

MILTON A. JONES

Date _____

Grade

Salary

2/23/69.

GS#16

28.162

2/6/39

7/13/69

GS-16

30.889

17-30-69

65-16

31,724

12/28/69

Q5-16

23.027

224-60-2482.

1-10-71

QV-16

35,633

Office

Date _____

SPECIAL AGENT (CHIEF OF
THE CRIME RESEARCH SECTION

6/1/60

1-9-72

65-14

36,000

TRAINING DIVISION

12/14/72

~~17-72~~

CS-16

36-000

RETIREMENT (20 YEARS
INVESTIGATIVE EXPERIENCE)

1-17-73

1-17-73

RETIRED	20 YEARS
INVESTIGATIVE EXPERIENCE	

PERMANENT BRIEFS AND SECURITY REVIEWS

Perm. Brief

Security Rev.

Date _____

Name of Briefer

अनुसूचित

X

3-31-72.

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CE RATINGS

ON FEBRUARY 6, 1939

88 224-60-2482

3/26/62 - Sec. Review - ~~2000~~

[illegible][illegible]

2/23/69 GS-16 28,162

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

DATE: 10/4/72

FROM : T. J. Feeney

SUBJECT: SA MILTON A. JONES
Section Chief - Crime Research Section
Crime Records Division

Felt _____
Baker _____
Bates _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
[Redacted] _____
[Redacted] _____

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PERMANENT BRIEF

Entered on Duty	2/6/39
Reported to Field	5/25/39
Present Grade and Salary	GS-16, \$36,000
Last Salary Change	1/9/72 - Basic Increase
Age	59 - Born 1/24/1913
Place of Birth	Monticello, Kentucky
Marital Status	Married - 3 Children
Education	Bachelor of Arts & Laws Degrees
Member of Bar	Kentucky State Bar
	U. S. Supreme Court Bar
Language Ability	None
Offices of Preference since 2/62	FBIHQ, Richmond, Louisville
1972 Annual Performance Rating	OUTSTANDING
Firearms Ability	Qualified
Outstanding Endorsers	Former Senator M. M. Logan -
	Kentucky - Deceased.
Relatives in Bureau	Former Bureau Employees: [Redacted]
	[Redacted]
	[Redacted]
	[Redacted]
Offices of Assignment:	
5/25/39	assigned
10/1/39	reported
12/10/39	Resident Agent
2/20/40	reported
1/28/59	reported
	Des Moines
	Cleveland
	Youngstown, Ohio
	Records & Communications
	Division (Crime Records Section)
	Crime Records Division

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LLD:jef (1)



Removed by IRO
#48

3-82

#16 removed
D.S.

MILTON H. JONES

File Charge Out
Personnel Records - Records Branch
 4-191 (Rev. 7-19-66)

Date <i>1-16</i>	Ident. Number <i>✓</i>
Special	Next Delivery Regular <i>✓</i>

☐ UTD. ☐ IS ☐ O.S. ☐ APP. ☐ TRANS.

File of <i>Milton A. Jones</i>	b6 b7C
Called for <i>[Redacted]</i>	Room <i>6220</i>
Attention <i>Removal of Photo</i>	Extension
Section Number	Serial Scope

☐ Approval _____ ☐ If not Applicant - Obtain Approval

File Charged to	Room Number	Date
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To Be Forwarded			
Name	Room	Date	Ident. Number

#48

This Agent entered on duty on 2-6-39 and at the conclusion of his training period, Mr. Clegg said he had a keen, analytical mind and a great deal of ability, was not an outstandingly good mixer but could be developed along that line, and it was believed he had the ability which would enable him to become a good Special Agent within a reasonable length of time.

From 5-25-39 until 2-20-40 he served as an Agent in the Des Moines and Cleveland Field Divisions, and as Resident Agent in Youngstown. While in the field he maintained a very good record, handled an exceptionally large volume of work, possessed excellent possibilities of becoming an excellent Agent, and it was felt he had administrative ability worthy of development.

On 2-20-40 he was transferred to the Seat of Government and was assigned to the Crime Records Section. On 4-9-40 Mr. Hendon said he was very quiet and unassuming in nature, had a personality which was not at all flashy or effusive but could better be described as definitely substantial and lasting, was intelligent, quick to comprehend and a hard, diligent worker, had very good judgment, the expeditious manner in which he handled any assignment was particularly impressive, his volume of work was exceptionally good for a new supervisor, his services had been entirely satisfactory, and it was felt he would continue to develop.

On 6-4-40 Mr. Hendon rated him as GOOD and said he wasted no time, was a fast, steady, dependable worker whose volume of output was very high, had a quiet somewhat unassuming nature and his personality which was likeable was substantial, was not "flashy" in any way but was more scholarly in appearance, probably should develop more outward friendliness and animation to improve as a contact man, possessed exceptionally good judgment for a new Agent, his work as a new supervisor had been very satisfactory, and he had definite possibilities for further progress. On 6-16-40 he was reallocated to CAF-9 at \$3500 per annum.

On 12-11-40 Mr. Hendon said he had developed exceptionally well and had exceptionally good prospects for continued improvement, was accurate, careful and exercised exceptionally good judgment, turned out a high volume of work, had handled his (Mr. Hendon's) desk work on a few occasions satisfactorily, was of a scholarly type and was of particular value in handling research projects, had a quiet disposition and an unassuming attitude, should develop more outward "Zip" to become a good contact man, was certainly not lacking in enthusiasm but, if he had a weakness it consisted of an inability to meet people easily and make an impression equal to his knowledge and ability, his services had been eminently satisfactory and in addition, he had handled public addresses and special tours, a continuation of which should assist in developing his personality and contact ability. On 12-16-40 he was reallocated to CAF-11 at \$3800 per annum.

Mr. Hince interviewed him during In-Service in July and August 1941 and said he was stern, almost ministerial in appearance and facial expression, seemed to have a rather good mind, energy, determination and ambition, made a very good talk before the In-Service school although he acted as though he were a little frightened and tended to "fight" his speech, and it was felt he was susceptible to further development in a supervisory capacity.

On 11-10-41 Mr. Hendon said he was well grounded in all of the work handled by his office and had performed capably upon each assignment, had a keenness of mind which made him particularly valuable in research matters and he was a good detail man, was somewhat of the scholarly type but at the same time had a good sense of humor and a personality which was likeable, his volume of work was outstanding and his speed was one of his best characteristics, had matured a good deal since his assignment at the Seat of Government and had also improved some in his ability to create a favorable impression upon those with whom he came in contact,

and he was a thoroughly dependable and a valuable man. On 12-1-41 he was reallocated to CAF-12 at \$4600 per annum.

On 3-31-42 Mr. McGuire rated him as EXCELLENT and said his work had uniformly been excellent, had developed tremendously since being in the Bureau, presented an interesting personality that made for friendship, was particularly good on research matters and seemed to do the best when the volume was heaviest, possessed very good judgment, made a number of talks for the Bureau, had conducted numerous tours and had shown himself to have good sales ability, had qualities of personal leadership that made for an excellent Agent, and his all-over performance was considered excellent.

In May 1942 he was criticized for his mishandling of a teletype from the Juneau Field Division. By letter dated 5-28-42 he was censured for his gross carelessness in the handling of certain material in connection with his official assignment inasmuch as he inadvertently threw away one of the "Heil Hitler" signs which had been transmitted to the Bureau by the Baltimore Office in connection with the Etzel Case.

On 1-15-43 Mr. Nichols recommended that this Agent be considered for the job of compiling the Bureau's war history inasmuch as he was one of the best research men in the Bureau. The Director approved that recommendation.

Mr. McIntyre interviewed him during In-Service in January 1943 and said he presented a neat, clean-cut and businesslike appearance, was intelligent, sincere and conscientious, and it was felt he was possessed of considerable administrative ability.

On 3-31-43 Mr. McGuire rated him as EXCELLENT and said he had the outstanding qualities of unquestioned loyalty, sharp intelligence and initiative, was well versed in Bureau policy, definitely had administrative ability and reacted most favorably under pressure, makes a good speech and had demonstrated his sales ability on a number of occasions, had capably handled the Section from time to time, and his services were considered excellent.

Commencing 1-24-44, for a period of two weeks, this Agent was assigned to the Baltimore Office for field investigative work. By letter dated 2-4-44 SAC Vincent said the first week he was engaged in general assignments and for the second week he was engaged in National Defense assignments; that he had a very friendly and pleasant personality, was able to get along well with the Agents in the office handling his assignments, approached his work with more than average enthusiasm, although he did appear at first to be somewhat lacking in confidence as to the procedure to be followed, however, after a few days he appeared to gain self-confidence and proceeded on his own initiative, testified in a creditable manner, and his report was written in an excellent manner in connection with the successful development of a Theft of Government Property case.

On 2-21-44 Mr. Starke rated him EXCELLENT. On 3-1-44 he was designated Chief of the Crime Records Section. On 3-31-44 Mr. Nichols rated him EXCELLENT. On 7-1-44 he was afforded an increase of \$200 under the provisions of the Uniform Promotion Act in grade CAF-12. By memorandum dated 9-23-44 he advised the Bureau that on 6-5-44 he had been admitted to practice before the Supreme Court of the United States.

By letter dated 11-3-44 he was commended by the Director for the very excellent job he had done in connection with the development of the practices, procedures and policies of the Bureau in the handling of speaking engagements.

On 3-31-45 Mr. Nichols rated him EXCELLENT and said he had had a well-rounded experience, was one of the best research men the Bureau had ever had, he was extremely hard working, loyal and conscientious, was rather set in his ways and at times was not as adaptable as he should be, he had made marked strides during the past year, however, he could improve in his relations with others, but at times, it was felt he conveyed the impression of being unusually set in his ways, he had all the attributes which make up a good Agent and it was felt he was a growing man and would continue to improve and he had definite administrative ability.

During an Inspection of the Crime Records Section in March-April, 1945, Inspector Egan said he was a sincere, conscientious, hard worker of above average intelligence, he was extremely interested in his work, and it was felt he was a very satisfactory employee.

On 5-1-45, he was reallocated to Grade CAF-13, \$5600 per annum. Due to the basic increase in pay effective 7-1-45, his salary was increased to \$6230 per annum.

Effective 2-24-46, he was afforded a meritorious promotion to \$6440 per annum in Grade CAF-13, due to his superior work performed over a long period of time.

On 3-31-46, Mr. Nichols rated him EXCELLENT and advised he was hard-working, industrious, conscientious, had shown considerable improvement, he had room for further improvement, he was becoming more adaptable, he had the shortcoming at times of loading himself down and trying to carry too much of the burden himself with the result that he didn't have the time to follow through on other matters in the section, however, he was showing improvement in this respect and he had definite administrative ability and should continue to improve. Due to the basic increase in pay effective 7-1-46, and an increase under the provisions of the Uniform Promotion Act effective 11-3-46, his salary was increased to \$7581 per annum in Grade CAF-13.

He attended In-Service Training in January-February, 1947.

On 3-31-47, Mr. Nichols rated him EXCELLENT and advised he had made excellent progress, he had blossomed out in many respects, he had more poise, had handled difficult assignments with credit, he was one of the hardest workers in the Bureau, and he had definite administrative ability and would continue to grow.

By letter dated 9/3/47, he was censured for the slipshod manner in which a memorandum was prepared concerning Watson B. Miller. In preparing the memorandum in question, apparently no effort was made to verify the fact that Mr. Miller was at one time a paid employee of the American Legion for a number of years.

By letter dated 9/4/47, he was censured for the totally unsatisfactory manner in which the Hedda Hopper material was prepared by his section. It was felt he used extremely poor judgment in giving this assignment to a comparatively new Supervisor as it most certainly was of such importance that he should have seriously considered undertaking the assignment himself. He was advised that there was no excuse for approving material which contained errors in spelling and in which no effort was made to explain or identify subjects and references so that the recipient would have some idea as to what the article was supposed to present.

By letter dated 9/4/47, he was censured because of an extremely embarrassing oversight which occurred in his Section wherein some proposed drafts of hi-jacking stories were approved for publication in one of the New York newspapers and his Section failed to detect a substantial error of fact in one of the articles, thereby resulting in a civil

suit for damages. This suit was brought about by one Morris Harris in the amount of \$25,000 against the New York World Telegram for their referring to Harris as a brother rather than a brother-in-law of one of the subjects of a hi-jacking case.

By memorandum dated 10/22/47, Mr. Cartwright advised that Agent Jones and several other Supervisors from the Crime Records and Crime Statistics Section had come up to the Records Section and worked on Loyalty Name Search forms until 10:30 one evening and completed the review of 127 files. The Director noted: "This is indeed gratifying and commendable. See that they are thanked and proper notation is made in the personnel files."

On 2/25/48, Mr. Nichols recommended him for development on a long-range basis as a Special Agent in Charge, pointing out that he had a good mind and that his greatest shortcoming was that he had only approximately one year of field experience. There was no doubt that he could run an office better than many of the current SACs, but he should function for a period as Assistant SAC.

On 3/31/48, Mr. Nichols rated him EXCELLENT, and stated he continued to give an excellent account of himself as Chief of the Crime Records Section, he was a diligent, conscientious, hard-working agent who had definite administrative ability, he was considered as potential SAC material and it was felt that when an opening as ASAC occurred in the field he should be given consideration. He was loyal, did not hesitate to assume responsibility, and Mr. Nichols was impressed by the manner in which he and the agents working under him responded in the Loyalty Program in volunteering to work in the Records Section during evening hours although this was not one of their responsibilities.

On 5/16/48, he was afforded a UPA promotion to \$7820.40 per annum.

By letter dated 6/12/48, he was censured for an error which occurred in a Bureau publication, the editing of which was under his supervision. In this instance, the name of Chief of Police Joseph S. Holiday, Brattleboro, Vermont, was misspelled as Ralph S. Holiday in the June, 1948, issue of the FBI Law Enforcement Bulletin. This error was solely due to carelessness on the part of several employees of his section.

On 7/11/48, he was afforded a basic salary increase to \$8150.40 per annum in CAF-13.

By letter dated 10/11/48, he was censured for reviewing and initialing a piece of mail which had been improperly prepared by a Special Agent Supervisor in his Section. It was pointed out to him that quite obviously had he carefully perused the incoming communication he would have noted that the correspondent was an attorney and counsellor at law and a member of the Florida Bar, and he would not have approved a communication referring the correspondent to a reputable attorney.

In a memorandum to Mr. Nichols and Mr. Jones dated 10/14/48, the Director requested an explanation as to the delay in handling a letter dated 10/2/48 to the Bureau from Sgt. D. G. Lewis of the State Highway Patrol, Greenville, N.C., in which Sgt. Lewis called attention to the fact that the commanding officer of the troop, Captain Lester Jones, was at that time in Mt. Alto Hospital. Sgt. Lewis requested that the Director or a representative of the Bureau visit Captain Jones. The Director requested an explanation as to the delay in handling this matter between 10/5/48 and 10/14/48, pointing out that it was not possible for him, the Director, or for Mr. Tolson to personally examine every incoming communication to specifically indicate the action which should be taken upon it, or to insure that every communication was answered as of a particular time. Mr. Jones

submitted a memorandum in this regard, which reflected that the initial responsibility was that of Agent Supervisor [] who had been delayed in handling this piece of mail due to the pressure of voluminous other mail involving the Director's illness. However, Agent [] was also derelict for not calling the matter to Supervisor Jones' attention. Mr. Tolson instructed that a copy of the memorandum of explanation be placed in Agent Supervisor [] personnel file since the explanation was not considered satisfactory.

By letter dated 11/29/48, the Director thanked him and all of his, the Director's, associates in the FBI for the sentiments expressed in the letter to the Director appearing in the Investigator. These sentiments pertained to the recent illness of the Director.

On 1/25/49, he was considered for reallocation to grade CAF-14 upon the recommendation of Mr. Nichols, who pointed out that Mr. Jones prepared a large volume of material which directly reached the Director's Office and which material had a very important bearing on the work of the Bureau. Mr. Nichols felt that the position which Mr. Jones occupied was of sufficient importance and responsibility to warrant reallocating it to grade CAF-14. However, in view of the instances in which Mr. Jones was censured during the calendar year 1948, it was recommended that he not be favorably considered for reallocation at that time, and be reconsidered after the submission of his 1949 annual efficiency report.

By letter dated 2/4/49, he was congratulated upon his ten years of service with the Bureau and was awarded a Ten Year Service Key.

On 3/31/49, Mr. Nichols rated him EXCELLENT and said he had shown considerable improvement in the past year; he had a difficult task and a large volume of work. His most important assets were his loyalty and enthusiasm. Mr. Nichols stated he had done an excellent job considering the volume of work he handled. In an addendum to this report, Mr. Nichols recommended reallocation to CAF-14.

On 7-1-49 he was reallocated to Grade CAF-14, \$8509.50 per annum.

During an inspection of the Records and Communications Division in July, 1949, Inspector Gurnea advised he presented a good appearance and was mature and businesslike in every respect. He was very sincere, hard-working and trying to do a good job in the Crime Records Section. Many of the delinquencies found in the section, particularly the destruction of obsolete material should have been corrected prior to the inspection. It was believed, however, that with this exception his services as Section Chief of the Crime Records Section were very satisfactory.

On 10-20-49 he was censured for reviewing and approving the September, 1949 issue of the FBI Law Enforcement Bulletin which contained an item of a nature such as would prove objectionable to certain readers and subject the Bureau to criticism.

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On 11-29-49 he was censured and advised that in connection with an error noted in a letter directed to Mr. [] of the Department of Justice, it appeared he approved this communication without discovering the mistake and having it corrected. He was further advised that he was considered to have been grossly careless in this instance and he obviously did not adequately review the letter before approving it.

On 1-11-50 he was commended for the fine work performed by the Crime Records Section in the handling of the Bureau's Christmas Cards. He was advised the fine spirit of cooperation, enthusiasm and interest as evidenced by his section were a tribute to his splendid supervision. b6 b7C

On 1-23-50 his attention was called to the fact that there was a three-day delay in acknowledging a communication from Mr. [redacted] and [redacted] of the South Bend Tribune, South Bend, Indiana. He was advised of the necessity of promptly handling all incoming communications and this matter should also be called to the attention of the supervisors under his direction in order to eliminate such delays in the future.

On 2-3-50 Mr. Nichols rated him EXCELLENT. However, by memorandum dated 2-13-50, it was recommended and approved that the EXCELLENT rating be reduced to VERY GOOD in view of the letters of censure directed to him during the period covered by this report. b6 b7C

In May, 1950, it was necessary for Mr. Jones to submit a memorandum explaining why an article requested by Dr. [redacted] in December of 1949 was not supplied until May of 1950.

On 5-12-50 Mr. Jones advised a letter from Mr. [redacted] of the Laymen's National Committee dated 3-14-50 had been overlooked in the section and had not been answered. He advised that he regretted exceedingly that it occurred. Mr. Tolson noted, "This is very bad - Place in Mr. M. A. Jones' personnel file." b6 b7C

By letter dated 7-21-50 he was advised that the Bureau had given careful consideration to the explanation submitted for the unreasonable delay on the part of a Special Agent Supervisor in the Crime Records Section in acknowledging a communication received from [redacted] of Charleston, West Virginia. He certainly realized the importance of handling such matters promptly in order to preserve and foster the good will which the Bureau had built up with considerable effort and over a long period of time, and it was expected that he would exercise the utmost alertness at all times in order to make sure that the personnel under his supervision were handling their assignments promptly and efficiently.

By letter dated 9-20-50 he was advised that the Bureau's attention had been called to the fact that on 8-25-50, a letter was directed to [redacted] Philadelphia, Pa., when the letter should have been directed to Mr. [redacted] b6 b7C

By letter dated 10-25-50 he was censured and advised that the facts concern-
ing his recent approval of two erroneously prepared letters addressed to
newly elected officials of the International Association of Chiefs of Police
had been noted. It was pointed out that the Bureau was concerned to learn
that having discovered an error in one of those communications he took no
further steps to check the accuracy of the other communications. It was his
responsibility to be sure that these letters were properly addressed and bore
the correct title of the individual to whom they were being transmitted. In
this instance he failed to exercise good judgment by not carefully examining
each of these communications when the first error was discovered. In view
of the above, he was placed on probation.

By letter dated 11-10-50 he was cautioned and advised it had come to the
attention of the Bureau that on a recent occasion he reviewed and approved
an outgoing letter to the District Passenger Representative, Baltimore and
Ohio Railroad, Elizabeth, New Jersey, acknowledging a communication request-
ing arrangement for certain tours at which time he apparently failed to note
the fact that the incoming letter had already been acknowledged. It was
pointed out, had he exercised the necessary care in examining the
correspondence, it would have been apparent to him that the letter which
he approved was a duplicate.

On 1-7-51 he received a Uniform Promotion to GS-14, \$9000 per annum.

On 1-30-51 Mr. L. B. Nichols advised that Agent Jones had been very diligent
in his work and had applied himself in an excellent manner. His attitude
had been good, and he had been putting in exceedingly long hours. In view
of the manner in which he had demonstrated himself Mr. Nichols recommended
that he be removed from probation.

It is to be noted, his overtime for the month of October was 3 hours, 20
minutes; November, 4 hours 2 minutes; December, 4 hours 38 minutes. The
office average for October was 2 hours 23 minutes; November, 2 hours 36
minutes and December 2 hours 36 minutes.

By letter dated 2-9-51 he was advised he was being removed from probation.

By letter dated 2-10-51 he was commended for his untiring efforts and the
excellent manner in which the material was prepared on Max Lowenthal's book,
"The Federal Bureau of Investigation".

On 3/31/51 Assistant Director Nichols rated him SATISFACTORY and said he
was a conscientious, industrious employee who had ability and was above
average in intelligence. For the most part he had handled his work in a
commendable manner; however, at times he did not pay attention to details
and the follow-up and close supervision of the boys assigned to him. He
needed to develop greater sensitiveness to assignments given his office, to
follow through, to pay closer attention to detail but not get lost in the
woods. He put in an unusually large amount of overtime and by lifting his
sights he should show improvement. Through a development of a greater sense
of circumspection, he could avoid incidents which have marred his otherwise
excellent record.

By letter dated 4/19/51 he was censured for the improper handling of a communication from the Miami Division regarding the violent death of Mrs. Caroline Chambers of St. Cloud, Florida, from whom correspondence had been received and acknowledged by the Bureau. He was advised that he had been instructed by a Bureau official to submit a memorandum explaining the reason why correspondence such as that previously received from Mrs. Chambers was handled in his section (rather than in the Investigative Division) and he failed to adequately explain the matter. Also, he apparently failed to recognize the implications involved in the situation in question and did not undertake the correlation of all pertinent information in the Bureau's files with the result that the Assistant Director in charge of his Division had to do the things he had neglected. Because of the inadequate and improper fashion in which he carried out his responsibilities in the aforementioned incident, he was advised he was being placed on probation and it would be incumbent upon him to avoid any recurrences and to demonstrate by the proper performance of his duties in the future that he was qualified to continue in his present assignment.

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By letter dated 4/23/51 he was advised that he was considered to have been at fault in not discovering an error in the salutation of a letter which was sent to Mrs. [redacted] since he reviewed and approved the communication. His attention was directed to the embarrassment which might have resulted to the Bureau as a result of that instance and he was advised to take every precaution to avoid any recurrences.

By letter dated 5/5/51 he was thanked for his suggestion concerning the possibility of Bureau employees writing personal notes to contacts in high school and colleges in an effort to stimulate Bureau recruitment. He was advised that the necessary instructions had been forwarded to the field regarding that proposed recruitment method.

He attended In-Service Training from 5/28/51 to 6/9/51. On 7/8/51 he received a basic salary increase to \$9800 per annum in GS-14.

On 7/31/51 Mr. Nichols rated him SATISFACTORY. In a separate communication dated 8/4/51 Mr. Nichols said that since Jones had been placed on probation he had not made any errors and had tightened up his supervision and had turned in an excellent performance. Mr. Nichols now regarded his services as entirely satisfactory and recommended he be removed from probation; however, upon consideration, he was passed over to be reconsidered in October, 1951, in view of the letter directed to him on 4/23/51 while he was on probation.

By letter dated 9/7/51 he was censured for his failure to insure that expeditious handling was given in the Crime Records Section to the clarification of inaccuracies in memos prepared by the New York Office for press release purposes on certain Communist Party leaders and for his failure to insure that additional assistance was available to handle the project since the supervisor to whom the matter was assigned had other responsibilities which delayed the prompt completion of the assignment. In connection with this matter

Mr. Nichols pointed out in connection with the failure to follow up on the New York Division that at the time in question he had been advised by Jones that the project was pending and had instructed that it be deferred until other more pressing matters were handled.

On 10/6/51 Mr. Nichols rated him SATISFACTORY. In a separate communication Mr. Nichols recommended that he be removed from probation.

By letter dated 10/17/51 he was advised he was being REMOVED FROM PROBATION.

During an inspection of the Records and Communications Division in November, 1951, Inspector Harbo said he was conscientious, intelligent, and a very hard worker.

By letter dated 3/5/52 he was CENSURED inasmuch as the Bureau had given careful consideration to all of the circumstances relating to the failure on the part of a Supervisor assigned to his section to include in a memorandum which he prepared a very pertinent reference contained in the Bureau's files which had a very definite bearing upon the decision to be taken in response to a request for the Bureau's cooperation and it was apparent that this oversight was without any justification whatever. His attention had previously been called to the necessity of utilizing meticulous care in such matters, but notwithstanding this, such care was not manifested in the instance referred to above.

On 3/31/52 Mr. Nichols rated him SATISFACTORY and said he was exceedingly conscientious and was an industrious worker. He tried to do too much himself and occasionally did make mistakes. He was perfectly competent and was trustworthy and he was available for special and general assignments.

His daily average overtime for March, 1952 was 2 hours 52 minutes.

On 7/6/52 he received a uniform promotion to \$10,000 per annum in GS-14.

By letter dated 7/9/52 he was advised he was being promoted to Grade GS-15, \$10,800 per annum effective 7/20/52.

On 7/10/52 he requested to see the Director to express his appreciation for his promotion. The Director subsequently saw him.

By letter dated 7/23/52 he was CENSURED inasmuch as careful consideration had been given to the information submitted regarding the unwarranted delay in the preparation of correspondence for the Attorney General's signature to the National Association of County and Prosecuting Attorneys. The delay which occurred in preparing this correspondence was inexcusable and could easily have been avoided if he had seen to it that this matter had been afforded the expeditious handling in his section which it should have received.

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His daily average overtime for August, 1952 was 3 hours 5 minutes.

By letter dated 10/7/52 he was CENSURED inasmuch as a reply to Mr. [redacted] telegram of 9/21/52 was not prepared by his section until 9/25/52. He apparently failed to recognize the importance of this telegram and further failed to afford it his personal attention to insure that the answer was promptly prepared.

During an inspection of the Records and Communications Division in November, 1952, Inspector Vechery said he was capable, industrious and conscientious. He was a good administrator but might be inclined to handle too many minor details himself. This might be due partly to his desire to make certain the job was done properly. He was amenable to suggestions and there was no doubt but what he had the Bureau's interest at heart. He should continue to do an effective job. His overtime during July, 1952 through September, 1952 averaged 2 hours 51 minutes daily.

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By letter dated 1/23/53 he was CENSURED for the delay in acknowledging a letter of 12/2/52, from Professor [redacted] of Pittsburgh University, wherein it was noted a reply was not dispatched until 12/11/52, after having been retyped at least twice following preparation of the original communication. A reply to a carbon copy of the outgoing letter of 12/11/52 was received on 12/29/52 in his section from the Pittsburgh Office and did not reach the Investigative Division until 12/31/52. It was necessary that he take appropriate steps to make certain that complete coordination existed between his section and other sections of the Bureau with which he might have official relations in order that the handling of correspondence might be greatly expedited. He should take appropriate steps to train the employees of his section handling correspondence so that rewrites would not be necessary. If employees were properly indoctrinated as to Bureau policy they undoubtedly would be able to arrive at the same conclusions as to how correspondence might be handled as would their superiors and, thus, communications once prepared would not need to be rewritten.

By letter dated 1/30/53 he was CENSURED and PLACED ON PROBATION for the manner in which an invitation extended to the Director to attend the Radio Correspondents dinner on 2/7/53, was handled. It was extremely difficult to understand how he could have issued the instruction he did without first having inquired of his superior as to the propriety of this action. From the nature of the invitation it should have been obvious that the Director's desire in the matter should have been consulted but he made absolutely no effort to ascertain whether this had been done or to recommend that it be done.

By letter dated 3/23/53 he was COMMENDED in connection with the tour of the Congressional Secretaries on the evening of 3/18/53. It was noted that five Agents conducted very excellent tours and that those in attendance enjoyed very much the opportunity of visiting the Bureau. It was also noted that all of the Agents of the Crime Records Section freely gave their time during the evening in order that this tour could be a success.

On 3/31/53 Mr. Nichols rated him SATISFACTORY and said he continued to conscientiously discharge his responsibilities. He was trustworthy, dependable and industrious. He was exceedingly capable at research activities and he had an unusually good mind. As the head of the Research Section, he must assume responsibility, which he did, and he handled a large volume of work.

By memorandum dated 4/3/53 Mr. Nichols advised that in considering the Special Agent personnel assigned to the Records and Communications Division who should be considered for further advancement in the Bureau, no comments were being set forth regarding Mr. Jones. He had been operating a large section at the Seat of Government and his capabilities had been demonstrated.

By letter dated 4/9/53 he was advised he was being REMOVED FROM PROBATION.

His daily average overtime for April, 1953 was 2 hours 43 minutes,

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Memorandum dated 5/11/53 reflected that in connection with the Bureau's letter of 5/8/53 to Major [redacted] and with reference to the incorrect title of Assistant Attorney General for Mr. William P. Rogers in the Department, that Agent Harold P. Leinbaugh inadvertently dictated the wrong title. The letter was later redone, and the title was set forth as in the previous letter. In approving the letter of 5/8/53 to Mr. [redacted] and the accompanying memorandum to the Attorney General with copy for Mr. Rogers, Leinbaugh overlooked the incorrect title for Mr. Rogers. Mr. Jones, in reading the mail hurriedly, likewise failed to catch this obvious error. Mr. Tolson noted, "Place copy in personnel files of Leinbaugh and Jones."

By letter dated 6/15/53 he was COMMENDED inasmuch as some very favorable comments had been made concerning his lecture on "Correspondence with the Public" before the Correspondence Training Conference at the Seat of Government.

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By letter dated 7/24/53 he was CENSURED inasmuch as an inquiry had been made into the facts relating to a memorandum prepared by an Agent Supervisor, [redacted] assigned to the Crime Records Section concerning a recommendation for an award to Mr. [redacted] which memorandum incorrectly stated that several different types of awards had in the past been presented by the Bureau to citizens whose cooperation had been extremely helpful. In connection with this inquiry it had been noted that when Jones' attention was called by his official superior to the fact that the original memorandum in the [redacted] matter had been inaccurate, he had the agent supervisor prepare another memorandum on the same subject but this memorandum still did not clearly set out all pertinent information, making it necessary for his superior to personally check into the matter and clarify it. It was apparent that when the initial inaccuracy was brought to his attention he should have insured that the subsequent memorandum was both complete and accurate.

By memorandum dated 8-7-53 it was recommended and approved that he be continued as an Inspector's Aide.

By letter dated 9-14-53 he was CENSURED inasmuch as Chief of the Crime Records Section he approved on 9-1-53, a memorandum transmitting Photostats of two newspaper editorial clippings from two Texas newspapers for the attention of the Attorney General and the Deputy Attorney General and as he was aware it was necessary to return the memorandum with the attachments to have more legible Photostats prepared since it was considered that the original copies were unacceptable. The Bureau felt that he was definitely at fault for allowing such inferior reproductions to clear his Section, particularly when he personally approved the memorandum of transmittal. The fact that he and an associate in the Crime Records Section would condone and approve such careless work was a serious reflection upon the standards of training and supervision in his Section.

During an Inspection of the Records and Communications Division in September, 1953, Inspector DeLoach stated he was a hard worker and very industrious. A tremendous volume of work passed through his section and required extremely careful and close consideration to prevent serious errors. He appeared to have a good perspective concerning his various responsibilities and his services were considered to be entirely satisfactory in his present position.

By letter dated 10-5-53 he was CENSURED inasmuch as the Bureau's attention had been called to erroneous information appearing in the April issue of the "Investigator" for which he was being held responsible. Because of a weakness in the procedure in his section, the name of an individual appeared in the April issue as a recipient of a ten-year service award key although she did not receive this reward. Such errors were most serious and might be of possible embarrassment to the Bureau.

By memorandum dated 10-7-53 he referred to the letter of censure directed to him on 10-5-53 and pointed out that the error in this instance was caused by the failure of a clerical employee in his section to follow written instructions specifically pointing out the procedure to be followed in such case. He stated he would like for the record to reflect that it would appear the basic procedures in his section in this regard are entirely satisfactory, but this error arose because of the failure of a clerical employee to carry out the basic procedures in this instance. Mr. Nichols noted "It is still Jones' responsibility to see that things are accurate and it is up to him to see that his people check things".

By memorandum dated 10-26-53 Mr. Nichols advised a newspaper clipping reportedly from the New York Herald Tribune was received from the Director with the notation to check back on the Herald Tribune. This clipping was actually from the New York Mirror instead of from the New York Herald Tribune. The employee who clipped this clipping, who was under Mr. Jones'

supervision, inadvertently checked the New York Herald Tribune as the source. It was recommended that Mr. Jones be censured for his over-all responsibility in this matter. The Director noted "Oral Censure sufficient but I do think clippings sent me should be reviewed by a supervisor."

On 1-17-54 he received a Uniform Promotion to \$11,050 per annum in GS-15.

By letter dated 1-29-54 he was CENSURED inasmuch as the Bureau had noted a failure on his part to adequately discharge his supervisory responsibilities. Specifically, he reviewed and approved an outgoing communication to the publisher of a Portsmouth, New Hampshire, newspaper on 1-25-54, which did not answer an inquiry made by the publisher relative to a certain law enforcement officer. The Bureau was most concerned with matters of this nature and his failure to see to it that this correspondence was properly handled was inexcusable.

On 3-31-54 Mr. Nichols rated him SATISFACTORY and said he was trustworthy, dependable, industrious and conscientious. He handled a large volume of work and had shown development during the past year. Despite this, it was not felt he had reached his fullest capability and he should continue to grow.

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By letter dated 8-31-54 to the Director, Mr. [redacted] of the book, [redacted] expressed appreciation for the assistance given by this Agent in connection with the writing of this book and stated he was responsible for its completion with a maximum of accuracy and interest and a minimum of headaches to the author. This letter was acknowledged on 9-3-54.

By letter dated 10-8-54 he was CENSURED and PLACED ON PROBATION inasmuch as the Bureau had carefully reviewed the circumstances relating to the recent delay in mailing copies of the semiannual issue for 1954 of the "Uniform Crime Reports" to FBI National Academy graduates and it was apparent that in his supervision of this matter he failed to see to it that proper distribution was effected. It was specifically noted that in the memorandum prepared by the Crime Records Section under date of 9-10-54, instructions were issued for distribution of the bulletins on certain dates but no mention was made of National Academy graduates. In addition he failed to follow with the Mechanical Section of the Administrative Division to insure that everyone entitled to receive the bulletin was mailed one.

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By letter dated 12-3-54 he was CENSURED in view of the omission from the Bureau publication, "The Investigator," of any mention of the retirement of former Special Agent [redacted] from the Bureau's service on 7-24-54. It was apparent that there was a serious failure on the part of the Crime Records Section to function efficiently and adequately in this matter.

On 12-8-54 Mr. Nichols rated him SATISFACTORY. In a separate memorandum, Mr. Nichols recommended that he be removed from probation.

By letter dated 12-17-54 he was REMOVED FROM PROBATION.

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During an Inspection of the Crime Records Section in December, 1954, Inspector [] said his long experience as Section Chief had given him the ability to supervise the many diverse and frequently delicate operations of his section with generally effective results. He was zealous in protecting the Bureau's interests, knew policy, and was alert to adopting time-saving procedures. A tendency was noted in his section to "save string," in the form of obsolete and unnecessary memoranda and other communications. This was called to his attention and corrective measures taken. Inspector [] considered him fully capable of continuing as Section Chief.

On 1-16-55 he was assigned to the position of Supervisory Special Agent with no change in grade or salary.

By letter dated 1-17-55 he was COMMENDED for the exceptional quality of the January, 1955, issue of "The Investigator" which was published under his over-all supervision.

By letter dated 2-6-55 the Director extended his sincere congratulations to this Agent upon his sixteenth anniversary with the Bureau.

By letter dated 2-7-55 he was CENSURED in view of inaccurate information contained in a memorandum prepared under date of 1-24-55 for Bureau officials by an agent under his supervision in connection with certain research pertaining to officers and corporators of the Clarke School for the Deaf, Northampton, Massachusetts. The memorandum in question incorrectly indicated that the name of one of the corporators of this school was contained on a list of signers of an open letter to former President Truman appealing for a rescission of his Loyalty Board Order and for consideration of the Director's alleged unfitness as Director of the FBI, when a careful review of the letter should have alerted the reporting agent to the fact that the list referred to above was a compilation of names to whom the open letter was sent for consideration and there was no indication that the corporator had in fact signed the letter to Mr. Truman.

His daily average overtime for February, 1955, was 3 hours 31 minutes.

On 3-13-55 he received a basic salary increase to \$11,880 per annum in GS-15.

On 3-31-55 Mr. McGuire rated him SATISFACTORY and said he was loyal, industrious, and accepted responsibility. He turned out a great volume of

work in the Crime Records Section and kept close watch over the Unit. He had tremendous personal drive and could be entrusted to handle delicate and sensitive data. He had always devoted his complete energies to the Bureau and was interested in advancing in the Bureau. Mr. McGuire had always considered him capable of administering a field office as an SAC. It was felt, however, that his assignment at the Seat of Government was more important than a field assignment.

His daily average overtime for March, 1955, was 3 hours 13 minutes.

By letter dated 4-11-55 he was CENSURED for his inadequate handling of arrangements for a tour of the FBI by two students of Colgate University. Specifically, on 3-28-55 he was instructed to make arrangements for this tour to take place on 3-31-55, and he was advised that the Director had agreed to personally meet these men. However, he failed to see that the Director's Office was notified of the date of the tour and he further neglected to see to it that his subordinates who handled this tour advised the Director of this information.

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His daily average overtime for April, 1955, was 3 hours 05 minutes.

On 5-18-55 he was CENSURED inasmuch as an agent serving under his supervision was instructed on the evening of 5-10-55 to prepare a special memorandum regarding [redacted] and to submit it by 9:00 a.m. the following morning. Because of a lack of appreciation of problems inherent in the preparation of this memorandum an insufficient amount of time was allowed for the dictation and transcription of the correspondence in question with the result that it was not submitted in time to meet the deadline set.

On 5-25-55 he was CENSURED for his failure to insure that a letter addressed to Mr. [redacted] under date of 5-20-55 was prepared in accordance with the Director's instructions. This letter, which was prepared in his section for the Director's signature, did not mention the fact that the Director had talked to Congressman John J. Rooney concerning a certain matter although the Director had instructed that this information be included in the letter to Mr. [redacted]. There was no excuse for the atrocious manner in which this matter was handled in his section.

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His daily average overtime for May, 1955, was 2 hours 40 minutes, and June was 2 hours 45 minutes.

On 7-17-55 he received a Uniform Promotion to \$12,150 per annum in GS-15.

His daily average overtime for July, 1955, was 2 hours 42 minutes.

His daily average overtime for August, 1955, was 3 hours 20 minutes.

By letter dated 9-2-55 he was CENSURED and PLACED ON PROBATION inasmuch as he reviewed and approved a memorandum to all investigative employees dated 8-15-55 advising of the addition of Daniel Abram Everhart to the Top Ten Fugitive list. He was most derelict in approving this memorandum, which had been prepared by an agent under his supervision, inasmuch as it contained glaring errors in the third paragraph where the name of another fugitive on this list was erroneously substituted for the name of Everhart in two places.

By letter dated 9-13-55 he was CENSURED inasmuch as he reviewed and approved a memorandum to the Attorney General dated 8-30-55 regarding the Fund for the Republic and he failed to detect that this memorandum contained an erroneous date.

His daily average overtime for September, 1955 was 3 hours 44 minutes.

By letter dated 10-26-55 appreciation was expressed to him for his suggestion which he submitted on 10-17-55, by memorandum to Mr. Nichols regarding correspondence. He would be advised in the event favorable action was taken.

His daily average overtime for October, 1955 was 2 hours 27 minutes, and for November, 1955 was 3 hours.

By memorandum dated 12-8-55 Mr. Nichols stated that SA Jones had made a studied effort to improve since being placed on probation. He had done good work and it was recommended he be removed from probation at this time.

By letter dated 12-14-55 he was advised he was being REMOVED FROM PROBATION.

His daily average overtime for December, 1955 was 2 hours 51 minutes.

By memorandum dated 1-13-56 he was passed over to be utilized as an Inspector's Aide and he was to be reconsidered at a later date.

His daily average overtime for January, 1956 was 2 hours 58 minutes.

On 2-6-56 the Director CONGRATULATED SA Jones on his seventeenth anniversary with the Bureau. The Director further noted he might well take pride in his achievements and devotion to duty, for such loyal service as he had manifested made possible the accomplishments of the FBI. The Director hoped the Bureau would have the benefit of his services for many more years. This letter was acknowledged by Mr. Jones on 2-6-56.

By letter dated 2-21-56 he was CENSURED in that it was noted since 11-10-55, he had been charged with failure to detect on a number of

occasions nonsubstantive errors in official correspondence reviewed and approved by him. It was evident that he had not exercised sufficient care in his review of official mail to prevent errors of this type.

His daily average overtime for February, 1956 was 2 hours 40 minutes and for March, 1956 was 2 hours 48 minutes.

On 3-31-56 Mr. McGuire rated him SATISFACTORY and said he was a good administrator, capable, industrious and most conscientious. His work was satisfactory and it was felt he could handle a field office as SAC but as a specialist on file reviews and original creative work his current assignment at the Seat of Government was in the best interest of the Bureau.

During an inspection of the Records and Communications Division in April, 1956, Inspector J. E. Edwards advised he had a good understanding of the Bureau's over-all policy and was considered to be a capable supervisor. He stated he was interested in advancement, liked his assignment but had no limitations on his availability.

His daily average overtime for April, 1956 was 2 hours 30 minutes.

On 5-3-56 he was considered for utilization as an Inspector's Aide but was passed over to be reconsidered at a later date.

His daily average overtime for May, 1956 was 2 hours 38 minutes; June, 2 hours 52 minutes; July, 2 hours 51 minutes.

On 8-9-56 he was considered for utilization as an Inspector's Aide but was passed over to be reconsidered at a later date.

His daily average overtime for August, 1956 was 2 hours 49 minutes; September, 2 hours 47 minutes; October, 2 hours 51 minutes.

By memorandum dated 11-2-56 it was recommended and approved that he be utilized as an Inspector's Aide.

By letter dated 11-13-56 he was COMMEDED for the splendid assistance which he rendered in the preparation of the Don Whitehead book, "The FBI Story." It was realized that the burden of this book fell upon the Crime Records Section, which necessitated his taking up the slack to enable other supervisors to give time to the book and it was realized that numerous individuals in the Crime Records Section rendered outstanding assistance in connection with the preparation of the book. Accordingly, through him, all of his associates in the Crime Records Section were to be commended.

By letter dated 11-15-56 he was CENSURED in view of the inefficient functioning by the section under his supervision in connection with the preparation on 11-7-56, of certain material. Specifically, personnel for whom he was

responsible failed to prepare and review this material with sufficient care and as a result they did not detect errors which appeared in it. b6 b7C

In a memorandum to the Director dated 11-19-56 Mr. Tolson advised the Director of a penciled note reading "This one takes the prize. We break our necks getting it out and get this type of stuff back;" written by M. A. Jones, Chief of the Crime Records Section, in connection with two changes suggested by Miss Gandy in connection with the draft of a letter to Mr. [redacted] dated November 16. Mr. Tolson stated he called Mr. Jones and confirmed the fact that this was his notation. Later Mr. Jones called to see Mr. Tolson to apologize for the note, at which time he stated that Mr. Tolson could be assured and could assure the Director that this was not typical of his attitude. Mr. Tolson told him he thought it was and thought the Director would think so too. Mr. Tolson further advised he had been told on several occasions that Mr. Jones was very difficult to deal with and that he had not been receptive to changes suggested in correspondence and mail emanating from the Crime Records Section. Mr. Tolson thought he had outlived his usefulness at the Seat of Government, and recommended Mr. Jones be demoted from Grade GS-15 to Grade GS-13 and transferred to Newark on general assignment as a Special Agent. The Director noted, "I concur. When suggestions are made, whether by my office as in this case, or from some other source they are constructive and not captious. Any such attitude as herein manifested is not only unwarranted but is insubordinate. H."

By letter dated 11-20-56 he was advised he was being TRANSFERRED to the Newark Division on general assignment and in connection with this transfer he was being DEMOTED from Grade GS-15, \$12,150 per annum to Grade GS-13, \$10,065 per annum, effective 12-2-56.

On 11-21-56 Mr. Nichols advised when he gave Mr. Jones his transfer letter he said it was the biggest blow to him in his life, that he had in the 18 years he had been in the Bureau worked for only one purpose, namely to further the Bureau's best interests; that the phraseology in the routing slip was unfortunate, and there was certainly no personalities involved. Mr. Nichols said his attitude was exceedingly good. His sole concern was to figure out some way to demonstrate to the Director that he did place the Bureau's best interests first. One fault had been that he was abrupt and at times could be argumentative. He was a very straightforward individual and was given to expressing himself in a straightforward manner. Mr. Jones advised he was going to request to see the Director. The Director noted, "The note was a culmination of many complaints about his difficult manner & uncooperativeness. I discounted these previous complaints assuming that there might be clashes of personalities but when I saw this in black and white, the actual expression of hostility frankly stunned me & confirmed all previous reports I had received about his attitude. H."

On 11-21-56 the Director saw Mr. Jones who said he desired first to apologize for the sarcastic note containing his comments which were attached to some official papers that had come through incident to the draft of some correspondence and the suggested corrections by the Director's Office. He said he had no excuse whatsoever for the expressions he used; was sorry for using them; and could assure that such an incident would not occur again. Mr. Jones also asked that the Director reconsider the administrative action taken in his case and give him another chance, as he had learned a grievous lesson.

The Director advised the action was in no way predicated upon whether the suggestions for changes were sound or unsound; that for nearly two years he received complaints indicating his stubbornness and uncooperativeness in dealing with Mr. Tolson's office and the Director's Office when suggestions were made. The Director said no one in the Bureau was supposed to be a "Yes" man; that if suggestions were not considered sound the person to whom they were made had a perfect right and duty to take the matter up through proper channels. The Director said he had discounted previous complaints as possibly clashes of personalities, but when this note came to his attention he recognized that Mr. Jones did have a most unsatisfactory attitude which indicated rank insubordination. Among other things, the Director advised him he would be willing to give him one more chance, but that it was hoped that he had learned his lesson because he would not have an opportunity again to be afforded another chance if he manifested any display of temperament, indicating rank immaturity. Therefore, the transfer and reduction orders were to be cancelled and Mr. Jones was to be continued on probation as Chief of the Crime Records Section.

On 11-23-56 he was advised of the cancellation of his transfer to the Newark Division and his demotion. By letter dated 11-26-56 he expressed his appreciation for this action. He was PLACED ON PROBATION on 11/23/56.

His daily average overtime for November, 1956, was 3 hours 38 minutes, and December, 1956 was 3 hours 33 minutes.

On 2-6-57 the Director CONGRATULATED SA Jones on his eighteenth anniversary with the Bureau, advising over the years he had performed loyal and dedicated service and by his achievements had contributed materially to the accomplishments of the Bureau.

On 1-7-57 the Director in a memorandum to Mr. Nichols, Mr. Mohr and Mr. Jones in regards to a letter of commendation to Mr. Heim, advised he was most concerned by the lack of judgment used by Mr. Jones in recommending a letter of commendation and not mentioning at all the fact he was at this time on probation. The Director noted that henceforth he expected more forthrightness and a demonstration of better judgment in handling matters of this nature.

On 1-13-57 he received a Uniform Promotion to \$12,420 per annum in GS-15.

His daily average overtime for January, 1957 was 2 hours 25 minutes.

He attended Criminal In-Service training from 2-4-57 through 2-15-57.

On 2-27-57 Mr. Nichols rated him EXCELLENT. In a separate communication Mr. Nichols advised since the Director gave him another chance his work had been excellent, in fact he was a "changed man" and was sure the incident would never again occur. It was recommended he be removed from probation.

His daily average overtime for February, 1957, was 2 hours 36 minutes.

On 3-1-57 he was considered and CONTINUED ON PROBATION in view of the Director's comments on 1-7-57 concerning his lack of judgment in recommending a letter of commendation for a supervisor in his section. The Director noted "I concur. H."

By letter dated 3-27-57 he was CENSURED for failing to detect a number of nonsubstantive errors in official correspondence he reviewed.

On 3-31-57 Mr. Nichols rated him SATISFACTORY and said he was capable, industrious and most conscientious. He put the Bureau's interest first at all times and worked under considerable pressure. The very nature of the work of the Crime Records Section brought it under severe scrutiny and necessitated a higher-than-average standard of perfection. He had matured and grown in stature considerably during the past year, which was marked with several difficult situations for him. Since the administrative action taken against him on 11-23-56 he had acquitted himself in an excellent manner. He had taken the disciplinary action in the proper attitude and had risen above it. Were it not for the fact he was placed on probation, he would be considered entitled to a rating of excellent. In a separate communication Mr. Nichols recommended he be removed from probation.

His daily average overtime for March, 1957 was 2 hours 57 minutes.

On 4-25-57 he was considered for removal from probation, but he was CONTINUED ON PROBATION, and it was recommended he be reconsidered for utilization as an Inspector's Aide one year after his removal from probation, and this was approved.

His daily average overtime for April, 1957 was 2 hours 49 minutes.

On 5-29-57 Mr. Nichols recommended he be removed from probation as he had certainly learned his lesson and his whole demeanor had been excellent.

His daily average overtime for May, 1957 was 2 hours 51 minutes.

By letter dated 6-5-57 he was advised he was REMOVED FROM PROBATION.

His daily average overtime for June, 1957 was 2 hours 35 minutes; July, was 2 hours 22 minutes, and August, was 2 hours 37 minutes.

By letter dated 9-11-57 he was CENSURED for a number of non-substantive errors which had appeared in official correspondence reviewed and approved by him since 4-8-57.

His daily average overtime for September, 1957, was 3 hours.

By letter dated 10-25-57 he was CENSURED for inaccuracies in the memorandum he reviewed and approved relating to the FBI National Academy Retraining Session Banquet to be held on November 6, 1957.

By letter dated 10-30-57 he was CENSURED for reviewing and approving a memorandum relating to the FBI National Academy which was inaccurate.

His daily average overtime for October, 1957, was 2 hours 35 minutes.

By letter dated 11-8-57 he was COMMEDED, and through him agents who assisted in the preparation of the manuscript on communism in the United States.

His daily average overtime for November, 1957, was 3 hours 8 minutes.

By letter dated 12-23-57 he was COMMEDED, and through him four other agents, for their work in the portion of the "Wide Wide World" television program on 12-22-57, which featured certain activities of the FBI.

His daily average overtime for December, 1957, was 3 hours 26 minutes, and January, 1958, 2 hours 27 minutes.

By letter dated 2-6-58 he was CONGRATULATED on his Nineteenth Anniversary with the FBI.

His daily average overtime for February, 1958, was 2 hours 50 minutes.

By memorandum dated 2-19-58 he was COMMEDED for reporting to work on 2-18-58 notwithstanding the extremely hazardous travel conditions in view of a snow storm.

On 3-31-58 Mr. Nease rated him SATISFACTORY and said there was no question about his industry, conscientiousness or loyalty. The nature of his work was such that he must perform under considerable pressure at all times and he had in all instances, met the challenge. In all instances his attitude had been excellent and he had always extended his full cooperation. He had been told to tighten up on the administration of his section in order to reduce the number of errors and improve the quality of the correspondence

emanating therefrom. His over-all performance during the rating period was considered to be very good.

His daily average overtime for March, 1958 was 2 hours 46 minutes.

By letter dated 4-2-58 he was CENSURED for approving for transmittal to Mr. R. E. Deane certain material which had a very obvious deficiency.

His daily average overtime for April, 1958 was 2 hours 39 minutes.

By letter dated 5-7-58 he was CENSURED for approving inadequate letters prepared under date of 4-29-58.

By letter dated 5-14-58 he was CENSURED for approving correspondence which contained a number of nonsubstantive errors.

On 5-27-58 he was CENSURED for an unwarranted delay in the acknowledgment of a letter dated 4-22-58, from a former Bureau employee now in the military service and improper handling in the Crime Records Section was largely responsible for the failure to promptly answer this correspondence.

His daily average overtime for May, 1958, was 3 hours 16 minutes; and June, 3 hours 3 minutes.

On 7-13-58 he received a Uniform Promotion to \$13,970 per annum in GS-15.

On 7-31-58 he was CENSURED for an inexcusable failure on the part of the Crime Records Section to promptly prepare certain letters relating to newspaper articles concerning the FBI, and it was his responsibility as Section Chief to have insured the proper handling of these matters and he had not done so.

His daily average overtime for July was 2 hours 38 minutes.

By letter dated 8-22-58 he was CENSURED for the inadequate functioning on August 18, 1958, of him and his subordinates in the Crime Records Section. There was a delay in preparing certain urgent correspondence and he shared in the responsibility for this undesirable situation, particularly since he was aware of the need to afford this matter prompt handling.

His daily average overtime for August was 3 hours 17 minutes.

By letter dated 9-4-58 he was CENSURED for a communication prepared in the Crime Records Section under the date of 8-15-58, which failed to contain a salutation in accordance with previously determined policy regarding the person to whom the letter was addressed.

By memorandum dated 9-8-58 Mr. Nease recommended the replacement of SA Jones as Chief of the Crime Records Section, and said SA Jones had been assigned to the Crime Records Section since 2-20-40, had been Chief of the Section since 3-1-44, and there was no question about his loyalty and industry. However, he had not demonstrated his ability to properly administer the Section under the fast-moving conditions and circumstances facing the Bureau today. Mr. Nease said SA Jones was an introvert and while he made a very good personal appearance, he was lacking in the personality qualities which made a good contact man. He had a penchant for hard work, but was inclined to attempt to handle too much detail himself rather than hold his individual Supervisors responsible for the work assigned to them and for their derelictions. He had become too burdened with administrative details. Mr. Nease had come to the conclusion that the administration of the Crime Records Section was beyond his capacity and that he was not affording the proper leadership. Mr. Nease said that SA Jones, while obviously not being able to handle the all around duties of a Section Chief, did have considerable talent along the lines of research and writing, and his services in this capacity would be well utilized within the Crime Records Section. Mr. Nease said if SA Jones was amenable as a subordinate employee--and Mr. Nease would, with the Director's approval, discuss this frankly with him, he could fit in ideally as a #2 Man to the Section Chief. Mr. Nease recommended that SA Jones be replaced as Chief of the Crime Records Section, that Mr. Nease discuss this matter very frankly with SA Jones to determine his adaptability as a subordinate employee in the Crime Records Section, and that SA Jones be designated #2 Man in the Crime Records Section with particular responsibility for the Library, Research and Publication Units of the Crime Records Section at no change in grade or salary. Mr. Tolson suggested that Mr. Malone check into this when he inspects Records and Communications Division. The Director noted, "Yes."

His daily average overtime for September, 1958 was 3 hours 7 minutes.

By letter dated 10-31-58 he was CENSURED wherein the Bureau had noted a serious inadequacy in his work performance. He was aware of the receipt on 10-29-58, of a communication concerning a highly controversial situation, and he did not take appropriate steps to have this matter brought immediately to the Director's attention. Furthermore, his approval of a suggestion that no action be taken concerning the communication in question reflected bad judgment and indifference on his part.

His daily average overtime for October, 1958 was 3 hours 32 minutes; November 4 hours 8 minutes and December 3 hours 26 minutes.

By letter dated 12-5-58 he was CENSURED inasmuch as he reviewed and approved a memorandum dated 11-28-58, setting forth the results of an inquiry into the mishandling of correspondence received from Mrs. John R. Breckenridge. That memorandum was inadequate in that it did not clearly set forth the circumstances, it failed to fix responsibility for certain derelictions and it did not contain recommendations for appropriate administrative action.

During an inspection of the Records and Communications Division which was concluded 1-8-59, Inspector Malone advised that he had an excellent knowledge of the operations of the Crime Records Section. He was a hard worker, handled a great deal of the volume of work to the detriment of the over-all operation and as the inspection indicated, the section was badly in need of leadership. The Inspector discussed the many weaknesses found during the inspection. Mr. Jones had a good attitude and had indicated he was desirous of improving the operation of the section if given the opportunity. It was recommended that he be continued in present assignment.

By letter dated 1-28-59 he was CENSURED and PLACED ON PROBATION for weaknesses in his supervision and administration of the Crime Records Section which were disclosed in the above inspection. Specifically, the inspection revealed an untidy appearance existed in some units of the section; a slow production in the stenographic pool; two stenographers were without regularly assigned typewriters from May through October, 1958; there was an inadequate system for following delinquent work and the procedure for charging out reference material maintained by the section left much to be desired. Furthermore, although he was aware that problems affecting morale existed among certain of his subordinates, he did not thoroughly analyze the situation and he failed to provide those employees with the leadership and indoctrination necessary to offset any feelings of frustration and self-pity on their part. He should immediately take necessary steps to correct the shortcomings discovered during the inspection and it would be incumbent upon him in the future to provide the firm, but fair, leadership and guidance so essential if the Crime Records Section was to function effectively.

On 1-28-59 the Crime Records Section was transferred to the new established Crime Records Division. He was continued as Section Chief.

His daily average overtime for January, 1959 was 3 hours 14 minutes.

By letter of 2-6-59 he was congratulated upon his Twentieth Anniversary of FBI Service and was personally presented his Twenty-Year Service Award Key by the Director.

His daily average overtime for February, 1959 was 3 hours 16 minutes.

By letter dated 3-17-59 he was CENSURED since it had been noted that a number of nonsubstantive errors appeared in official correspondence reviewed and approved by him in the recent past.

On 3-31-59 Assistant Director DeLoach rated him SATISFACTORY and stated he was definitely above average in intelligence, was industrious, conscientious and completely loyal. He performed smoothly and efficiently under considerable pressure. The nature of the work in his section, of which he was Section Chief, made him more vulnerable to error and possible criticism than the average section chief or Bureau supervisor. His attitude, however, was always good and he extended complete cooperation. He was a firm administrator and was respected by the personnel under him for his superior knowledge of Bureau policy and procedure. He was not of the extrovert type, yet his honesty and solidity demanded respect. As a result of the inspection of the former Records and Communications Division in December 1958-January 1959, he was placed on probation because of disclosures of weaknesses in his supervision and administration of what was then known as the Crime Records Section. He has taken this criticism in a very amenable manner and has performed exceedingly well since being placed in a probationary status. The weaknesses disclosed by the inspection had been tightened considerably and it was at this time believed that he was exhibiting firm, fair leadership and guidance. The last two months of this rating period he was under the supervision of Mr. DeLoach and his performance had approached the status of Excellent and showed every promise of continuing at that level. Considering the matters which occurred in the remaining ten months of this rating period and the fact that he was still on probation his over-all rating for this period was being Satisfactory. He was a qualified Inspector's Aide, however, due to the necessity of his having to remain constantly on his current assignment, he had not been utilized on any inspections during the rating period. He appeared before in-service seminars and was fully capable of speaking before and lecturing to police groups at any time. He was interested in, completely available for and considered completely qualified at present for administrative advancement including experience, ability, personality, and appearance.

His daily average overtime for March, 1959 was 3 hours 15 minutes and for April was 2 hours 48 minutes.

By letter dated 5-22-59 he was COMMENDED for the excellent work he did in connection with the efficient handling of a heavy volume of incoming mail recently received in his section.

His daily average overtime for May, 1959 was 3 hours 44 minutes.

On 6-11-59 he was COMMEDED and advised that the suggestion which he submitted on 6-2-59 concerning a public relations matter had been adopted.

On 6-16-59 he was REMOVED FROM PROBATION.

On 6-17-59 he was COMMEDED, and through him, the personnel of the Crime Research Section for the excellent work done in connection with the research necessary for the filming of the motion picture "The FBI Story."

His daily average overtime for June, 1959, was 2 hours 52 minutes; July, 2 hours 51 minutes; August, 2 hours 43 minutes; September, 3 hours 9 minutes.

By letter dated 10-2-59 he was CENSURED inasmuch as an outgoing communication prepared in the Crime Research Section under date of September 23, 1959, contained an error.

His daily average overtime for October, 1959, was 3 hours 12 minutes; November, 3 hours 10 minutes; December, 1959, 3 hours 18 minutes.

On 1-6-60 he was CENSURED since a review of the handling in the recent past by certain of his subordinates in the Crime Research Section of a matter pertaining to the American Bar Association reflected there was a failure in this instance to exercise sufficient alertness and initiative. Even though there was a conflict in instructions received, an undesirable situation could have been avoided if appropriate steps had been taken to resolve the conflict.

He was CENSURED on 1-29-60 inasmuch as the information he had submitted regarding the ten-day period which elapsed before an acknowledgment of a letter from Miss Sarah Harney was sent had been carefully reviewed and there was no excuse for this delinquency.

His daily average overtime for January, 1960, was 3 hours 24 minutes.

By letter dated 2-5-60 the Director congratulated SA Jones on his Twenty-first Anniversary with the FBI on 2-6-60.

During an Inspection of the Crime Records Division in February, 1960, Inspector J. F. Desmond stated SA Jones, who had been Section Chief since 3-1-44, was thoroughly familiar with all operations in his Section. He was a serious individual and most assiduous worker. He was a tall and mature appearing individual and had a quiet, serious personality. He was interested in administrative advancement and was completely available. The Inspector felt he did have a good potential for administrative advancement and recommended that he be retained in his present assignment.

His daily average overtime for February, 1960, was 4 hours 4 minutes.

He was CENSURED on 3-15-60 for his failure to detect an error in an outgoing communication dated 3-8-60.

On 3-16-60 he was COMMENDED and through him three other employees of the Crime Research Section for the excellent work done on the March, 1960, issue of "The Investigator."

On 3-31-60 Assistant Director C. D. DeLoach rated him EXCELLENT and stated he had most time-consuming responsibilities as Section Chief of the Crime Research Section. He was a "volume man," was industrious, conscientious, and completely loyal. He worked best under considerable pressure. In his capacity as Section Chief and due to the nature of work in the Crime Research Section, he was more vulnerable to error and possible criticism than the average Section Chief or Bureau Supervisor. He was a firm administrator and was respected by the personnel under him for his far above-average knowledge of FBI policies and procedures. He was interested in, completely available for and considered completely qualified for administrative advancement. His qualifications in this regard were considered Excellent.

His daily average overtime for March, 1960, was 2 hours 51 minutes; April, 2 hours 48 minutes.

By memorandum dated 5-31-60 Mr. Tavel recommended he be promoted to GS-16.

On 6-1-60 he received a Grade Promotion to \$14,430 per annum in GS-16. In a letter to the Director dated 6-1-60 he expressed appreciation for this promotion.

His daily average overtime for May, 2 hours 57 minutes; June, 3 hours 7 minutes; July, 2 hours 52 minutes.

On 7-10-60 he received a Basic Increase to \$15,515 per annum in GS-16.

His daily average overtime for August, 2 hours 40 minutes; September, 3 hours 4 minutes; October, 2 hours 41 minutes; November, 3 hours 22 minutes; December, 2 hours 41 minutes.

By letter dated 12-12-60 he was COMMENDED for the outstanding attitude he exhibited in reporting for duty that day despite the extremely hazardous travel conditions.

By letter dated 1-19-61 he was COMMENDED for the unusually fine job he did as Editor-in-Chief of "The Investigator" during 1960.

By letter dated 1-19-61 he was COMMENDED and through him the personnel in his section for their very fine work performed in connection with the preparation of a 30 minute television program shown in the Philadelphia area which depicted co-operation of various law enforcement agencies.

His daily average overtime for January, 1961, 2 hours 47 minutes; February, 3 hours 14 minutes.

By letter dated 2-6-61 the Director congratulated SA Jones on his Twenty-second Anniversary with the FBI on 2-6-61. In a letter to the Director dated 2-6-61 SA Jones expressed appreciation for the Director's congratulations on his 22nd. anniversary with the Bureau.

in March, 1961,

During an inspection of the Crime Records Division/the Inspector [redacted] [redacted] stated he had been in his current position for a number of years and was a competent administrator whose long experience in the division rendered him a highly valuable employee. Based upon the findings of the Inspector during the current inspection, he was carrying out his present assignment in a capable fashion. He consistently put in an above-average amount of overtime, thereby setting the pace for personnel within the section insofar as carrying the work load was concerned. He was an extremely loyal employee who was interested in and completely available for administrative advancement. The Inspector felt that he had good potential for administrative advancement.

His daily average overtime for March, 3 hours 10 minutes.

On 3-31-61 Mr. DeLoach rated him EXCELLENT and stated he was a firm administrator and insisted upon good discipline in his section. He had a keen sense of timing and his enthusiasm during rating period in promoting suggestions, ideas and high morale had certainly been far above average. Although this Section Chief was an experienced employee of long standing, it was to be particularly noted that his personality had definitely improved during the past year, and he was considered to be an excellent "team" man. He was amenable to discipline and extended complete cooperation. He was interested in, available for and considered to possess excellent qualifications for administrative advancement.

His daily average overtime for April, 2 hours 56 minutes; May, 3 hours 16 minutes; June, 3 hours 25 minutes.

By letter dated 6-16-61 he was CENSURED because under date of 6-6-61, an outgoing letter was prepared in which an error was detected. It was subsequently determined that this error was due to an inaccuracy in records over which he had the over-all supervision.

His daily average overtime for July, 1961, 3 hours 12 minutes; August, 2 hours 54 minutes; September, 3 hours; October, 2 hours 54 minutes.

By letter dated 10-6-61 he was CENSURED inasmuch as during the past several months errors were detected in a number of outgoing communications which had been approved by him.

His daily average overtime for November, 3 hours 11 minutes; December, 3 hours 16 minutes.

On 12-10-61 he received a Uniform Promotion to \$15,775 per annum in GS-16.

His daily average overtime for January, 1962, 2 hours 53 minutes; February, 3 hours 2 minutes.

By letter dated 2-6-62 the Director congratulations were sent to SA Jones on the occasion of his Twenty-third Anniversary with the FBI. In a letter to the Director dated 2-6-62 he thanked him for the letter.

On 3-31-62 Mr. DeLoach rated him EXCELLENT and stated he was a Section Chief of long standing. He had a keen analytical mind. His ability to work under pressure in an industrious, conscientious and loyal manner was admirable. His men respected him. He was firm and insistent upon good discipline, however, was very fair minded in dealing with personnel. In addition, this Agent himself was amenable to discipline and extended absolute cooperation. He was interested in, available for and considered to possess excellent qualifications for administrative advancement.

His daily average overtime for March, 2 hours 47 minutes; April, 3 hours 1 minute; May, 2 hours 56 minutes.

During an inspection of the Crime Records Division in May, 1962, Inspector Ponder stated close observation of Mr. Jones and his supervision of operations under his control disclosed he was exceptionally knowledgeable and extremely capable. His extended experience was reflected in his ability to allocate, control and firmly supervise an unusual diversity of assignments and responsibilities. He not only displayed an enthusiasm to discharge his responsibilities in a thoroughly capable fashion but influences his subordinates to the extent that they uniformly emulate his attitude. He was a completely loyal employee who desired and was available for administrative advancement. It was the Inspector's opinion that Mr. Jones had good potential for administrative advancement.

By letter dated 6-14-62 he was COMMENDED for his valuable and skillful services in connection with the preparation of a television program concerning the FBI which was to be shown in the fall. (RE: "FBI Code 98")

His daily average overtime for June, 1962, 3 hours 9 minutes; July, 3 hours 7 minutes; August, 2 hours 43 minutes; September, 2 hours 58 minutes; October, 2 hours 48 minutes.

On 10-14-62 he received a Basic Increase to \$17,000 per annum in GS-16.

His daily average overtime for November, 3 hours 19 minutes; December, 2 hours 39 minutes.

On 12-9-62 he received a Within-Grade Increase to \$17,500 per annum in GS-16.

His daily average overtime for January, 1963, 2 hours 55 minutes; February, 2 hours 48 minutes.

By letter dated 2-6-63 the Director congratulations were sent to this Agent on his Twenty-fourth Anniversary in the Bureau. On 2-6-63 he expressed appreciation to the Director for this letter.

By letter dated 3-7-63 he was CENSURED because during the past several months he had on a number of occasions failed to detect errors in outgoing correspondence which he reviewed and approved.

On 3-31-63 Mr. DeLoach rated him EXCELLENT and stated he was Section Chief of the Crime Research Section and one of long standing. He was amenable to discipline and extended absolute cooperation. It was a pleasure to work with him. His constant interest in promoting the welfare of the Bureau, his hard work and many sacrifices to carry on the work of the Division certainly reflected an excellent sense of enthusiasm and discipline on his part. He was interested in, available for and considered to have excellent qualifications for administrative advancement.

His daily average overtime for March, 3 hours.

During an inspection of the Crime Records Division in April, 1963, the Inspector (H. E. Hoxie) stated it was observed during the course of the inspection that Mr. Jones maintained tight control of operations in the Crime Research Section. During interview, he stated that he had no personal problems or official problems. He indicated that he felt the functions of the Crime Research Section and the entire Crime Records Division were extremely important to the operations of the Bureau and he enjoyed being a part of this operation. Although completely available for assignment, it was felt that he best served the Bureau's interests in his present capacity.

His daily average overtime for April, 1963, 2 hours 43 minutes; May, 2 hours 40 minutes; June, 2 hours 58 minutes; July, 2 hours 38 minutes; August, 1963, 2 hours 30 minutes.

By letter dated 9-4-63 he was CENSURED for an error in correspondence.

His daily average overtime for September, 1963, 2 hours 36 minutes; October, 3 hours; November, 1963, 3 hours 16 minutes.

By letter 12-4-63 he was COMMENDED for voluntarily working on 11-25-63 in connection with the emergency occasioned by the assassination of the President.

His daily average overtime for December, 1963, 3 hours 39 minutes; January, 1964, 2 hours 51 minutes; February, 1964, 2 hours 41 minutes.

By letter dated 2-6-64 he received the Director's congratulations and his Twenty-five-Year Service Award Key on the occasion of his Twenty-fifth Anniversary of Bureau service. The Director presented this award personally.

He attended Advanced Security In-Service from 3-2-64 to 3-13-64.

On 3-31-64 he was rated EXCELLENT with comment that he was very meticulous in handling memoranda and worked well under constant pressure. He had an industrious, conscientious and quiet but firm manner in dealing with employees. He had a high moral sense of fair play and saw to it that his personnel "toed the line" in their work. He was interested in, available for, and had excellent potential for administrative advancement.

His daily average overtime for March, 1964, 2 hours 35 minutes; April, 2 hours 45 minutes; May, 3 hours 1 minute; June, 2 hours 41 minutes; July, 1964, 3 hours 7 minutes.

On 7-5-64 he received a Basic Salary Increase to \$20,900 per annum in GS-16.

His daily average overtime for August, 1964, 2 hours 53 minutes; September, 2 hours 49 minutes; October, 2 hours 49 minutes; November, 3 hours 6 minutes; December, 1964, 2 hours 53 minutes.

He received a Within-Grade Increase to \$21,555 per annum in Grade GS-16, on 12-6-64.

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During an Inspection of the Crime Records Division in December, 1964, Mr. [] stated he was a steady, competent administrator whose long experience as a Section Chief in the division rendered him a highly valuable employee. His high volume of work set the pace for subordinates. He was interested in and available for administrative advancement but it was felt that the best interests of the Bureau would be served by retaining him in his present assignment.

By letter dated 1-15-65 he was THANKED for his SUGGESTION that consideration be given to reinstituting three sessions of the FBI National Academy each year. The matter was carefully evaluated and it was decided an additional session was not feasible since the available manpower and facilities were already taxed to the utmost to handle the many types of training for which the Bureau was responsible.

His daily average overtime for January, 1965, 2 hours 44 minutes; February, 1965, 3 hours 15 minutes.

By letter dated 2-5-65 he received the Director's personal congratulations on the occasion of his Twenty-sixth Anniversary with the Bureau. SA Jones acknowledged this letter on 2-5-65.

On 3-31-65 he was rated EXCELLENT. He was cool under constant pressure and tension. He was very loyal and dedicated to the Director, the Bureau and to his Division. He extended complete cooperation with his Division head. He was amenable to instructions yet he did not hesitate to speak up when the situation demanded.

His daily average overtime for March, 1965, 2 hours 48 minutes; April, 1965, 2 hours 46 minutes.

By letter dated 5-5-65 personnel in the Crime Research Section were COMMENDED, through SA Jones, for their noteworthy participation in the preparation and presentation of the Bureau's portion of the "Early Bird" telecast.

Under date 8-27-65, the Director congratulated Mr. Campbell Jones, employee's father, upon his 90th birthday on 9-1-65.

His daily average overtime for August, 2 hours 44 minutes; September, 3 hours 2 minutes.

On 10-10-65 he received a Basic Salary Increase to \$22,331 per annum in GS-16.

His daily average overtime for October, 3 hours 3 minutes; November, 3 hours 31 minutes; December, 1965, 2 hours 47 minutes.

During Crime Records Division Inspection in December, 1965, the Inspector noted that Mr. Jones had spent the major part of his Bureau career in the Crime Records Division and was thoroughly knowledgeable regarding the highly specialized functions of this division. He had a serious, intense approach to his work and was a dedicated, loyal employee who was completely qualified to handle his current assignment as Section Chief.

By letter 1-10-66 he was COMMENDED and, through him, other Special Agents

and clerical employees for the fine work done in connection with the Bureau's "Ten Most Wanted Fugitives" program during the past year.

By letter 1-25-66 he was CENSURED as an incorrect title was used in connection with an outgoing letter 1-20-66. An inquiry into this dereliction indicated that it was due to improper operation of the Special Correspondents' List which was maintained in his section. As Section Chief, it was his responsibility to insure that this list was maintained and used in an accurate and efficient manner.

His daily average overtime for January, 1966, 2 hours 46 minutes; February, 2 hours 21 minutes.

By letter 2-4-66 the Director congratulated him upon his Twenty-seventh Anniversary in the Bureau's service. He subsequently thanked the Director for his kind remarks.

On 3-31-66 he was rated OUTSTANDING.

His daily average overtime for March, 1966, 2 hours 44 minutes; April, 2 hours 38 minutes; May, 2 hours 30 minutes.

On 5-8-66 he received a QUALITY WITHIN-GRADE INCREASE to \$23,009 per annum in Grade GS-16, in recognition of his superior services from April 1, 1965, to March 31, 1966, which merited him an Outstanding performance rating. He subsequently thanked the Director for this increase.

His daily average overtime for June, 1966, 2 hours 42 minutes; July, 2 hours 33 minutes.

On 7-3-66 he received a Basic Salary Increase to \$23,425 per annum in Grade GS-16.

His daily average overtime for August, 1966, 2 hours 44 minutes; September, 2 hours 44 minutes; October, 2 hours 43 minutes; November, 2 hours 47 minutes; December, 1966, 2 hours 40 minutes.

On 12-4-66 he received a Within-Grade Increase to \$24,095 per annum in Grade GS-16.

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During an inspection of the Crime Records Division in December, 1966, Inspector [] stated he made a substantial, mature appearance, had a serious personality and indicated a deep dedication to those phases of the Bureau's work handled in his section. He was extremely knowledgeable concerning the work of the Crime Research Section and he had no problems. He was fully qualified to continue in his current capacity.

His daily average overtime for January, 1967, 2 hours 40 minutes; February, 2 hours 32 minutes.

By letter dated 2-6-67 he was congratulated by the Director on the occasion of his Twenty-eighth Anniversary in the Bureau.

On 3-31-67 he was rated EXCELLENT with comments that he was available for any assignment. He achieved a remarkable reputation for a capacity to handle a heavy volume of work under extremely high tension and pressure, with utmost accuracy and attention to detail. He was diligent, enthusiastic and experienced in handling his assignments and he handled his supervisory responsibilities in a noteworthy fashion. He was skillful, dedicated and competent and he was interested in, available for and he had excellent qualifications for future administrative advancement.

His daily average overtime for March, 1967 was 2'35"; April, 2'30".

On 5-7-67 he received a QUALITY WITHIN-GRADE INCREASE to \$24,765 per annum in Grade GS-16, in recognition of the exemplary manner in which he discharged his responsibilities during the past year. He expressed his appreciation for this in a letter to the Director.

His daily average overtime for May, 1967 was 2'17".

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By letter dated 6-19-67, the Director congratulated Mr. [REDACTED] of SA Jones, on his graduating magna cum laude from Hampden-Sydney College. He also congratulated him on his recent election to the Phi Beta Kappa honor society.

By letter dated 6-21-67 he was CENSURED inasmuch as he was responsible for an error in connection with an item of official correspondence dated 6-5-67. It was evident that this mistake could have been avoided had he exercised greater care in this instance.

His daily average overtime for June, 1967 was 2'26"; July, 2'40".

On 8-2-67 he was CENSURED inasmuch as he failed to detect a number of errors recently in outgoing communications which he reviewed in connection with his supervisory responsibilities. He was advised to exercise greater care in examining official correspondence.

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His daily average overtime for August, 1967 was 2'30".

During an Inspection of the Crime Records Division, September, 1967, Mr. [REDACTED] of the Inspection Staff, commented that he presented a mature, businesslike personal appearance, was experienced in handling the duties of Section Chief of the Crime Research Section and he possessed a thorough knowledge of Bureau policies and the operations of his section. He was a dedicated, effective and loyal employee and he capably discharged his responsibilities.

His daily average overtime for September, 1967 was 2'56".

On 10-8-67 he received a Basic Increase to \$25,875 per annum in GS-16.

His daily average overtime for October, 1967 was 2'50"; November, 2'36".

By letter dated 12-12-67 he was COMMENDED, and through him, the personnel in the Crime Research Section who did such an excellent job in the preparation of a voluminous brief for use in connection with an interview. (Re: Brief re Jerry O'Leary Interview.)

His daily average overtime for December, 1967 was 2'19".

By letter dated 1-22-68 he was CENSURED and PLACED ON PROBATION inasmuch as he prepared a memorandum in which he failed to recommend appropriate disciplinary action against a subordinate for his failure to include in an outgoing communication certain very pertinent information relating to Eartha Kitt. This letter was in response to a request from a most important source for information in our files regarding that individual. The dereliction in this matter obviously merited disciplinary action and his failure to recommend it was inexcusable.

His daily average overtime for January, 1968 was 2'48".

By letter dated 2-6-68 he was congratulated by the Director on the occasion of his Twenty-Ninth Anniversary in the Bureau.

His daily average overtime for February, 1968 was 2'16".

On 3-31-68 he was rated SATISFACTORY with comments that there were no limitations on his availability or performance of duties. He served as Section Chief of the Crime Research Section, and in this capacity he guided and directed the diverse projects and heavy work load handled in the Section in an outstanding fashion. He utilized mature, sound judgment, was exceedingly industrious and efficient, and he was experienced in his work and enthusiastic and thorough in handling his work. He was being continued on probation and he was interested in, available for and he had excellent qualifications for future administrative advancement.

His daily average overtime for March, 1968 was 2'15".

On 4/23/68 he received a rating of EXCELLENT and in a separate communication, he was recommended that he be removed from probation.

By memorandum dated 4/25/68 it was recommended and approved that he be CONTINUED ON PROBATION inasmuch as Mr. Jones reviewed and approved a summary memorandum dated 4/19/68, however, failed to include some pertinent information.

His daily average overtime for April, 1968, 2 hours 20 minutes; May, 2 hours 21 minutes.

By letter dated 6/7/68 he was advised that he was being REMOVED FROM PROBATION.

His daily average overtime for June, 1968, 2 hours 26 minutes.

On 7/14/68 he received a Basic Increase to \$28,000 per annum in GS-16.

His daily average overtime for August, 1968, 2 hours 20 minutes.

Under date 8/29/68, the Director congratulated Mr. Campbell Jones, employee's father, upon his 93rd birthday on 9/1/65. It was noted that on 11/16/68 Mr. Campbell Jones passed away and the Director's letter of sympathy was sent to SA Jones.

His daily average overtime for September, 1968, 2 hours 27 minutes; October, 2 hours 25 minutes; November, 2 hours 26 minutes; December, 2 hours 27 minutes. January, 1969 was 2'28".

On 2-6-69, the Director personally CONGRATULATED Mr. Jones on the occasion of his 30th Anniversary and by letter dated 2-6-69, presented his THIRTY-YEAR SERVICE AWARD KEY. Mr. Jones and his wife were photographed with the Director.

By memorandum 2-7-69, Mr. Bishop to Mr. DeLoach it was advised that Mr. Jones' mother, Mrs. Campbell Jones, 88 years of age, who resided in Bowling Green, Kentucky, has long been a great admirer of the Director. A photograph autographed to her and her late husband by the Director some years ago was displayed in a prominent location in her home and she took great pleasure to show it to all who visit her. It was requested that the photograph made yesterday be autographed and sent to her. The Director said, "O. K. H." This was done.

His daily average overtime for February, 1969 was 2'26".

On 3-31-69, he was rated EXCELLENT with comments he continued to serve as Section Chief of the Crime Research Section. He had demonstrated the ability to utilize maturity, sound judgment and common sense on decisions made by him, and assumed responsibility very easily. He had the capacity to direct many different projects and a heavy workload in an outstanding fashion handled in his Section. He was available for general and special assignment. He was interested in, available for, and considered completely qualified for administrative advancement. His qualifications were rated excellent.

His daily average overtime for March, 1969 was 2'28"; April, 2'24"; May, 2'27"; June, 2'36".

On 7-13-69, he received a Basic Salary Increase to \$30,889 per annum in GS-16.

His daily average overtime for July, 1969 was 2'25"; August, 2'26"; September, 2'23"; October, 2'28".

On 11-30-69, he received a Within-Grade Increase to \$31,724 per annum in GS-16.

His daily average overtime for November, 1969 was 2'25".

By letter dated 12-18-69, he was CENSURED due to a dereliction by an employee under his supervision at the time when an individual's title was incorrectly carried on the Bureau's mailing list. This error resulted in considerable embarrassment and could have been avoided had the personnel handling such matters been given proper indoctrination. (Matter concerned letter from the Most Reverend [redacted] [redacted] Connecticut [redacted] advising he was now Bishop instead of Bishop-Elect.)

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On 12-28-69, he received a Basic Salary Increase to \$33,627 per annum in GS-16.

His daily average overtime for December, 1969 was 2'23". January, 1970 was 2'25".

By letter dated 2-6-70, the Director extended his best wishes and congratulations to Mr. Jones on his 31st Anniversary in the Bureau.

His daily average overtime for February, 1970 was 2'25".

On 3-31-70, he was rated OUTSTANDING.

His daily average overtime for March, 1970 was 2'25"; April, 2'24"; May, 2'25".

By letter dated 6-17-70, to his mother, Mrs. Campbell Jones, the Director extended his congratulations on her 90th birthday on June 23rd. He quoted from an old Chinese Proverb, "Of the five happinesses, long life is the greatest." (Quotation is taken from William Scarborough's "Chinese Proverbs," Number 837 (1875).)

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By letter dated 6-18-70, he was CENSURED. Recently because of a request from an employee, one of the Director's autographed photographs was prepared for him. Subsequently, a duplicate request was sent through by his office which if acted upon could have been most embarrassing. This situation would not have come about had proper checks been made prior to submission of the latter request. (Mr. Tolson, by memorandum 6-16-70, stated he had before him a photograph to be autographed to [redacted] of the Jacksonville Office, to be dated 6-24-70, his 30th Anniversary.)

His daily average overtime for June, 1970 was 2'24"; July, 2'24"; August, 2'25"; September, 2'26".

On 10-29-70, the Director's note of sympathy was sent Mr. Jones upon the passing of his Mother, Mrs. Campbell Jones on 10-27-70, at Bowling Green, Kentucky.

His daily average overtime for October, 1970 was 2'24".

On 11-10-70, the personnel who participated so competently in connection with the preparation of 3 films concerning the FBI were COMMENDED, THROUGH HIM. (Bureau Training Films: "Bank Robberies," "Physical Evidence," and a Documentary Film entitled "The FBI.")

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His daily average overtime for November, 1970 was 2'26".

Memorandum dated 12-3-70. J. W. Marshall to Mr. Tavel advised the file concerning [redacted], 100-460202, would be maintained in the Special Mail Room of the Records Branch inasmuch as [redacted] of SA Jones. (Security Matter - ANA (New Left - Foreign Influence - Germany))

His daily average overtime for December, 1970 was 2'25".

On 1-10-71, he received a Basic Salary Increase to \$35,633 per annum in GS-16.

His daily average overtime for January, 1971 was 2'25".

By note dated 2-5-71, the Director extended his best wishes to Mr. Jones on his forthcoming anniversary in the Bureau, his 32nd on February 6th, a Saturday.

By letter dated 2-5-71, Mr. Jones thanked the Director for his cordial note. He offered his full cooperation with regard to the attacks being made against the Bureau and him personally by certain jackasses primarily in the news media. He said in early 1940 he received one of his Frehm sketches which he autographed to him but he had never received one of his color photographs. By letter dated 2-10-71, the Director's appreciation was expressed for his kind sentiments. A photograph autographed to his wife and he was sent under separate cover.

His daily average overtime for February, 1971 was 2'24".

On 3-31-71, he was rated EXCELLENT with comments he continued to serve as Section Chief of the Crime Research Section. He was an extremely hard worker and his duties reflected mature responsibility and sound judgment. He operated with a bare minimum of supervision and displayed an outstanding knowledge of Bureau rules, regulations and procedures as well as a superior knowledge of grammar. He never allowed the heavy work load of his Section to detract from the high standards which he followed.

He was available for general and special assignment. He was considered completely qualified for administrative advancement and his qualifications were rated outstanding.

His daily average overtime for March, 1971 was 2'25"; April, 2'25"; May, 2'25"; June, 2'25"; July, 2'24"; August, 2'25"; September, 2'25"; October, 2'25"; November, 2'23"; December, 2'25".

On 1-9-72, he received a Basic Salary Increase to \$36,000 per annum in GS-16.

His daily average overtime for January, 1972 was 2'26".

By note dated 2-4-72, the Director extended his best wishes on Mr. Jones' forthcoming 33rd Anniversary in the Bureau. Anniversary was February 6th, Sunday.

By note dated 2-4-72, Mr. Jones thanked the Director for his note of congratulations. He went on to speak in unfavorable terms about those who aspire to high political office.

His daily average overtime for February, 1972 was 2'25"; March, 2'5".

A copy of memorandum dated 3-10-72, to Mr. Bishop was placed in his file which regarded the fine cooperation of various Supervisors in the Crime Research Section on Wednesday evening in connection with an expedite project involving the review of voluminous files, books and other publications. The project required his being present in the Section that night.

On 3/31/72 he was rated OUTSTANDING.

By letter dated 4/10/72 he received an INCENTIVE AWARD in the amount of \$450 for the superior fashion in which he had discharged his responsibilities for the period 4/1/71 to 3/31/72.

His daily average overtime for April, 1972, 2'11"; May, 2'5".

By letter dated 5/8/72 APPRECIATION was expressed through Mr. Bishop, for serving in such an effective way with respect to the manner in which press relations were handled in connection with Mr. Hoover's funeral.

By letter dated 6/26/72 he was COMMENDED and through him, those individuals who performed so admirably in compiling the June issue of "The Investigator".

His daily average overtime for June, 1972, 2'5"; July, 2'; August, 1'56".

OFFICE OF PREFERENCE

13668
EMPLOYEE NO.

JONES MILTON A
NAME

224-60-2482
SOC. SEC. NO.

[illegible]

67-NOT RECORDED

3 May 9 1952

FBI PERSONNEL STATUS FORM

TO: DIRECTOR, FBI

(Please type or print clearly)

DATE 1-28-72

b6
b7C

MY STATUS WITH RESPECT TO THE ITEMS BELOW IS AS FOLLOWS:

(A) NAME: (Last, first, middle - as it appears on Bureau Rolls)	(B) DATE OF BIRTH	(C) SOCIAL SECURITY NUMBER
Milton A. Jones	1-24-13	224-60-2482

(D) MARITAL STATUS: ☐ SINGLE ☒ MARRIED ☐ DIVORCED ☐ SEPARATED ☐ WIDOW ☐ WIDOWER

SPOUSE: NAME (maiden if female) Fannie M. Jones AGE 19

RESIDENCE ADDRESS IF IT DIFFERS FROM YOURS SAME

PLACE OF EMPLOYMENT Housewife

(E) NAMES OF YOUR IMMEDIATE RELATIVES: (if deceased, so state) (use supplemental sheet if necessary)

-b6
-b7C

[illegible]

Washington

Wisconsin (Student)

Colorado

2. PARENTS (including foster parents, stepparents, guardian, etc.), BROTHERS, SISTERS & THEIR SPOUSES	RELATIONSHIP	AGE (if known)	RESIDENCE (City and State) (if known)

Kentucky

Maryland

[illegible]

Mrs. Fred H. Bennett	sister	64	New Milford, Conn.
----------------------	--------	----	--------------------

Conn.

New York

Conn.

-b6 -
-b7C -

1 FEB 3 1972

(OVER)

~~3~~
mru

(F) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW OR PREVIOUSLY EMPLOYED BY THE FBI:

NAME	EXACT RELATIONSHIP	PRESENT EMPLOYEE	FORMER EMPLOYEE
			X
			X
			X

b6
b7c

(G) NAMES OF ALL RELATIVES INCLUDING THOSE BY MARRIAGE NOW IN GOVERNMENT SERVICE: (excluding FBI)

NAME	EXACT RELATIONSHIP	GOVERNMENT AGENCY WHERE EMPLOYED
		Baltimore,
		Maryland
		Washington, D. C.

(H) ORGANIZATIONS: ALL EMPLOYEES list all organizations to which you presently belong - do not abbreviate. ONLY SPECIAL AGENTS list former membership in Boy Scouts (indicating exact rank attained) and affiliation with fraternal, honorary or professional groups while in college. NON-AGENTS need not list former memberships at any time.

NAME	PRESENT (All Employees)	FORMER (Agents Only)	CITY AND STATE
American Bar Association	Yes		
Kentucky State Bar Association	Yes		
Harvard Law School Association	Yes		Cambridge, Mass.
English Club, Western State Univ.		Yes	Bowling Green, Kentucky
Congress Debating Club " " "		Yes	" " "
First Baptist Church	Yes		Washington, D. C.
Alpine Home Owners Association	Yes		Annandale, Va.
Greater Annandale Recreation Assoc.	Yes		" "
Annandale Community Council	Yes		" "
Alumni Association-Western Kentucky University	Yes		Bowling Green, Kentucky

(I) CURRENT SCHOOL ATTENDANCE STATUS (NON-AGENTS only): ARE YOU ATTENDING COLLEGE, OR ANY OTHER TYPE OF SCHOOL? ☒ NO ☐ YES INDICATE NAME OF INSTITUTION AND SUBJECTS IN WHICH ENROLLED.

(J) PERSON TO BE NOTIFIED IN CASE OF EMERGENCY:

NAME Mrs. Fannie M. Jones RELATIONSHIP Wife
STREET ADDRESS 6911 Alpine Drive, Annandale, Virginia 22003
CITY AND STATE _____ ZIP CODE _____

Milton A Jones
Section Chief (Special Agent)
(Signature)

(Title)

(Please type or print)

Name (As it appears on Bureau rolls) Milton A. Jones		Date August 18, 1960
Check one: SA <input checked="" type="checkbox"/> SAA <input type="checkbox"/>	Date of Birth 1-24-13	EOD 2-6-39

Education

Name of School	Location	Dates		Degree (Give descriptive title, i.e., BS in Civil Eng.)
		From	To	
College Western State College	Bowling Green, Ky.	'31	'35	A. B. Major English Minor History
Graduate School Harvard Law School	Cambridge Mass.	'35	'38	LL. B. Major _____ Minor _____
Miscellaneous or Special Schools (Include Vocational and Radio Schools) Bowling Green Business University	Bowling Green, Ky.	Summer of 1938		Typing

List all college courses studied in mathematics, engineering and sciences, including chemistry, physics, biology, radio, communications, etc., regardless whether degree obtained. (Use supplemental sheet if necessary.)

Course	Hours	Course	Hours	Course	Hours	Course	Hours
Algebra	3						
Trigonometry	3						
Geometry	6						

BARS: Federal **Supreme Court** Year **'43** State **Kentucky** Year **'38** CPA (State) _____ Year _____
Other _____

Foreign Language and Dialects

(Evaluate your proficiency in each phase as Excellent, Very Good, Good, Fair, or Unsatisfactory.)

Name of Language	Read	Write	Speak	Understand	Translate
Latin					

Source of Proficiency

Name of Language	Native Tongue	Bureau School	Academic	No. Yrs. Studied	Foreign Assignment	Bur. Test Taken	
						Yes	No

If you can handle any foreign language or languages fluently with little or no hesitation, and without use of a dictionary specify same.

If you have had any TRAINING or EXPERIENCE in the writing field including newspaper reporting, writing for a periodical, and creative writing of any kind, set forth as follows:

Training College Courses	No. of Hours	Experience	Period of Experience
Journalism	3	College	One year
Printing	3	Newspaper Editor	

67-NOT IN INDEX
AUG 30 1960

7/19

Previous Employment

Type of work and in what capacity	Proficiency	Period of Experience
Oil field worker	Good	3 months
Farm worker	Good	10 summers
Construction worker	Good	3 summers

Vocations and Avocations

(Give detailed information regarding any special knowledge, abilities, talents, hobbies, trades, etc., you possess, including athletics.)

Vocation or Avocation	Professional	Amateur	Proficiency	Period of Experience

If you feel your experience in any of your previous employments, vocations or avocations is sufficient so that you could use it as a cover in an undercover assignment, identify same.

Foreign Travel

List all foreign countries you have traveled in; in what capacity, and period there.

Canada - two brief vacation trips several years ago

Military Training

Active duty: Branch _____ Dates of Service _____ Rank _____

Specialized Military Training R. O. T. C. in college

Are you interested in Foreign Assignment? ☐ Yes ☒ No Location desired _____

Typing ability slow W.P.M. Have you passed Bureau test? ☐ Yes ☒ No

Shorthand ability _____ W.P.M. Have you passed Bureau test? ☐ Yes ☒ No

Name of Shorthand system you use _____

Practical Experience in Radio

(State degree of proficiency and length of time spent)

Amateur Radio _____ Licenses Held _____

Commercial Radio Operator _____

Radio, Television or Sound Repairman or Technician _____

Experimenter or other _____

International Morse Code: Transmit _____ W.P.M. Receive 6 W.P.M.

Technical Knowledge of any Electronic Devices _____

Miscellaneous

List any other information, qualifications and accomplishments.

LBN:LCB

June 10, 1940

MILTON A. JONES - SPECIAL AGENT
CRIME RECORDS SECTION

Efficiency rating 5-1-40
Previous efficiency rating Good
Entered on duty 2-6-39

Grade and salary CAF-9 \$3200
Last salary change No change since entrance
Previous test ratings:
Rules & Regulations 94½%) Training School for
Instructions 98%) New Agents
In-service

Accounting course Completed
Marksmanship Sharpshooter
Qualified in all firearms: Yes
Times failed to qualify with: Once .30'06 rifle, once .361 rifle

REMARKS

Mr. Hendon reports that this Agent is fast, steady and dependable. His output is high. He is quiet and somewhat unassuming but is substantial. He is not "flashy" but is more the scholarly type. He needs to develop more outward friendliness and animation to improve as a contact man. He is intelligent and mentally alert, possesses good judgment for a new Agent. His work has been satisfactory and he possesses definite possibilities for the future.

Upon the completion of Training School Mr. Clegg reported on May 20, 1939, that this Agent is conscientious, studious, not an outstanding good mixer but can be developed. He has ability which will enable him to become a good Special Agent within a reasonable length of time.

SAC Coulter on June 24, 1939, reports that this Agents handles a large volume of work, has good judgment and makes few errors. He is able to use firearms well and is a good dictator. With additional experience he will be qualified to participate in raids and other hazardous work. On September 30, 1939, SAC Coulter reports the continued progress of this Agent who turns out approximately twice the amount of work that might be reasonably expected from a new Agent.

Mr. Tolson _____
Mr. Nathan _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Ladd _____
Mr. Coffey _____
Mr. Egan _____
Mr. Glavin _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Lester _____
Mr. McIntire _____
Mr. Nichols _____
Mr. Pennington _____
Mr. Rosen _____
Mr. Quinn Tamm _____
Adm. Files _____
Pers. Files _____
Tour Room _____
Mr. Tracy _____
Miss Gandy _____

SAC Guinane on November 20, 1939, states this Agent handles an exceptionally large volume of work in a satisfactory manner. He is industrious but requires more practice in the use of firearms and SAC Guinane did not at that time assign him to dangerous investigations. On December 7th an additional report states this Agent has continued and is believed he would perform capably in an administrative position.

Mr. Nathan spoke to this Agent on January 10, 1940, and reports that he has ability. Mr. Nathan recommended his assignment in Mr. Hendon's Office.

Mr. Hince on January 22, 1940, reports that this Agent is above average intellectually, has been progressing satisfactorily and may have some administrative qualifications.

On December 10, 1939, Jones was designated Resident Agent at Youngstown, Ohio.

SAC Listerman on February 16, 1940, states that this Agent is well grounded in Bureau work, turns out a large volume and requires a minimum of supervision. He possesses administrative ability.

Mr. Hendon on April 9, 1940, submitted a favorable 45-day report.

RECOMMENDATION

In view of the splendid work which this Agent has performed and taking into consideration his ability and experience, I recommend a \$300 increase in salary.

L. B. NICHOLS

1135

D-8

Milton A. Jones

Milton A. Jones
MAR 1972



Room 7315

~~SPECIAL AGENT CREDENTIAL CARD~~

Prints and Negative for file

MILTON A. JONES

b6

b7C

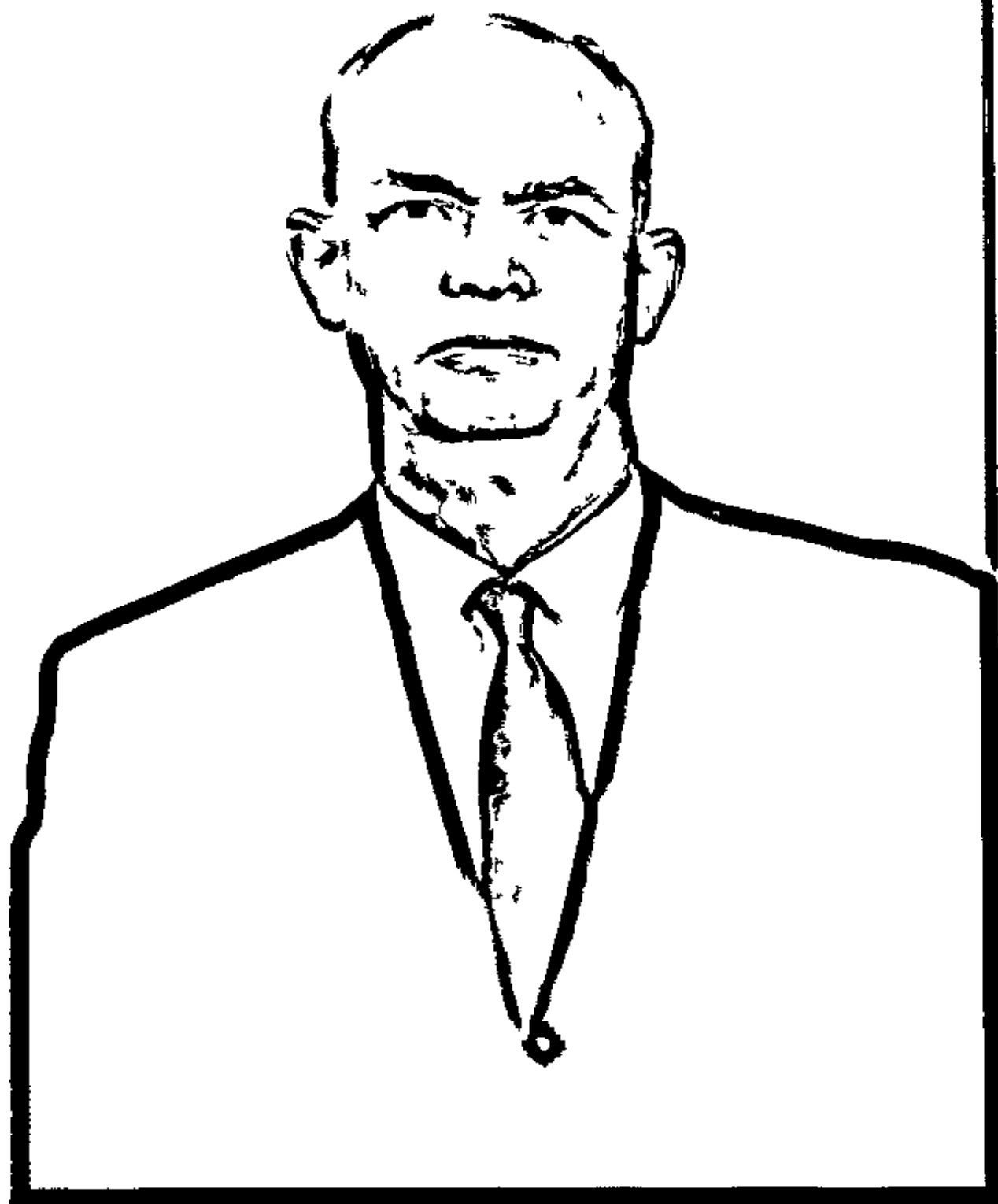
01135

D-8



Milton A. Jones
4-56

M.A.J.



11-8

Milton A. Jones
5-70



MILTON A. JONES

4/21/67



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MILTON A. JONES

1952

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Milton A. Jones.

Room 4246

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M. A. Jones

SEP 22 1949

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midway at 1000



JUL 14 1961

MILTON A. JONES



MILTON A. JONES,

5-64428



Miltona

June

7-1-58

APPLICATION FOR APPOINTMENT

DIRECTOR,

FEDERAL BUREAU OF INVESTIGATION,

U.S. DEPARTMENT OF JUSTICE,

Washington, D.C.

December 19, 1938

19

Sir:

I hereby make application for appointment to the position indicated by check mark, in the Federal Bureau of Investigation, U.S. Department of Justice, and for your use in this connection submit the following information:

Special Agent ☒
 Special Agent (Accountant) ☐
 Stenographer ☐
 Typist ☐
 Messenger ☐
 (Indicate by check)

(This application should be typewritten if possible)

1. Name in full (please print) JONES, LITTON, ANKERS
 (Family name) (Given name) (Middle name)
- (a) Female applicants must furnish maiden name _____
2. Legal residence Borling Green, Kentucky
3. Mail and telegraphic address 215 N. Blount St., Raleigh, North Carolina
4. Date of birth Jan. 24, 1911 Weight 175 Height 6 ft. 1 Color White
5. Place of birth Monticello, Kentucky
6. (a) Father's name Cambell Jones (b) Father's birthplace Fork Union, Va.
7. (a) Mother's maiden name Etta Ankers (b) Mother's birthplace Sterling, Va.
8. If you were not born in United States, how long have you lived here? _____
9. Are you a citizen of the United States JAN 3 1939
10. If naturalized, date and place of naturalization 67-109106-3
11. Are you single, married, widowed, separated, or divorced? Single
 (Specify)
12. If your husband (or wife) is employed, state where employed _____
13. Number of children, if any _____
14. Are you entirely dependent on your salary? Yes
15. To what extent are you financially indebted to others and to whom? I owe \$400 to a

cousin, D. A. Head, 77 S. R. Avenue, Lexington, Va.

16. Education: (Please print.)

	NAME AND LOCATION OF SCHOOL	FROM—	TO—	COURSES PURSUED, DIPLOMAS OR DEGREES RECEIVED
(a) Elementary	Monticello, Kentucky, Graded School	1919	1927	
(b) High school equivalent	Monticello, Kentucky, High School	1927	1928	
	Bowling Green, Kentucky, High School	1928	1931	
(c) College or technical	Western Kentucky Teachers College, Liberal Arts Department, Bowling Green, Ky.	1931	1935	A. B.
	Harvard Law School, Cambridge, Mass.	1935	1938	LL. B.
(d) Miscellaneous	Bowling Green Business University	Summer of 1935		Short course in typing shorthand
	Passed Ky Bar June 1938			
	Formerly resided 81 Oxford St. Cambridge, Mass.			
	640-14th St., Bowling Green, Ky.			

17. Give names of clubs, societies, and other similar organizations of which you are a member:

Harvard Alumni Association and Harvard Association of North Carolina; Alumni Association, Western Teachers College, Bowling Green, Kentucky; The Tabernacle Baptist Church, Raleigh, North Carolina.

18. Are you physically capable of discharging the duties of the position sought? (Any physical defects should be fully described) Yes

19. Health record for the past 3 years (give number of days of illness and nature of ailments):

No sickness.

24. List the names of any relatives now in the Government service, with the degree of relationship, and where employed:

Wilson C. Jones; brother; statistical department of the Social Security Board, Washington, D. C.

H. H. Ankers; uncle; Department of Agriculture, Washington, D. C.

25. What is the lowest entrance salary you will accept? \$3,200

26. Are you in a position to accept probationary employment at any time, without previous notice, and, if notice is required, how much? One month

27. In the event of appointment will you be willing to proceed to Washington, D.C., upon 10 days notice and at your own expense? Yes

28. If appointed are you willing and prepared to accept assignment or transfer to any part of the United States where services are required, for either temporary or permanent duration? Yes

29. Attach unmounted face photograph not larger than 3 by 4 1/4 inches. Write your name plainly on back of photograph. Photograph to be taken not more than 30 days prior to date of application.



Respectfully,

Milton A. Jones
(Signature of applicant as usually written)

NOTE.—If the applicant desires to make any further remarks or statements concerning his qualifications or in answer to any question contained in the application, the same should be made on a separate sheet of paper, numbering the remarks in accordance with the original questions.

NOTE.—The following jurat must be subscribed to by all applicants for positions in the Federal Bureau of Investigation, U.S. Department of Justice.

Subscribed and duly sworn to before me by the above-named applicant, this 19th day of December, 1938, at city (or town) of Raleigh, county of Wake, and State (or Territory or District) of North Carolina

[OFFICIAL IMPRESSION SEAL]

U.S. GOVERNMENT PRINTING OFFICE

7-2092

Nancy E. Logan
(Signature of officer)

Notary Public
(Official title)

My commission expires Feb. 16, 1940

20. Experience: (Please print:)

NAME AND ADDRESS OF EMPLOYER	POSITION	FROM—	TO—	ANNUAL SALARY
Western Teachers College (Experiment farm), under Prof. Chas. Taylor	laborer	summers, 1929 to 1932	Saturday 1932	\$12 per wk.
L. G. Hall Grocery Co., Wash- ville, Tenn. (Bowling Green store) clerk	clerk	summers, 1932 to 1934	Major Wm. A. Hopkins, Jr., Ky. Nov. & Saturday 1933 at West Co.	\$15 per wk.
Alumni Association of Western Kentucky Teachers College				
Editor of the college paper (sponsored by the association)	editor	school year of 1934-1935		\$250
Maintenance Department of Harvard University (Boston)	student worker	summers of 1936 and 1937		\$110 per mo.
Clerk, Office of the Solicitor, Department of Agriculture	clerk	Aug., 1938 Sept. '38		\$105 per mo.
Office of the Solicitor, Department of Agriculture	junior attorney	Sept., '38 present		\$2,000 per yr.
Trained furnace for room & oil fields, Owensburg, Ky.	board 8 helped father	offered by Louisville summer 1930	1937+1937	

21. Have you ever been arrested? No.

Specify:

22. Have you ever been a defendant in any court action? No.

Specify:

23. Give five personal references (not relatives, former employers, fellow employees, or school teachers), more than 30 years of age, who are householders or property owners, business or professional men or women (including your family physician, if you have one) of good standing in the community, and who have known you well during the past 5 or more years. (Please print.)

NAME	RESIDENCE ADDRESS	NUMBER OF YEARS ACQUAINTED	BUSINESS ADDRESS
1. Dr. E. J. Keene	College Street, Bowling Green, Ky.	10	Same
2. R. J. G. Denhardt	Thirteenth Street, Bowling Green, Ky.	8	Times-Journal Publish- ing Co., Bowling Green
3. R. J. O. Williams	Nashville, Tenn. 646 Fourteenth St.	9	Baptist Church, Nashville, Tenn.
Senator M. M. Logan	Bowling Green, Ky.	9	Senator's Office, Bowling Green, Ky.
Mr. L. C. Curry	Fifteenth Street Bowling Green, Ky.	10	Office of the School

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Mohr

DATE: April 6, 1970

FROM : N. P. Callahan

SUBJECT: MILTON A. JONES
Section Chief
Crime Records Division.

JEROME J. DAUNT
Section Chief
Crime Records Division

Tolson _____
DeLoach _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Gandy _____

OUTSTANDING ANNUAL PERFORMANCE RATINGS

The purpose of this memorandum is to recommend SAs Jones and Daunt for recognition for their superior work in the last year as indicated by the attached Outstanding performance reports.

It is certified that these Agents have performed the most important functions of their positions in a manner which exceeds the normal requirement and that this exceptional level of effectiveness is expected to continue indefinitely.

Both SAs Jones and Daunt were censured during the rating period. SA Jones was censured because a subordinate employee had carried an individual's title incorrectly on a mailing list. SA Daunt was censured as a subordinate Agent failed to maintain his weight in accordance with Bureau standards. They are completely available and overtime satisfactory. There follow additional specific comments regarding each for the past year.

SA Jones EOD as SA 2/6/39; GS-16, \$31,724.

SA Daunt EOD as SA 4/28/47; GS-17, \$31,874. Commended twice.

A careful review of these Agents' performance ratings and personnel files indicates that recognition is warranted.

RECOMMENDATION:

That you, as Approving Official, sign the attached ratings and that SAs Jones and Daunt each be furnished the original of his rating.

LDH:lks

(3)

Enclosures

1 - Personnel File of Jerome J. Daunt

67-109106-435
Searched
6 APR 8 1970

8 APR 14 1970

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: MILTON A. JONES

Where Assigned: Crime Records Crime Research Section
(Division) (Section, Unit)

Official Position Title and Grade: Special Agent - Section Chief, GS-16

Rating Period: from 4/1/69 to 3/31/70

ADJECTIVE RATING: OUTSTANDING Employee's
Outstanding, Excellent, Satisfactory, Unsatisfactory Initials

Rated by: Thomas E. Bishop Assistant Director 4/1/70
Signature Title Date

Reviewed by: Cartha L. Good Assistant to the Director 4/1/70
Signature Title Date

Rating Approved by: J. P. MOHR Assistant to the Director 4/1/70
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual

REC-139

Searched

Administrative

9

A

60-Day

90-Day

1970

☒ Transfer☐ Separation from Service☐ Special

8 APR 14 1970

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL (For use as attachment to Performance Rating Form FD-185)

Name of Employee MILTON A. JONES

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

+ RATE ITEMS AS FOLLOWS: (See Manual of Rules and Regulations for detailed instructions.)

+ Outstanding (To warrant overall +, all rated elements must be +, and justified in writing.)

E Excellent (Overall E must be supported by E or + on majority of items, including important elements.)

✓ Satisfactory

- Unsatisfactory (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

0 No opportunity to appraise

(Use INK for Checklist - DO NOT TYPE)

CHECKLIST AND NARRATIVE COMMENTS

+ 1. Personal appearance.

+ 2. Personality and effectiveness of his personal contacts.

+ 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).

+ 4. Physical fitness (including health, energy, stamina). COMMENT on limitations on availability, physical limitations affecting performance, and sick leave information. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? (If "yes" explain.)

+ 5. Resourcefulness, ingenuity, and initiative.

+ 6. Forcefulness and aggressiveness as required.

+ 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.

+ 8. Planning of work.

+ 9. Accuracy and attention to pertinent detail.

+ 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.

+ 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.

0 12. Investigative results (rate applicable cases) _____ A. Internal Security; _____ B. Criminal or General Investigative; _____ C. Fugitive; _____ D. Applicant; _____ E. Accounting.

Complexity of investigative matters handled: ☐ None ☐ Moderate ☐ Most complicated.

Degree of supervision required: ☐ Above average ☐ Average ☐ Minimum ☐ None

COMMENT on type of work handled entire rating period and appraisal of overall work performance:

(See Narrative Comments submitted separately.)

A. Is employee available for general assignment Yes; special assignment Yes; wherever needs of service require?

B. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No
If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.
(b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant, squad, Accountant, or as Resident Agent, supervisor, instructor, etc.): Section Chief, Crime Research Section

ADJECTIVE RATING: OUTSTANDING

(Outstanding, Excellent, Satisfactory, Unsatisfactory)

EMPLOYEE'S INITIALS _____

(Checklist and Narrative Comments continued)

- + 13. Firearms
0 14. Development of informants and sources of information. COMMENT on participation in this program.

+ 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)

0 A. Investigative reports; 0 B. Summary reports; + C. Memos, letters, wires

+ 16. Performance as a witness. ☐ During rating period; ☒ Based on past performance; ☐ No experience.

+ 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents.)

+ A. Leadership

+ B. Ability to handle personnel

+ C. Making decisions

+ D. Assignment of work

+ E. Training subordinates

+ F. Devising procedures

+ G. Promoting high morale

+ H. Getting results

+ I. Furthering equal employment opportunity.

0 18. Raids and dangerous assignments; ☐ A. As leader; ☐ B. As participant

+ 19. Miscellaneous. Specify and rate:

+ Dictation; ☐ Applicant recruitment; ☐ Other

0 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited

21. Foreign Language Ability: Proficient in no foreign language(s).

Can handle typical investigative problems as follows:

A. Conversation form ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
(language)

B. Written form ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory
(language)

Frequency ☐ language ability used during rating period

Anticipated use during ensuing year

22. Administrative Advancement: ☐ (Check block if not interested.)

A. ☒ Yes ☐ No Agent is completely available for administrative advancement.

B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.

C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☐ Excellent ☒ Outstanding

EXPLAIN if interested but not now qualified.

23. Number of Incentive Awards 0 Commendations 0 received from Director. Suggestions submitted 0.

24. Disciplinary Action and Justification for any Unsatisfactory Items. ☐ None (List items taken into consideration on Checklist.)

By letter of 12/18/69 Mr. Jones was censured for a dereliction by an employee under his supervision which could have been avoided had the employee been given proper indoctrination. This has been taken into account with regard to Item 17 on the rating guide and check list.

April 1, 1970

MILTON A. JONES
EOD 2/6/39
Special Agent, GS-16
\$31,724

During the rating period, Mr. Jones, who is a 31-year veteran of the Bureau, has served as the Section Chief of the Crime Research Section of the Crime Records Division. He has performed all phases of his assignment in an outstanding manner. His appearance and grooming are meticulous and his personality enables him to make favorable contacts. He is an extremely hard worker, dedicated and loyal in his approach to his assignments, and his decisions invariably reflect maturity, sound judgment and common sense. He assumes responsibility very easily and operates with a minimum of supervision. He is physically fit, completely available for any type of assignment, and there are no limitations, physical or otherwise, on his availability.

As Section Chief of the Crime Research Section, Mr. Jones must demonstrate great concentration, a fine knowledge of Bureau rules, regulations and procedures and an outstanding knowledge of grammar.

Mr. Jones operates in an outstanding manner when under pressure, never becomes harried and never allows the heavy workload of his Section to detract from the high standards of accuracy and ingenuity which he demands. He engenders excellent morale on the part of his associates and subordinates and his long experience and personal enthusiasm make him an asset to the Division and certainly deserving of a rating of "Outstanding."

Initials

June 17, 1970

Mrs. Campbell Jones
640 14th Street
Bowling Green, Kentucky 42101

Dear Mrs. Jones:

Your son has advised me that you are celebrating your ninetieth birthday on June 23rd, and I want to join your host of friends in congratulating you on this milestone. I hope this anniversary will be most enjoyable and rich in warm memories for you.

I am reminded of the old Chinese Proverb, "Of the five happinesses, long life is the greatest." With this thought in mind, permit me to add my best wishes for many more years of happiness and good health.

Sincerely yours,

REC-145

J. Edgar Hoover

67-109103-437
SEARCHED
10 JUN 19 1970

NOTE: Mrs. Jones is the Mother of Milton A. Jones, Chief of the Crime Research Section, Crime Records Division. He advises his Mother will be ninety on June 23rd, is in good physical condition and would greatly value a letter from the Director. The quotation is taken from William Scarborough's, "Chinese Proverbs," Number 837 (1875).

AWT:bjm (4)

b6
b7C

MAILED 25
JUN 17 1970
COMM-FBI

Tolson	_____
DeLoach	_____
Walters	_____
Mohr	_____
Bishop	_____
Casper	_____
Callahan	_____
Conrad	_____
Felt	_____
Gale	_____
Rosen	_____
Sullivan	_____
Tavel	_____
Soyars	_____
Tele. Room	_____
Gandy	_____

FBI
LEGAL DIVISION

JUN 23 1970

JUN 23 1970

MAIL ROOM ☐ TELETYPE UNIT ☐

Handwritten signatures and initials:
Tolson
DeLoach
Walters
Mohr
Bishop
Casper
Callahan
Conrad
Felt
Gale
Rosen
Sullivan
Tavel
Soyars
Tele. Room
Gandy
JUN 17 1970
PERS. REC. UNIT

Mr. Tolson _____
 Mr. DeLoach _____
 Mr. Walters _____
 Mr. Mohr _____
 Mr. Bishop _____
 Mr. Casper _____
 Mr. Callahan _____
 Mr. Conrad _____
 Mr. Felt _____
 Mr. Gale _____
 Mr. Rosen _____
 Mr. Sullivan _____
 Mr. Tavel _____
 Mr. Soyars _____
 Tele. Room _____
 Miss _____
 Miss Gandy _____

June 16, 1970

b6
b7C

b6
b7C

MEMORANDUM FOR MR. BISHOP

I have before me a photograph to be autographed to [redacted] of the Jacksonville Office, to be dated June 24, 1970, his 30th anniversary with the Bureau.

The Administrative Division in sending the attached memorandum of June 10, 1970, through recommending the autographed photograph be sent to this Agent, had a legend card attached. On June 15th, M. A. Jones sent through this same memorandum with a legend card prepared for autographing. It has come back to my office this morning from Miss Gandy asking "Hasn't this already been done?"

b6
b7C

Mrs. [redacted] called Mr. Jones this morning asking if this was a duplication and Mr. Jones advised her that the Administrative Division had prepared a legend card and sent him a temporary card but this was the photograph to be autographed. Mrs. [redacted] asked Mr. Jones to check as she recalled seeing the first photograph and in view of Miss Gandy's question, it certainly appeared this was a duplication. Mr. Jones called back and said "I don't know what we would do without the help of you folks."

I am very much concerned with the careless handling of mail from your division and this is inexcusable. I would like to have an explanation for this duplication, which to say the least would have been most embarrassing. Furthermore, I think it is time you tightened up on your supervision of mail coming through from your division. It isn't up to my office to have to check your mail in the manner that is necessary at this time.

*Index 100-246
memo 6-16-70
mm*

ENCLOSURE
HANDLED SEPARATELY

REC-136

67-109106-438

Clyde Tolson

8 JUN 25 1970

CT:LCB

JUL 2 1970

6 JUL 1970

June 18, 1970

PERSONAL

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Jones:

Recently because of a request from an employee, one of my autographed photographs was prepared for him. Subsequently, a duplicate request was sent through by your office which if acted upon could have been most embarrassing. This situation would not have come about had proper checks been made prior to submission of the latter request.

You will be expected to thoroughly indoctrinate personnel under your supervision concerning correct procedures to be followed in instances such as this and to set up appropriate controls so that delinquencies of this kind do not recur.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

MAILED 25

JUN 18 1970

COMM-FBI

67-109106-439
8 JUN 25 1970
64

- 1 - Mr. Bishop (Personal Attention)
1 - Movement
1 - Crime Records Division Personnel File

Tolson _____
DeLoach _____
Walters _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Sullivan _____
Tavel _____
Soyars _____
Tele. Room _____
Gandy _____

JJO:gms
(6)

Based on memo Jones to Bishop, 6-16-70, MAJ:nls.

JUN 30 1970

MAIL ROOM

TELETYPE UNIT

DIU 8
REPORT OF MEDICAL EXAMINATION

FBI

1. LAST NAME—FIRST NAME—MIDDLE NAME (JONES, MILTON ANKERS)			2. GRADE AND COMPONENT OR POSITION S.A	3. IDENTIFICATION NO. 4-50-48
4. HOME ADDRESS (Number, Street or RFD, City or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION 7-16-70
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN	10. AGENCY	11. ORGANIZATION UNIT
12. DATE OF BIRTH 1-24-13		13. PLACE OF BIRTH KY		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NNMC			16. OTHER INFORMATION	
17. RATING OR SPECIALTY			TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS

CLINICAL EVALUATION	
NOR- MAL	ABNOR- MAL
<input checked="" type="checkbox"/> 18. HEAD, FACE, NECK, AND SCALP	
<input checked="" type="checkbox"/> 19. NOSE	
<input checked="" type="checkbox"/> 20. SINUSES	
<input checked="" type="checkbox"/> 21. MOUTH AND THROAT	
<input checked="" type="checkbox"/> 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
<input checked="" type="checkbox"/> 23. DRUMS (Perforation)	
<input checked="" type="checkbox"/> 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 61)	
<input checked="" type="checkbox"/> 25. OPHTHALMOSCOPIC	
<input checked="" type="checkbox"/> 26. PUPILS (Equality and reaction)	
<input checked="" type="checkbox"/> 27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
<input checked="" type="checkbox"/> 28. LUNGS AND CHEST (Include breasts)	
<input checked="" type="checkbox"/> 29. HEART (Thrust, size, rhythm, sounds)	
<input checked="" type="checkbox"/> 30. VASCULAR SYSTEM (Varicosities, etc.)	
<input checked="" type="checkbox"/> 31. ABDOMEN AND VISCERA (Include hernia)	
<input checked="" type="checkbox"/> 32. ANUS AND RECTUM (Hemorrhoids, fistula, Prostate, if indicated)	
<input checked="" type="checkbox"/> 33. ENDOCRINE SYSTEM	
<input checked="" type="checkbox"/> 34. G-U SYSTEM	
<input checked="" type="checkbox"/> 35. UPPER EXTREMITIES (Strength, range of motion)	
<input checked="" type="checkbox"/> 36. FEET	
<input checked="" type="checkbox"/> 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
<input checked="" type="checkbox"/> 38. SPINE, OTHER MUSCULOSKELETAL	
<input checked="" type="checkbox"/> 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
<input checked="" type="checkbox"/> 40. SKIN, LYMPHATICS	
<input checked="" type="checkbox"/> 41. NEUROLOGIC (Equilibrium tests under item 22)	
<input checked="" type="checkbox"/> 42. PSYCHIATRIC (Specify any personality deviation)	
<input checked="" type="checkbox"/> 43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

NOTES. (Describe every abnormality in detail. Enter pertinent item number, before each comment. Continue in item 73 and use additional sheets if necessary.)

RESULTS	
15.4	RGB GMS 100ML
4.5	HCT %
6.0	WBC X10 ³
	NEUT %
	BAND %
	LYMPH %
	EOS %
	BASO %
	MONOS %
	PLATELET X10 ³

RESULTS
144 NAT
4.2 K+
107 CL
2.5 CO
7 TP
4.2 ALB
9.5 CA++
8 ALK. PHOS
30 BUN
100 GLU
15 SGOT
239 CHOL
4 T-BIL

34. Hydrocort C_{10} - previously noted.

REC-139

7-109106-440
Sealed
Numbered
7 AUG 19 1970

ENCLOSURE

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																																							
<table border="0"><tr><td>0</td><td>1</td><td>2</td><td>3</td><td>Restorable teeth</td><td>1</td><td>2</td><td>3</td><td>Non-restorable teeth</td><td>1</td><td>2</td><td>3</td><td>Missing teeth</td><td>1</td><td>2</td><td>3</td><td>Replaced by dentures</td><td>1</td><td>2</td><td>3</td><td>Fixed Partial dentures</td></tr><tr><td>32</td><td>31</td><td>30</td><td></td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td><td>32</td><td>31</td><td>30</td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>																0	1	2	3	Restorable teeth	1	2	3	Non-restorable teeth	1	2	3	Missing teeth	1	2	3	Replaced by dentures	1	2	3	Fixed Partial dentures	32	31	30			32	31	30		32	31	30		32	31	30		32	31	30																																												Exam Type III Class - 2 NCD			
0	1	2	3	Restorable teeth	1	2	3	Non-restorable teeth	1	2	3	Missing teeth	1	2	3	Replaced by dentures	1	2	3	Fixed Partial dentures																																																																																			
32	31	30			32	31	30		32	31	30		32	31	30		32	31	30																																																																																				

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY 1.024		46. HGB (Place pertinent item number and result) 17.513 - SEE - REPORT	
B. ALBUMIN NEG		D. MICROSCOPIC ESS-NEG	
C. SUGAR NEG		49. BLOOD TYPE AND RH FACTOR UNK	
47. SEROLOGY (Specify test used and result) NEG		50. OTHER TESTS 228.8	

7 AUG 24 1970

1950

1950

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 73		52. WEIGHT 163		53. COLOR HAIR GRAY		54. COLOR EYES BLUE		55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESE				56. TEMPERATURE									
57. BLOOD PRESSURE (Arm at heart level)						58. PULSE (Arm at heart level)															
A. SITTING SYS. 134 DIA. 62		B. RECUMBENT SYS. DIA.		C. STANDING (3 min.) SYS. DIA.		A. SITTING 68		B. AFTER EXERCISE		C. 2 MIN. AFTER		D. RECUMBENT		E. AFTER STANDING 3 MIN.							
59. DISTANT VISION						60. REFRACTION						61. NEAR VISION									
RIGHT 20/ 70		CORR. TO 20/		BY 0-00		S. -0.50		CX 107		J-10		CORR. TO J-2		BY 1.75							
LEFT 20/ 20-1		CORR. TO 20/		BY 0.25		S. -0.75		CX 72		J-10		CORR. TO J-5		BY 2.00							
62. HETEROPHORIA (Specify distance)																					
ES°		EX°		R. H.		L. H.		PRISM DIV.		PRISM CONV. CT		PC		PD							
63. ACCOMMODATION						64. COLOR VISION (Test used and result)						65. DEPTH PERCEPTION (Test used and score)									
RIGHT LEFT						7/8						UNCORRECTED									
												CORRECTED									
66. FIELD OF VISION						67. NIGHT VISION (Test used and score)						68. RED LENS TEST									
Normal on												69. INTRAOCULAR TENSION									
70. HEARING						71. AUDIOMETER						72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)									
RIGHT WV		/15 SV		/15		250 256		500 512		1000 1024		2000 2048		3000 3096		4000 4096		6000 6144		8000 8192	
LEFT WV		15		/15 SV 15		/15		RIGHT													
						LEFT															
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY																					

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

② hydroceph - previously present for years with no change noted

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)												76. A. PHYSICAL PROFILE					
												P U L H E S					
77. EXAMINEE (Check).												B. PHYSICAL CATEGORY					
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR																	
B. <input type="checkbox"/> IS NOT QUALIFIED FOR																	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER												A B C E					
79. TYPED OR PRINTED NAME OF PHYSICIAN												SIGNATURE					
80. TYPED OR PRINTED NAME OF PHYSICIAN												SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)												SIGNATURE					
CDE [] DC, USN																	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY												SIGNATURE					
												NUMBER OF ATTACHED SHEETS					

EBI

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

JONES, MILTON ANKERS

REGISTER NO.

PERM 209

WARD NO.

AGE

SEX

(Check one)

57M

☐ BEDSIDE, WHEELCHAIR, OR STRETCHER

☐ BED PATIENT

☒ AMBULATORY

EXAMINATION REQUESTED

(Above space for mechanical imprinting, if used)

FBI

PA + lat. Chest

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

ANNUAL P.E.

FILM NO.

26780-28

DATE OF REQUEST

7-16-70

REQUESTED BY

DA

7-21-70

RADIOGRAPHIC REPORT

PA AND LATERAL CHEST DATED 7-16-70: With the exception of old healed fractures of right posterolateral 6th through 9th ribs, the chest is unremarkable.

b6
b7C

ICDR MC USN
mb 7-27070

17513

DATE OF REPORT:

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

NNMC

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

Standard Form 519-A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget
Circular A-32 (Rev.)
RADIOGRAPHIC REPORT
519-207

ENCLOSURE 67-109106-440

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee _____
(Type or print)

JONES, MILTON A.

Last

First

Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47, and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion:

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects: _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects: _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

67-109106-440

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1" ✓	152 - 163	158 - 176	169 - 190 ✓
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____

b6

b7C

Signature of Medical Examiner

7-16-70

Date

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date

8/24/70

I certify that I have ☒ received ☐ returned the following Government property for official use:

New Commission Card with case # 1083

RETURNED

Old Commission Card with case # 1083

*Detached 8/24/70
dc*

*FILE
3/ [initials]*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

5 SEP 8 1970

Very truly yours,

(Signature)

Milton A. Jones

(Typed name)

Milton A. Jones

PERSONAL INFORMATION
AND/OR
REQUEST FOR LEAVE

TO : Mr. Callahan

DATE: 10/28/70

FROM: Mr. Bishop

Name SA Milton A. JonesSocial Security No. 224 - 60 - 2482Assigned Crime Research SectionEOD 2/6/39Assigned Crime Records Division

REQUEST FOR LEAVE WITHOUT PAY		LWOP from _____ to _____
Hours of annual leave accrued	Hours of sick leave (if applicable)	Desires advanced annual leave in addition to LWOP <input type="checkbox"/> Yes <input type="checkbox"/> No
Reason:		
ILLNESSES		
Nature of illness: (Indicate extent of, description, and current condition under Remarks) (Date of surgery and postoperative condition must be indicated under Remarks)		
<input type="checkbox"/> Accident <input type="checkbox"/> Injury <input type="checkbox"/> Disease <input type="checkbox"/> Operation		
Date sick leave commenced	Date ceased active duty	Expected date of return to duty
Address: Confined at: <input type="checkbox"/> Hospital <input type="checkbox"/> Residence		
EMPLOYEE REQUESTS ADVANCED SICK LEAVE after accrued <input type="checkbox"/> sick leave <input type="checkbox"/> sick and annual leave		
Employee has _____ hours of annual leave and _____ hours of sick leave (if applicable) accrued.		
DEATHS		
<input type="checkbox"/> Father <input checked="" type="checkbox"/> Mother <input type="checkbox"/> Spouse <input type="checkbox"/> Daughter <input type="checkbox"/> Brother <input type="checkbox"/> Sister <input type="checkbox"/> Son <input type="checkbox"/> Other Relationship _____		
Name of deceased <u>Mrs. Campbell Jones</u>	Date and place of death <u>10/27/70 Bowling Green, Kentucky</u>	
Employee's residence address <u>6911 Alpine Drive Annandale, Virginia</u>	If employee is leaving residence because of this death, what will be his temporary address? <u>Fork Union, Virginia</u>	
Time and date of departure: <u>8 a.m. 10/28/70</u>		
Anticipated time and date of return: <u>8 p.m. 10/28/70</u>		

ADDITIONAL REMARKS AND/OR REASONS FOR REQUEST WHICH WILL BE GRANTED, UACB.

SA Jones will be on leave only on 10/28/70 to attend the funeral at
Fork Union, Virginia, on that date.

LJH:pjp

LJH

REC-159

10-29-70

Kac

107-109106-447

10 OCT 1970

3/8/80

November 10, 1970

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Jones:

Crime Records

It is indeed a pleasure for me to take this opportunity to commend, through you, the personnel who participated so competently in connection with the preparation of three films concerning the FBI.

Everyone approached his responsibilities with wholehearted enthusiasm and determination, thus assuring that this material was properly and accurately prepared. I would like you to advise all concerned of my sincere appreciation for their laudable performance.

Sincerely yours,
J. Edgar Hoover

MAILED 8
NOV 10 1970
COMM-FBI

11-107706-1162
1 NOV 10 1970

1 - Mr. Bishop (Personal Attention) 136

A copy of this letter will be placed in the personnel files of all participants not individually recognized.

1 - Mr. Walters (Personal Attention)

Bring to attention of [redacted] Copy of this letter is being placed in his personnel file.

1 - Mr. Casper (Personal Attention)

Bring to attention of William M. Mooney. Copy of this letter is being placed in his personnel file.

1 - Mrs. [redacted] (Sent Direct)

BLG:sma (12)

Based on memo Jones-Bishop 11/5/70 and addendum Administrative Division 11/7/70 re Bureau Training Films; "Bank Robberies," "Physical Evidence," and Documentary Film "The FBI;" Commendation Matter.

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____

NOV 18 1970

See page 2

MAIL ROOM ☐ TELETYPE UNIT ☐

XEROX
NOV 18 1970

1 - Mr. Callahan (Personal Attention)

Bring to attention of Thomas J. Feeney, Jr. Copy of this letter is being placed in his personnel file.

1 - Mr. Rosen (Personal Attention)

Bring to attention of [REDACTED] Copy of this letter is being placed in his personnel file.

1 - Mr. Conrad (Personal Attention)

Bring to attention of Bell P. Herndon, [REDACTED]

[REDACTED]
Richard W. Flach and [REDACTED] Copy of this letter is being placed in their personnel files.

1 - Mr. Gale (Personal Attention)

Bring to attention of [REDACTED] Copy of this letter is being placed in his personnel file.

1 - SAC, WFO (Personal Attention)

Bring to attention of [REDACTED] Copy of this letter is being placed in his personnel file.

b6
b7C

b6
b7C

October 29, 1970

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Jones:

I want to extend my sincere sympathy to
you on the passing of your Mother.

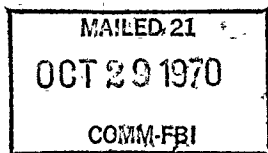
I do hope you will gain some solace from
knowing that your friends and associates in the
Bureau are thinking of you, and that we are sharing
your sorrow.

Sincerely yours,

J. Edgar Hoover

1 - Mr. Bishop (Personal Attention)

KAC *Has*
(4)



Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Gandy _____

b6
b7c

6 NOV 5 1970

MAIL ROOM ☒ TELETYPE UNIT ☐

NOT RECORDED

Will
mc
Jim
Walters
Walters

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop

DATE: 11/5/70

FROM : M. A. Jones

b6
b7c

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Bretnan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Gandy _____

SUBJECT: BUREAU TRAINING FILMS
"BANK ROBBERIES"
"PHYSICAL EVIDENCE"
DOCUMENTARY FILM "THE FBI"
COMMENDATION MATTER

M. A. Jones

SYNOPSIS: We have now completed Bureau training films on the subjects of "Bank Robberies" and "Physical Evidence" and, in addition the Bureau's documentary film, "the FBI," has been brought up-to-date for us by Warner Brothers Studios. These were extensive research projects requiring a substantial amount of technical work and comprehensive research to present the Bureau in the best light. In regard to the film, "Bank Robberies," thousands of feet of film footage made during actual bank robberies as well as a great amount of research material was reviewed. SA [redacted] Supervisor in Charge of the Bank Robbery Unit in the General Investigative Division made a large contribution to this phase.

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b7c

In connection with the film, "Physical Evidence," the Physics and Chemistry Section together with the Document Section of the Laboratory participated. Individual Laboratory examiners who prepared script material, gave technical assistance, and/or actually appeared in the film were: [redacted];

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[redacted] Richard W. Flach, and [redacted] In addition, SA Bell P. Herndon, of the Laboratory provided overall technical directions in regard to the Laboratory material in this film and appeared in the film itself and was outstanding in his individual efforts. Mr. [redacted] latent fingerprint examiner in the Identification Division; SA [redacted] Special Investigative Division; and SA [redacted] Washington Field Office, had roles in this film and contributed to its success.

Concerning the revision of the documentary film, "The FBI," SA Thomas J. Feeney, Jr., Administrative Division, and SA William M. Mooney, Training Division, contributed a large amount of technical assistance, research work, and expertise regarding Bureau history in order to assure the most favorable and updated presentation of the FBI for training purposes and recruiting.

Enclosure

- 1 - Mr. Sullivan
- 1 - Mr. Mohr
- 1 - Mr. Bishop
- 1 - Mr. Callahan

REC-143

- 1 - Mr. Casper
- 1 - Mr. Conrad
- 1 - Mr. Walters
- 1 - M. A. Jones
- 1 - Mr. Rosen

NOV 16 1970

CONTINUED - OVER

XEROX
NOV 24 1970

NOV 24 1970

SEE: ADDENDUM, ADMINISTRATIVE DIVISION, PAGE 1b.

M. A. Jones to Bishop Memo
RE: BUREAU TRAINING FILMS

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In regard to overall direction of all three film projects, SA [] Crime Records Division, had personal and individual supervision and performed over a sustained period of time in a variety of complex assignments in an outstanding manner.

RECOMMENDATIONS:

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(1) That individual letters of commendation be prepared by the Administrative Division for SA's [], Bell P. Herndon, [], [] Thomas J. Feeney, Jr., William M. Mooney, and Mr. [] for services listed above.

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(2) That an appropriate letter of commendation be prepared by the Administrative Division to Assistant Director Conrad with copies for the personnel files of SA's [] [] Richard W. Flach, and []

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(3) That SA [] Crime Records Division, be favorably considered for an Incentive Award, in an amount to be determined by the Administrative Division, for his personal direction and supervision of the complex projects involving these three Bureau films.

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DETAILS CONTINUED - OVER
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XEROX
NOV 24 1970

ADDENDUM ADMINISTRATIVE DIVISION LDH:blbll11/7/70

Based on foregoing, Administrative Division considers incentive award warranted for SA []

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He EOD 1/3/55, is in GS-15, \$25,174. Services past three years generally satisfactory. Commended six times, one of which through supervisor, and censured twice for correspondence errors. Note Director instructed on 11/5/69 that SA [] no longer handle White House contacts because memorandum he prepared to Attorney General was too short and inadequate. On 11/7/69, the Director instructed that, in view of failure of DeLoach, Bishop, and [] to adhere to specific instructions to eliminate violence from our TV scripts, he wanted SA [] to take over the first review of such scripts. Subsequently, on 4/8/70, in connection with Mr. Tolson's memorandum instructing information regarding SA [] handling of liaison with White House be placed with his personnel file, the Director noted he could not understand DeLoach and Bishop rating SA [] Excellent in view of this and his complete disregard of instructions that extreme violence must not appear in our FBI show. However, in memorandum of 4/15/70 to Mr. DeLoach and Mr. Bishop, the Director commented, "Since I can't depend on you to assign proper type of Agent to introduce individuals or groups to me, I want Supervisor [] to assume these duties." Moreover, on 4/17/70, the Director saw SA [] who expressed regrets at the action it had been necessary to take against him, and the Director commented his attitude seemed to be sincere and healthy. Rated Excellent last annual performance report, completely available, overtime satisfactory.

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Administrative Division considers one general letter through Section Chief Milton A. Jones commending other participants more appropriate than individual commendations for certain of them.

RECOMMENDATIONS:

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1. That SA [] be granted incentive award of \$200.

OK. 12

2. That, in lieu of certain individual letters, all other participants be commended through Section Chief Milton A. Jones.

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PERMANENT BRIEF OF SA [] FILE ATTACHED.

G.B. XEROX
NOV 24 1970

- 1b -

OK.

Letters done 11/10/70 - Bly.

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M. A. Jones to Bishop Memo
RE: BUREAU TRAINING FILMS
COMMENDATION MATTER

DETAILS: As you are aware we have just completed training films on the subjects of "Bank Robberies" and "Physical Evidence." In addition, the documentary film, "The FBI," which was originally made in 1963, has also been completed for us by Warner Brothers Studios.

These were substantial projects requiring an extensive amount of script research, conferences, writing, rewriting, technical assistance, review of raw film, supervision of editing, recording of dialogue, assembly of the finished product, etc., to assure the Bureau the very best possible results.

The film, "Bank Robberies," was prepared for use in connection with lectures given by Bureau representatives before banking personnel as well as for training programs conducted by the Bureau on this subject. It highlights the confusion caused by conversation between witnesses as well as the contamination of the crime scene which often occurs following the actual robbery. The film encourages the bank employee to observe the bank robber closely during the robbery in order to be prepared to provide law enforcement officers with accurate details subsequent to the robbery and to endeavor to preserve the crime scene carefully in order that it may be properly processed for evidence following the crime.

In connection with the preparation of this film, literally thousands of feet of film footage made during actual bank robberies was reviewed in order to select and incorporate in our film appropriate footage to illustrate the points we wished to make. Special Agent [REDACTED] Supervisor in Charge of the Bank Robbery Unit, of the General Investigative Division, participated in this project and it is felt his performance is worthy of an individual letter of commendation from the Director.

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Q.B.

~~_____~~ XEROX

NOV 24 1970

CONTINUED - OVER



M. A. Jones to Bishop Memo
RE: BUREAU TRAINING FILMS
COMMENDATION MATTER

With respect to the film, "Physical Evidence," virtually every Unit of the Physics and Chemistry Section and the Document Section participated in the making of this film.

To illustrate the types of examinations these Sections of the Laboratory are capable of making for law enforcement and to highlight the importance of properly collecting, wrapping, and submitting evidence to protect the chain of evidence, a carefully staged house burglary was filmed at the outset. Thereafter, an investigative team was shown interviewing the victim and collecting evidence, dusting the crime scene for fingerprints, etc. Finally, the evidence was filmed as it was being examined in the FBI Laboratory where the individual examiner explained the procedures which he observed in conducting his examination, precautions that should be observed by the law enforcement officer in the submission of evidence, etc.

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The individual Laboratory examiners who prepared script material for the film, rendered technical assistance, and actually appeared in the film are as follows: [REDACTED]

[REDACTED], Richard W. Flach, and [REDACTED]

Special Agent Bell P. Herndon, also of the Laboratory, was assigned by Assistant Director Conrad to provide overall supervision and technical assistance with respect to the participation of the Laboratory in this film. His services, which included an appearance in the film as well as the services of the aforementioned Laboratory examiners, were outstanding in every respect.

It is felt that Special Agent Bell P. Herndon is worthy of an individual letter of commendation in connection with this matter and that in addition, an appropriate letter of commendation is in order for Assistant Director Conrad with copies for the personnel files of Messrs. [REDACTED]

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[REDACTED] Flach, and [REDACTED]

Mr. [REDACTED], a latent fingerprint examiner assigned to the Identification Division, prepared script material, rendered technical assistance with respect to fingerprint matters which were filmed, and also appeared in the film. It is felt that his participation was such that it is worthy of an individual letter of commendation. In addition, Special Agent

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CB
XEROX
NOV 24 1970

- 3 -

CONTINUED - OVER
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M. A. Jones to Bishop Memo
RE: BUREAU TRAINING FILMS
COMMENDATION MATTER.

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[redacted] of the Special Investigative Division and Special Agent [redacted] of the Washington Field Office had substantial roles, appearing in the film as law enforcement officers who examine the aforementioned scene of the staged burglary. Their performance required considerable preparation and contributed materially to the success of the film and they handled their assignments in a most professional manner. Their efforts, it is felt, are also worthy of individual letters of commendation.

As previously noted, the documentary film, "The FBI" was updated for us by Warner Brothers Studios. This was done at no cost to the Bureau. Were it necessary for us to produce this film ourselves it is estimated such a project would cost between \$75,000 and \$100,000. The finished product is an outstanding piece of work in every respect. This is due in no small part to the excellent services of Special Agent Thomas J. Feeney, Jr., of the Administrative Division and Special Agent William M. Mooney of the Training Division who participated in this undertaking from the outset. Among their responsibilities included deciding what film footage should be salvaged from the original documentary made in 1963, identifying and recommending available film footage to integrate into the new film, helping prepare a story line for the new film, and reviewing and approving the proposed script for same. A considerable amount of their time, effort, and expertise was necessary to bring this project to a successful conclusion, and we now have a film which should serve us well for many years to come. Consequently, SAs Feeney and Mooney are deserving of individual recognition in terms of letters of commendation from the Director.

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SA [redacted] Unit Chief, Special Productions Unit, had personal supervision and direction of the preparation of the two training films, "Bank Robberies" and "Physical Evidence," and the revision of our documentary film, "The FBI." It was his responsibility to plan, outline, and supervise the comprehensive research and script preparation, extensive file reviews, and compilation of pertinent data for final selection in these films. In addition he personally handled the many difficult and high-level liaison assignments involved in these projects. These included personal meetings, telephonic discussions, and preparation of correspondence with representatives of the substantive Divisions at the Seat of Government to assure accuracy of FBI portrayal, and also liaison with representatives of the professional firms, Byron Motion Pictures, Washington, D.C.,

GB,

XEROX

NOV 24 1970

- 4 -

CONTINUED - OVER



M. A. Jones to Bishop Memo
RE: BUREAU TRAINING FILMS
COMMENDATION MATTER

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and Warner Brothers Studios, Inc., New York City, which produced the films. His assignment further included the review of the initial prints of these Bureau films for necessary amendments or supplements; and obtaining approval by Bureau officials in connection with final prints of the films. Throughout the entire operation of planning, preparing and producing these three films, SA [] handled the assignment with meticulous attention to detail and accuracy, highest enthusiasm for presenting the FBI in the best light, and professional skill in a highly technical procedure.

February 5, 1971

Dear Jones:

It is indeed a pleasure to extend my best wishes to you on your forthcoming anniversary in the Bureau, your Thirty-second. During this time you have seen the Bureau develop and change, and your service has been marked by loyalty and dedication. I hope the Bureau will have the benefit of your services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

REC-131

101-09106-1444
Searched
6 FEB 5 1971

Anniversary 2/6 - Saturday

JEH:edm (3)

edm

1 FEB 10 1971

53

MAIL ROOM ☐ TELETYPE UNIT ☐

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Gandy _____
DALBY _____

SENT FROM D. O.	
TIME	8:30 AM
DATE	2-5-71
BY	Jeh

Mr. Tavel

12-3-70

J. W. Marshall

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[REDACTED]
SM - ANA
(NEW LEFT - FOREIGN INFLUENCE - GERMANY)
BUREAU FILE 100-460202

The file concerning the above-captioned matter will be maintained in the Special Mail Room of the Records Branch inasmuch as the subject of the file [REDACTED]

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① Personnel file of SA Milton A. Jones
JWM:ifc
(2)

NOT RECORDED-10

30 DEC 3 1970
91a

AWT
10

D

LO [unclear]

Mr. Tolson	✓
Mr. Sullivan	✓
Mr. Mohr	✓
Mr. [unclear]	✓
Mr. Brennan	CD
Mr. Callahan	
Mr. Casper	
Mr. Conrad	
Mr. Dalbey	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Tavel	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Gandy	

February 5, 1971

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b7C

Honorable J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Thanks so much for your cordial note dated today with regard to my 32nd Anniversary in the FBI. Time has really gone by rapidly, and each day represents a new challenge. I want to offer my full cooperation with regard to the attacks being made against the Bureau and you personally by certain jackasses primarily in the news media.

OK
H

Early in 1940 I received one of your Frehm sketches which you autographed to me but I have never received one of your color photographs. Whenever time permits, I would appreciate having one autographed to my wife, Fannie, and me.

Sincerely yours,

109106-445
7 FEB 17 1971 64

Milton A. Jones
SA Milton A. Jones
Crime Records Div.

REC-144

EXP. PROC.

FEB 8 1971

ack/omf
2/10/71
AWT/ [unclear]

THREE

AWT

9 FEB 11 1971

COPY MADE FOR MR. TOLSON

REC. UNIT

REC-128
✓

February 10, 1971

0

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

Dear Jones:

I received your letter of February 5th and
very much appreciate the kind sentiments you expressed.
In connection with your request, it is a pleasure to auto-
graph one of my photographs to your wife and you and it is
being forwarded under separate cover.

Sincerely,
J. Edgar Hoover

NOTE: Mr. Jones is Chief of the Crime Research Section of the Crime
Records Division. He EOD 2/6/39 and is in Grade GS-16.

AWT:nmw (3)

nmw

Tolson _____
Sullivan _____
Mohr _____
Bishop _____
Brennan, C.D. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Felt _____
Gale _____
Rosen _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Gandy _____

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MAILED 12
FEB 10 1971
S3 COMM-FBI

FEB 19 1971
57

MAIL ROOM ☐ TELETYPE UNIT ☐

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V. K. 2
ANT

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: MILTON A. JONESWhere Assigned: Crime Records Crime Research
(Division) (Section, Unit)Official Position Title and Grade: Special Agent - Section Chief, GS-16Rating Period: from 4/1/70 to 3/31/71ADJECTIVE RATING: EXCELLENT
Outstanding, Excellent, Satisfactory, UnsatisfactoryEmployee's
Initials

Rated by:

Thomas E. Bishop
Signature

Assistant Director

4/1/71

Title

Date

Assistant to
the Director

Reviewed by:

Signature

Title

4/1/71

Date

Rating Approved by:

W. J. Callahan
Signature

Assistant Director

Title

APR 20 1971
Date

TYPE OF REPORT

☒ Official
☒ Annual

REC-135

☐ Administrative

67-109106	<input type="checkbox"/> 68-Div
Searched	<input type="checkbox"/> 98-Div
6 APR 21 1971	<input type="checkbox"/> Transfer
	<input type="checkbox"/> Separation from Service
	<input type="checkbox"/> Special

4 APR 27 1971

3-2/58

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL **CHECKLIST AND NARRATIVE COMMENTS** *(For use as attachment to Performance Rating Form FD-185)*

Name of Employee MILTON A. JONES

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

RATE ITEMS AS FOLLOWS: (See Manual of Rules and Regulations for detailed instructions.)
+ Outstanding (To warrant overall +, all rated elements must be +, and justified in writing.)

E Excellent (Overall E must be supported by E or + on majority of items, including important elements.)

✓ Satisfactory

- Unsatisfactory (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

0 No opportunity to appraise. In other responses, use "X."

(Use INK for Checklist - DO NOT TYPE)

RESPOND TO EVERY ITEM.

- + 1. Personal appearance.
- + 2. Personality and effectiveness of his personal contacts.
- + 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
- + 4. Physical fitness (including health, energy, stamina). Any physical limitations affecting performance? ☐ Yes ☐ No. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? ☐ Yes ☐ No. If answer to either is yes, explain.
- + 5. Resourcefulness, ingenuity, and initiative.
- + 6. Forcefulness and aggressiveness as required.
- + 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- + 8. Planning of work.
- E 9. Accuracy and attention to pertinent detail.
- + 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
- + 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- + 12. Performance results (rate if applicable and mark others 0) _____ A. Internal Security; + B. Criminal or General Investigative; _____ C. Fugitive; _____ D. Applicant; _____ E. Accounting; _____ F. Other, such as Supervisor. Comment on type of work handled entire rating period, including performance in other divisions, and appraisal of overall work performance:

(See Narrative Comments ~~submitted separately~~ **ATTACHED**)

Complexity of matters handled: ☐ None ☐ Moderate ☒ Most complicatedDegree of supervision required: ☐ Above average ☐ Average ☐ Minimum ☒ NoneA. Is employee available wherever needs of service require for general assignment? ☒ Yes ☐ No Special assignment? ☒ Yes ☐ NoB. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use.
 (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.):

Section Chief, Crime Research Section

EXCELLENT

ADJECTIVE RATING:

EMPLOYEE'S INITIALS

(Outstanding, Excellent, Satisfactory, Unsatisfactory)

(Checklist and Narrative Comments continued)

- + 13. Firearms.
- 0 14. Development of informants and sources of information. Comment on weaknesses or justify limited participation.
During rating period developed _____ informants; _____ potential informants.

- + 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)

0 A. Reports; + B. Memos, letters, wires.

- + 16. Performance as a witness. ☐ During rating period; ☒ Based on past performance; ☐ No experience.

- + 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents; underline applicable.)

+ A. Leadership

+ B. Ability to handle personnel

+ C. Making decisions

+ D. Assignment of work

E E. Training subordinates

+ F. Devising procedures

+ G. Promoting high morale

+ H. Getting results

+ I. Furthering equal employment opportunity

- 0 18. Raids and dangerous assignments; _____ A. As leader; _____ B. As participant.

- + 19. Miscellaneous. Specify and rate:

+ Dictation; _____ Applicant recruitment; _____ Other _____

- 0 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited

21. Foreign Language Ability: Proficient in no foreign language(s).

Can handle typical investigative problems as follows:

A. Conversation form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory

B. Written form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory

Frequency _____ language ability used during rating period _____.

Anticipated use during ensuing year _____.

22. Administrative Advancement: ☐ (Check block if not interested.)

A. ☒ Yes ☐ No Agent is completely available for administrative advancement.

B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.

C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☐ Excellent ☒ Outstanding

Explain if interested but not now qualified.

23. Number of Incentive Awards 0.

Commendations received from Director: Individual 1 Through Superior _____.

Suggestions submitted 0.

If none, check block ☐.

24. Disciplinary Action and Justification for any Unsatisfactory Items. ☐ None
(List items taken into consideration on Checklist.)

By letter of June 18, 1970, Mr. Jones was censured for the duplicate handling of a request which could have been avoided had proper checks been made prior to submission of the latter request. This has been taken into account with regard to Items 9 and 17 on the rating guide and check list.

EMPLOYEE'S INITIALS [Signature]

April 1, 1971

MILTON A. JONES
EOD 2/6/39
Special Agent, GS-16
\$35,633

Mr. Jones has served during the rating period as Section Chief of the Crime Research Section of the Crime Records Division. He is a 32-year veteran of the Bureau whose loyalty, enthusiasm, personal appearance, personality and dedication are of the highest level and constitute an inspiring example for his fellow employees and persons under his supervision. He is an extremely hard worker and his duties reflect mature responsibility and sound judgment. He operates with a bare minimum of supervision and displays an outstanding knowledge of Bureau rules, regulations and procedures, as well as a superior knowledge of gramm^{er}.

Pressure does not bother him in any way, and he never allows the heavy work load of his Section to detract from the high standards which he follows. He is an asset to the Division.


Initials

TO: Director, FBI

FROM:

CERTIFICATION

TO BE FILLED IN BY OPERATOR	Name of Operator (Print - Last, First, Middle Initial) Jones, Milton A.		Date 3-31-71
	Division and Section Assigned Crime Records, Crime Research Section		<input checked="" type="checkbox"/> Agent <input type="checkbox"/> Clerk
	This is to certify that I presently hold a valid motor vehicle operator's permit or driver's license as follows:		
	Permit Issued By: (State, Territory Possession, District) Virginia	Permit Number 2 15516-0949-841110	Permit Expires 1-31-74
	This is an <input checked="" type="checkbox"/> unrestricted <input type="checkbox"/> restricted permit. (If restricted, explain below)		
<input type="checkbox"/> Glasses <input type="checkbox"/> Contact lenses are required for driving. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
This further certifies that during the past three years I have driven a motor vehicle (government or personally owned) approximately 30,000 miles. During this time (a) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not received a traffic violation ticket; (b) I <input type="checkbox"/> have <input checked="" type="checkbox"/> have not been held at fault* as the driver of a motor vehicle involved in a traffic accident. (If affirmative answer, explain below, giving number and date of offenses.) I further understand that when operating a Government vehicle I must assume responsibility for payment of any damage to same should I be found at fault.* I also understand the Government does not provide insurance coverage for damage to its vehicles.			
		Milton A Jones Signature of Operator	

The personnel file of this employee has been reviewed and indicates the following information concerning the operation of a motor vehicle during the past three years:

- ☒ Continuous safe driving record.
☐ Involved in traffic accident and found at fault**

I certify that this employee is:

- ☒ Qualified on the basis of his safe driving record to operate motor vehicles on official business
☐ Not qualified and must demonstrate his qualifications by satisfactorily passing a road test examination before operating a motor vehicle on official business

Remarks:

- ☐ Issue ☐ Renew Operator's Identification Card - SF-46

NOT RECORDED
7 APR 14 1971

** "At fault" means any case in which the Bureau has taken disciplinary administrative action against the employee.

(Over for Operator's Road Test) (Core Sheet)

Thomas E Bishop
Official Signature of Reviewing Official
Assistant Director

Title _____ Date **4/1/71**

RESULTS OF ROAD TEST

Vehicle Used in Test				Local Test	
Make	Body Type	Year	City	State	
Transmission <input type="checkbox"/> Automatic <input type="checkbox"/> Manual		Date	Time	Examiner's Signature	

Instructions to Examiner
 Place check mark (✓) in space beside each error committed. If same error is repeated, add a check mark for each repetition. Multiply point value of each error (shown in box at left of each error listing) by number of check marks, placing total points for each category in box at lower right of each block. To obtain final score, total number of points scored in all categories.

PASSING GRADE: Total Score of 25 Points or Less
FAILING GRADE: Total Score of 26 Points or More
Note Results in Box at Right of Instruction Block

TEST SCORE	
Total Error Points	<div style="border: 1px solid black; width: 100px; height: 30px; margin: 0 auto;"></div>
Pass	<input type="checkbox"/>
Fail	<input type="checkbox"/>

Check List	
1. Checking Vehicle Fails to: <input type="checkbox"/> 1 — Adjust Rear-view Mirror <input type="checkbox"/> 1 — Adjust Seat Properly <input type="checkbox"/> 1 — Check Effectiveness of Hand & Foot Brake <input type="checkbox"/> 1 — Check Windshield Wipers <input type="checkbox"/> 1 — Check Horn and All Lights <div style="text-align: right;"># of Points</div>	2. Leaving Curb Fails to: <input type="checkbox"/> 2 — Look Back to Check Traffic <input type="checkbox"/> 2 — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 — Wait for Approaching Traffic <div style="text-align: right;"># of Points</div>
3. Turning Fails to: <input type="checkbox"/> 2 — Give Proper Signal (Mechanical or Hand) <input type="checkbox"/> 2 — Turn Carefully From Proper Lane <div style="text-align: right;"># of Points</div>	4. Backing Fails to: <input type="checkbox"/> 1 — Observe Surrounding Conditions <input type="checkbox"/> 1 — Back Slowly and Smoothly and Avoid Excessive Curb Contact <div style="text-align: right;"># of Points</div>
5. Controls Fails to: <input type="checkbox"/> 1 — Handle Vehicle Smoothly <input type="checkbox"/> 2 — Keep Both Hands on Wheel <input type="checkbox"/> 2 — Smoothly Engage Shifting Mechanism <input type="checkbox"/> 2 — Use Brakes Properly <div style="text-align: right;"># of Points</div>	6. Speed <input type="checkbox"/> 2 — Exceeds Limit <input type="checkbox"/> 2 — Too Slow for Traffic Conditions <input type="checkbox"/> 2 — Too Fast for Traffic Conditions <div style="text-align: right;"># of Points</div>
7. Position on Roadway <input type="checkbox"/> 2 — Follows too Closely <input type="checkbox"/> 2 — Fails to Hold Proper Lane <input type="checkbox"/> 1 — Straddles Lane Markings <div style="text-align: right;"># of Points</div>	8. Overtaking - Passing <input type="checkbox"/> 2 — Misjudges Speed of Oncoming Traffic <input type="checkbox"/> 2 — Passes in Intersection, on Hill, Curve, etc. <input type="checkbox"/> 2 — Cuts in too Soon <input type="checkbox"/> 2 — Fails to Signal (Hand, Light, Horn) When Conditions Warrant <div style="text-align: right;"># of Points</div>
9. Parking Fails to: <input type="checkbox"/> 1 — Avoid Violent Bumping of Other Cars or Excessive Scraping of Curb <input type="checkbox"/> 1 — Set Hand Brake <input type="checkbox"/> 1 — Cramp Wheels Where Necessary <div style="text-align: right;"># of Points</div>	10. Railroad and School Zones Fails to: <input type="checkbox"/> 2 — Obey Signals and Caution Warnings <input type="checkbox"/> 2 — Be Alert for Unusual Conditions. <div style="text-align: right;"># of Points</div>
11. Attention Fails to: <input type="checkbox"/> 2 — Anticipate Hazardous Traffic Conditions (Including Pedestrians) <input type="checkbox"/> 2 — Keep Full Attention on Operation of Car <input type="checkbox"/> 1 — Limit Talking to Minimum <input type="checkbox"/> 2 — Observe Posted Signs or Signals <div style="text-align: right;"># of Points</div>	12. General <input type="checkbox"/> 3 — Nervous and Hesitant While Operating at Maximum Speeds Allowed on Open Highway <input type="checkbox"/> 3 — Lack of Caution <input type="checkbox"/> 3 — Timidity or Lack of Assurance Under Normal Driving Conditions <div style="text-align: right;"># of Points</div>

Remarks:

February 24, 1971

Mr. [redacted]
[redacted]

b6
b7C

Administration
New York State Police
State Campus
Albany, New York 12226

Dear McGuire:

I want to thank you for your letter of February 17th and your thoughtfulness in sending us a copy of the revised edition of "Police." Your remarks concerning Special Agents Jones and [redacted] certainly mean a great deal and they share my appreciation for these kind words. I am also pleased that you credit the Bureau with having contributed to your very capable know-how.

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Sincerely,

1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of Special Agents Milton A. Jones and [redacted]

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① - Personnel File of SA Milton A. Jones - Enclosure

1 - Personnel File of SA [redacted] - Enclosure

NOTE: Mr. [redacted] on the Special Correspondents List. He is a retired Assistant Director who EOD 10-7-35 and retired 3-9-61. SA Milton A. Jones is Section Chief of the Crime Research Section, Crime Records Division, and SA [redacted] is assigned to that Section.

b6
b7C

AWT:jrp (6)

1971

26

DUPLICATE YELLOW



NEW YORK STATE POLICE
STATE CAMPUS
ALBANY, N. Y. 12226

February 17, 1971

b6
b7C

Mr. Tolson ✓
Mr. Sullivan ✓
Mr. Mohr ✓
Mr. B. [initials]
Mr. Brennan CD
Mr. Callahan ✓
Mr. Casper ✓
Mr. Conrad ✓
Mr. Dalbey ✓
Mr. Felt ✓
Mr. Gale ✓
Mr. Rosen ✓
Mr. Tavel ✓
Mr. Walters ✓
Mr. Soyars ✓
Tele. Room ✓
Miss [initials]
Miss Gandy ✓

The Honorable J. Edgar Hoover
Director
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Mr. Hoover:

b6
b7C

[redacted] did such a good job in revising and updating his book on the FBI that I put him to work in revising his book on Police.

I am attaching a copy of it for the Bureau's Library. Mr. Colby certainly has the highest regard for you personally and, obviously, Milt Jones and [redacted] have done a superb job for the Bureau in their relationship with him.

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[redacted] has been most generous in utilizing material from the State Police as you will note from the photo credits on Page two. Much of this goes back to my days in the Bureau where it was my good fortune to learn how to handle matters such as this.

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b7C

With best wishes and kindest personal regards.

Sincerely,

John J. [unclear]

[redacted]
[redacted]

b6
b7C

Enclosure: (1)

EXP. PROC.
FEB 19 1971

sel

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date _____

I certify that I have ☒ received ☐ returned the following Government property for official use:

PARKING PERMIT SPACE #60, OPOB

RETURNED

Det. & Res. Ser.

OLD PARKING PERMIT SPACE 60, OPOB

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-NOT RECORDED

6 JUN 1 1971

FILE

Very truly yours

(Signature)

(Typed name)

MILTON A. JONES

REPORT OF MEDICAL EXAMINATION

F.B.I.

1. NAME—FIRST NAME—MIDDLE NAME JONES, MILTON ANKERS		2. GRADE AND COMPONENT OR POSITION S.A.		3. IDENTIFICATION NO. 4-50-48	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)		5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 7-14-71	
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT
12. DATE OF BIRTH 1-24-13		13. PLACE OF BIRTH KY.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN NAME	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS		16. OTHER INFORMATION			
17. RATING OR SPECIALTY		TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS	

CLINICAL EVALUATION	
NOR-MAL	ABNOR-MAL
<input checked="" type="checkbox"/>	18. HEAD, FACE, NECK, AND SCALP
<input checked="" type="checkbox"/>	19. NOSE
<input checked="" type="checkbox"/>	20. SINUSES
<input checked="" type="checkbox"/>	21. MOUTH AND THROAT
<input checked="" type="checkbox"/>	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
<input checked="" type="checkbox"/>	23. DRUMS (Perforation)
<input checked="" type="checkbox"/>	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 67)
<input checked="" type="checkbox"/>	25. OPHTHALMOSCOPIC
<input checked="" type="checkbox"/>	26. PUPILS (Equality and reaction)
<input checked="" type="checkbox"/>	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)
<input checked="" type="checkbox"/>	28. LUNGS AND CHEST (Include breasts)
<input checked="" type="checkbox"/>	29. HEART (Thrust, size, rhythm, sounds)
<input checked="" type="checkbox"/>	30. VASCULAR SYSTEM (Varicosities, etc.)
<input checked="" type="checkbox"/>	31. ABDOMEN AND VISCERA (Include hernia)
<input checked="" type="checkbox"/>	32. ANUS AND RECTUM (Hemorrhoids, fistulas) (Prostate, if indicated)
<input checked="" type="checkbox"/>	33. ENDOCRINE SYSTEM
<input checked="" type="checkbox"/>	34. GU SYSTEM
<input checked="" type="checkbox"/>	35. UPPER EXTREMITIES (Strength, range of motion)
<input checked="" type="checkbox"/>	36. FEET
<input checked="" type="checkbox"/>	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
<input checked="" type="checkbox"/>	38. SPINE, OTHER MUSCULOSKELETAL
<input checked="" type="checkbox"/>	39. IDENTIFYING BODY MARKS: SCARS, TATTOOS
<input checked="" type="checkbox"/>	40. SKIN, LYMPHATICS
<input checked="" type="checkbox"/>	41. NEUROLOGIC (Equilibrium tests under item 72)
<input checked="" type="checkbox"/>	42. PSYCHIATRIC (Specify any personality deviation)
<input checked="" type="checkbox"/>	43. PELVIC (Females only) (Check how done) <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

RESULTS
16.0
2.6 CA++
2.6 INOR. PHOS.
85 GLU
20 BUN
5.2 URIC ACID
245 CHOL.
6.8 T.P.
4.1 ALB
2.7 T.BILI.
440 ALK. PHOS.
245 LDH
1000 SGOT

RESULTS	16.0
HGB GMS	48
TOXME	48
HCT %	48
WBC	64
X10 ³	
NEUT %	
BAND %	
LYMPH %	
EOS %	
PLAS %	
MONO %	

REC-149

67-109106-4117

34. LT. hy dro coe ber
no problem
S/E - 1.012
ALB
ESGOT - 12
LDH - 45
ESS/NEG
NCD

44. DENTAL (Place appropriate symbols, shown in examples above or below number of upper and lower teeth.)																			
Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures			
1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30
X																			
32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13
X																			

REMARKS AND ADDITIONAL DENTAL
EXAM TYPE
Class I
NCD
3/jgg

45. URINALYSIS: A. SPECIFIC GRAVITY 1.021		46. CHEST X-RAY (Place, date, film number and result) 224-6-2482 - Su	
B. ALBUMIN NEG		47. SEROLOGY (Specify test used and result) WNL	
C. SUGAR NEG		48. EKG WNL	
49. BLOOD TYPE AND RH FACTOR A.S.C.		50. OTHER TESTS 17513-20780-70 Repair	

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 6' 1"	52. WEIGHT 186	53. COLOR HAIR GRAY	54. COLOR EYES BLUE	55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE	56. TEMPERATURE					
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)							
A. SITTING SYS. 118 DIAS. 64	B. RECUMBENT SYS. DIAS.	C. STANDING (3 min.) SYS. DIAS.	A. SITTING 60	B. AFTER EXERCISE	C. 2 MIN. AFTER					
59. DISTANT VISION			60. REFRACTION							
RIGHT 20/25-1 CORR. TO 20/20-1 BY +0.00 S. -0.50 CX 11.0°			J12 CORR. TO J1 BY Ad +2.00							
LEFT 20/25-2 CORR. TO 20/20-1 BY +0.25 S. -0.25 CX 70°			J12 CORR. TO J1 BY Ad +2.00							
62. HETEROPHORIA (Specify distance)										
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT					
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)						
RIGHT	LEFT	FARNSWORTH 9/9		UNCORRECTED						
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		CORRECTED						
Normal 04				69. INTRAOCULAR TENSION						
				O.D. 7.5 - 11.2 mm Hg 5 gm						
				O.S. 9.0 - 8.5 mm Hg 5 gm						
70. HEARING		71. AUDIOMETER								
RIGHT WV	/15 SV	/15	250	500	1000	2000	3000	4000	6000	8000
LEFT WV	15	/15 SV	15							
		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)								
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY										

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

① none
Hydrocoele LT. testicle.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)	76. A. PHYSICAL PROFILE
none	P U L H E S
77. EXAMINEE (Check)	B. PHYSICAL CATEGORY
A. <input checked="" type="checkbox"/> IS QUALIFIED FOR	A B C E
B. <input type="checkbox"/> IS NOT QUALIFIED FOR	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER	
79. TYPED OR PRINTED NAME OF EXAMINEE	SIGNATURE
80. TYPED OR PRINTED NAME OF PHYSICIAN	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE
	NUMBER OF ATTACHED SHEETS

EBI

PATIENT'S LAST NAME - FIRST NAME - MIDDLE NAME

FBI PHY. EXAM. SEC.

REGISTER NO. FBI - T-18 - P.E.

JONES, MILTON ANKERS
73" 183"

AGE 58 SEX M (Check one)
☐ BEDSIDE, WHEELCHAIR, OR STRETCHER ☐ BED PATIENT ☒ AMBULATORY.

D.O.B. - 1-24-13
(Above space for mechanical imprinting, if used)

FBI. PA & LAT

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

Annual P.E.

FILM NO. 224-60248 DATE OF REQUEST 7-14-71 REQUESTED BY [Signature]

CHEST EXAMINATION: Direct PA and LAT chest radiographs ~~without previous films for comparison~~ demonstrate normal heart size and configuration and mediastinum, airway and midline. The lungs are clear. The thorax is intact except for rib fracture deformity of the right 7th, 8th and 9th and left anterior 7th ribs. In addition minimal degenerative changes are present in the thoracic spine.

b6
b7C

OPINION: No active disease.

17513-20780-70
DATE OF REPORT:

SIGNATURE: [Signature] LCDR MC USNR
Grh 7-19-71

Standard Form 519-A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget
Circular A-32 (Rev.)
RADIOGRAPHIC REPORT
519-207

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ENCLOSURE 67-109106-447

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee _____
(Type or print)

JONES MILTON ANKERS
Last First Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

67-107166-4647

ENCLOSURE

Desirable Weight Ranges for Males

Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 125	123 - 135	131 - 148
5'5"	120 - 129	126 - 139	134 - 152
5'6"	124 - 133	130 - 143	138 - 157
5'7"	128 - 137	134 - 148	143 - 162
5'8"	132 - 141	138 - 152	147 - 166
5'9"	136 - 146	142 - 156	151 - 170
5'10"	140 - 150	146 - 161	155 - 175
5'11"	144 - 154	150 - 166	160 - 180
6'	148 - 158	154 - 171	164 - 185
6'1"	152 - 163	158 - 176	169 - 190
6'2"	156 - 167	163 - 181	174 - 195
6'3"	160 - 171	168 - 186	178 - 200
6'4"	169 - 180	178 - 196	188 - 210
6'5"	174 - 185	182 - 202	192 - 216

4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds

☐ gain _____ pounds

Remarks: _____

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[Signature]

7-14-71
Date

AVON PRODUCTS, INC.
30 ROCKEFELLER PLAZA
NEW YORK, N. Y. 10020

*File 8
mrg*

b6
b7C

September 27, 1971

mrg

Dear Mr. Jones:

[redacted] and I would like to thank you for once again making it possible for us to tour F.B.I. Headquarters with our European visitors.

I must say that Vince Nasca was a most cordial host, and was greatly appreciated by our visitors not only because of his personal warmth and charm but also because of his excellent command of the Italian language. The personal touch that Vince provided made the tour even more special.

Once again many thanks for your assistance.

Cordially,

[redacted signature]

[redacted]
Attorney - Government
and Public Affairs

b6
b7C

RJM:kr

cc: Mr. Vinicio Nasca

Mr. Milton A. Jones
Headquarters Federal Bureau of Investigation
Washington, D.C.

67-109106-448
Searched _____ Numbered _____
8 OCT 5 1971

REC-132

1 OCT 7 1971

34

Ameynt

August 10, 1971

Mr. [REDACTED]
[REDACTED]

b6
b7C

St. Louis County
Clayton, Missouri 63103

My dear Superintendent:

I received your letter of August 12th and it was most thoughtful of you to write regarding your tour of FBI Headquarters. You may be sure my associates appreciate your generous comments. It was our pleasure to have had the opportunity to show your family and you our facilities.

Sincerely yours,

1 - St. Louis - Enclosure

1 - Mr. Bishop - Enclosure

Personal Attention: Bring to the attention of SA Milton A. Jones, SA Lawrence J. Helm, and Mr. [REDACTED]

b6
b7C

1 - Tour Room - Enclosure

① - Personnel File of SA Milton A. Jones - Enclosure

1 - Personnel File of SA Lawrence J. Helm - Enclosure

1 - Personnel File of Mr. [REDACTED] - Enclosure

b6
b7C

NOTE: Bufiles reflect we have enjoyed cordial relations and correspondence with Mr. [REDACTED] Last outgoing 5-8-70 regarding training matter.

SA Milton A. Jones, SA Lawrence J. Helm and Clerk [REDACTED] are assigned to the Crime Records Division.

JFH:fw (9)

DUPLICATE YELLOW

St. Louis County, Missouri



BOARD OF
POLICE COMMISSIONERS

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b7C

b6
b7C

Department of Police

CLAYTON, MISSOURI 63105

REFER TO FILE No.

August 12, 1971

Mr. J. Edgar Hoover, Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C. 20535

Dear Mr. Hoover:

During my vacation, in the last week of July, and upon my arrival in Washington, D. C., I contacted Mr. Milton Jones regarding a tour through the Bureau Headquarters for myself and my family. Mr. Jones arranged for the family to visit the F.B.I. Headquarters. Mr. Larry Heim greeted us and [redacted] conducted the tour through headquarters for the benefit of myself and my family.

I appreciate the courtesy extended by all three gentlemen, and though all of us enjoyed the tour immensely, I know that the four [redacted] children were particularly impressed by what they observed and what they were told at the headquarters.

Please convey my thanks to all the personnel involved. It certainly capped off our visit to Washington, D. C.

Mr. Tolson
Mr. Felt
Mr. Sullivan
Mr. Mohr
Mr. Bishop
Mr. Brennan
Mr. Callahan
Mr. Casper
Mr. Conrad
Mr. Dalbey
Mr. Gale
Mr. Ponder
Mr. Rosen
Mr. Tavel
Mr. Walters
Mr. Soyars
Tele. Room
Miss Gandy

b6
b7C

b6
b7C

EXP. PROC.
31 AUG 16 1971

b6
b7C

AUG 16 1971

CONFIDENCE

tele/nml
8-19-71
JTH:ew
RJdG:df

February 4, 1971

PERSONAL

Dear Jones:

It is indeed a pleasure to extend my best wishes to you on your forthcoming Thirty-third Anniversary in the Bureau. Congratulations and may the Bureau have the benefit of your fine services for many years to come.

Sincerely,

J. EDGAR HOOVER

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

REC-131

67-109106-449	
Searched	Numbered
8 FEB 4 1972	

b6
b7c

Anniversary 2/6.- Sunday

JEH:edm (3)

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Tavel _____
Walters _____
Soyars _____
Tele. Room _____
Gandy _____

7 FEB 8 1972

MAIL ROOM ☐ TELETYPE UNIT ☐

SENT FROM D.O.	
FEB 4 1972	
BX	252

9

Q

Mr. Tolson	✓
Mr. Felt	✓
Mr. Rosen	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Miller, ES	
Mr. Callahan	
Mr. Casper	
Mr. Conrad	
Mr. Dalbey	
Mr. Cleveland	
Mr. Ponder	
Mr. Bates	
Mr. Walkart	
Mr. Walters	
Mr. Soyars	
Tele. Room	
Miss Gandy	✓

February 4, 1972

b6
b7C

Honorable J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Thanks so much for your note received
earlier today in connection with my 33rd Anniversary
this coming Sunday.

I do hope you are not losing any sleep
over the bleatings of certain pip-squeaks who aspire
to high political office. When the chips are down and
the votes are in, I am sure they will recognize their
error in attempting to make retaining you in your post
a political issue.

Sincerely,

Milton A. Jones
Milton A. Jones

b6
b7C

REC-140

67-109106-450
Searched _____ Numbered _____
8 FEB 8 1972

*no ack - mch
8/Jan*

8 FEB 14 1972
99

alt
THREE

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: MILTON A. JONESWhere Assigned: Crime Records Crime Research
(Division) (Section, Unit)Official Position Title and Grade: Special Agent - Section Chief, GS-16Rating Period: from 4/1/71 to 3/31/72ADJECTIVE RATING: OUTSTANDING Employee's Initials
Outstanding, Excellent, Satisfactory, UnsatisfactoryRated by: Thomas E. Bishop Assistant Director 4/3/72
Signature Title DateReviewed by: [Signature] Deputy Associate Director 4/3/72
Signature Title DateRating Approved by: [Signature] Assistant to the Director 4/3/72
Signature Title Date

TYPE OF REPORT

☒ Official
☒ Annual☐ Administrative
☐ 60-Day
☐ 90-Day
☐ Transfer
☐ Separation from Service
☐ Special

67-109706-451

Searched	Numbered
3	APR 10 1972

I APR 14 1972 46

THREE

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL **CHECKLIST AND NARRATIVE COMMENTS** *(For use as attachment to Performance Rating Form FD-185)*

Name of Employee MILTON A. JONES

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

+ **RATE ITEMS AS FOLLOWS:** (See Manual of Rules and Regulations for detailed instructions.)
+ Outstanding (To warrant overall +, all rated elements must be +, and justified in writing.)

E Excellent (Overall E must be supported by E or + on majority of items, including important elements.)

✓ Satisfactory

- Unsatisfactory (If any item so rated, overall adjective rating can be no better than Satisfactory.) Any unsatisfactory item or overall Unsatisfactory rating must be supported in writing.

0 No opportunity to appraise. In other responses, use "X."

(Use INK for Checklist - DO NOT TYPE)

RESPOND TO EVERY ITEM

- + 1. Personal appearance.
- + 2. Personality and effectiveness of his personal contacts.
- + 3. Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability, and willingness to equitably share work load).
- + 4. Physical fitness (including health, energy, stamina). Any physical limitations affecting performance? ☐ Yes ☒ No. Has employee used more sick leave (including annual leave or LWOP for illness) during the rating period than the amount of sick leave earned during such period? ☐ Yes ☒ No. If answer to either is yes, explain.

- + 5. Resourcefulness, ingenuity, and initiative.
- + 6. Forcefulness and aggressiveness as required.
- + 7. Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- + 8. Planning of work.
- + 9. Accuracy and attention to pertinent detail.
- + 10. Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines, unless failure to meet is attributable to causes beyond employee's control.
- + 11. Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- + 12. Performance results (rate if applicable and mark others 0) 0 A. Internal Security; 0 B. Criminal or General Investigative; 0 C. Fugitive; 0 D. Applicant; 0 E. Accounting; + F. Other, such as Supervisor.
 Comment on type of work handled entire rating period, including performance in other divisions, and appraisal of overall work performance:

(See Narrative Comments - attached)

Complexity of matters handled: ☐ None ☐ Moderate ☒ Most complicatedDegree of supervision required: ☐ Above average ☐ Average ☒ Minimum ☐ NoneA. Is employee available wherever needs of service require for general assignment? ☒ Yes ☐ No Special assignment? ☒ Yes ☐ NoB. Is employee qualified to operate a motor vehicle incidental to his official duties? ☒ Yes ☐ No

If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

C. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, Accountant, or as Resident Agent, supervisor, instructor, etc.):

Section Chief, Crime Research SectionADJECTIVE RATING: OUTSTANDING

EMPLOYEE'S INITIALS _____

(Outstanding, Excellent, Satisfactory, Unsatisfactory)

(Checklist and Narrative Comments continued)

- +
0 13. Firearms.
- +
0 14. Development of informants and sources of information. Comment on weaknesses or justify limited participation.
During rating period developed _____ informants; _____ potential informants.

- +
0 15. Reporting: (Consider conciseness, clarity, organization, thoroughness, accuracy, adequacy and pertinency of leads, and administrative detail.)

0 A. Reports; + B. Memos, letters, wires.

- + 16. Performance as a witness. ☐ During rating period; ☒ Based on past performance; ☐ No experience.

- + 17. Executive evaluation (approved Supervisors, Relief Supervisors, Alternate Senior and Senior Resident Agents; underline applicable.)

<u>+</u> A. Leadership	<u>+</u> F. Devising procedures
<u>+</u> B. Ability to handle personnel	<u>+</u> G. Promoting high morale
<u>+</u> C. Making decisions	<u>+</u> H. Getting results
<u>+</u> D. Assignment of work	<u>+</u> I. Furthering equal employment opportunity
<u>+</u> E. Training subordinates	

- 0 18. Raids and dangerous assignments; _____ A. As leader; _____ B. As participant.

- + 19. Miscellaneous. Specify and rate:

+ Dictation; 0 Applicant recruitment; _____ Other _____

- 0 20. Police Instruction: ☐ Qualified ☐ Participated ☐ Audited

21. Foreign Language Ability: Proficient in no foreign language(s).

Can handle typical investigative problems as follows:

A. Conversation form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory

B. Written form _____ (language) ☐ Excellent ☐ Very Good ☐ Good ☐ Fair ☐ Unsatisfactory

Frequency _____ language ability used during rating period _____.

Anticipated use during ensuing year _____.

22. Administrative Advancement: ☐ (Check block if not interested.)

A. ☒ Yes ☐ No Agent is completely available for administrative advancement.

B. ☒ Yes ☐ No Agent is considered qualified for administrative advancement, including experience, ability, personality and appearance.

C. If answer to B is "Yes," Agent's qualifications are considered ☐ Very Good ☐ Excellent ☒ Outstanding
Explain if interested but not now qualified.

23. Number of Incentive Awards _____.

Commendations received from Director: Individual _____ Through Superior _____.

Suggestions submitted _____.

If none, check block ☒.

24. Disciplinary Action and Justification for any Unsatisfactory Items. ☒ None
(List items taken into consideration on Checklist.)

EMPLOYEE'S INITIALS _____

April 3, 1972

MILTON A. JONES
EOD 2/6/39
Special Agent, GS-16
\$36,000

During the rating period, Mr. Jones continued to serve as Section Chief of the Crime Research Section of the Crime Records Division. He is a 33-year veteran of the Bureau who has never lost his enthusiasm, complete dedication to duty or his uniformly outstanding level of performance. His personality, personal appearance, and manner of performing his own duties constitute inspiring examples for his fellow employees and persons under his supervision. He is an extremely hard worker but his work always reflects mature judgment and a willingness to accept responsibility. He operates with a bare minimum of supervision and displays an outstanding knowledge of Bureau rules, regulations and procedures, as well as a superior knowledge of the English language and grammar. The work of Mr. Jones' Section is often done under extreme deadline conditions, but Jones' calm, unflappable manner is an inspiration to his fellow employees and he is never bothered by pressure, although he always maintains close adherence to deadlines and never permits the high standards which he follows to be dropped because of pressure or deadlines.

He is available for general or special assignment as the needs of the service dictate and has no physical limitations on his performance of duties.

He is an asset to the Division and is entitled to a rating of "Outstanding."

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Bishop

DATE: 3-10-72

FROM : Mr. A. Jones

SUBJECT: SPECIAL PROJECT
CRIME RESEARCH SECTION
MARCH 8, 1972

Tolson _____
Felt _____
Rosen _____
Mohr _____
Bishop _____
Casper _____
Callahan _____
Conrad _____
DeLoach _____
Malone _____
McGuire _____
Rosen _____
Sullivan _____
Tavel _____
Trotter _____
Tele. Room _____
Gandy _____

I want to call to your attention the fine cooperative spirit displayed by various Supervisors in the Section Wednesday evening in connection with an expedite project involving the review of voluminous files, books and other publications. In addition to SA [redacted] whose services have already been recognized in connection with the project, the following Supervisors volunteered to assist on the project and did excellent jobs indeed.

SA [redacted]
Inspector Jack Herington
Inspector David W. Bowers
SA James C. Farrington
SA [redacted]
SA [redacted]
SA [redacted]
SA John J. Burke

9 MAR 14 1972

PERSONNEL RECORDS
Place copy in file of each employee listed

RECOMMENDATION:

That a copy of this memorandum be placed in the personnel files of each of the above.

- 1 - Mr. Bishop
- 1 - Mr. Callahan
- 1 - Mr. Jones

MAJ:ksf
(4)

ADDENDUM: ASSISTANT DIRECTOR BISHOP
3/10/72 PEB:jo

Section Chief Milton A. Jones also provided valuable service in connection with the above project and furnished leadership to it. It required him being present in the Section Wednesday night. A copy of this should also be placed in his personnel file.

3 MAR 17 1972

TEB
OK H
TEB

March 7, 1972

b6
b7C

[REDACTED]
Our Lady of Good Counsel Church
Post Office Box 67
Vienna, Virginia 22180

Dear [REDACTED]

b6
b7C

It was indeed thoughtful of you to write on February 29th and comment as you did regarding the speech of Special Agent Burke at your recent Communion Breakfast. You may be sure he and Special Agent Jones appreciate your kind remarks, as I do.

Thank you for your good wishes.

Sincerely yours,

ENCLOSURE

- 1 - Mr. Bishop - Enclosure
Personal Attention: Bring to the attention of SAs John J. Burke and Milton A. Jones.
- 1 - M. A. Jones - Enclosure (detached)
- 1 - Personnel File of SA John J. Burke - Enclosure
- 1 - Personnel File of SA Milton A. Jones - Enclosure

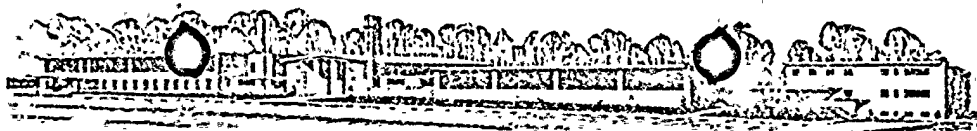
b6
b7C

NOTE: Bureau files contain no reference identifiable with [REDACTED]
Initials only used in address since full first name not known.

NOT RECORDED
5 JVD:bmy 3/7/72
MAR 10 1972

33

P. O. BOX 97
VIENNA, VIRGINIA



Our Lady of Good Counsel Church

February 29, 1972

The Honorable J. Edgar Hoover, Director
Federal Bureau of Investigation
Ninth and Pennsylvania Avenue, N. W.
Washington, D. C.

Dear Mr. Hoover:

I wish to express my sincere appreciation to you and Mr. Milton Jones of your Crime Records Division for your kindness and cooperation through Mr. [REDACTED] in arranging for special agent John Burke to speak at our Communion Breakfast on February 27, 1972. Agent Burke is a splendid speaker. He is an excellent representative and his talk was well received by all.

b6
b7C

May I take this opportunity to wish you continued good health and success in your most important mission.

b6
b7C

Sincerely,

EJC:mbc

ENCLOSURE

April 10, 1972

PERSONAL

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

Dear Jones:

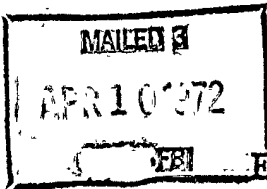
In view of the superior fashion in which you have discharged your responsibilities for the period April 1, 1971, to March 31, 1972, you have earned an Outstanding performance rating. The original of this rating is enclosed which you may retain.

I also am pleased to advise you of my approval of an incentive award for you in recognition of this exceptional accomplishment. A check, which represents an award of \$450.00, is enclosed. I want you to know that your loyalty and dedication to the Bureau are indeed appreciated.

Sincerely,

J. Edgar Hoover

3 APR 11 1972



Enclosures (2)

1 - Mr. Bishop (Personal Attention) Enclosure

You should personally present this award and should this not be possible or should presentation be unreasonably delayed by your absence official acting for you should present it. Inform employee net amount of check represents this award less withholding tax.

1 - Mrs. [redacted] (Sent Direct)

JAB:tjr (5) 67-109106 Award #1040-72

Based on memo Callahan - Mohr 4-7-72 Outstanding Annual Performance Ratings. LDH:sm

Salutation per file.

APR 14 1972

Tolson _____
Felt _____
Campbell _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Waikart _____
Walters _____
Soyars _____
Tele. Room _____
Gandy _____

MAIL ROOM ☐

TELETYPE UNIT ☐

Mr. Mohr

April 7, 1972

N. P. Callahan

b6
b7C

[redacted]
Inspector
Administrative Division

[redacted]
Chief - Records Branch
Files and Communications Division

MILTON A. JONES
Section Chief
Crime Records Division

OUTSTANDING PERFORMANCE RATINGS

b6
b7C

Attached are the Outstanding annual performance ratings of Messrs. [redacted] and Jones covering their services for the period from April 1, 1971, to March 31, 1972. I have signed Mr. [redacted] rating as Rating Official, Mr. Marshall has signed Mr. [redacted] rating as Rating Official and Mr. Waikart as Reviewing Official, and Mr. Bishop has signed Mr. Jones' rating as Rating Official.

If you approve, the attached ratings should be signed by you as the Approving Official. Thereafter, they will be entitled to the original of their ratings together with appropriate cash awards as has been the practice in the past. Messrs. [redacted] and Jones are in grade GS-16 and will be entitled to awards of \$450, and Mr. [redacted] is in grade GS-15 and will be entitled to an award of \$400.

b6
b7C

None of these Agents has been the subject of administrative action during the rating year, all are completely available, overtime satisfactory. Details follow:

SA [redacted] EOD as SA 7/26/54, is in GS-16, \$32,645. Commended twice.
SA [redacted] EOD as SA 1/25/54, is in GS-15, \$28,995.
SA Jones EOD as SA 2/6/39, is in GS-16, \$36,000.

b6
b7C

Enclosures

1 - Personnel Files of SAs [redacted] and Milton A. Jones

LDH:sma
(4)

NOT RECORDED
3 APR 11 1972

(OVER)

Memorandum Callahan to Mohr

Re: [REDACTED]
[REDACTED]

b6
b7C

Milton A. Jones
Outstanding Performance Ratings

RECOMMENDATION:

b6
b7C

That you, as Approving Official, sign the ratings of Messrs. [REDACTED]
[REDACTED], and Milton A. Jones, and that Messrs. [REDACTED]
and Jones be approved for awards of \$450 each, Mr. [REDACTED] for an award of
\$400, and thereafter, that they be furnished the originals of their ratings
together with the awards. Letters attached.

-2-

b6
b7C

PERMANENT BRIEFS OF FILES OF SAs [REDACTED] AND
JONES ATTACHED.

Mr. Tolson	✓
Mr. Felt	✓
Mr. Campbell	✓
Mr. Rosen	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Miller	ES
Mr. Callahan	✓
Mr. Casper	✓
Mr. Conrad	✓
Mr. Dalbey	✓
Mr. Cleveland	✓
Mr. Ponder	✓
Mr. Bates	✓
Mr. Weikart	✓
Mr. Walters	✓
Mr. Soyars	✓
Tele. Room	✓
Miss Gandy	✓

April 11, 1972

b6
b7C

Honorable J. Edgar Hoover
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Hoover:

Words are inadequate to express my appreciation for your letter of April 10th advising me of an outstanding efficiency rating for 1972 and an Incentive Award. While extra money is always most welcome, particularly at tax time, I value much more highly the confidence you have shown in my efforts and those of the entire Crime Research Section.

You may be sure I shall continue to do my best in the future to advance the Bureau's work.

Sincerely,

Milton A. Jones

Milton A. Jones
CRIME RECORDS DIV.
SECTION CHIEF - CRIME RESEARCH SECTION

REC-132

67-109106-453	
Search	Numbered
5 APR 12 1972	

APR 24 1972

[Handwritten signature]

[Handwritten signature]

May 8, 1972

Mr. Thomas E. Bishop
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Bishop:

Milton A. Jones

I want to express my appreciation to you and, through you, to those Agents of the Crime Records Division who served in such an effective way with respect to the manner in which press relations were handled in connection with Mr. Hoover's funeral.

Everyone performed most diligently and I want to thank you for your fine leadership in this regard. Please advise the others of my gratitude.

Sincerely yours,

L. Patrick Gray, III
L. Patrick Gray, III
Acting Director

MAILED 23

MAY 8 - 1972

FBI

1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants.

1 - Mrs. (Sent Direct)

RHC:jmp
(15)

ELK

Tolson _____
Felt _____
Campbell _____
Rosen _____
Mohr _____
Bishop _____
Miller, E.S. _____
Callahan _____
Casper _____
Conrad _____
Dalbey _____
Cleveland _____
Ponder _____
Bates _____
Valkart _____
Valters _____
Joyars _____
Tele. Room _____
Gandy _____

MAIL ROOM ☐

TELETYPE UNIT ☐

67-NOT RECORDED

MAY 22 1972

DUPLICATE YELLOW

Copies prepared and attached for placing in the files of; OVER

(88)

Mr. Thomas E. Bishop
FBI - Washington, D. C.

Hobson H. Adcock
James F. Bland
Milton A. Jones
Lawrence J. Heim

[REDACTED]
[REDACTED]
[REDACTED]

b6
b7c

Bernard M. Suttler

[REDACTED]
[REDACTED]

320101 VT

June 26, 1972

Mr. Milton A. Jones
Federal Bureau of Investigation
Washington, D. C.

Dear Milt:

Commendation is merited for you and, through you, those individuals who performed so admirably in compiling the June issue of "The Investigator."

The excellence of this issue is attributable in no small way to the planning ability, enthusiasm, and ingenuity of these employees.

Please be aware of my thanks for your valuable leadership throughout this endeavor and also express my gratitude to the others for their noteworthy efforts which were of the utmost benefit to our organization.

Sincerely yours,

L. Patrick Gray III

L. Patrick Gray, III
Acting Director

MAILED 20

JUN 28 1972

FBI

b6
b7C

Felt _____
Mohr _____
Rosen _____
Bates _____
Bishop _____
Callahan _____
Campbell _____
Casper _____
Cleveland _____
Conrad _____
Dalbey _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____

b6
b7C

1 - Mr. Bishop (Personal Attention)

A copy of this letter will be placed in the files of all participants.

1 - Mrs. [redacted] (Sent Direct)

BLG (12)

Based on memo Bishop to Felt 6/21/72 re "The Investigator," June, 1972, Issue.

Copies prepared and attached for placing in the personnel files of [redacted]

MAIL ROOM ☐

TELETYPE UNIT ☐

JUL 10 1972

VM-A-JONES

REPORT OF MEDICAL EXAMINATION

F.B.I.

1. NAME—FIRST NAME—MIDDLE NAME JONES MILTON ANKER			2. GRADE AND COMPONENT OR POSITION S.A.		3. IDENTIFICATION NO. 4-50-48	
4. HOME ADDRESS (Number, street or RFD, city or town, State and ZIP Code)			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 7-10-72	
7. SEX M	8. RACE	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN		10. AGENCY	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 1-24-13		13. PLACE OF BIRTH NY.		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS NAPC				16. OTHER INFORMATION		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY (Total)		LAST SIX MONTHS

CLINICAL EVALUATION			NOTES (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)
NOR- MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNOR- MAL	
	18. HEAD, FACE, NECK, AND SCALP		<p><i>men - 27</i></p> <p><i>glucose - 90</i></p> <p><i>cholesterol - 252</i></p> <p><i>uric acid - 5.1</i></p> <p><i>creatinine - 1.3</i></p> <p>REC-145</p> <p>ENCLOSURE</p> <p>34. @ hydrocele</p> <p>38. skin @ in @ temp</p> <p>3/78</p>
	19. NOSE		
	20. SINUSES		
	21. MOUTH AND THROAT		
	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)		
	23. DRUMS (Perforation)		
	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60 and 61)		
	25. OPHTHALMOSCOPIC		
	26. PUPILS (Equality and reaction)		
	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)		
	28. LUNGS AND CHEST (Include breasts)		
	29. HEART (Thrust, size, rhythm, sounds)		
	30. VASCULAR SYSTEM (Varicosities, etc.)		
	31. ABDOMEN AND VISCERA (Include hernia)		
	32. ANUS AND RECTUM (Hemorrhoids, fistula) (Prostate, if indicated)		
	33. ENDOCRINE SYSTEM		
	34. G-U SYSTEM	X	
	35. UPPER EXTREMITIES (Strength, range of motion)		
	36. FEET		
	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)		
	38. SPINE, OTHER MUSCULOSKELETAL		
	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS		
	40. SKIN, LYMPHATICS	X	
	41. NEUROLOGIC (Equilibrium tests under item 72)		
	42. PSYCHIATRIC (Specify any personality deviation)		
	43. PELVIC (Females only) (Check how done)		
	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

RESULTS	
HGB GMS/100ML	16.8
HCT %	51
WBC $\times 10^3$	7.8
NEUT %	
BAND %	
LYMPH %	
EOS %	
BASO %	
MONOS %	
PLATELET $\times 10^3$	

(Continue in item 73)

44. DENTAL (Place appropriate symbols, shown in examples, above or below number of upper and lower teeth.)														REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES																																																																															
<table border="1"><thead><tr><th colspan="4">Restorable teeth</th><th colspan="4">Non-restorable teeth</th><th colspan="4">Missing teeth</th><th colspan="4">Replaced by dentures</th><th colspan="4">Fixed Partial dentures</th></tr><tr><th>1</th><th>2</th><th>3</th><th>30</th><th>1</th><th>2</th><th>3</th><th>30</th><th>1</th><th>2</th><th>3</th><th>30</th><th>1</th><th>2</th><th>3</th><th>30</th><th>1</th><th>2</th><th>3</th><th>30</th></tr></thead><tbody><tr><td>X</td><td>2</td><td>3</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>32</td><td>31</td><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>																Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures				1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30	X	2	3																		32	31	30															
Restorable teeth				Non-restorable teeth				Missing teeth				Replaced by dentures				Fixed Partial dentures																																																																													
1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30	1	2	3	30																																																																										
X	2	3																																																																																											
32	31	30																																																																																											

exam 13
class II
ned

LABORATORY FINDINGS			
45. URINALYSIS: A. SPECIFIC GRAVITY 1.021		46. CHEST X-RAY (Place date, film number and result) 175130-26	
B. ALBUMIN Neg		D. MICROSCOPIC Neg	
C. SUGAR Neg		47. SEROLOGY (Specify test used and result) WIL	
48. EKG N.S.C.		49. BLOOD TYPE AND RH FACTOR -	
50. OTHER TESTS See Report - X-Ray R. KNEE			

5/11/78
2/8
O-M Jones

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 73"	52. WEIGHT 197	53. COLOR HAIR GRAY	54. COLOR EYES BLUE	55. BUILD: <input type="checkbox"/> SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESE	56. TEMPERATURE
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)		
A. SITTING SYS. 140 DIAS. 90	B. RECUMBENT SYS. DIAS.	C. STANDING (3 min.) SYS. DIAS.	A. SITTING 78	B. AFTER EXERCISE	C. 2 MIN. AFTER
59. DISTANT VISION			60. REFRACTION		
RIGHT 20/15	CORR. TO 20/15	BY S.	CX	R 5:10	CORR. TO J 3
LEFT 20/30	CORR. TO 20/15	BY S.	CX	J 7	CORR. TO J 3
62. HETEROPHORIA (Specify distance)					
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV. CT
63. ACCOMMODATION		64. COLOR VISION (Test used and result)		65. DEPTH PERCEPTION (Test used and score)	
RIGHT	LEFT	N/A		UNCORRECTED	
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)		68. RED LENS TEST	
				69. INTRAOCULAR TENSION 12.2-12.2	
70. HEARING		71. AUDIOMETER			
RIGHT WV 15 SV /15		250	500	1000	2000
LEFT WV 15 SV /15		4000	6000	8000	
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			

Recurrent pain @ knee
ENCLOSURE

(Use additional sheets if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

#44 - Mandibular
34. hydrocele
40. skin lesion

WCD

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

X-ray of @ knee. PT - Dr. [unclear] consult

77. EXAMINEE (Check)

A. ☒ IS QUALIFIED FOR
B. ☐ IS NOT QUALIFIED FOR

78. IF NOT QUALIFIED. LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

80. TYPED OR PRINTED NAME OF PHYSICIAN

81. PHYSICIAN (Indicate which)

LCDR Jensen

OFFICER OR APPROVING AUTHORITY

76. A. PHYSICAL PROFILE

L	H	E	S

B. PHYSICAL CATEGORY

b6
b7c

A	B	C	E

NUMBER OF ATTACHED SHEETS

8-1-72

Mr. Jones,

Keep this Unit advised regarding
Government doctor's recommendation.

Physical Unit
5728

[Handwritten signature]

*Knee has cleared up
and is longer since
trouble.*

*MRJ
8/4/72*

*no further action
Jep
8-4-72*

HEALTH RECORD

CHRONOLOGICAL RECORD OF MEDICAL CARE

DATE

SYMPTOMS, DIAGNOSIS, TREATMENT, TREATING ORGANIZATION (Sign each entry)

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME

REGISTER NO.

PHYSICAL EXAM ROOM

JONES, MILTON ANKERS

AGE

SEX

(Check one)

☐ BEDSIDE, WHEELCHAIR,
OR STRETCHER☐ BED
PATIENT☒ AMBULATORY

EXAMINATION REQUESTED

PAT Lat Knee

D.O.B. - 1-24-13

(Above space for mechanical imprinting, if used)

PERTINENT CLINICAL HISTORY, OPERATIONS, PHYSICAL FINDINGS, AND PROVISIONAL DIAGNOSIS

pain in R knee following
trauma 7 mos ago

FILM NO.

DATE OF REQUEST

REQUESTED BY

RADIOGRAPHIC REPORT

AP AND LAT RIGHT KNEE: No evidence of bony or joint abnormality.

224-60 3482

DATE OF REPORT

SIGNATURE: (Specify location of laboratory if not part of requesting facility)

Standard Form 519-A (Rev. Aug. 1954)
Promulgated by Bureau of the Budget
Circular A-32 (Rev.)RADIOGRAPHIC REPORT
519-207

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

PATIENT'S IDENTIFICATION (Use this Space
for Mechanical Imprint)

PATIENT'S NAME (Last, First, Middle initial)

SEX

YEAR OF BIRTH

RELATIONSHIP TO SPONSOR

COMPONENT OR STATUS

DEPARTMENT OR SERVICE

SPONSOR'S NAME

RANK/GRADE

SVC OR IDENTIFICATION NO.

ORGANIZATION

CHRONOLOGICAL RECORD OF MEDICAL CARE

Standard Form 600
February 1969General Services Administration and
Interagency Comm. on Medical RecordsFPMR 101-11.809-3
600-103

ENCLOSURE

67-109106-455

**Attachment to Standard Form 88, Report of Medical Examination
For Information and Guidance of Medical Examiner**

Name of Examinee _____
(Type or print)

JONES

Last

MILTON

First

A.

Middle

The following portions of the attached examination report form need not be completed:

3	9	62	69
4	11	65	72
8	14	67	76
	17	68	

45, 46, 47 and 49; required for all Special Agent and FBI National Academy applicants but not for any other applicant unless the examining physician deems one, two, three or all four of the examinations necessary. 45, 46 and 47 are required in examination of any current employee.

48. Required for (1) all Special Agent applicants; (2) all employees over 35 years of age; (3) any other where examination indicates such is desirable.

71. Audiometer examinations should be afforded whenever possible for all Special Agent applicants and Special Agents. Applicants for the Special Agent position will not be accepted if the hearing loss exceeds a 15 decibel average in either ear in the conversational speech range (500, 1000, 2000 cycles).

For All Examinees, Whether Clerical or Special Agent Applicants or Employees:

The medical examiner should answer the following question:

Examinee ☒ is ☐ is not qualified for strenuous physical exertion.

To be Answered in the Case of All Male Employees and Male Applicants:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

☒ No ☐ Yes If "yes" please specify defects. _____

2. Does examinee have any defects prohibiting safe operation of motor vehicles?

☒ No ☐ Yes If "yes" please specify defects. _____

3. For safe driving of motor vehicles, Civil Service Commission requires distant vision must test at least 20/40 in one eye and 20/100 in the other, corrected or uncorrected. Should examinee wear corrective glasses while operating a motor vehicle? ☐ Yes ☒ No

If recommendation is based on a factor other than above standard, indicate basis _____

ENCLOSURE

67-109106-155

DESIRABLE WEIGHT RANGES

MALES				FEMALES			
Height	Small Frame	Medium Frame	Large Frame	Height	Small Frame	Medium Frame	Large Frame
5'4"	117 - 138	123 - 149	131 - 163	5'0"	96 - 114	101 - 124	109 - 138
5'5"	120 - 142	126 - 153	134 - 167	5'1"	99 - 118	104 - 128	112 - 141
5'6"	124 - 146	130 - 157	138 - 173	5'2"	102 - 121	107 - 131	115 - 144
5'7"	128 - 151	134 - 163	143 - 178	5'3"	105 - 124	110 - 135	118 - 149
5'8"	132 - 155	138 - 167	147 - 183	5'4"	108 - 128	113 - 139	121 - 152
5'9"	136 - 161	142 - 172	151 - 187	5'5"	111 - 132	117 - 144	125 - 156
5'10"	140 - 165	146 - 177	155 - 193	5'6"	114 - 135	120 - 149	129 - 161
5'11"	144 - 169	150 - 183	160 - 198	5'7"	118 - 140	124 - 153	133 - 165
6'	148 - 174	154 - 188	164 - 204	5'8"	122 - 144	128 - 157	137 - 169
6'1"	152 - 179	158 - 194	169 - 208	5'9"	126 - 149	132 - 162	141 - 174
6'2"	156 - 184	163 - 199	174 - 215	5'10"	130 - 154	136 - 166	145 - 179
6'3"	160 - 188	168 - 205	178 - 220	5'11"	134 - 158	140 - 171	149 - 185
6'4"	169 - 198	178 - 216	188 - 231	6'0"	138 - 163	144 - 175	153 - 190
6'5"	174 - 204	182 - 222	192 - 238				

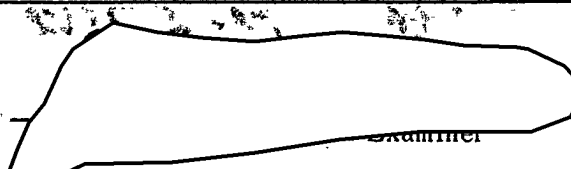
4. Examinee's frame is ☐ small ☐ medium ☒ large

5. Considering above weight table, the examinee's frame, and other individual physical characteristics, I consider his present weight ☒ Satisfactory ☐ Excessive ☐ Deficient

6. Under proper medical supervision, employee should ☐ lose _____ pounds
☐ gain _____ pounds

Remarks: _____

b6
b7C


Examiner

10 July 72
Date

0

0

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 8-31-72

I certify that I have ☒ received ☐ returned the following Government property for official use:

SPECIAL AGENT CREDENTIAL CARD WITH CASE # 1083

COLOR OFF OF DIR

RETURNED

OLD SPECIAL AGENT CREDENTIAL CARD WITH CASE # 1083

B&W HOOVER SIGN

FILE

3/ RSW

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

Milton A. Jones

(Typed name)

MILTON A. JONES

67-NOT RECORDED

5 SEP 13 1972

UNITED STATES GOVERNMENT

Memorandum

TO : Mr. Callahan

DATE: 10/4/72

FROM : T. J. Feeney

SUBJECT: SA MILTON A. JONES
Section Chief - Crime Research Section
Crime Records Division
EOD 2/6/39, GS-16, \$36,000
Age 59, Married, 3 Children

Felt _____
Baker _____
Bates _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Ponder _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____
☐

b6
b7C

The following is a summary of SA Jones' record for Mr. Gray's use.

He entered on duty 2/6/39 as a Special Agent and is presently serving as Section Chief of the Crime Research Section in the Crime Records Division. He is in Grade GS-16, \$36,000 per annum. Since February, 1962, he has listed FBI Headquarters, Richmond and Louisville as his offices of preference. He is serving in his first office of preference. On his 1972 Annual Performance Report he was rated OUTSTANDING.

He has been COMMENDED on numerous occasions, received 2 QUALITY WITHIN-GRADE INCREASES and one INCENTIVE AWARD. The last administrative action taken against him was on 6/18/70.

His ☐ was employed by the Bureau as a summer employee in 1959, 1960, 1961 and 1962 as a File Clerk. Her services were satisfactory. His ☐ was employed by the Bureau as a summer employee in 1961 and 1962 and his services were satisfactory. His ☐ was employed by the Bureau from 6/21/43 to 8/26/43, from 6/5/44 to 8/28/44 and from 5/28/45 to 8/27/45 as a Locate Clerk. Her services were satisfactory.

b6
b7C

REC-150

109106-456
9 OCT 11 1972 39

LLD:jef (2)
Enclosure - Photograph and Cover Page

9 OCT 12 1972

Mr. Felt	_____
Mr. Baker	_____
Mr. Callahan	_____
Mr. Cleveland	_____
Mr. Conrad	_____
Mr. Dalbey	_____
Mr. Gebhardt	_____
Mr. Jenkins	_____
Mr. Marshall	_____
Mr. Miller, E.S.	_____
Mr. Purvis	_____
Mr. Soyars	_____
Mr. Walters	_____
Tele. Room	_____
Mr. Kinley	_____
Mr. Armstrong	_____

December 20, 1972

b6
b7C

Mr. L. Patrick Gray, III
Acting Director
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Gray:

After considerable deliberation, I am submitting my request for retirement from the Federal Bureau of Investigation, with active duty to cease at the close of business on January 5, 1973.

My decision to enter the FBI in 1939 was made with enthusiasm and great expectations for a career, and my service in the Bureau for almost 34 years has certainly fulfilled my early hopes and has indeed been a most rewarding experience. At this time, when my personal affairs and family obligations call upon more and more of my time, I reluctantly but necessarily must make this move.

I take great pride in the fact that throughout my career I have always dedicated my time and efforts to the best interests of the FBI, and have always supported to the fullest the high standards which this Bureau represents. It is my personal hope that the FBI will continue to maintain its eminence in the profession of law enforcement, and I stand ready to assist at any time or any place. I would like you to know that the FBI can call on me whenever I can be of help.

Sincerely,

Milton A. Jones

Ack let 12-22-72 [Signature]

CC TO DIRECTOR

REC-139

109/106-45	
9 DEC 20 1972	

THREE

FEDERAL BUREAU OF INVESTIGATION

12-21, 1972

Acting Director

Mr. Felt

Mr. Baker

Mr. Bishop

Mr. Callahan

Mr. Cleveland

Mr. Conrad

Mr. Dalbey

Mr. Gebhardt

Mr. Jenkins

Mr. Marshall

Mr. Miller, E. S.

Mr. Purvis

Mr. Soyars

Mr. Walters

Mr. Kinley

Mr. Bassett

Mr. Campbell

Mr. Walsh

Mr. Brennan, D. J.

Mr. Dunphy

Mr. Feeney

Mr. Green

Mr. Arnett

Mr. Arnold

Mr. Burns

Mr. Cahill

Mr. Cashin

Mr. Davidson

Mr. Davis

Mr. Dawson

Mr. Devine

Mr. Fitzgerald

Mr. Flynn

Mr. Gregory

Mr. Groover

Mr. Hereford

Mr. Hunsinger

Mr. Keutzer

Mr. Illig

Mr. McKenzie

Mr. Midkiff

Mr. Miller

Mr. Morrissey

Mr. Northup

Mr. O'Connell

Mr. Olsen

Mr. Pietsch

Mr. Poleski

Mr. Rolander

Mr. Stoetzel

Mr. Woodworth

See Me Call Me

For Your Information

For Appropriate Action

Note and Return

Mail Room

Mr. Cheesman

Mr. Jackson

Mr. Lawless

Mrs. Lockhart

Mr. McMichael

Mr. Marsden

Mr. Schweitzer

Mr. Slinkard

Mr. Row

Mr. Jones, M. A.

Mr. Malmfeldt

Movement Unit

Radio Section

Personnel Records

Stock Room, B-216

Teletype Unit

Data Processing Section

Reading Room

M

Room

N. P. CALLAHAN

Federal Bureau of Investigation

b6
b7C

1972

Director

Mr. Kinley, 5633

Mr. Felt, 5744

Mr. Baker, 5734

Mr. Bishop, 5634

Mr. Callahan, 5595

Mr. Cleveland

Mr. Conrad

Mr. Dalbey

Mr. Gebhardt

Mr. Jenkins

Mr. Marshall

Mr. Miller, E.S.

Mr. Purvis

Mr. Soyars

Mr. Walters

Mr. Campbell

Mr. Bassett

Mr. Felt

Mr. Baker

Mr. Callahan

Mr. Cleveland

Mr. Conrad

Mr. Dalbey

Mr. Gebhardt

Mr. Jenkins

Mr. Marshall

Mr. Miller, E.S.

Mr. Purvis

Mr. Soyars

Mr. Walters

Tele. Room

Mr. Kinley

Mr. Armstrong

Donahoe, 5734

Malmfeldt, 4718

Jones, 4264

Reading Rm., 5533

Mail Room, 5531

Teletype

Personnel Records

Mechanical Section

For appropriate
action

For your approval
Initial and return
Please call me

For information

b6
b7C

M

Room

I want to talk

to all CRD

People on 1-2-73

Approved. [Signature]

P.M.

12-21

3:00

8:50 P

5231

W. M. Felt

Room 5744, Extension 3351

REC-140

December 22, 1972

PERSONAL

Mr. Milton A. Jones
6911 Alpine Drive
Annandale, Virginia 22003

Pend w/ prep/rap

Dear Milt:

Your letter of December 20, 1972, concerning retirement, has been received. Detailed retirement information of interest to you is enclosed.

Let me take this opportunity to express my appreciation for the fine service you have rendered. The Bureau has benefited substantially from the dedicated manner in which you have performed your assignments. I am pleased that you have prized your association with the FBI.

Thank you for your offer to be of further assistance. It is my hope that you will continue to feel you are a part of the Bureau, and that the future will be filled with happiness. Mrs. Jones and you have my best wishes.

Sincerely,
For the Acting Director

RJS/cmk *emb* (8)
1 - Miss

W. MARK FELT

W. Mark Felt
Acting Associate Director

1 - Data Processing Section (Sent Direct)

Enclosures (3)

1 - Mr. (Personal Attention) (Enclosure) There is attached a copy of Form 3-496 for your information.

1 - Miss (Last physical on 7-10-72)

1 - Mr. Heim--SA Jones' ceased active duty on 12-21-72. EOD 2-6-39, SA. Place on Special Correspondents' List as his services are satisfactory. Forwarding address: 6911 Alpine Drive, Annandale, Virginia 22003.

NOTE: SA Jones is qualified by age and service for retirement under liberalized provisions of the Civil Service Retirement Act. He is assigned as Section Chief, Crime Research Section, in GS-16, \$36,000 per annum.

JAN 10 1973

MAIL ROOM ☐ TELETYPE UNIT ☐

Felt _____
Baker _____
Bishop _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____

SEQ
Mailing List
Jan 12-27-72
Change Noted
624

TIF
REN

mcf

RETIREMENT INFORMATION

Name: **Milton A. Jones**Date: **12-22-72**

APPLICATION

- ☒ The "Application for Retirement" will be forwarded by the Bureau to the Civil Service Commission (CSC) for approval.
☐ The enclosed "Application for Retirement" should be executed (or changed as indicated below) and promptly returned to the Bureau for forwarding to the Civil Service Commission (CSC) for approval. The information sheet attached to the application is for your records and you should detach it before sending in the application.

DEPOSIT OR REDEPOSIT

Making either a deposit or redeposit is optional. Such amounts are paid directly by you to CSC; therefore, it is possible that you have already made the deposit or redeposit indicated below without the Bureau's knowledge, having dealt directly with CSC. If so, you may ignore this matter now. If not, after a review of the approximate annuity figures shown below, should you decide to make a deposit or redeposit, you should request Bureau to forward Standard Form 2803 to you. Return this form to the Bureau.

- ☐ Not applicable.
☒ The deposit you may owe is a payment to the retirement fund to cover a period of service during which no retirement deductions were withheld from salary. Credit is given for service not covered by deductions; however, if the deposit is not paid, your annuity will be reduced each year by 10% of the amount due as deposit. The amount you may owe is approximately \$ 33.
☐ The redeposit you may owe is a payment to the retirement fund to cover a period of service for which retirement deductions were withheld from your salary but later refunded to you following your separation from civilian employment. No credit is allowed in the computation of annuity for the period of service covered by the refund unless redeposit is made. The amount you may owe is approximately \$ _____.

ANNUITY

Annuities are computed on full months of service. The estimated annuity below is based on your ☒ Bureau service, including 1 year, 4 months, 5 days of accrued sick leave, ☒ other civilian Government service and/or ☐ military service known to us, totalling 35 years, 9 months, 6 days. CSC makes the official computations and determines whether prior service is creditable, advising you direct the exact amount of your annuity. The figures below are only estimates, and they do not take account of deduction for health insurance coverage. You should receive the first annuity check about 2 months after separating from the Bureau's rolls. Separation for disability retirement or for SA retirement cannot be made final until CSC has notified FBI of the approval of your application.

TYPES OF ANNUITY

Married applicants only

- | | With Deposit | Without Deposit | With Redeposit | Without Redeposit | With Deposit & Redeposit |
|--|----------------|-----------------|----------------|-------------------|--------------------------|
| <input checked="" type="checkbox"/> Reduced Type of Annuity with benefit to Spouse (See over, next to last paragraph, Health Benefits Program) | \$ <u>1903</u> | \$ <u>1903</u> | \$ _____ | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Annuity Without Survivor Benefit | \$ <u>2090</u> | \$ <u>2090</u> | \$ _____ | \$ _____ | \$ _____ |

Unmarried applicants only (Including Widowed or Divorced)

- | | | | | | |
|---|----------|----------|----------|----------|----------|
| <input type="checkbox"/> Annuity without Survivor Benefit | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Reduced Annuity With Benefit to Person having an Insurable Interest | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Survivor Annuity (55% of all or the portion of your annuity specified) | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
- plus annuity for each eligible child.

SEPARATION FROM ROLLS

Since you ☐ will cease active duty ☒ ceased active duty on 12-21-72 your annuity will commence 1-6-73 immediately following the ☐ cease active duty date, or ☒ expiration of current accrued annual leave on 1-5-73 earned through 1-5-73. Item B2 on application ☐ changed to ☐ should be changed to close of business

_____ If ☐ annual leave or sick leave was or will be used by you subsequent to this may change the effective date of your retirement and shorten your total length of service. Bureau should be advised immediately of any such change.

- ☐ If retirement is for disability, separation takes effect after the approval of CSC is received by the Bureau or after the expiration of any accrued sick leave, whichever occurs later. Under Internal Revenue Service regulations, some sick pay and disability income is not taxable; thus, you may be able to exclude from Federal income tax liability all or a part of the payments you receive for sick leave used prior to the date your annuity commenced, as well as for annuity received as a disability annuitant. Any such exemption would terminate when you reach normal retirement age. Thereafter, this annuity would be Federal income tax-free until you had drawn as annuity an amount equal to the retirement deductions from your salary while you were working. CSC will advise you of this amount.
- ☒ If retirement is not for disability, the "sick pay" exclusion is not permissible. Once you have received in annuity as much as was deducted from your salary for retirement purposes, you are subject to Federal Income Tax on the rest. CSC will advise how much was deducted. Only if you were incapacitated and were granted extended sick and/or annual leave for sick leave exceeding thirty calendar days prior to separation for retirement might you qualify for a "sick pay" exclusion for the leave period.
- ☒ Questions you may have as an annuitant regarding your income tax liability or privileges can be answered by the Internal Revenue Service. Internal Revenue Publication, Comprehensive Tax Guide to U.S. Civil Service Retirement Benefits, may be of assistance to you. Note: You are required to file a Federal gift tax return, Form 709, if you elect a reduced annuity with benefit to surviving spouse. In the usual case it is unlikely any tax will be payable; however, a tax return must be filed.
- ☒ You should send CSC over your signature any change in address, setting out your CSA (retirement) number.
- ☒ Following your separation date, you will receive a lump-sum payment for your accumulated annual leave in the approximate amount of \$ 9,950. A deduction for Federal income tax has been made from this estimate.

67-109106-457

ENCLOSURE

3/emb

(over)

FEDERAL EMPLOYEES' GROUP LIFE INSURANCE

- ☐ Records show you elected Optional Insurance of \$10,000 and have Regular Insurance of \$ 38,000.
☐ Records show you declined Optional Insurance but are covered by Regular Insurance of \$ 38,000.
☐ Records show you waived both Regular and Optional Insurance.

You may continue your group life insurance coverage following retirement or convert it to an individual life insurance policy without being required to undergo a physical examination. Conversion to an individual life insurance policy necessitates paying the usual premium for a person of your age and class of risk. If you decide to convert, the Bureau should be immediately advised. Otherwise, SF-56, "Agency Certification of Insurance Status," will be forwarded to CSC and a copy sent to you. If you elect to continue Regular Insurance coverage, such protection will continue premium free until you reach age 65. At that time coverage will be reduced 75% (at 2% per month) by the time you reach age 68 years and 2 months. The remaining 25% is also premium free for the remainder of life. Optional Insurance of \$10,000, if continued after retirement, will be at full premium cost until you reach age 65. Thereafter, it is cost free for the remainder of life and commencing at age 65 it will be reduced 75% at the same rate as Regular Insurance. The premium cost of Optional Insurance varies as to age, beginning at \$2.82 monthly for persons under age 35 and ranging to \$41.17 monthly for persons age 60 or over. Optional Insurance may be continued after retirement if you continue to pay for it until age 65 provided you keep Regular Insurance. To retain the Optional Insurance requires no action, CSC will deduct the cost from your annuity. You must have had Optional Insurance for all of your service during which it was available (first offered in (1968) or for 12 years immediately before your retirement. Optional Insurance may be converted to an individual policy if you are not eligible to continue it or, if you do not wish Optional Insurance to be continued, you may waive coverage at any time by notifying CSC and still keep your Regular Insurance. Following retirement, double indemnity benefits concerning accidental death and dismemberment no longer exist for either Regular or Optional Insurance.

- ☐ You elected Optional Insurance on _____. If you desire to waive the insurance, you should submit SF-176. If you desire to convert the Optional Insurance, submit in duplicate a signed statement that you want to convert the Optional Insurance to an individual policy and wish to be informed how to do it.

Note: If the annuity of an insured retired employee is terminated under any applicable law or regulation, his regular and/or optional life insurance coverage stops on the date of such termination, with no conversion rights thereafter.

DESIGNATION OF BENEFICIARY, STANDARD FORM 54, FEDERAL EMPLOYEES' GROUP LIFE INSURANCE FILED:

- ☐ No. Beneficiary will be in order of precedence used by U.S. Government, i.e., (1) widow or widower, (2) children, (3) parents, etc.
☐ Yes; beneficiary designated as _____

This designation is being forwarded to CSC and it will remain valid unless changed or canceled. Contact CSC for any change desired following retirement.

FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM

- ☐ Records show you elected not to enroll.
☒ Records show you enrolled in the following plan:
☐ Government-wide Service Benefit Plan (Blue Cross - Blue Shield)
☐ Government-wide Indemnity Benefit Plan (Aetna Life Insurance Company)
☐ Comprehensive Medical Plan
☒ Special Agents Mutual Benefit Association (SAMBA) (See information below on SAMBA Life Insurance)

Unless you cancel your present health benefits enrollment, you will remain under your health benefits plan after retirement, and your enrollment will be transferred to CSC. The cost of your share of the plan will be deducted from your annuity by CSC.

Enrollment of an employee who dies while he is enrolled "for self and family" continues for his family if at least one family member is entitled to an annuity as the survivor. If the survivor annuitant is the only eligible family member, the retirement system will automatically change the enrollment to "self only."

The original of SF 2810, "Notice of Change in Health Benefits Enrollment," will be forwarded to you by the Bureau at a later date.

SAMBA LIFE INSURANCE - The life insurance you carry under SAMBA on yourself and dependents will continue in force until 1-10 or 7-10 coinciding with or next following the date of your retirement providing you pay the premium semi-annually. However, if premium for this coverage is withheld by payroll allotment, the life insurance ceases as of the date your separation for retirement becomes effective, with a 31-day grace period. If you desire to continue the protection beyond this time, you may do so without a physical examination on you, your spouse, and children under age 21. You may elect to continue to age 70 at group rates 50% of the life insurance on you, your spouse, and children as follows:

Your			Spouse and Children			
Pre-retirement Amount	Amount Continued at Retirement	Semi-Annual Cost	Pre-retirement Amount	Amount Continued at Retirement	Semi-Annual Cost	
			Spouse	Child	Spouse	Child
\$ 3,000	\$ 1,500	\$ 3.25				
7,000	3,500	12.25				
8,000	4,000	15.00				
10,000	5,000	20.00	\$ 2,000	\$1,000	\$1,000	NONE
12,000	6,000	25.75	4,000	3,500	2,000	1,750
15,000	7,500	33.50	8,000	3,500	4,000	1,750
20,000	10,000	48.00	10,000	NONE	5,000	NONE
23,000	11,500	58.50				
30,000	15,000	75.00				
35,000	17,500	87.50				

If you desire to convert 50% of your present life insurance, write within 31 days before your coverage terminates to SAMBA, Suite 750, 1325 G Street, Northwest, Washington, D. C. 20005. You may continue this coverage until January 10 or July 10 which coincides with or next follows your attainment of age 70. You will be billed on a semi-annually basis on January 10th and July 10th. At age 70, this coverage will terminate and you may then convert the amount of life insurance carried with SAMBA on you and your spouse to a regular policy with The Prudential Insurance Company of America.

At retirement the 50% of SAMBA Life Insurance that cannot be continued with SAMBA may be converted to a regular policy with Prudential on you and your spouse, but not on the children. The premium will be the same as if you and your spouse applied for an individual policy at that time. You may make the necessary conversion arrangement through the nearest Prudential Office.

SPECIAL ACCIDENT AND TRAVEL INSURANCE (SATI)

If you are a member of SATI upon retirement, you cannot continue the Long Term Disability (In-Hospital Income, Salary Continuation and Pension Supplement). You may continue the Accidental Death, Dismemberment and Permanent Total Disability and the Accident Indemnification at the same rates and amounts to age 65. You may also continue the coverage on your spouse to age 65 and your dependent children to age 18 (or 23 if full-time student.) Upon attainment of age 65 you may only continue the Accidental Death and Dismemberment but not the Permanent Total Disability portion to a maximum of \$25,000 on you and your spouse to age 75. The cost will be 19¢ per month per thousand. Upon the death of an insured employee, the insured spouse and dependent children may continue their insurance until age 65 or age 18. The Accident Indemnification cannot be continued after age 65. If you retire due to disability and belong to SATI, you should contact Wright and Company, Suite 1222, 1001 Connecticut Avenue; N. W., Washington, D. C. 20036.

ENCLOSURE

- ☐ Standard Form 2801, "Application for Retirement"
☒ Standard Form 8, "Notice to Federal Employee About Unemployment Compensation"
☒ Pamphlet, "Your Retirement System"
☐ Standard Form 2801-B, "Physician's Statement," for disability retirement.

ADDITIONAL INFORMATION
SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT

(To be completed by agency employing office and attached to employee's application for retirement)

GENERAL INSTRUCTION: Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT (Last, First, Middle) JONES, MILTON ANKERS	2. DATE OF BIRTH (Month, Day, Year) 1-24-13	3. SOCIAL SECURITY ACCOUNT NUMBER 224 60 2482
---	---	---

B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE (Month) (Day) (Year) 8-5-38	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
---	---

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (If any)	REMARKS
8-5-38	Appointed	\$1260 p/a	Department of Agriculture		
11-5-38					(Retirement deductions began)

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT? N/A <input type="checkbox"/> YES <input type="checkbox"/> NO	NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.
--	--

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (By prior comparison with official military discharge certificate) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY

67-109106-457

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY? <input type="checkbox"/> Yes. Attach a copy of applicant's military retired pay order, if available. <input type="checkbox"/> No.	4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.) <input type="checkbox"/> Yes. Attach copy of military finance center letter to employee accepting waiver, if available. <input type="checkbox"/> No. (Includes cases where waiver unnecessary)
---	--

ENCLOSURE

3/10/13

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that notice of mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, <u>attach</u> agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• <u>Attach</u> certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	<ul style="list-style-type: none"> • Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • <u>Attach Duplicate</u> copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • <u>Send Original</u> copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information below: <input checked="" type="checkbox"/> Eligible to continue regular insurance only. <input type="checkbox"/> Eligible to continue regular plus optional insurance; continuous optional insurance coverage since: <u>2-14-68</u> (Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for life insurance purposes and retirement not for disability. <input type="checkbox"/> Waived all life insurance coverage. <input type="checkbox"/> Not eligible for life insurance. <input type="checkbox"/> Other (specify) _____
2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information: <u>442</u> Enrollment Code Number <u>3211099</u> Carrier Control Number	<input type="checkbox"/> NO. Give reason below: <input type="checkbox"/> Less than 12 years service for health benefits purposes and retirement not for disability. <input checked="" type="checkbox"/> Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less. <input type="checkbox"/> Not enrolled for health benefits. <input type="checkbox"/> Other (specify) _____
3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.	
PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted <u>after</u> separation for retirement. LIFE INSURANCE DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued life insurance coverage. Upon separation <u>attach</u> original copy of SF 56 (Agency Certification of Insurance Status) NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder. HEALTH BENEFITS DOCUMENTATION <input type="checkbox"/> Applicant eligible for continued health benefits enrollment. Upon separation <u>attach</u> personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and <u>all</u> personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.	PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval <u>before</u> separation for retirement. LIFE INSURANCE DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued life insurance coverage. Establish follow up to assure that <u>original</u> copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted <u>after</u> separation for retirement. HEALTH BENEFITS DOCUMENTATION <input checked="" type="checkbox"/> Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and <u>all</u> personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to <u>final</u> SF 2806, when submitted <u>after</u> separation for retirement.

F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter 2.

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.	
SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL	
OFFICIAL TITLE	DATE
Personnel Officer	12-22-72
AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE	
FBI 202-324-3887	
9th St. & Pennsylvania Ave., N.W.	
Washington, D.C. 20535	

mail + files rec 1-17-73
completed 1-18-73

Honorable Andrew E. Ruddock
Director
Bureau of Retirement, Insurance,
and Occupational Health
Civil Service Commission
Washington, D. C. 20415

Dear Mr. Ruddock:

Enclosed is an Application for Retirement executed by
Milton A. Jones, a Special Agent of this Bureau, who has indicated
that he desires to retire January 5, 1973. There are also enclosed a
Form CSC 1084 and a copy of his Standard Form Number 2806.

During his service with this Bureau, Mr. Jones has
participated in the investigation of violations of laws of the United States
and has performed duties of a hazardous nature. His services have been
entirely satisfactory and he has met the requirements necessary to retire
under the provisions of Section 8336(c) of Title 5, United States Code.

In accordance with the action of the Attorney General
delegating authority to me to make appropriate recommendations in
connection with applications for retirement from employees of the
Federal Bureau of Investigation, I hereby recommend that Mr. Jones's
retirement be approved.

Sincerely yours,

REC-140

L. Patrick Gray, III
Acting Director

Enclosures (3)

- 1 - Mr. [redacted] 6221 IB
- 1 - Miss [redacted] 4746
- 1 - Mrs. [redacted] 4515
- 1 - Movement, 5524

NOTE: Active duty ceased after 3 hours 12/21/72; retirement effective 1/5/73.

MAIL ROOM

TELETYPE UNIT

January 2, 1973

Ret. off. 1-17-73, CAD aft. 3 hrs
12-21-72 when went on casual
thru 1-15-73. Date of final sep
1-5-73, L W.O.P. comm 1-6-73
thru 1-17-73. Ann retro.
to 1-6-73.

w/s. 1/5/73, 5 F56 prep/prop

b6
b7C

Letter forwarded to CSC
1/13/73 at 9:30 by
RKB

b6
b7C

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Tele. Room _____
Mr. Kinley _____
Mr. Armstrong _____

2 JAN 9 1973

109-106-458

5 JAN 4 1973

(JW)

wbs wdy

47

12/46

b6
b7C

1/18, 1972

Acting Director

Mr. Felt

Mr. Baker

Mr. Bishop

Mr. Callahan

Mr. Cleveland

Mr. Conrad

Mr. Dalbey

Mr. Gebhardt

Mr. Jenkins

Mr. Marshall

Mr. Miller, E. S.

Mr. Purvis

Mr. Soyars b6

Mr. Walters b7C

Mr. Bassett

Mr. Campbell

Mr. Kinley

Mr. Armstrong

Mr. Davidson, 4529

Mr. Feeney, 4519

Mr. Jones, 4264

Mr. Malmfeldt, 4718

Mr. Row, 6221 IB

Exhibits, 331 OPO

Info. Desk, 5545

Mail Room, 5531

Teletype Unit, 4644

Mechanical Sec B-110

Personnel Files, 6644

Reading Room, 5533

Records Branch

See Me, Please

Phone Me, Please

For Approp Action

Note & Return

Please Handle

Record & Return

Per Call

For Approval

Mr. _____

Room _____

Please file in
 Agents personnel
 files. Agents
 has returned.

b6
b7C

TRAN

Room

Ext.

Field Firearms Training Record
FD-40 (Rev. 12-11-59)

Special Agent

Genes, Milton A. (Current thru 1st outdoor shoot 1964)

Office	Date		Indoor	DA	PPC SA	PPC DA	SG #1	SG #2	SG #3	In Service		DT	
	Day-Month-Year									Rifle	MG		
SOG	5-12-64			88		86		15				✓	GAS EQUIP
SOG	7/14/64			90	92				100			✓	S
SOG	10-8-64			90		84		16				✓	BA
SOG	12-11-64	241											
SOG	12-16-64	282											
SOG	2-9-65	285											
SOG	3-29-65	287											
SOG	4/14/65	282											
"	"			80	84		100					✓	HC
"	6/2/65			90		89		15				✓	
"	7-21-65			96	89				100			✓	S
SOG	7-7-66			96	82.4			19	50#4 80		88	✓	Lectures
"	12-7-66	288											
SOG	5-25-67			82	89.2			26	#4 100		80		DA HC Gas
"	1/30/68	270											
"	7/11/68			80	89			19	#4 80		70	✓	ARC
"	9/30/69	272		70	77.6			16			72	✓	
"	6/24/70			CCC 94	74	TRC 74.2		17	TRC 84				
"	11/3/70			78	CCC 100	TRC 80		15				✓	
"	2-9-71	192											
"	11/2/71			78	90 ^{CCC}	90			100	✓		✓	
"	2/21/72	252											
HQ+RS	6/13/72				CCC 58	TRC 73				68			
7-NOT RECORDED													
1 JAN 12 1973													
965													

WMA
file 11/8/73

Report of Exit and Separation
FD-193 (Rev. 9-6-72)

b6
b7c

TO: Mr. [redacted]

FROM: Mr. Heim

DATE: December 20, 1972

Name of Employee Milton A. Jones	EOD Date 2-6-39	Title Section Chief
Last Local Address 6911 Alpine Drive, Annandale, Virginia	Forwarding Address (include Zip Code, if known) 6911 Alpine Drive, Annandale, Va. 22003	
Cease-active-duty Date (hour and last day physically at work) 12:00 noon, December 21, 1972	Working Hours (include workweek if other than Monday - Friday) 9:00 a.m. to 5:30 p.m.	

Interview Conducted By (Signature) *Lawrence J. Heim, S.A.* Title *#1 Man Research & Service Section*

LEAVE DATA Leave category ☐ 4 ☐ 6 ☒ 8
Hours of accrued leave employee will have at close of business on cease-active date which is the last hour of the last day physically at work. Do NOT add accruals if effective date of separation is at a later date. AL 797 SL 2802
Hours of annual leave carried over at beginning of current leave year. AL 720 SL 2798
Leave to be used prior to cease-active-duty date 77 hours
Note: Unless an emergency situation, only current accrued annual leave in excess of maximum accumulation (240 or more hours) can be granted through close of business on the effective date of separation.
If employee has been granted advanced leave, indicate number hours owed at close of cease-active-duty date. AL SL

READ BEFORE INTERVIEWING

Purposes:

- 1 - Obtain real, motivating reason for resignation
- 2 - Save a valuable employee if possible
- 3 - Serve as basis for (1) information supplied by Bureau upon request by State Unemployment Compensation Boards, (2) accurate analysis of turnover, (3) determining necessary or desirable organizational improvements, and (4) permitting a recorded recommendation regarding future reinstatement.

When and Where Conducted: As promptly as possible after receipt of resignation in adequate privacy with adequate time.

By Whom Conducted: Clerical employee - by immediate Agent supervisor; Agent - by SAC or in his absence by official acting for him.

Reasons Given for Separation: First, carefully weigh reasons for resignation shown in employee's letter and developed during exit interview to determine real motivating reason for resigning. If such reason was because of employee's desire to leave Bureau job, leave city where assigned, or otherwise just return home, execute a reason under Item A below. (For instance employee might show resigning to seek employment closer to home meaning motivating reason: "return home, not seek other employment.") If other, execute reason(s) under B. Explain all under Item L. Comments.

- | | |
|---|---|
| 1. <input type="checkbox"/> Return to Home Area | 8. <input type="checkbox"/> Dissatisfaction With Assignment |
| 2. <input type="checkbox"/> Homesick for Family and Friends | 9. <input type="checkbox"/> Dislike of Production or Work Standards |
| 3. <input type="checkbox"/> Unable to Adjust to City Environment | 10. <input type="checkbox"/> Dislike Performing Overtime |
| 4. <input type="checkbox"/> Living Costs | 11. <input type="checkbox"/> Dislike Shift Assignment |
| 5. <input type="checkbox"/> Transportation | 12. <input type="checkbox"/> Working Conditions - Physical Plant (i.e., no air conditioning) |
| 6. <input type="checkbox"/> Housing | 13. <input type="checkbox"/> Working Conditions (other than physical plant) |
| 7. <input type="checkbox"/> Concern Over City Life (Crime, etc.) | 14. <input type="checkbox"/> Lack of Promotional Opportunity |
| 15. <input type="checkbox"/> Military | |
| 16. <input type="checkbox"/> Other Employment (Show this as reason only where employee otherwise satisfied with Bureau employment)
Check both reason and type.
Reason:
<input type="checkbox"/> a. Promotional
<input type="checkbox"/> b. Enter different field
Type:
<input type="checkbox"/> a. Other Government employment
<input type="checkbox"/> b. Private industry
<input type="checkbox"/> c. Self-employment | |
| 17. <input type="checkbox"/> Poor Health (Self) | 22. <input type="checkbox"/> Change of Residence (husband or family moving) |
| 18. <input type="checkbox"/> Poor Health (Family) | 23. <input type="checkbox"/> Housewife or Child Care |
| 19. <input type="checkbox"/> Marriage | 24. <input type="checkbox"/> Resignation requested |
| 20. <input type="checkbox"/> Maternity | 25. <input type="checkbox"/> Removal
<input type="checkbox"/> All involuntary separations
<input type="checkbox"/> Abandonment of position - failed to submit resignation |
| 21. <input type="checkbox"/> Attend School; <input type="checkbox"/> locally; <input type="checkbox"/> other area | 26. <input type="checkbox"/> Resigned during administrative inquiry |
| | 27. <input checked="" type="checkbox"/> Retirement
<input checked="" type="checkbox"/> Optional (including liberalized); give reason. |
| | 28. <input type="checkbox"/> Disability |
| | 28. <input type="checkbox"/> Other (Explain under comments) |

- C. 1. Did employee violate terms under transfer agreement, 3-34b ☐ Yes ☒ No; Foreign Assignment, FD-382 ☐ Yes ☒ No; Government Employees Training Act, FD-375 ☐ Yes ☒ No; transportation expense agreement, 12-69? ☐ Yes ☒ No

2. Did employee resign prior to expiration of any agreement made not covered in #1 such as to remain a specific period following initial appointment or following special training? ☐ Yes ☒ No If yes, specify agreement(s) involved and explain under Item L. Comments.

3. If FBIHQ clerical employee, did employee resign within 100 days of entrance on duty? ☐ Yes ☒ No

4. If answer to either question 1 or 3 above is "yes":

- a. ☒ Advise employee any money due being held in abeyance until determination is made as to any indebtedness.
b. ☒ Advise Bureau of resignation, Attention Voucher-Statistical Section on _____
by ☐ teletype ☐ radiogram ☐ telephone

2 JAN 8 1973

47

(over)

- D. Does employee have any specific suggestion for improving the organization? ☒ No ☐ Yes If so, explain. (In the event the suggestion is new, it should be presented to the Bureau for consideration. If previously considered by Bureau and adopted or turned down the employee should be so advised.)
- E. Has employee been cautioned about divulging confidential information acquired in job? ☒ Yes ☐ No Failure to abide by this provision violates Department of Justice regulations and may violate certain statutes providing maximum severe penalties of a \$10,000 fine or 10 years' imprisonment, or both.
- F. All Government property, documents made or received while in the FBI's service, including FBIRA card, will be collected on date employee ceases active duty (exceptions: commendation, censure or promotion letters or copies of expense vouchers, etc.).
☒ Yes ☐ No
- G. If employee is resigning for maternity purposes, appropriate block must be marked:
☐ Employee does not desire payment for accrued sick leave as she will not be incapacitated for duty after indicated cease-active-duty date.
☐ Doctor's certificate attached indicating (1) employee is incapacitated for duty after indicated cease-active-duty date, and (2) expected date of confinement.
☐ Doctor's certificate attached indicating employee can safely continue working to date specified. (Applicable to those cases where the employee desires to work up to less than 6 weeks before expected date of delivery.)
- H. Was employee instructed that if enrolled in a health benefits plan his coverage continues temporarily for 31 days from the termination of his health benefits enrollment and during that time employee is eligible to convert to an individual contract? If employee converts to an individual plan there is no waiting period for any benefits. ☒ Yes ☐ No
- I. Was employee instructed to furnish forwarding address to all firms with which accounts or business transactions have been established? ☒ Yes ☐ No Was employee urged to satisfactorily pay his (her) just debts? ☐ Yes ☐ No
- J. Was employee advised that any inquiries concerning his FBI employment should be directed to FBI, Justice Building, Washington, D. C. 20535, as such information is not available elsewhere? ☒ Yes ☐ No
- K. The retiring employee is qualified and desires the ☐ 20-year plaque ☐ 25-year plaque ☒ 30-year plaque.
- L. Comments: (Please state specific individual reason in explanation of check on other side of form. Set out if it can possibly be obtained; (1) re. employment - information as to where the other employment will be, its nature, the salary that will be paid and when it will begin; (2) re. school - date employee proposed to enroll.)

b6
b7C

RETIREMENT

has been advised.
ofc 12-21-72

- M. Has there been any substantial change in employee's work performance record since submission of last performance rating?
☒ No ☐ Yes If "Yes" give current adjective rating and basis for change.

- N. Recommendations re reinstatement: ☒ Yes ☐ No (If No, explain why.)

RECEIVED
F.B.I.
JAN 3 11 47 AM '73
TRAINING DIVISION
FRO. OFFICE

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 12-4-72

I certify that I have ☒ received ☐ returned the following Government property for official use:

Key to Room 4718
Key to Room 4726

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

NOT RECORDED

5 JAN 22 1973

Very truly yours,

(Signature)

(Typed name)

Milton A. Jones

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 12/1/72

I certify that I have ☒ received ☐ returned the following Government property for official use:

Key to Room 4266

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

67-101-RECORDED

5 JAN 22 1973

Very truly yours, ^{3/1}
[Signature]

(Signature)

(Typed name)

Milton A. Jones

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Date 12-22-73I certify that I have ☐ received ☒ returned the following Government property for official use:

Badge with Case #453
Commission Card with Case #1083
✓ Manual of Rules and Reg. #26
✓ Manual of Instruction #350
Agents Brief Case
Zipper Brief Case
Colt Official Police Revolver #639254
O. P. Hip Holster and Adapter
FBI Handbook #65
FBI Identification Card #S-13668
✓ Position Classification Manual #73
Supervisor's Manual #92
Inspector Manual (Field) #820
Stenographer's Manual #168
✓ Time and Attendance Manual #310
FBIHQ Inspector's Manual #258
Fourth Floor Master Key
✓ Key to Room 4718
✓ Key to Room 4726
✓ Key to Room 4266
GTR
FBIRA CARD

Parking Permit Space 60, OPO

*Items ✓ to Lawrence Heim**5/11*

READ

The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed.

DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

Very truly yours,

(Signature)

Milton A. Jones

(Typed name)

MILTON A. JONES

24
NOT RECORDED
5 JAN 22 1973

ADDITIONAL INFORMATION
IN SUPPORT OF APPLICATION FOR CIVIL SERVICE RETIREMENT
(To be completed by agency employing office and attached to employee's application for retirement)

GENERAL INSTRUCTION: Consult FPM Supplement 831-1, Retirement, for complete information on Civil Service Retirement.

SPECIFIC INSTRUCTION: Complete both sides of this form and attach to employee's application for retirement, SF 2801. If additional space is needed, use official agency letterhead stationery. Authorized personnel official must certify as shown in Part G on other side of this form.

A. IDENTIFICATION OF APPLICANT

1. NAME OF APPLICANT (Last, First, Middle) JONES, MILTON ANKERS	2. DATE OF BIRTH (Month, Day, Year) 1-24-13	3. SOCIAL SECURITY ACCOUNT NUMBER 224 60 2482
---	---	---

B. INFORMATION CONCERNING ADDITIONAL CREDITABLE CIVILIAN SERVICE, IF ANY

1. SERVICE COMPUTATION DATE (Month) (Day) (Year) 8-5-38	2. REVIEW PERSONNEL FOLDER. DOES APPLICANT HAVE CREDITABLE CIVILIAN SERVICE NOT COVERED BY CIVIL SERVICE RETIREMENT CONTRIBUTIONS (Including Federal service covered by social security or another retirement system for Federal or District of Columbia employees)? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
---	---

3. IF ANSWER IN ITEM 2 IS YES, COMPLETE SCHEDULE BELOW TO SHOW SERVICE VERIFIED BY OFFICIAL DOCUMENTS IN PERSONNEL FOLDER, INCLUDING THE EFFECTIVE DATE AND RATE OF EACH PAY CHANGE. UNDER "REMARKS" SHOW ANY PERIOD OF LEAVE WITHOUT PAY, TIME ACTUALLY WORKED IF EMPLOYMENT WAS INTERMITTENT, OR TOUR OF DUTY IF EMPLOYMENT WAS PART TIME WITH A REGULAR TOUR OF DUTY.

IMPORTANT: SF 141, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of prior civilian service is NOT acceptable for retirement purposes. If employee claims civilian service NOT verified by official personnel documents, do not delay submission of application for retirement. Instead, have applicant attach a signed statement to his application, giving dates of claimed service, position titles, location of employment, and agency name including bureau and division.

EFFECTIVE DATE	ACTION	BASE PAY	FEDERAL AGENCY	RETIREMENT SYSTEM (If any)	REMARKS
8-5-38	Appointed	\$1260. p/a	Department of Agriculture		
11-5-38					(Retirement deductions began)

C. INFORMATION CONCERNING CREDITABLE MILITARY SERVICE (If claimed by applicant)

1. IF APPLICANT CLAIMS RETIREMENT CREDIT FOR MILITARY SERVICE, IS A COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE ATTACHED TO APPLICATION FOR RETIREMENT?

N/A

☐ YES ☐ NO

NOTE: A military discharge certificate submitted with application for retirement is acceptable only if it shows specific dates of active service and character of discharge.

2. IF APPLICANT HAS NOT ATTACHED AN ACCEPTABLE COPY OF OFFICIAL MILITARY DISCHARGE CERTIFICATE, BUT EXACT DATES OF ACTIVE, HONORABLE MILITARY SERVICE HAVE BEEN VERIFIED IN PERSONNEL FOLDER (By prior comparison with official military discharge certificate) FOR VETERANS PREFERENCE OR OTHER PURPOSES, COMPLETE SCHEDULE BELOW. DO NOT DELAY SUBMISSION OF APPLICATION FOR RETIREMENT TO VERIFY SERVICE IF UNVERIFIED. IF SERVICE NOT VERIFIED IN PERSONNEL FOLDER, SO STATE BELOW.

IMPORTANT: SF 144, Statement of Prior Federal Civilian or Military Service, or comparable document containing applicant's unverified allegation of military service, is not acceptable for retirement purposes.

FROM	TO	BRANCH	CHARACTER OF DISCHARGE	TIME LOST, IF ANY

3. IS APPLICANT IN RECEIPT OF MILITARY RETIRED PAY?

☒ Yes. Attach a copy of applicant's military retired pay order, if available.

☐ No.

4. IF YES, HAS APPLICANT WAIVED MILITARY RETIRED PAY TO CREDIT MILITARY SERVICE FOR CIVIL SERVICE RETIREMENT? (See FPM Supplement 831-1, Retirement, Subchapter S3-5f.)

☐ Yes. Attach copy of military finance center letter to employee accepting waiver, if available.

☐ No. (Includes cases where waiver unnecessary)

D. TYPE OF IMMEDIATE RETIREMENT

1. <input type="checkbox"/> AGE	• Enter date that not mandatory separation was given to employee _____ (Date)
2. <input checked="" type="checkbox"/> OPTIONAL (Voluntary)	• If retirement is under special provision for law enforcement employees, attach agency head's recommendation.
3. <input type="checkbox"/> DISCONTINUED SERVICE	• Attach certified summary of events leading to separation and copies of all relevant documents exchanged with employee.
4. <input type="checkbox"/> DISABILITY	• Prepare two copies of SF 2801-C, transmittal of medical documents, according to instructions on SF 2801-C. • Attach Duplicate copy of SF 2801-C to this form for submission with application for retirement, SF 2801. • Send Original copy of SF 2801-C with medical documents to civil service commission office having medical jurisdiction over disability retirement from the applicant's place of employment.

E. FEDERAL EMPLOYEES GROUP LIFE INSURANCE AND HEALTH BENEFITS STATUS

1. IS APPLICANT ELIGIBLE TO CONTINUE GROUP LIFE INSURANCE COVERAGE DURING RETIREMENT? (See Federal Personnel Manual supplement 870-1, Life Insurance, subchapter S6, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information below:	<input type="checkbox"/> NO. Give reason below:
<input checked="" type="checkbox"/> Eligible to continue regular insurance only.	<input type="checkbox"/> Less than 12 years service for life insurance purposes and retirement not for disability.
<input type="checkbox"/> Eligible to continue regular plus optional insurance; continuous optional insurance coverage since:	<input type="checkbox"/> Waived all life insurance coverage.
2-14-68	<input type="checkbox"/> Not eligible for life insurance.
(Insert date of most recent SF 176, Election, Declination, or Waiver of life insurance coverage)	<input type="checkbox"/> Other (specify)
2. IS APPLICANT ELIGIBLE TO CONTINUE FEDERAL EMPLOYEES HEALTH BENEFITS ENROLLMENT DURING RETIREMENT? (See Federal Personnel Manual supplement 890-1, health benefits, subchapter S14, for detailed instructions)	
<input checked="" type="checkbox"/> YES. Enter following information:	<input type="checkbox"/> NO. Give reason below:
442	<input type="checkbox"/> Less than 12 years service for health benefits purposes and retirement not for disability.
Enrollment Code Number	<input type="checkbox"/> Not enrolled since first opportunity or for 5 years of service immediately before retirement, whichever is less.
3211099	<input type="checkbox"/> Not enrolled for health benefits.
Carrier Control Number	<input type="checkbox"/> Other (specify)
3. DOCUMENTATION: If employee is eligible to continue life insurance coverage and/or health benefits enrollment during retirement, determine which of the two procedures below will be followed in submitting SF 2801, Application for Retirement. After life insurance and/or health benefits actions have been taken, check appropriate box(es) below.	

Original Sent to OSI

<p>PROCEDURE 1: AGE, OPTIONAL, OR DISCONTINUED SERVICE RETIREMENT</p> <p>SF 2801 (Application for Retirement) and SF 2806 (Individual Retirement Record) will be submitted <u>after</u> separation for retirement.</p> <p>LIFE INSURANCE DOCUMENTATION</p> <p><input type="checkbox"/> Applicant eligible for continued life insurance coverage. Upon separation attach original copy of SF 56 (Agency Certification of Insurance Status)</p> <p>NOTE: Carefully observe instructions on SF 56 for attaching SF 54, Designation of Beneficiary if current SF 54 is on file in personnel folder.</p> <p>HEALTH BENEFITS DOCUMENTATION</p> <p><input type="checkbox"/> Applicant eligible for continued health benefits enrollment. Upon separation attach personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates.</p>	<p>PROCEDURE 2: DISABILITY RETIREMENT OR LAW ENFORCEMENT EMPLOYEE</p> <p>SF 2801 (Application for Retirement) and SF 2806 (Preliminary Retirement Record) will be submitted for approval <u>before</u> separation for retirement.</p> <p>LIFE INSURANCE DOCUMENTATION</p> <p><input checked="" type="checkbox"/> Applicant eligible for continued life insurance coverage. Establish follow up to assure that original copy of SF 56 (Agency Certification of Insurance Status) and any current SF 54 (Designation of Beneficiary) will be attached to final SF 2806 (Individual Retirement Record) when submitted <u>after</u> separation for retirement.</p> <p>HEALTH BENEFITS DOCUMENTATION</p> <p><input checked="" type="checkbox"/> Applicant eligible for continued health benefits enrollment. Establish follow up to assure that personnel folder copy of SF 2810 (Transferring enrollment to Civil Service Retirement System) and all personnel folder copies of SF 2809 and SF 2810 together with any medical certificates are attached to final SF 2806, when submitted <u>after</u> separation for retirement.</p>
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F. INSTRUCTIONS TO AGENCY PAYROLL OFFICE

1. Verify that life insurance and health benefits status as shown on this form are consistent with payroll records.
2. Be sure to post unused sick leave and confirmed pay status remarks on certified SF 2806, Individual Retirement Record.
3. Submit SF 2801, Application for Retirement, together with certified SF 2806, Individual Retirement Record, and required attachments, to the U.S. Civil Service Commission, Bureau of Retirement, Insurance, and Occupational Health, Washington, D.C. 20415, within time limits prescribed in FPM Supplement 831-1, Subchapter S22.

G. AGENCY EMPLOYING OFFICE CERTIFICATION

I certify that the information contained on this form accurately reflects official personnel records in the custody of this agency.	
SIGNATURE OF AUTHORIZED AGENCY PERSONNEL OFFICIAL	
<i>James J. Feeney</i>	
OFFICIAL TITLE	DATE
Personnel Officer	12-22-72
AGENCY NAME AND ADDRESS, INCLUDING ZIP CODE, AND TELEPHONE NUMBER, INCLUDING AREA CODE	
FBI 202-324-3887	
9th St. & Penn. Ave., N.W.	
Washington, D. C. 20535	

APPLICATION FOR RETIREMENT CIVIL SERVICE RETIREMENT SYSTEM

(USE ONLY IF SEPARATED ON OR AFTER
OCTOBER 20, 1969)

To Avoid Delay—1. Read Information Carefully; 2. Complete Application in Full; 3. Typewrite or Print in Ink

A. IDENTIFYING INFORMATION

1. NAME (Last) (First) (Middle) JONES, MILTON ANKERS			2. LIST ALL OTHER NAMES YOU HAVE USED M. A. JONES		
3. ADDRESS (Including ZIP code) 6911 HILPINE DRIVE ANNANDALE, VA. 22003			4. PHONE NUMBER (Including Area Code) 703-226-0300	5. DATE OF BIRTH (Month) (Day) (Year) JAN. 24 1913	6. SOCIAL SECURITY ACCOUNT NUMBER 227 60 2482
3A. ARE YOU MARRIED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			7A. ARE YOU A CITIZEN OF THE UNITED STATES OF AMERICA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
7B. IF "YES" GIVE THE FOLLOWING INFORMATION			78. IF "NO", OF WHAT COUNTRY ARE YOU A CITIZEN?		
WIFE'S OR HUSBAND'S NAME (First) (Middle) [REDACTED]	HER (OR HIS) BIRTH DATE (Month) (Day) (Year) [REDACTED]	HER (OR HIS) SOCIAL SECURITY ACCOUNT NUMBER [REDACTED]	DATE OF MARRIAGE (Month) (Day) (Year) MAY 20 1934	PLACE OF MARRIAGE (City) (State) St. Louis, Mo.	MARRIAGE PERFORMED BY: <input checked="" type="checkbox"/> CLERGYMAN OR JUSTICE OF THE PEACE <input type="checkbox"/> OTHER (Specify)
9A. DO YOU HAVE ANY UNMARRIED CHILDREN UNDER AGE 22 (Or over age 22 and incapable of self support because of a disability incurred before age 18)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
9B. IF "YES" LIST NAME AND DATE OF BIRTH OF EACH CHILD. WRITE THE WORD "DISABLED" AFTER CHILD'S NAME WHERE APPLICABLE					
CHILD'S NAME (First) (Middle) (Last)		DATE OF BIRTH (Mo.) (Day) (Yr.)		CHILD'S NAME (First) (Middle) (Last)	

B. CIVILIAN AND MILITARY SERVICE

1. DEPARTMENT OR AGENCY IN WHICH PRESENTLY OR LAST EMPLOYED, INCLUDING BUREAU OR DIVISION, AND ADDRESS, INCLUDING ZIP CODE FBI, U.S. DEPT JUSTICE WASHINGTON, D.C. 20535		2. DATE OF FINAL SEPARATION (Month) (Day) (Year) JAN 5 1973		3. APPROXIMATE YEAR OF FEDERAL SERVICE CIVILIAN 34 1/2 MILITARY	
5. DO YOU HAVE FEDERAL EMPLOYEES GROUP LIFE INSURANCE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		6. IF YOU HAVE REGULAR LIFE INSURANCE, DO YOU ALSO HAVE OPTIONAL LIFE INSURANCE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		7A. HAVE YOU SEEN ENROLLED IN A PLAN UNDER THE FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM SINCE YOUR FIRST OPPORTUNITY TO ENROLL OR FOR AT LEAST FIVE YEARS IMMEDIATELY BEFORE YOUR RETIREMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
				73. IF "YES" PLEASE LIST YOUR CURRENT CARRIER CONTROL NUMBER ENROLLMENT CODE NUMBER 3211099 442	
8. COMPLETE THE SCHEDULE BELOW IF YOU HAVE PERFORMED ACTIVE DUTY THAT TERMINATED UNDER HONORABLE CONDITIONS IN ANY OF THE FOLLOWING SERVICES: (A) ARMY, NAVY, MARINE CORPS, AIR FORCE, OR COAST GUARD OF THE UNITED STATES; OR (B) REGULAR CORPS OR RESERVE CORPS OF THE PUBLIC HEALTH SERVICE AFTER JUNE 30, 1960; OR (C) AS A COMMISSIONED OFFICER OF THE COAST AND GEODETIC SURVEY AFTER JUNE 30, 1961; OR (D) AS A COMMISSIONED OFFICER OF THE ENVIRONMENTAL SCIENCE SERVICES ADMINISTRATION. ATTACH A COPY OF YOUR DISCHARGE CERTIFICATE OR OTHER CERTIFICATE OF ACTIVE MILITARY SERVICE, IF AVAILABLE.					
BRANCH OF SERVICE	SERIAL NUMBER	DATE OF ENTRANCE ON ACTIVE DUTY	DATE OF SEPARATION FROM ACTIVE DUTY	LAST GRADE OR RANK	ORGANIZATION AT DISCHARGE (Div., Regt., Co., etc.)
9A. ARE YOU A MILITARY RESERVIST (Either Active or Inactive)? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9B. ARE YOU IN RECEIPT OF OR HAVE YOU EVER APPLIED FOR MILITARY RETIRED PAY? (Retired pay does not include V.A. pension or compensation.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		9C. IF "YES" WERE YOU RETIRED FROM A RESERVE COMPONENT UNDER CHAPTER 67, TITLE 10, USC? (Formerly Title III, Public Law 80-810) <input type="checkbox"/> YES <input type="checkbox"/> NO	

C. DISABILITY INFORMATION (Only Applicants for Total Disability Retirement Will Complete This Part)

1. BRIEFLY DESCRIBE YOUR DISABILITIES, STATE WHEN OCCURRED, AND HOW THEY INTERFERE WITH PERFORMANCE OF THE DUTIES OF YOUR POSITION. (ATTACH ADDITIONAL COMMENTS ON PLAIN SHEET OF PAPER, IF NECESSARY.) ALSO, STATE MONTH AND YEAR IN WHICH YOU BECAME TOTALLY DISABLED.

D. OTHER CLAIM INFORMATION

1A. HAVE YOU EVER RECEIVED OR MADE APPLICATION FOR COMPENSATION UNDER THE FEDERAL EMPLOYEES' COMPENSATION ACT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		1B. IF "YES" STATE THE NUMBER OF YOUR COMPENSATION CLAIM AND THE PERIOD FOR WHICH YOU RECEIVED COMPENSATION: CLAIM NUMBER FROM (Mo.) (Day) (Year) TO (Mo.) (Day) (Year)	
2A. HAVE YOU PREVIOUSLY FILED ANY APPLICATION UNDER THE CIVIL SERVICE RETIREMENT SYSTEM, INCLUDING APPLICATION FOR RETIREMENT, REFUND, DEPOSIT OR REDEPOSIT, OR VOLUNTARY CONTRIBUTIONS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		2B. IF "YES" INDICATE THE TYPE(S) OF APPLICATION AND GIVE THE CLAIM NUMBER(S) IF KNOWN <input type="checkbox"/> RETIREMENT <input type="checkbox"/> DEPOSIT OR REDEPOSIT <input type="checkbox"/> REFUND <input type="checkbox"/> VOLUNTARY CONTRIBUTIONS CLAIM NUMBER(S)	
3A. DO YOU HAVE LIFE INSURANCE THROUGH A FORMER EMPLOYEE BENEFICIAL ASSOCIATION FOR WHICH YOU NOW PAY PREMIUMS TO THE CIVIL SERVICE COMMISSION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		3B. IF "YES" GIVE YOUR ACCOUNT NUMBER B	
4A. HAVE YOU EVER BEEN EMPLOYED UNDER ANOTHER RETIREMENT SYSTEM FOR FEDERAL OR DISTRICT OF COLUMBIA EMPLOYEES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		4B. IF "YES" GIVE THE NAME OF THE OTHER RETIREMENT SYSTEM 12/92	

INDICATE, BY SIGNING YOUR INITIALS IN THE APPROPRIATE BOX BELOW, THE TYPE OF ANNUITY YOU WANT TO RECEIVE. READ THE EXPLANATIONS AND CONSIDER THE MATTER CAREFULLY. ☐ CHANGE WILL BE PERMITTED AFTER AN ANNUITY HAS BEEN GRANTED. IF YOU WANT AN ANNUITY WITH A SURVIVOR BENEFIT, BE SURE TO GIVE ☐ OTHER INFORMATION CALLED FOR.

F. TYPES OF ANNUITY: MARRIED APPLICANTS ONLY

1. <input type="checkbox"/> INITIALS ANNUITY WITH SURVIVOR BENEFIT TO WIDOW OR WIDOWER	<ul style="list-style-type: none"><input type="radio"/> If you are married, you will receive this type of annuity unless you choose the annuity in F. 2.<input type="radio"/> The annuity payable to you during your lifetime will be reduced by 2½% of any amount up to \$3,600 a year used as the base for the survivor benefit, plus 10% of any amount over \$3,600 so used.<input type="radio"/> If your wife (or husband) should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.<input type="radio"/> The survivor's annuity will not begin until your death.
<p>SPECIFY THE PORTION OF YOUR ANNUITY YOU WANT USED AS THE BASE FOR YOUR WIDOW'S (OR WIDOWER'S) SURVIVOR ANNUITY.</p> <p>If you want all your annuity used as the base for the survivor benefit, write the word "all" in the box below. If you want only part of your annuity used as the base for the survivor benefit, write the yearly amount of your annuity you want used.</p> <p><input type="checkbox"/> <i>all</i> THE SURVIVOR'S ANNUITY WILL BE 55% OF ALL OR WHATEVER PORTION OF YOUR ANNUITY YOU SPECIFY AS THE BASE FOR HER (OR HIS) BENEFIT.</p>	

2. <input type="checkbox"/> INITIALS ANNUITY WITHOUT SURVIVOR BENEFIT	<ul style="list-style-type: none"><input type="radio"/> If you choose this type, your wife (or husband) cannot be paid a survivor annuity after your death.<input type="radio"/> This type provides annuity payments to you only.
(I do not desire my wife (or husband) to receive a survivor annuity benefit after my death.)	

G. TYPES OF ANNUITY: UNMARRIED APPLICANTS ONLY (Including Widowed and Divorced)

1. <input type="checkbox"/> INITIALS ANNUITY WITHOUT SURVIVOR BENEFIT	<ul style="list-style-type: none"><input type="radio"/> If you are not married, you will receive this type of annuity unless you choose the annuity in G. 2.<input type="radio"/> This type provides annuity payments to you only.						
2. <input type="checkbox"/> INITIALS ANNUITY WITH SURVIVOR BENEFIT TO NAMED PERSON HAVING AN INSURABLE INTEREST	<ul style="list-style-type: none"><input type="radio"/> This type is available to all retiring unmarried employees who are in good health.<input type="radio"/> It provides a reduced annuity to you and a survivor annuity to the person named as having an insurable interest.<input type="radio"/> The survivor's annuity will not begin until your death.<input type="radio"/> The survivor's annuity will be 55% of the reduced annuity you receive.<input type="radio"/> If you choose this type of annuity you will have to undergo a medical examination which will be arranged by the Civil Service Commission at no cost to you.<input type="radio"/> If the person named as having an insurable interest should die before you, no change in type of annuity will be permitted, your annuity will not be increased, nor may you name any other person as survivor.						
<p>SPECIFY THE NAME, RELATIONSHIP, DATE OF BIRTH, AND SOCIAL SECURITY ACCOUNT NUMBER OF THE PERSON YOU WISH TO RECEIVE THE SURVIVOR ANNUITY</p> <table border="1"><tr><td colspan="2">NAME OF PERSON (First, middle, last)</td></tr><tr><td>RELATIONSHIP</td><td>DATE OF BIRTH (Mo., day, yr.)</td></tr><tr><td></td><td>SOCIAL SECURITY ACCOUNT NUMBER</td></tr></table> <p>SEE UNMARRIED EMPLOYEES UNDER INFORMATION REGARDING SURVIVOR ANNUITIES ON THE ATTACHED INFORMATION SHEET FOR EXPLANATION OF REDUCTION IN YOUR ANNUITY.</p>		NAME OF PERSON (First, middle, last)		RELATIONSHIP	DATE OF BIRTH (Mo., day, yr.)		SOCIAL SECURITY ACCOUNT NUMBER
NAME OF PERSON (First, middle, last)							
RELATIONSHIP	DATE OF BIRTH (Mo., day, yr.)						
	SOCIAL SECURITY ACCOUNT NUMBER						

H. CERTIFICATION OF APPLICANT

WARNING.—Any intentional false statement in this application or willful misrepresentation relative thereto is a violation of the law punishable by a fine of not more than \$10,000 or imprisonment of not more than 5 years, or both (18 U.S.C. 1001).

I hereby certify that all statements made in this application are true to the best of my knowledge and belief.

12-26-72
* (DATE)

Milton A. Jones
(SIGNATURE OF APPLICANT)

I. FOR USE OF EMPLOYING AGENCY (See FPM Supplement 831-1 for instructions.)

CHECK APPROPRIATE BOX: <input type="checkbox"/> INDIVIDUAL RETIREMENT RECORD, SF 2806, AND REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, ARE ATTACHED. <input type="checkbox"/> INDIVIDUAL RETIREMENT RECORD, SF 2806, WAS SENT TO U.S. CIVIL SERVICE COMMISSION ON _____ (DATE) WITH REGISTER OF SEPARATIONS AND TRANSFERS, SF 2807, NO. _____		<i>J. D. Cox</i> F. D. Cox DATE 12-26-72
NAME OF AGENCY PERSON WHO CAN FURNISH ADDITIONAL INFORMATION ABOUT THIS APPLICATION, IF NECESSARY (Type or print) b6 b7C	SIGNATURE OF RESPONSIBLE AGENCY OFFICIAL	
TELEPHONE NUMBER, INCLUDING AREA CODE 202 EX3-7100 Ext. 635	OFFICIAL TITLE Authorized Certifying Officer	DEPARTMENT OR AGENCY Federal Bureau of Investigation
OFFENSES BARRING ANNUITY PAYMENTS: Title 5 USC 8312 prohibits payment of annuity to persons who have committed specified offenses involving the national security of the United States. Employing agencies are responsible for submitting all pertinent information to the Civil Service Commission's Bureau of Retirement, Insurance, and Occupational Health in any case when this law possibly applies.		

12/22

UNITED STATES GOVERNMENT

Memorandum

TO : MR. MARSHALL

DATE: 12/26/72

FROM : *[Signature]* P. CALLAHAN

SUBJECT: SA MILTON A. JONES (TO RETIRE 1/5/73)
REASSIGNMENT

Felt _____
Baker _____
Callahan _____
Cleveland _____
Conrad _____
Dalbey _____
Gebhardt _____
Jenkins _____
Marshall _____
Miller, E.S. _____
Purvis _____
Soyars _____
Walters _____
Telo. Room _____
Mr. Kinley _____
Mr. Armstrong _____

b6
b7C

Based on memoranda Mr. Walters to Mr. Felt dated 12/14/72 and Mr. O'Connell to Mr. Callahan 12/26/72, both captioned, "Supervisory Reorganization of Functions and Personnel, Crime Research Division," the above-captioned employee has been reassigned from the former Crime Research Division to the Training Division effective 12/14/72.

JJO:lae

Change Unit

NOT RECORDED

6A 9 JAN 22 1973

[Signature]

UNITED STATES CIVIL SERVICE COMMISSION
BUREAU OF RETIREMENT, INSURANCE, AND OCCUPATIONAL HEALTH
WASHINGTON, D. C. 20415

January 12, 1973

RCH:MNC

CSA 1 474 411

U. S. Department of Justice
Federal Bureau of Investigation
Washington, D. C. 20535

Original Sent to CSC

FEB 9 1973

REQUEST FOR INDIVIDUAL RETIREMENT RECORD (STANDARD FORM 2806)			
NAME (Last) (First) (Middle)		DATE OF BIRTH	SOCIAL SECURITY ACCOUNT NO.
JONES Milton A.		1-25-13	224 60 2482
OTHER NAMES UNDER WHICH EMPLOYED		POSITION	
		Special Agent	
SERVICE CLAIMED IN CONNECTION WITH AN APPLICATION FOR			
<input checked="" type="checkbox"/> ANNUITY <input type="checkbox"/> DEATH BENEFITS <input type="checkbox"/> REFUND <input type="checkbox"/> DEPOSIT OR REDEPOSIT			
PERIODS OF SERVICE FOR WHICH A 2806 IS REQUESTED			
BEGINNING DATE	ENDING DATE	DEPARTMENT OR AGENCY	LOCATION
	1-5-73		

REMARKS:

The Commission has approved the application for retirement of

Mr. Jones under 5 USC 8336(c).

*April rec'd 1-17-73, eff'd 1-17-73, CAO after 3 hrs.
12-21-72 when went in CAAL then 1-5-73. LWOP 1-6-73 thru
1-17-73, date of final separation 1-5-73, annuity ret. on 1-6-73.*

Please attach this form to the 2806 forwarded. If Form 2806 is not submitted, please check one of the boxes on the reverse side of this form and furnish information as required.

*Salary
\$16(5-9)
\$36,000
12*

*Sac adv.
1-19-73
241*

18 FEB 1973

Jack Goldberg

Jack Goldberg
Chief, Claims Division

12/12

UNITED STATES CIVIL SERVICE COMMISSION
Bureau of Retirement, Insurance, and Occupational Health
Claims Division
Washington, D. C. 20415

The requested information is furnished below as indicated by checked box:

- ☒ Form 2806 covering service claimed forwarded to the Civil Service Commission

DATE FORM 2806 FORWARDED	REGISTER OF SEPARATIONS NO.
NAME AND DATE OF BIRTH SHOWN ON FORM 2806	

- ☐ No record of employment in this department or agency.
- ☒ Form 2806 cannot be forwarded. Employee on furlough until _____
(DATE)
- ☐ Employee not subject to the Civil Service Retirement System:

FROM	TO
REASON FOR SEPARATION	

Remarks

(AUTHORIZED CERTIFYING OFFICER)

(DATE)

(TITLE)

U.S. Civil Service Commission	FEDERAL EMPLOYEES HEALTH BENEFITS PROGRAM	2810-110
NOTICE OF CHANGE IN HEALTH BENEFITS ENROLLMENT <i>Data Proc</i>		

Part A.—IDENTIFYING DATA		
1. NAME (LAST) (FIRST) (MIDDLE INITIAL) Jones, Milton A.	2. DATE OF BIRTH <i>1-24-13</i>	3. CONTROL NO. 3211099
4. ADDRESS (INCLUDING ZIP CODE) 6911 Alpine Drive Annandale, Virginia 22003	5. PAYROLL OFFICE NO. 15-02-0001	6. ENROLLMENT CODE NO. 442
7. DATE THIS ACTION BECOMES EFFECTIVE 1-17-73		

ONLY THE ITEM WHICH IS CHECKED BELOW AFFECTS YOUR ENROLLMENT. READ THAT ITEM CAREFULLY AND FOLLOW ANY PERTINENT INSTRUCTIONS. KEEP THIS FORM UNLESS YOUR ENROLLMENT IS TERMINATED AND YOU APPLY FOR CONVERSION.

Part B.—TERMINATION

<input type="checkbox"/> YOUR ENROLLMENT TERMINATES ON THE DATE IN PART A, ITEM 7, ABOVE.

Part C.—CHANGE IN PLAN

<input type="checkbox"/> YOUR ENROLLMENT SHOWN IN PART A, ITEM 6, ABOVE HAS BEEN TERMINATED BECAUSE OF YOUR ENROLLMENT IN ANOTHER PLAN.

Part D.—TRANSFER OUT

YOUR ENROLLMENT CONTINUES BUT IS TRANSFERRED TO YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM):
<input checked="" type="checkbox"/> Bureau of Retirement, Insurance, and Occupational Health Civil Service Commission Washington, D. C. 20415

Part E.—TRANSFER IN

YOUR NEW PAYROLL OFFICE (OR RETIREMENT SYSTEM) SHOWN IN PART K BELOW HAS ACCEPTED TRANSFER OF YOUR ENROLLMENT AND WILL CONTINUE IT. <input type="checkbox"/>
--

Part F.—SUSPENSION

<input type="checkbox"/> YOUR ENROLLMENT HAS BEEN SUSPENDED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE.
--

Part G.—REINSTATEMENT

YOUR ENROLLMENT HAS BEEN REINSTATED, EFFECTIVE ON THE DATE IN PART A, ITEM 7, ABOVE. <input type="checkbox"/>

Part H.—CHANGE IN NAME OF ENROLLEE

THE NAME IN WHICH THIS ENROLLMENT IS CARRIED HAS BEEN CHANGED TO: <input type="checkbox"/>		
NAME	DATE OF BIRTH	SEX <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE
ADDRESS (INCLUDING ZIP CODE) IF DIFFERENT FROM PART A, ITEM 4, ABOVE		

Part I.—CHANGE IN ENROLLMENT — SURVIVOR ANNUITANT

YOUR ENROLLMENT HAS BEEN CHANGED FROM FAMILY COVERAGE TO SELF ONLY. YOUR PLAN WILL SEND YOU A NEW IDENTIFICATION CARD. <input type="checkbox"/>
YOUR NEW ENROLLMENT CODE NUMBER
(NOTE: THIS ITEM TO BE COMPLETED BY RETIREMENT SYSTEMS ONLY)

Part J.—REMARKS

Employee annuitant

Part K.—DATE OF NOTICE

<i>Thomas J. Freeman</i> SPECIAL AGENT IN CHARGE FEDERAL BUREAU OF INVESTIGATION UNITED STATES DEPARTMENT OF JUSTICE WASHINGTON, D.C. 20535	1-18-73 DATE	3/ <i>12/</i>
ADDRESS (INCLUDING ZIP CODE)		

INSTRUCTIONS FOR EMPLOYING OFFICES

PURPOSE OF FORM

This form covers health benefits actions except enrollments, changes of coverage within a plan, and cancellations which are processed on Health Benefits Registration Form (SF 2809). When an action requires a change in health benefits enrollment, prepare SF 2810 as soon as the effective date is known and give the appropriate copies to the enrollee and payroll office immediately. Preparation and distribution of copies should not be delayed pending SF-50 action in the case of transfers to another payroll office.

PROMPT ACTION REQUIRED FOR CONVERSION

To be eligible to convert to a nongroup contract, enrollee must furnish his copy of this notice to his Plan not later than 31 days after the date shown in Part A, item 7, or 15 days after the date shown in Part K, whichever gives him more time. Therefore, make this form available to the enrollee as soon as possible.

COMPLETION OF FORM

PART A-IDENTIFYING DATA

1. Fill in items 1, 2, 3, and 6, transcribe from the last SF 2809 or SF 2810, whichever is the most recent.
2. Item 4, use most recent known address.
3. Item 5, use payroll office number of office authorized to process withholdings.
4. Item 7, date of follows for action reported in:
5. **TERMINATION**-last day of pay period in which separation (or other action terminating enrollment) occurs except when coverage terminates because of completion of 365 days of nonpay status, use date of 365th day; and, when coverage terminates because of military duty not limited to 30 days or less, use date employee is separated, furloughed, or placed on leave of absence for military duty.
6. **CHANGE IN PLAN**-last day of pay period preceding effective date of election to change plans.
7. **TRANSFER OUT**-Act. of date.
8. **TRANSFER IN**-Act. of date.
9. **SUSPENSION**-Act. of date.
10. **REINSTATEMENT**-Act. of date.
11. **CHANGE IN NAME OF ENROLLEE**-Actual date.
12. **CHANGE IN ENROLLMENT-SURVIVOR ANNUITANT**-Effective date of sole survivor's annuity.

PART B-TERMINATION

These most frequently occurring actions terminate enrollment with enrollee eligible to convert to individual contract:

- Separated
- Furloughed by reason of reduction in force
- Retired-not eligible to continue enrollment
- Died-no survivor eligible to continue enrollment
- Termination of title to annuity or compensation
- Changed to excluded position or category
- 365 days nonpay status completed
- Entered military duty not limited to 30 days or less
- Employee organization gives notice to terminate employee's enrollment in organization's plan.

PART D-TRANSFER OUT

Using office use this box to report transfer actions, such as:

- Transferred to another agency or payroll office number (do not use SF 2810 for transfer between employing offices serviced by the same payroll office number).
- Retired-Transfer to a retirement system-employee appears eligible to continue enrollment as an annuitant.
- Death-Transfer to retirement system-survivor appears eligible to continue enrollment as a survivor annuitant.
- Transferred to Bureau of Employees' Compensation.

PART E-TRANSFER IN

Using office use this box to report transfer actions, such as:

- Acceptance of transfer from another agency or payroll office number.
- Retired-Acceptance of transfer by retirement system because employee is eligible to continue enrollment as an annuitant.
- Death-Acceptance of transfer by retirement system because survivor is eligible to continue enrollment as a survivor annuitant.
- Transfer accepted by Bureau of Employees' Compensation.

NOTE: Retirement systems (including BSC) accepting transfer in, show also in "Remarks" whether enrollment is for an "EMPLOYEE ANNUITANT" or "SURVIVOR ANNUITANT."

PART F-SUSPENSION and PART G-REINSTATEMENT

State in "Remarks" reason for any action not applicable to active military duty such as suspension or reinstatement.

PART H-CHANGE IN NAME OF ENROLLEE

Use this box only for reporting changes in name where change of coverage within a plan by SF 2809 is not involved. Show date of birth only where enrollment is changed from employee's or annuitant's name to name of survivor annuitant.

PART I-CHANGE IN ENROLLMENT-SURVIVOR ANNUITANT

Only agencies administering retirement systems will make this determination on the basis of documentary evidence that there is only one survivor annuitant.

PART J-REMARKS

Use this box to bring to the attention of the employee, annuitant, or insurance carrier any pertinent information to clarify or support the action being taken.

PART K-DATE OF NOTICE

Facsimile signature is acceptable. Date as of day of issuance.

DISPOSITION

ORIGINAL-Deliver (or mail) to employee, annuitant, or survivor at earliest possible date. In case a termination SF 2810 must be issued more than 75 days after the effective date of termination, destroy the original copy.

DUPLICATE and TRIPLICATE-Send to appropriate payroll office.

QUADRUPLICATE-File in Official Personnel Folder (or its equivalent) except in cases of death or retirement reported as "Transfer Out" to a retirement system (including Bureau of Employees' Compensation). In latter cases, send the triplicate copy of each Health Benefits Registration Form (SF 2809) accepted from the employee including any Medical Certificates attached thereto and this quaduplicate SF 2810 to appropriate payroll office for transmission to agency or office administering retirement or compensation system.

NOTIFICATION OF PERSONNEL ACTION

(FOR AGENCY USE)

1. NAME (CAPS) LAST-FIRST-MIDDLE JONES, HILTON A.		MR.-MISS-MRS. (MR.)	2. (FOR AGENCY USE)	3. BIRTH DATE (Mo., Day, Year) 1-24-13	4. SOCIAL SECURITY NO. 224-60-2482
5. VETERAN PREFERENCE 1 1-NO 3-10 PT. DISAB. 5-10 PT. OTHER 2-5 PT. 4-10 PT. COMP.			6. TENURE GROUP	7. SERVICE COMP. DATE	
9. FEGLI 1 1-COVERED (Regular only-declined Optional) 2-INELIGIBLE 3-WAIVED 4-COVERED (Reg. & Opt.)			10. RETIREMENT 1 1-CS 3-FS 5-OTHER 2-FICA 4-NONE		11. (FOR CSC USE)
12. CODE NATURE OF ACTION RETIREMENT (20 YEARS INVESTIGATIVE EXPERIENCE)			13. EFFECTIVE DATE (Mo., Day, Year) cb 1-17-73		14. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
15. FROM: POSITION TITLE AND NUMBER Supervisory Special Agent (Chief of the Research Section) 160			16. PAY PLAN AND OCCUPATION CODE GS	17. (a) GRADE OR LEVEL 16	(b) STEP OR RATE 9
			18. SALARY \$36,000 pa		
19. NAME AND LOCATION OF EMPLOYING OFFICE					

20. TO: POSITION TITLE AND NUMBER	21. PAY PLAN AND OCCUPATION CODE	22. (a) GRADE OR LEVEL	(b) STEP OR RATE	23. SALARY
24. NAME AND LOCATION OF EMPLOYING OFFICE				

25. DUTY STATION (City-county-State)		26. LOCATION CODE	
27. APPROPRIATION S. & E., FBI		28. POSITION OCCUPIED 1-COMPETITIVE SERVICE 2 2-EXCEPTED SERVICE	29. APPORTIONED POSITION FROM TO: STATE 1-PROVED-1 2-WAIVED-2

30. REMARKS: ☐ A. SUBJECT TO COMPLETION OF 1 YEAR PROBATIONARY (OR TRIAL) PERIOD COMMENCING ☐ B. SERVICE COUNTING TOWARD CAREER (OR PERMANENT) TENURE FROM: ☐ C. DURING PROBATION:

SEPARATIONS: SHOW REASONS BELOW, AS REQUIRED. CHECK IF APPLICABLE: ☐

At his request, he voluntarily retired with date of final separation for retirement of 1-5-73 in view of Section 8336(c) 5 USC of the Civil Service Retirement Act. Annuity payments retroactive to 1-6-73. LWOP commenced 1-6-73 thru 1-17-73.

Employee stated he was retiring due to his personal affairs and family obligations which requires more and more of his time.

Forwarding Address: 6911 Alpine Drive
Annandale, Virginia 22003

CRTREDCN

Lump-sum payment to cover 728 hrs. commencing BOB 1-18-73 and ending after cb 5-24-73. 1 1/2 holiday included. R @ ISP 732 4 hrs. on 5-25-73.

31. DATE OF APPOINTMENT AFFIDAVIT (Date of order) 67-NOV 17 1973	34. SIGNATURE (Or other authentication) AND TITLE R. Patrick Jones
32. OFFICE MAINTAINING PERSONNEL FOLDER (If different from employing office) 67-NOV 17 1973	35. DATE 1-18-73 Acting Director
33. CODE DJ 02 EMPLOYING DEPARTMENT OR AGENCY FEDERAL BUREAU OF INVESTIGATION WASHINGTON D C 20535	

AGENCY CERTIFICATION OF INSURANCE STATUS
Federal Employees Group Life Insurance Program

1. NAME (Last) (First) (Middle) 2(a). DATE OF BIRTH (Month, Day, Year) 2(b). SOCIAL SECURITY NUMBER
JONES, MILTON A. **1-24-13** **224 | 60 | 2482**

3. CHECK THE REASON FOR TERMINATING INSURANCE

(a) ☐ SEPARATED (c) ☐ DIED (d) ☐ 12 MONTHS NON-PAY STATUS (e) ☐ OTHER (Specify)
(b) ☒ RETIRED HAD EMPLOYEE AT TIME OF DEATH APPLIED FOR CIVIL SERVICE ANNUITY? ☐ YES ☐ NO

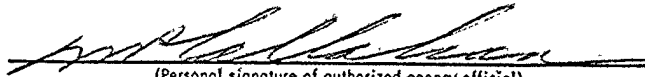
4. CHECK APPROPRIATE BOX CONCERNING SF 54, DESIGNATION OF BENEFICIARY

(a) ☐ CURRENT SF 54 ATTACHED (b) ☒ A CURRENT SF 54 IS NOT ON FILE WITH THIS AGENCY (c) ☐ A CURRENT SF 54 IS ON FILE IN THE EMPLOYEE'S OFFICIAL PERSONNEL FOLDER (OR EQUIVALENT)

NOTE: IF EMPLOYEE (A) DIED OR (B) IS RETIRING OR RECEIVING FEDERAL EMPLOYEES' COMPENSATION UNDER CONDITIONS ENTITLING HIM TO RETAIN HIS LIFE INSURANCE, ATTACH CURRENT SF 54, IF ANY, TO ORIGINAL SF 56 AND CHECK BOX 4 (a) ON ORIGINAL AND ALL COPIES OF SF 56; IF NO CURRENT SF 54 IS ON FILE, CHECK BOX 4 (b). IN ALL OTHER CASES, SHOW WHETHER OR NOT CURRENT SF 54 IS ON FILE BY CHECKING BOX 4 (b) OR (c). A CURRENT SF 54 IS ONE THAT HAS NOT BEEN CANCELED BY EMPLOYEE OR AUTOMATICALLY BY TRANSFER OR PRIOR TERMINATION OF INSURANCE.

5. DATE OF EVENT CHECKED IN ITEM 3 (MONTH, DAY, YEAR) 6. ANNUAL BASIC PAY RATE (NOT AMOUNT OF INSURANCE) ON DATE IN ITEM 5, CONVERT DAILY, HOURLY, PIECEWORK, ETC. RATE TO ANNUAL RATE. 7. DID EMPLOYEE HAVE OPTIONAL INSURANCE ON DATE IN ITEM 5? NO ☒ YES ☐ IF YES, GIVE RECEIPT DATE OF ELECTION OF OPTIONAL INSURANCE (SF 176 or 176-T): 8. DATE OF NOTICE OF CONVERSION PRIVILEGE (SF 55) TO EMPLOYEE (MONTH, DAY, YEAR)
1-17-73 **\$36,000** PER ANNUM

9. I CERTIFY THAT THE ABOVE INFORMATION HAS BEEN OBTAINED FROM, AND CORRECTLY REFLECTS, OFFICIAL RECORDS AND THAT THE EMPLOYEE NAMED WAS COVERED BY FEDERAL EMPLOYEES GROUP LIFE INSURANCE ON THE DATE SHOWN IN ITEM 5.


(Personal signature of authorized agency official)
N. P. Callahan
(Typed name of authorized agency official)
Federal Bureau of Investigation
(Name of agency)

1-18-73
(Date)
Assistant Director
(Title)
Washington, D. C. 20535
(Mailing address, including ZIP Code of agency)

SEE OTHER SIDE
FOR
INSTRUCTIONS TO EMPLOYING AGENCY

prep
1-18-73
mp

Orig SF-2810 and copy of SF-56 sent to empl. at
6911 Alpine Drive, Annandale,
Virginia. 22003. Copies of SF-2810,
orig SF-2809 + SF-56 sent to Data.
Processing, 1-18-73, cmb

NOT RECORDED
5 FEB 13 1973

PART 3 — FILE COPY

3/cmb

INSTRUCTIONS TO EMPLOYING AGENCY

COMPLETION OF CERTIFICATION

1. This Certification must be completed in triplicate whenever an employee's insurance terminates for:
 - a. Death.
 - b. Retirement on an immediate annuity with 12 or more years' creditable service, of which at least 5 years are civilian service, or on account of disability. (An immediate annuity is one which begins to accrue not later than 1 month after the date the insurance would normally cease.) In a disability retirement case, do not complete SF 56 until a finding of disability has been officially made and the employee's separation is in order.
 - c. Completion of 12 months in a non-pay status or separation, and the employee is receiving benefits under the Federal Employees' Compensation law, and held unable to return to duty.
 - d. Any other reason, if the employee desires to convert his life insurance, except under the following circumstances:
 - (1) Employee waived or declined on SF 176 (or SF 176-T);
 - (2) If it is known that, within 3 calendar days after the date the insurance terminated, the employee will return to Government service in the same or another position in which he will be eligible to reacquire Federal Employees Group Life Insurance;
 - (3) More than 75 days have elapsed from the date insurance terminated unless specific request is made therefor by the Civil Service Commission or the Office of Federal Employees' Group Life Insurance.
2. If insurance terminated on account of death, indicate in item 3(a) whether the employee had filed an Application for Retirement (SF 2801) with the Civil Service Commission.
3. In item 8, give date of Notice of Conversion Privilege (SF 55), except that if this form (SF 56) is issued in lieu of SF 55, give current date. In case of death, leave this item blank.
4. It is important whenever a duplicate SF 56 is issued to replace one which has been lost, that it be clearly marked "DUPLICATE".

DISPOSITION OF CERTIFICATION

1. Death of employee—
 - a. Send duplicate of SF 56 immediately to the Office of Federal Employees' Group Life Insurance.
 - b. Keep the original (preferably in the Official Personnel Folder or its equivalent) for attachment to a claim for death benefits (Form FE-6) when received.
 - c. If no claim is received, send original SF 56, upon request, to the Office of Federal Employees' Group Life Insurance.
 - d. If the deceased employee has a current Designation of Beneficiary (SF 54) on file, the SF 54 must be attached to the original SF 56 when it is sent to the Office of Federal Employees' Group Life Insurance.
2. Retirement of employee—
 - a. If the employee is applying for an immediate annuity with 12 or more years' creditable service (of which at least 5 years are civilian service) or for disability, attach the original SF 56 and current Designation of Beneficiary (SF 54), if any, to the Application for Retirement and give duplicate of SF 56 to the employee. [NOTE: In a disability retirement case where the retirement application has already been sent to the Civil Service Commission, attach the original SF 56 (and SF 54, if any) to the "FINAL" Individual Retirement Record (SF 2806).]
 - b. If the employee wants to continue only his regular insurance, have him complete a SF 176 declining his optional insurance. If he wants to convert only his optional insurance, prepare a statement (see below), in duplicate, for him to sign, attach both copies of the statement to the original SF 56, and submit with application for retirement as instructed in 2a above.
Illustrative Statement
"I want to continue my regular insurance after retirement but would like additional information on converting my optional insurance."

(Employee's signature)

(Address—print or type)

(Date)

3. If the employee prefers to convert both his regular and optional insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
3. If employee is receiving compensation benefits—
 - a. Before completing item 7 contact the local Bureau of Employees' Compensation Office, if necessary, to confirm whether the employee still has optional insurance.
 - b. Have the employee complete appropriate box on reverse side of the original SF 56. Send original SF 56 and current Designation of Beneficiary (SF 54), if any, to the U. S. CIVIL SERVICE COMMISSION, BUREAU OF RETIREMENT AND INSURANCE, WASHINGTON, D. C., 20415, and give duplicate copy of SF 56 to the employee.
 - c. If the employee prefers to convert his group insurance to an individual policy, give him the original and duplicate copy of the SF 56. Retain SF 54, if any.
4. All other cases—

Upon request, give the employee the original and duplicate copy of the SF 56 or mail them to him.
5. In all cases—

Retain file copy of the SF 56 in the employee's Official Personnel Folder or its equivalent.

PROMPT CERTIFICATION REQUIRED

The time in which an employee may convert his group life insurance to an individual policy is limited. This SF 56 must be completed and delivered or

#13668

SS# 221-60-2182

(third card)

LAST NAME			FIRST NAME			MIDDLE NAME			SEX	DATE OF BIRTH			AGENCY	PAY ROLL OFFICE	LOCATION		
									M	F	MONTH	DAY	YEAR				
JONES			MILTON			A.			X		1	21	1913	JUSTICE	FBI	Washington	
NO.																	
(RECORD EACH NAME CHANGE—STRIKE OUT PREVIOUSLY RECORDED NAME)																	
SERVICE HISTORY									FISCAL RECORD								
EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS									
(1)	(2)	(3)	(4)	(5)	(6)	(7)		(8)									
BSI (PL 89-504 approved 7/18/66 Effective 7/3/66)		\$23,425	GS 16	1965	Balance brought forward	\$16,859.53											
12/1/66	MGT	\$24,095	GS 16	1966	1,492.81	18,352.34											
5-7-67	QUALITY INC.	\$24,765		1967	1,406.84	19,759.20											
BSI (PL 90 approved 12/16/67 Effective 10/8/67)		25,875		1968	1,740.34	21,699.44											
				1969	1,905.55	23,604.99											
BSI (Executive Order 11413 approved 5/11/68 effective 7/14/68)		28,000		1970	2,336.96	25,941.95											
				1971	2,483.42	28,425.37											
2-23-69	EXECUTIVE																
	PAY RAISE	\$ 28,162															
BSI (Executive Order 11474 approved 6/16/69 effective 7/13/69)		30,889															
11-30-69	MGT	31,721															
BSI (PL 91 approved 1/25/70 effective 1/25/70)		\$33,627															
BSI (Executive Order 11576 approved 1/8/71 effective 1/10/71)		35,633															
1-9-72 BSI (EO 11637)		36,000															

12/21

13660 221-60-2482

LAST NAME	FIRST NAME	MIDDLE NAME	SEX		DATE OF BIRTH			AGENCY	PAY ROLL OFFICE	LOCATION
			M	F	MONTH	DAY	YEAR			
1. JONES	MILTON	A								
2. _____	_____	_____								
3. _____	_____	_____								
4. _____	_____	_____								
(RECORD EACH NAME CHANGE—STRIKE OUT PREVIOUSLY RECORDED NAME)										
SERVICE HISTORY					FISCAL RECORD					
EFFECTIVE DATE	ACTION	BASE PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS		
(1)	(2)	(3)	(4)	(5)	(6)	(7)		(8)		
7-6-52	Per Step Inc	10,000.00	GS 14	1952	613.25	4022.39				
7-20-52	Promotion	10,800.00	GS 15	1952	613.25	4635.44				
1-17-54	Per Step Inc	11,050.	"	1953	672.84	5308.28				
BSI approved June 28, 1955, same grade				1954	661.84	5970.12				
retroactive to 3-13-55				1955	708.22	6678.34				
7-17-55	Per Step Inc	12,150	GS 15	1956	740.74	7419.08				
1-13-57	Per Step Inc	12,420.	GS 15	1957	805.96	8225.04				
BSI approved 6/20/58, effective 1/12/58 - PL 85-462				1958	890.79	9115.81				
\$13,670*				1959	908.44	10,024.25				
7-13-58	Per Step Inc	\$13,970	GS 15	1960	954.01	10978.26				
6/1/60	Promotion	\$14,430*	GS 16	1961	1008.54	11986.80				
BSI				1962	1038.50	13,025.30				
Effective 7/10/61				1963	1,138.28	14,163.58				
12/10/61	Per Step Inc	\$15,775*	GS 16	1964	1285.43	15,449.01				
BSI (PL 87-732) approved 10/11/62 Effective 10/14/62				1965	1410.52	16859.53				
12/9/62	SST	\$17,500	GS 16							
BSI (PL 88-426) approved 8/14/64 Effective 7/5/64										
		20,900								
12-6-64	WGI	21,555								
BSI (PL 89-301) approved 10/29/65 Effective 10/10/65										
		22,331								
5-8-66	Qual Inc.	23,009								

No. 1047 425-41

DATE OF BIRTH			DATE	DESIGNATION	OFFICE
MONTH	DAY	YEAR			
1	24	13			
SEX	M	RACE	W		
RETIREMENT AGE					

Jones

Milton

A

(SURNAME)

(FIRST NAME)

(SECOND NAME)

DATE	FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	TONTINE DEDUCTIONS	NET FISCAL YEAR DEDUCTIONS AND SERVICE CREDIT CONTRIBUTIONS	DEPARTMENTS ESTABLISHMENTS WILL NOT USE THIS COLUMN	BALANCE FORWARD	TOTAL CREDITED TO EMPLOYEE	DATE OF ORIGINAL APPOINTMENT	REMARKS
2/5/39	17 72	3 00	14 72		0 00	14 72	8-5-38	* DEO. BEGAN 11/5/38
Through administrative error no deductions withheld for period 8-5-38 through 11-4-38. Aggregate basic salary \$315.00, Tontine \$3.00. No LWOP.								
Deductions and service history certified correct: <i>L. L. Orange</i>								
6-30-39	45.15	5.00	40.15		14.72	54.87		Retirement Specialist FEB 9 194
6-30-40	112.52	12.00	100.52		54.87	155.39		Ded. began 2-6-39
41	128 36	12 00	116 36*		155 39	271 75		
2-28-42	79 20	7 00	72 20					
1942	70 24	5 00	65 24*		271 75	409 19		
JUN 30 1943	230 16	12 00	218 16*		409 19	627 35		
JUN 30 1944	228 88	12 00	216 88*		627 35	844 23		
JUN 30 1945	247 97	12 00	235 97*		844 23	1080 20		
DEC 31 1945	126 68	6 00	120 68*		1080 20	1200 88		
DEC 31 1946	342 28	12 00	330 28*		1200 88	1531 16		
	1531.16	98.00	1531.16					
12-31-47	279.08	12.00	267.08		1531.16	1898.24		
	2008.24	110.00	1898.24			110.00		Tontine Added 12-31-47
						2008.24		Gross Deductions 12-31-47

SERVICE HISTORY

FISCAL RECORD

EFFECTIVE DATE	ACTION	BASIC PAY	REMARKS	YEAR	CALENDAR YEAR SALARY DEDUCTIONS	ACCUMULATIVE TOTAL SALARY DEDUCTIONS	DO NOT USE	REMARKS
7-1-49	Promotion	8509.50	CAF 14 SA	1948	427.45	2435.69		
Grade and salary fixed by Classification								
Act of 1949 (H. L. 425, approved 10-28-49)								
		8800.00	CS 14 SA	1949	500.70	2936.39		
				1950	528.06	3464.45		
				1951	557.94	4022.39		
1-7-51	Per Step Inc	9000.00	"					
		9800.00	"					

* BSI approved (October 1951)

* Retroactive to 7-8-51

DATE OF BIRTH			LEGAL VOTING RESIDENCE		
MONTH	DAY	YEAR	STATE AND CONG. DISTRICT	COUNTY	CITY OR TOWN
1	24	13	Ky. 2	Warren	Bowling Green
SEX	M	RACE	W	MILITARY SERVICE _____ YES _____ NO <input checked="" type="checkbox"/>	
RETIREMENT AGE			MILITARY PENSION OR WAR RISK COMPENSATION _____ YES _____ NO		

Jones	Milton	A
(SURNAME)	(FIRST NAME)	(SECOND NAME)

REFERENCE	NATURE OF ACTION	POSITION AND GRADE	SALARY		EFFECTIVE DATE	DEPARTMENT OR ESTABLISHMENT OFFICIAL STATION	TOTAL SERVICE		
			PAY LESS ALLOWANCES	BASIC PAY			MOS.	DAYS	YRS.
	T. A. Exc.	Under Clerk CAF-1		\$1260	8/5/38	Agri.-Sec'y (Sol), Wash., D. C.			
	Disch. wop			1260 "	11/4/38				
	A.S. Exc.	Jr. Attorney P-1		2000 "	11/5/38	Corrected to 11/5/38 77. 77. 77.			
	Res. wop (vol)			2000 "	2/5/39	Raleigh, N.C.			
	A. Exc.	Special Agent Caf-9		3200	2- 6-39	JUSTICE, Bur. of Investigation Field			
	Sal. Inc.			3500	6-16-40	"			
	Trans.	Caf-11		3800	12-16-40				
	"	Caf-12		4600	12- 1-41				
	Pay inc. (Per)			4800	7- 1-44				
	Trans.				3- 1-44	D. C.			
BI-38217	Trans. & Prom.	Caf-13		5600	5-1-45				
	Salary Fixed By Act Approved 6-30-45	Same Grade		6230.	7-1-45				
	Prom (superior accomplishment)			6440.	2-24-46				
	Salary Fixed By Act Approved 5-24-46	Same Grade		7341.60	7-1-46				
		Per Inc		7581.00	11- 3-46				
	Per Sal Inc	CAF 13		7820.10	5-16-48				
	Salary Fixed by Act Approved 7/3/48	Same Grade		8150.10	7-11-48				

EDUCATION:

COMMON SCHOOL

HIGH SCHOOL

COLLEGE

DECREES, IF ANY.

(INDICATE NUMBER OF YEARS)

1	2	3	4	5	6	7	8
---	---	---	---	---	---	---	---

1 2 3 4

1 2 3 4

SPECIAL QUALIFICATIONS

JONES MILTON A 224-60-2482

MONTH	TOT OT	AVG OT	OFF	AVG	DAYS WORKED
*JANUARY	38.54	2.26	2.18	D8	16
*FEBRUARY	48.19	2.25	2.13	D8	20
*MARCH	48.02	2.05	2.03	D8	23
*APRIL	41.25	2.11	2.01	D8	19
*MAY	45.56	2.05	2.03	D8	22
*JUNE	45.41	2.05	2.04	D8	22
*JULY	39.57	2.00	2.00	D8	20
*AUGUST	44.24	1.56	1.59	D8	23
*SEPTEMBER	39.55	2.00	2.01	D8	20
*OCTOBER	35.34	1.59	1.58	D8	18
*NOVEMBER	15.55	1.59	2.00	D8	8
*DECEMBER	29.50	2.08	2.16	D2	14
*NOT CERT.					
TOTAL 1972	473.52	2.06			225

JONES MILTON A 224-60-2482

MONTH	TOT OT	AVG OT	OFF	AVG	DAYS WORKED
*JANUARY	.00	.00	2.10	D2	
*NOT CERT.					
TOTAL 1973	.00	.00			

7-NOT RECORDED

9 FEB 28 1973

43

16

*File 3
pdf*

REC-137

October 5, 1973

Mr. Milton A. Jones
6911 Alpine Drive
Annandale, Virginia 22003

Dear Milt:

Thank you for writing about "The Reasoner Report." I am pleased to have your critique of the show because I know it is based on years of experience and a continued genuine interest in the Bureau. Thank you again for writing as you did.

Sincerely,

Clarence

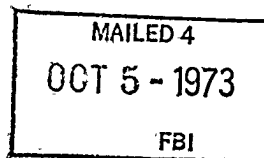
e

NOTE: Mr. Jones who retired 1-17-73 is on the Special Correspondents List.

Assoc. Dir. _____
Asst. Dir.: _____
Admin. _____
Comp. Syst. _____
Ext. Affairs _____
Files & Com. _____
Gen. Inv. _____
Ident. _____
Inspection _____
Intell. _____
Laboratory _____
Plan. & Eval. _____
Spec. Inv. _____
Training _____
Off. Coun. _____
Phone Rm. _____
Sec'y _____

awt:cmc (3)

cmc



MAIL ROOM ☒

TELETYPE UNIT ☐

RR 1973

Gene

*SW
A-1*

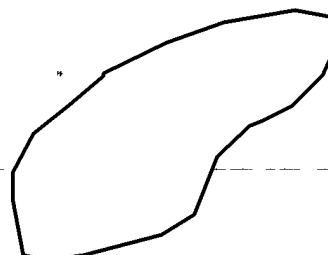
9 *gen* *1973* *63*

Assoc. Dir.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

Handwritten: *Ans*
5

Monday A.M.

b6
b7C



Honorable Clarence M. Kelley
Director
Federal Bureau of Investigation
Washington, D. C. 20535

Dear Clarence:

Please accept my congratulations on your part of
the tv program yesterday about the Bureau. You were hard
hitting and came across fine indeed.

REC-137

Handwritten: 67-109106-459

Needless to say, the longtime critics who were on the
program haven't changed a bit--they are just as nauseating as ever.

Regards,

Milton Jones

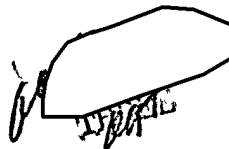
EX-100
OCT 10 1973

b6
b7C

Handwritten: 10/9/73

EX-100
OCT 2 1973

Handwritten: ack
10-5-1973
awt/kmc
COPY:wmc



Handwritten: JAWT

Milton A. Jones
6911 Alpine Drive
Annandale, Virginia 22003

Monday A.M.

Honorable Clarence M. Kelley
Director
Federal Bureau of Investigation
Washington, D.C. 20535

Dear Clarence;

Please accept my congratulations
on your part of the TV program
yesterday about the Bureau.
You were hard hitting and came
across fine indeed.

Needless to say, the long-
time critics who were on
the program haven't changed
a bit - they are just as nau-
sating as ever.

Regards,
Milton Jones

ack
10-5-73
awt cmc

JAW

Aut
121

6911 Alpine Drive
Annandale, Virginia 22003
November 16, 1974

b6
b7C

Mr. [redacted]

Washington Star-News
225 Virginia Avenue, S. E.
Washington, D. C. 20061

Dear Mr. [redacted]

b6
b7C

As a former FBI Agent who had almost 34 years of service and as a subscriber to your paper since 1939, I was most disappointed to note your lead story in today's paper headlined "FBI 'Dirty Tricks' Detailed in Report." In my opinion this article is misleading and unfair.

First, let's look at the headline. I submit that nothing but a most unfavorable connotation is possible from it. Yet, buried down in the article, one reads, "Moreover, the draft report declares, 'the overwhelming bulk of the activities carried on under the program were legitimate and proper intelligence and investigative practices and techniques.'"

Then, in paragraph two of the article it is noted, "The Committee - - - said in the draft that some of the 'Cointelpro' operations 'can only be considered abhorrent in a free society.'"

Down in the article we find what the committee actually said. I quote, "Although some 'cointelpro' activities involved isolated instances of practices that can only be considered abhorrent in a free society, it is important to understand that those improper activities were not the purpose or indeed even the major characteristic of the FBI's 'cointelpro' efforts."

Thus, I feel your headline and second paragraph give a distinctly wrong impression and are not typical of the brand of journalism people expect from your paper. When an impartial observer reads the article in its entirety, he no doubt would exclaim, "Thank God for Mr. Hoover and the FBI. They did their best to protect our country."

Sincerely yours,

Milton A. Jones

b6
b7C

cc: FBI Director Kellogg
Jeremiah O'Loary

REC. UNIT

November 21, 1974

REC-143

Mr. Milton A. Jones
6911 Alpine Drive
Annandale, Virginia 22003

Dear Milt:

Your letter to [] was eloquent, hard-
hitting and precise. I am most grateful for your actions
in writing to Mr. [] and thank you for sending a copy to
me. My staff and I greatly appreciate your expertise in
these matters.

b6
b7C

Sincerely yours,

Clarence

Clarence M. Kelley
Director

NOTE: Mr. Jones is a retired SA who EOD 2-6-39 and retired
1-17-73.

awt:jkm (3)

Assoc. Dir. ☒
Dep. AD Adm. ☒
Dep. AD Inv. ☒
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GPO, 954-546

February 8, 1982

Mr. Milton Jones
6911 Alpine Drive
Annandale, Virginia 22003

Dear Milt:

Following your request last December for photographs and information relating to pre-World War II firearms training in the Bureau, my staff began searching for suitable materials.

We did not have any luck finding firearms training manuals or instructions of any kind from those days anywhere in the Bureau. Nonetheless, two informative articles from 1937 and 1939 were located, and I have enclosed a copy of each one for you.

Photographs of early firearms training have been located as well. A veteran employee of the FBI Academy was able to supply us with a small collection of such photographs which he had handy. Eight of the most appropriate photographs have been painstakingly reproduced and also are enclosed for your use.

Former Special Agent Thomas Franklin Baughman began his FBI career on October 27, 1919. He was best known for his knowledge of firearms and his ability to train new Special Agents in their use. His accomplishments in these areas were so significant that they were mentioned on page 337 of "The FBI Story." A more detailed article on Mr. Baughman was published in November, 1944, and I have enclosed a copy for your information. Mr. Baughman retired on December 31, 1948, and died on September 8, 1971.

You will be interested to know that one of the attached photographs, captioned "Class of new Agents from Training School," shows Mr. Baughman at the extreme right.

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Director's Sec'y _____

- 1 - SAC, Alexandria
 - 1 - Mr. [redacted] - Enclosures (3)
(Attn: Mr. [redacted] (Info))
 - 1 - Mr. [redacted] - Enclosures (3)
 - 1 - Mr. [redacted] - Enclosures (3)
- EJP:poh (9)

SEE NOTE PAGE TWO

MAIL ROOM

10 MAR 2 1982

Return to [redacted] [redacted]

Mr. Milton Jones

I hope this material will help you write an article for "The Grapevine." Please accept our best wishes for good health.

Sincerely,

b6
b7C

151
[Redacted]
Office of Congressional
and Public Affairs

b6
b7C

Enclosures (11)

NOTE: Mr. Jones, a retired Special Agent, telephoned Section Chief [Redacted], Public Affairs Section, OCPA, in early December, 1981, and requested photos and information on early FBI firearms training. He is being supplied with the following articles: "Teaching The G-Man to Shoot," "Quantico Sentry," 9/3/37 (1-29 serial 72); and "Firearms Training in the FBI," "The Leatherneck," 9/39 (94-3-4-773-7). The former was prepared with FBI assistance, and the latter carries a J. Edgar Hoover by-line.

Photos have been processed from those loaned to OCPA through courtesy of Mr. [Redacted] Firearms Unit, FBI Academy. The photos are from Mr. [Redacted] personal collection; copies have been retained in Special Productions Unit, OCPA, for reference. Mr. Jones also is being supplied with material and facts on Thomas Franklin Baughman (67-691) at his request. Article on Mr. Baughman, "This FBI Veteran Is Authority on Firearms," published in "The Herald of Westchester" (New York) on 11/24/44 (94-8-1596-3). Mr. [Redacted] has identified the former firearms instructor for us in one of the photographs sent to Mr. Jones. The Firearms - Toolmarks Unit, Laboratory Division; the Firearms Training Unit, Training Division; Manuals Desk, Administrative Services Division; and the Service Unit, Records Management Division, all reported that they could not direct OCPA to additional suitable material or references to either firearms training or to Mr. Baughman.

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SEPTEMBER 1939 25 CENTS

THE LEATHERNECK





Published each month by the Marine Corps Institute at 8th and Eye Streets, S. E., Washington, D. C., for the advancement of education. Copy closes on the 8th of each month preceding date of issue.

Honorary Editor, The Major General Commandant. Editor-in-Chief, The Director, Marine Corps Institute. Publisher, Lt. Col. Charles T. Brooks. Editor, Lt. J. O. Butcher. Associate Editor, 1st Sgt. J. J. Rogers. Sports, Sgt. Major F. Belton. Broadcast, Pfc. T. A. Willis. Staff Artists, Sft. Sgt. F. S. Thomas, Cpl. G. W. Hoff. Circulation Manager, Cpl. Ben F. Wilson. Advertising Manager, Cpl. J. R. P. Wilson. Book Reviews, Master Tech. Sgt. D. M. Hyde. Philatelist, Tech. Sgt. Charles Inglee. Staff: Sgt. L. S. Littrell, Sgt. R. W. Wells, Pvt. T. A. Dickinson, Pvt. J. N. Wright.

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The opinions of authors whose articles appear in THE LEATHERNECK do not express the attitude of the Navy Department or of Marine Corps Headquarters.

Cover designed by Frederick S. Thomas.

IN MEMORIAM

THE LEATHERNECK takes pause this month to pay its respects to the memory of the late Brigadier General Calvin B. Matthews, who died 20 August of injuries received in an automobile accident. Respected and beloved by all who came under the influence of his powerful personality, he was buried with full military honors 22 August in the Arlington National Cemetery. He was laid to rest, with regret, by the corps he loved and served with a fierce militaristic pride.

Born 10 September, 1882, in Loudon County, Tennessee, General Matthews was appointed a Second Lieutenant in the Marine Corps, 6 December, 1904. Faithful and industrious in carrying out his duties, he was promoted through the various ranks to that of Colonel, and was selected, with the approval of the President, for promotion to the rank of Brigadier General, 1 November, 1938. He was promoted to the rank of Brigadier General on 1 July, 1939, and served as President of the Marine Corps Examining and Retiring Boards in Washington, D. C.

A graduate of the Field Officers' Course, Marine Corps

Schools, and the N. O. War College, General Matthews served on foreign duty in Panama, Cuba, China, France, Haiti, and Nicaragua, and at various posts in the United States. Prominently identified with the development of rifle shooting in the Corps, he served as Team Captain of a number of Marine Corps Rifle Teams, and as Inspector of Target Practice of the Corps.

Among the many awards presented to the General were: The Navy Distinguished Service Medal, by the President of the United States; The Nicaraguan Medal of Distinction and the Presidential Medal of Merit, by the President of Nicaragua in recognition of outstanding service, first, as Chief of Staff, and later, as Commandant of the Guardia Nacional de Nicaragua; the Haitian Distinguished Service Medal by the President of Haiti, in recognition of service as Assistant Chief of the Garde D'Haiti; the Victory Medal, Second Nicaraguan Campaign Medal; and the Marine Corps Expeditionary Medal.

Generous and far-thinking in the carrying out of his duties, the Marine Corps will miss the sage advice and counsel of Brigadier General Calvin B. Matthews. The Corps will miss this man who, throughout his career, devoted himself unremittingly to the United States Marines.

BY an act of Congress, June 28, 1894, the first Monday in September was made a legal holiday and named Labor Day. Then, those who labor are to be honored. In the modern world there is a tendency to look down upon the laborer, and schoolboys throughout the nation are preparing themselves for *white collar* jobs in an effort to shun laboring occupations.

While it is true that most jobs which bring very large financial returns are in the *white collar* class, only a small proportion of men are capable of administering such jobs. Besides, a certain amount of labor is required; all cannot hold executive positions, or the work necessary to our progress would never be done.

Independent farmers and owners of small businesses must labor, yet many of them are far happier than some of our great executives. Working for oneself brings a joy all its own, and the man who toils at a work he likes, though it be labor, is more contented than if he were an office potentate.

Manual labor out of doors builds the body, and the laborer has a great advantage in healthiness over the office man. Then too, his work does not bring the mental and nervous strain that is often the *white collared* worker's downfall.

Before a man can successfully manage labor, he must know the tasks and attitudes of the man who labors. Therefore, even the man who is otherwise adapted for managerial duties should lay his foundation by laboring.

Castes in occupation, like social sets, are divisions made by unreasoning and superficial persons. The pencil pusher who looks down upon the man with the hammer is a man of small perception. If a man earns an honest living at an occupation for which he is fitted and is happy in his work, he is indeed a fortunate man and an asset to his community. He has respect for himself and for his work, and the respect of the community is his. Fortunate are such men, and on Labor Day we acknowledge our respect, and, if we are not one with them, this should be for us a day of envy.

Entered as second class matter at the postoffice at Washington, D. C. Additional entry at Baltimore, Md. Acceptance for mailing at the special rate of postage provided for in section 1103, Act of Oct. 3, 1917, authorized Jan. 27, 1915. Price \$2.50 per year. Advertising rates upon application to the Business Manager.

Firearms Training in the FBI

BY J. EDGAR HOOVER

Director of the Federal Bureau of Investigation

(Official photos, Federal Bureau of Investigation)

Special Agents of the Federal Bureau of Investigation were given the authority by Congress to carry firearms on June 18, 1934, and immediately a program was instituted to thoroughly train all Special Agents in the use of various types of weapons. Today all Special Agents are required to qualify in each type of firearm used by the Bureau. Twelve times a year firearms training programs are held by Special Agents in each of the 42 field divisions, as well as the Headquarters in Washington, in order that the Special Agents might become not only proficient but expert in the proper use and handling of such weapons as the revolver, the automatic pistol, the Thompson sub-machine gun, the shotgun, the .351 caliber rifle, the .30'06 Springfield rifle, as well as the tear gas gun and other gas equipment.

Many of the new Special Agents who are appointed from time to time have had little or no previous experience in the use and proper handling of firearms. Thus an important part of the intensive sixteen-week training course for newly appointed Special Agents is instruction in the proper use of all types of weapons used by the FBI.

Considerable time is spent explaining the various safety precautions which are strictly enforced at all times. Any viola-

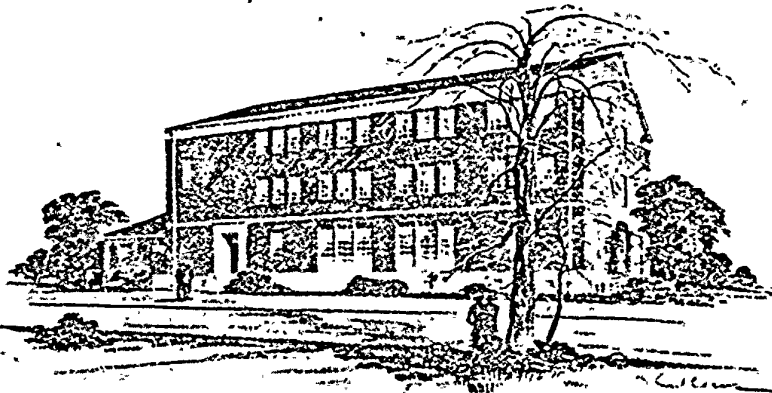
tions of these safety regulations on the part of the new Agents are emphatically called to their attention.

The new Special Agent receives his first training in the use of the revolver at the indoor pistol range in the Department of Justice Building in Washington, D. C. This is an ultra-modern range equipped

is conducted at the United States Marine Corps Base at Quantico, Virginia. For the past five years, through the cooperation of the United States Marine Corps, the various facilities of this organization have been utilized by the FBI to train the Special Agents. At the present time the FBI has under construction at Quantico

a modern pistol and rifle range together with a Barracks Building. The range will be equipped with automatic moving targets and other devices designed to provide the most practical and realistic firearms training possible. Many practical phases of the training work for Special Agents and officers attending the FBI National Academy will be conducted at Quantico when this project is completed. The new Barracks will provide space for lecture halls appropriately equipped to accommodate the training classes of Special

Agents and the FBI National Police Academy. Comfortable living quarters will be provided, as well as a gymnasium, a modern kitchen and dining hall. These plans have been enthusiastically sponsored by Major General James C. Breckinridge, and the plans and specifications have been prepared through the courtesy of Rear Admiral Ben Morrell, Chief of Civil Engineers of the Navy and the Bureau of Yards and Docks.

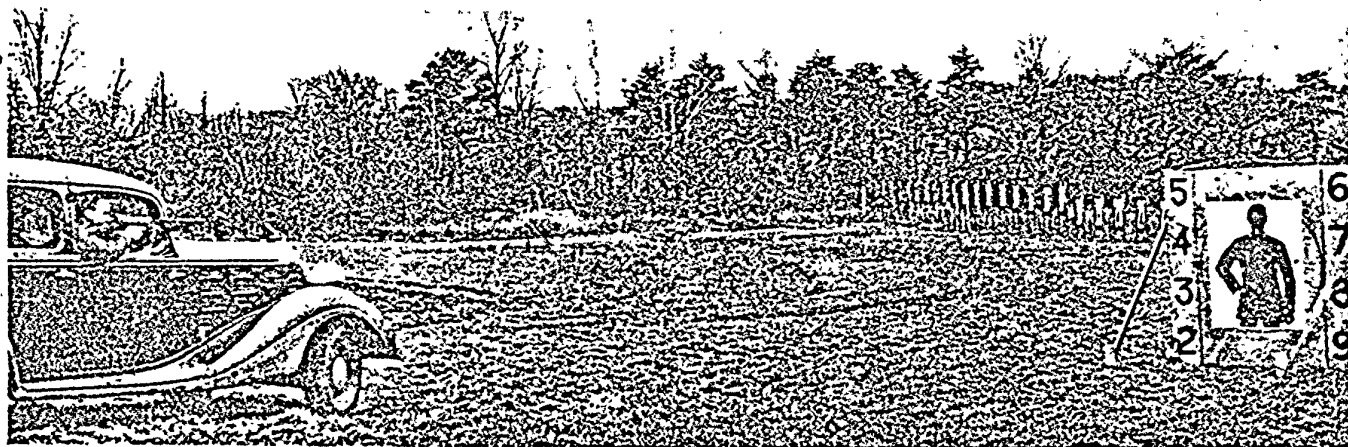


PROPOSED FBI BARRACKS AND SCHOOL TO BE ERECTED AT MB, QUANTICO, VA.

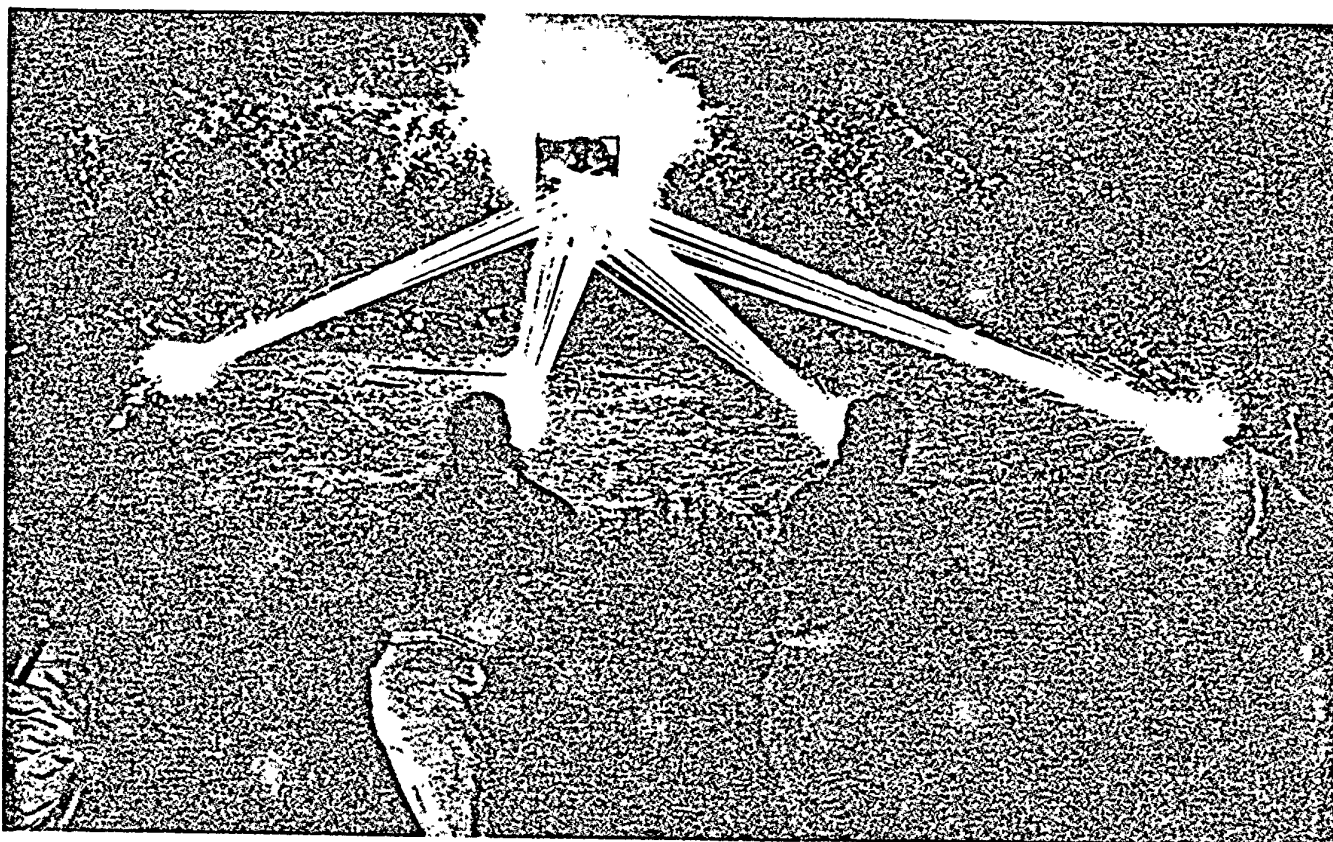
Proposed FBI Barracks and School to be erected at MB, Quantico, Va.

with electrically operated targets, sheathed with sound-absorbant material and protected with armor plate steel. Here the new Agent learns how to properly align the sights and squeeze the trigger without flinching or jerking the weapon. This prepares the men for the more practical and difficult courses in which they must qualify later on.

The major portion of the firearms instruction afforded the new Special Agents



Firing from moving automobile is part of the training for future agents



When the new Special Agents arrive at the outdoor range, they are first given training in the use of the revolver, firing the standard Army "L" target course. But shooting at bullseye targets is not practical training for law enforcement officers, since in an actual shooting affray it is rarely possible for an officer to stand erect, take careful aim, and shoot at a stationary individual. For this reason there have been other more practical courses devised.

The Practical Pistol Course, devised and used by Special Agents of the FBI, combines various types of firing positions which simulate what actually takes place in a gun battle. Speed is essential, so a definite time limit is set for this course. The target used is a silhouette outline of a man drawing a pistol. This training combines hip-shooting from a position seven yards from the target; firing from prone and sitting positions at sixty and fifty yards; and firing with both right and

left hands from behind barricades at fifty and twenty-five yards. Emphasis is placed on speed, accuracy, and practicability, combined with safety.

To provide the Agents with training in firing from moving vehicles, there has been devised an automobile course wherein the Agents fire at three Army "E" targets from an automobile traveling twenty miles per hour. Two shots are fired at each target as the automobile drives past, and the Agent must hit at least two of the targets in order to qualify. This course is also fired using the Thompson sub-machine gun. In firing this course, the clips are loaded with fifteen rounds of ammunition and the Agents are required to hit each of the three targets at least twice to obtain a perfect score.

The Thompson sub-machine gun is also fired from the usual standing position at a distance of twenty-five yards, using an Army "E" target. Using clips containing twenty rounds of ammunition, ten shots

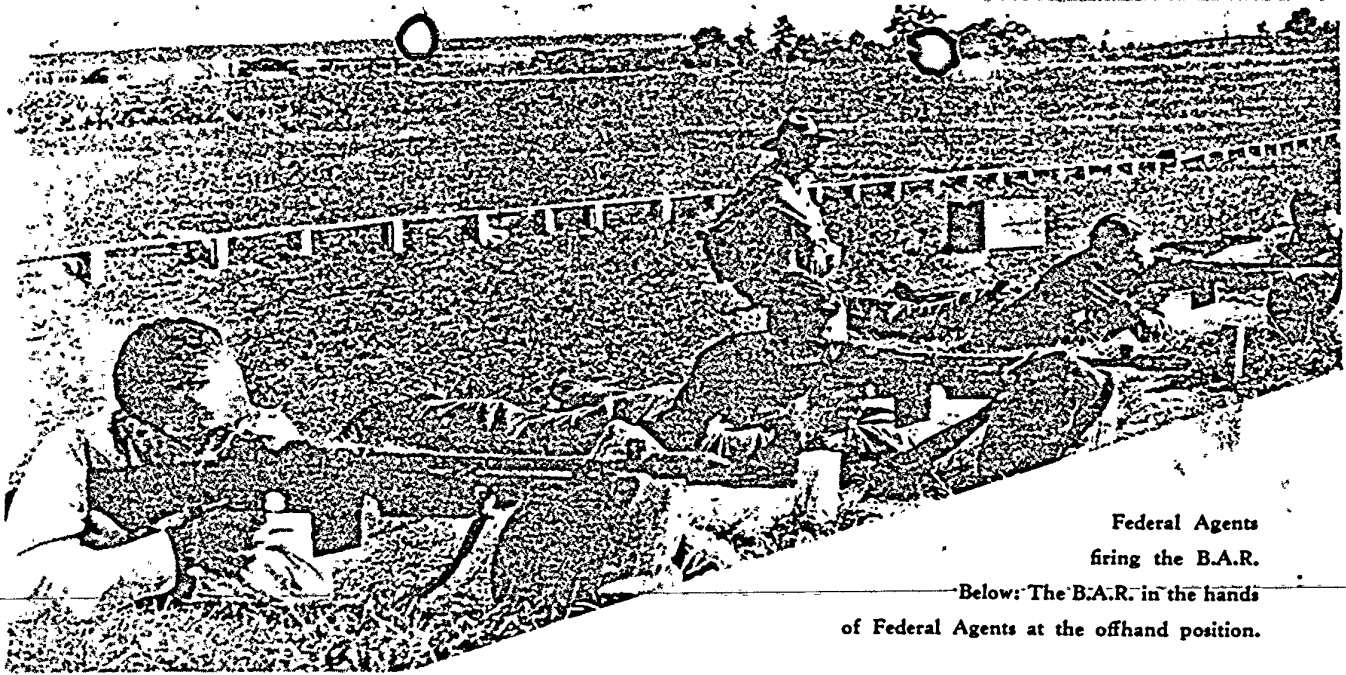
are fired single fire and ten in burst fire in thirty seconds, and this course is also fired at night using a flare for illumination, and tracer ammunition.

The shotgun is fired at Army "E" targets placed at varying distances up to forty yards. Five targets are placed at various locations within an angle of approximately thirty degrees from the firing position, and the instructor calls the number of the target to be fired upon. The Agent must disengage the safety bar and fire at the target specified by the instructor within two seconds.

The .351 caliber rifle is fired at a distance of 100 yards, and a silhouette target is utilized. The Agent assumes his position on the firing line with two clips each loaded with five shots. He is required to load the weapon, shoot five shots from a sitting position, reload, and fire five more shots from a prone position, in one minute.

The .30'06 Springfield Rifle is also used





Federal Agents
firing the B.A.R.

Below: The B.A.R. in the hands
of Federal Agents at the offhand position.

by Special Agents where a high powered weapon is needed. This weapon is capable of shooting a distance of three miles and will disable an automobile engine. Obviously its use is restricted to rural areas and for such purposes as blockading roads, and raids conducted in sparsely settled sections. In training the Special Agents with this weapon, it is first fired from standing and prone positions, slow fire. Then the Agent is required to fire ten shots, five from a sitting position and five from a prone position in one minute and twenty seconds. This weapon is fired from a distance of two hundred yards and the silhouette target is used.

Special Agents are also given training in the use of tear gas candles and the

tear gas gun. Tear gas candles are tossed into a building, and the Special Agents are required to enter the building with war masks and retrieve some specified object. Practice is also given firing the tear gas gun to develop accuracy in shooting the gas projectile into buildings through windows and doorways.

The primary purpose of training the Special Agent of the FBI in the use of these various weapons is to enable him to protect his own life when in actual combat with desperate criminals. Special Agents are instructed to use firearms only when absolutely necessary in effecting the apprehension of dangerous criminals and when their own lives are in jeopardy. During the past five years only sixteen

criminals were killed by Special Agents of the FBI, while over 21,000 notorious criminals have been taken into custody. Some of the most desperate criminals this country has ever known have been captured by Special Agents without a single shot being fired. These include such notorious hoodlums as Alvin Karpis, Harry Campbell, Arthur "Doc" Barker, Harvey Bailey, George "Machine Gun" Kelly, Ed Bentz, William Dainard, and John Henry Seadlund. The underworld today is well aware of the proficiency of the Special Agents of the FBI in the use of firearms, and it may be that this is the reason why it is seldom necessary for the Special Agent to make use of his weapons in effecting the apprehension of vicious criminals.



THE LEATHERNECK

Teaching The G-Man To Shoot

—By R. N. Cheatham—

All newly appointed special agents of the Federal Bureau of Investigation must qualify in the firearms course which teaches the proper care and use of modern police weapons. The first three weeks of indoctrination are spent in the indoor range of the Department of Justice, followed by six days' intensive training on the Post Rifle Range. This outdoor instruction was designed to teach the potential "G" men how to shoot under conditions simulating as nearly as possible true situations which develop in their every-day work of capturing dangerous criminals. J. Edgar Hoover, Director of the F. B. I., stated the mission of the course in a few words when, in an address before the International Association of Chiefs of Police, July 9, 1935, he said, "He (the special agent) must be a good marksman and have the courage to shoot it out with the most venomous of public enemies." Good marksmanship and high courage are two of the unquestioned characteristics of the "G" men.

The first day in firearms instruction is spent in teaching safety precautions which are stressed throughout the course. All types of modern police weapons are used. There are the automatic .45 pistol, familiar to all service people; a super-automatic .38 pistol with such an unusually high muzzle velocity that it will penetrate a standard bullet proof vest of laminated steel; Colt .38 special revolver; Springfield sporter .30 rifle with Lyman No. 43 receiver sight; Winchester self-loading, 10 shot magazine .351 rifle; pump shot gun; auto-loading shotgun. Contrary to popular belief the "G" men do not use sawed-off shotguns, but both the pump and auto-loading type have 22-inch barrels which add to the weapons' effective blasting power at short range. Added to these are the Colt .30 monitor, a modified Browning Automatic rifle, one shot from which will wreck an automobile engine; the Thompson .45 sub-machine gun, the

"Tommy" gun, which fires bursts at the rate of 800 shots per minute or single shots. For night firing every fifth bullet is a tracer, but so rapid is the rate of fire that a continuous stream of light seems to shoot from the weapon.

Following the first day, the next two weeks are devoted to care and use of firearms; aiming; grip; trigger squeeze; proper breathing while firing; position of the body, where the student is taught to take greatest advantage of natural cover; breakdown and assembly; ballistics and dry firing.

In the third week actual shooting is begun on the indoor range located in the basement of the Department of Justice. This range, the finest of its type in the country, is practically foolproof. There are four firing stations, each booth separated from the other by armor plate and deep enough so a weapon cannot be fired through carelessness or error at a person in an adjoining booth. Targets are suspended from trolleys, hand-operated by the person firing. A curved shield at the impact end of the range prevents ricocheting of projectiles. The compartment is acoustically treated to absorb a great amount of firing sound, is air-conditioned and has an exhaust system over the booths to clear out noxious gases.

Training on this range is encouraged among the male clerical employees of the F. B. I., and some of them have developed into expert marksmen. Others, with military experience, have improved or kept up their ability as experts. The chief clerk of the Bureau, W. R. Glavin, is an ex-marine with five years' service, who in 1927 was honorably discharged from Quantico where he had been serving with the 8th Machine Gun Company. For the past six and one half years he has been with the F. B. I. His accuracy with a "Tommy" gun was demonstrated when in 76 shots, both at slow and burst fire, he made 71 killing hits on a silhouette target, with 3 counters in overlapping areas. This was done merely to demonstrate handiness of

the weapon and was not meant as an exhibition of marksmanship. At the request of the writer the target was examined and hits counted.

The fourth week is spent at Quantico where the training is under the direction of Captain T. F. Baughman, U. S. A. Reserve. Another of the instructors is special agent W. R. Walsh, world champion revolver shot. Outdoor firing begins with the .22 rifle, 30 shots slow and 20 rapid over the training range, followed by the .30 rifle slow and rapid fire, prone, sitting, 200 yards. This is the

maximum distance for law enforcement fire, as the danger of wild shots hitting innocent people increases greatly with distance. After firing the Cold monitor, the .351 Winchester is used at 50 and 100 yards rapid fire, prone, at type "E" silhouette surprise bobber targets, which flash up anywhere between number one and ten targets and remain in sight but three seconds. Following this, shots are fired from any position, with the target visible for two seconds only.

With the "Tommy" gun in ready position and safety on, the silhouette target bobs into view and three seconds are allowed to throw off safety catch and make one shot. Then another target appears for thirty seconds in which 20 rounds must be fired, ten semi-automatic and ten burst. This phase is carried out several times. Shot guns are fired at clay pigeons to develop accuracy at small, fast moving objects.

Revolver and automatic pistol are begun at 60 yards with 5 shots prone. At 50 yards 5 shots prone, 5 sitting, 5 standing right hand, 5 standing from the left hand are fired from behind walls with just enough the body and hand showing to make the firing accurate. Firing is repeated in sitting and standing positions at 25 yards. The walls behind which the "G" men shoot are placed at staggered intervals and off-set from the target. In addition to teaching the students how to take advantage of cover, this stage also drills them

technique of firing through narrow passages, such as hallways and alleys, without causing damage to close objects. At 7 yards ten rounds are fired point blank from the hip. The pistol is in the holster when at "commence firing" the weapon is drawn and shot both for accuracy and time. This particular training is against the time when, in being arrested, a criminal will attempt to draw his gun and shoot his way to freedom. Firing from a moving automobile is practiced on the pistol or 1000 yard range with pistols and "Tommy" guns. The special agent sits alongside the driver and at varying speed fires to the front, the right flank and rear at a silhouette target.

The gas gun, used in forcing criminals from buildings, is similar to the Very pistol, but slightly larger and fires non-shattering tear gas projectiles and parachute flares for lighting terrain under observation at night. Gas instruction is carried out at the 1000 yard range house with both the gun and Army CN fast burning tear gas candles. Care is used in this work to see that wind does not carry gas clouds back into the settled districts of the post. Lessons are given also in carrying, use and adjustments of infantry gas masks.

One of the problems which often confronts the F. B. I. agent is the overtaking, arresting and searching of suspected persons in cars. An excellent technique for the handling of this situation has been worked out and is taught on the pistol or 1000 yard range. By this method one man can with safety arrest and bring in two suspects.

A most useful part of the instruction while the "G" men are in Quantico is the proper method of making raids on hideouts. Several years ago the front of a two story wooden house was set up in the heavily wooded section of the hills well to the rear of the machine gun range. Heavy woods and underbrush and a near-by gully make the location ideal for preparing the men to participate in actual raids. Approach to the rear of the house without being observed is almost impossible. The night before the raid is to take place students are divided into three sections with a group leader for each. The general location of the hideout is explained and the men are told that identified, desperate criminals are in the building and will be apprehended by the "G" men. Each group then makes

its own reconnaissance of the building, draws up a raid plan and the three plans of attack are outlined to the instructors. One plan is chosen and the group which evolved it is designated to conduct the raid. At dawn next morning, with instructors as spotters inside the house, the raid is begun. The agents fan out, being careful not to get so far on the flank as to endanger themselves by exposure to the fire of members of their own party and begin closing in on the hideout. If an observer in the house sees a student creeping up to within effective firing distance he is declared "out." This work is practiced until the agents perfect themselves. After a raid is completed a critique is held and corrections made.

There is no hard and fast routine, either for the fire arms course or other training, for advantage is constantly taken of improvements in weapons and methods of usage. Practices in force for months are abandoned whenever better ones are found. Each course is an individual affair and instruction is given to best suit new groups of special agents.

The idea of training F. B. I. men in Quantico arose from necessity when it was found that ranges located closer to Washington were too public, and in the fall of 1933 the first class took the course at the Post. Since that time all special agents graduating from the training school have received instruction here. Completion of the course does not end firearms training, as each one of the 47 field offices of the F. B. I. has an available range for use of the men who must regularly qualify as marksmen or better. In addition refresher courses in the bureau are mandatory.

When interviewed, Mr. Hoover stated that the outdoor training which has been built up in Quantico by F. B. I. instructors has proved invaluable in the placing of expert agents in the field. He further said the cooperation of officers and men of the Post had been most enthusiastic and materially aided in the success of the course.

The effectiveness of this training is becoming more apparent each day, as the average criminal will steer clear of any crime which may put the "G" men on his trail.

and if by accident or ignorance he does violate a Federal law, chances are he will, when cornered, walk out with his hands up. The average criminal of today is more afraid of the expert marksmanship of the F. B. I. men than any other single part of law enforcement.
(Copyright, 1937)

This FBI Veteran Is— Authority On Firearms

Captain Frank Baughman (pronounce the "gh" like "ff") gets very little sleep and practically never takes a vacation.

Like most of the men in the federal bureau of investigation, he thrives on jobs that last at least 48 hours without a break. He has been in the bureau 25 years.

Baughman is regarded by his associates in the FBI as the country's foremost ballistics experts. He has lectured in every state in the Union on firearms and has testified on ballistics matters at countless trials. His infallibility is now legend, and woe to the defense attorney who tries to prove that the bullet that killed the guy didn't come from the gun Baughman said it came from. Safest procedure is for the attorney to address the court as soon as he sees Baughman preparing to take the stand to the effect that "we concede that the bullet was fired from the gun and wish to change our plea from not guilty to self-defense."

Baughman, now head of the FBI's physics and chemistry laboratory section, joined the bureau in 1919 at the request of J. Edgar Hoover, who then was Special Assistant to the Attorney General. Hoover at that time was preparing the deportation cases of the anarchists responsible for the notorious "June 2" explosions. Baughman, who had gone to school with Hoover, was just in the process of leaving active army service as a lieutenant and veteran in search of employment and the proposition sounded pretty good. He spent his first few days on the job in uniform because he had no other clothes.

After Hoover became an FBI man—and when he was later appointed director—Baughman was his constant companion. They were side by side on all kinds of cases until, in the early '30s, the FBI began to concentrate on training men in the use of fire-

arms. Baughman was given the job. He did it so well and became so expert in the use of guns and in the science of ballistics (his first toys, he says, were a pair of revolvers) that Hoover decided to keep him as head of the firearms department.

If you walked into the laboratory right now, you'd see the captain (a reserve rank) either (a) investigating some new and absorbing problem in weaponry or (b) telling his aids that his chief is the best law enforcement officer in the world and that another 25 years with him will be all too little.

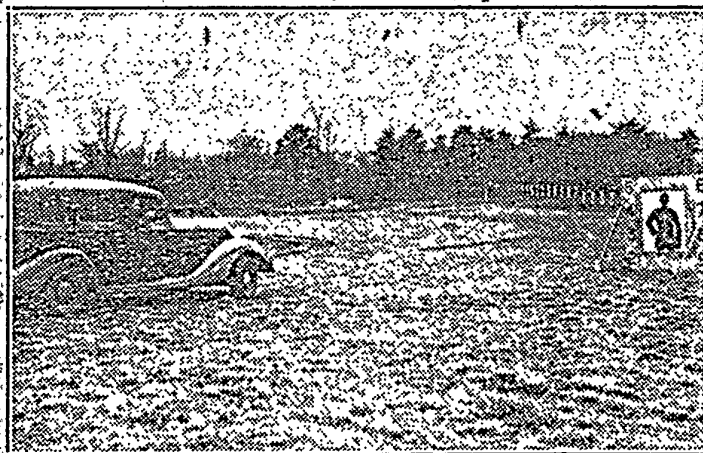
CLIPPING FROM: THE HERALD OF WESTCHESTER
DATED: November 24, 1944

J. Edgar Hoover



John Edgar Hoover, the director of the Federal Bureau of Investigation, United States Department of Justice.

On The Range At Quantico



Special agent of the F.B.I., United States Department of Justice, firing a Thompson Machine Gun from moving vehicle on the range at Quantico.

Quantico
Sentry
9/3/37

November 20, 1986

Mr. Milton A. Jones
6911 Alpine Drive
Annandale, Virginia 22003

Dear Mr. Jones:

In response to your telephone conversation with FBI Historian Susan R. Falb, enclosed is a copy of the Report of the Director of the Federal Bureau of Investigation for the year 1937. Also enclosed is the Appropriations testimony of former Director J. Edgar Hoover from January 14, 1937. Please keep the Office of Congressional and Public Affairs informed of your activities. I am looking forward to the Fiftieth Anniversary celebration at the annual meeting of the Society of Former Special Agents of the FBI next September.

If you have any further questions, please contact me or the FBI Historian, Dr. Susan R. Falb, Room 7350, FBI, 10th Street and Pennsylvania Avenue, N.W., Washington, D. C. 20535; telephone (202) 324-5611.

Sincerely,

William M. Baker
Assistant Director
Office of Congressional
and Public Affairs

Enclosures (2)

- 1 - Mr. Otto
- 1 - Mr. W. Baker
- 1 - Mr. Moran
- 1 - Dr. Falb

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5 MAR 9 1987	

6 JAN 26 1987

NOTE: Mr. Jones became a Special Agent of the FBI 2/6/39. He retired 1/17/73. At present he is Chairman of the History Committee of the Society for Former Special Agents of the FBI.

Exec AD Adm. _____
Exec AD Inv. _____
Exec AD LES _____
Asst. Dir.: _____
Adm. Servs. _____
Crim. Inv. _____
Ident. _____
Insp. _____
Intell. _____
Lab. _____
Legal Coun. _____
Off. Cong. & _____
Public Affs. _____
Rec. Mgnt. _____
Tech. Servs. _____
Training _____
Telephone Rm. _____
Director's Sec'y _____

SRF:wjr (7)

ENCLOSURE

MAR 25 1987

MAIL ROOM

PER. REC. UNIT

FBI/DOJ

Please return to Mr. Ruppert, Room 7350

DATE: 10/15/86

REQUEST RECEIVED BY: Pz

NAME OF REQUESTER: Milt Jones

ADDRESS & TELEPHONE NUMBER:

6911 Alpine dr.
Annandale, VA.

256-0300

22003

NATURE OF REQUEST:

Jones, The retired chf of Crime Records
sect, is now Chairman of the
Historical Committee of the Ex-SAs

SPECIAL INSTRUCTIONS:

they have their 50th anniv room and
want to talk to you about info for
1937.

ASSIGNED TO:

Dr. Falb

DEADLINE:

Please call him.

Date handled: Telephoned 10/28/86. He requested items from 1937.

Number of Enclosures:

Pages:

2 Testimony before Appropriation Committee 1/14/38
Annual Report, 1937

Research Time: 1 hr. 15 minutes (includes phone calls, drafting letter,
and 25 minutes copying.)

ack letter
Milt Jones
dated 11/20/86
DRP: wjr

JAN 26 1987

DEPT OF JUSTICE, OFFICE OF THE ATTORNEY GENERAL

ENCLOSURE

67-109106-462

REC. UNIT

MEDICAL REPORTS

Personnel File of JONES, MILTON A. W. KERS

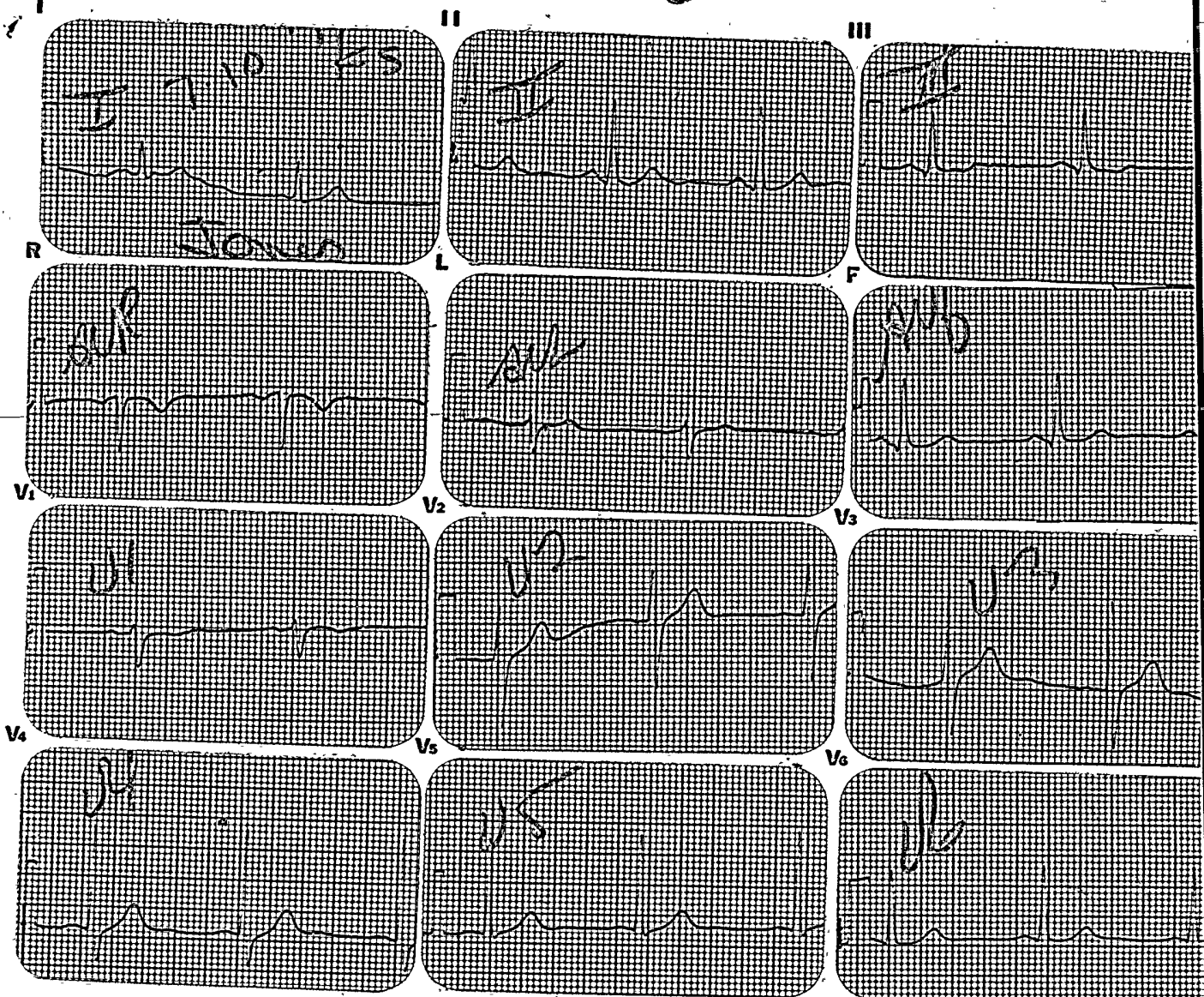
Personnel File No. _____

at 12-21-72

8

3/MP

37-NOT RECORDED
2 DEC 27 1972



CLIN. DIAG.:

DATE: ROUTINE 7-10-72
ECG DESCRIPTION:

INTERPRETATION:

WNL

DIG. () QUIN. () AGE 40 SEX M B.I.

ECG REQUEST BY D. LEE
ATR. RATE VENTR. RATE
INTERVALS: P-R QRS QTc
AXIS:
RHYTHM:

NSCPT 7/19/71

CON. 20 22460-24-48
PATIENT JONES MA 4-50-48
B24JAN13M
F.B.I.
PHYSICAL EXAM ONLY

JONES MILTON ANDREWS

7 1072

PHY-EXAMS
ROOM-209

INTERPRETED BY: [Signature]
FBI PHYSICAL EXAM ROOM

FBI PEN. EXAM. SEC.

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES

☐ NO

CLINICAL IMPRESSION

ROUTINE

MEDICATION

b6

b7C

☐ EMERGENCY

☒ ROUTINE

☐ BEDSIDE

☒ AMBULANT

AGE

SEX

RACE

HEIGHT

WEIGHT

B. P.

SIGNATURE

DATE

RHYTHM

AXIS DEVIATION (QRS)

RATES

INTERVALS

P WAVES

PR

QRS

QT

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL
NSC 16 July 70

b6

b7C

(Continue on reverse)

NO.

ECG

TITLE

DATE

PATIENT'S IDENTIFICATION

or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

FBI PE

WARD NO.

FBI PEN. EXAM. SEC.

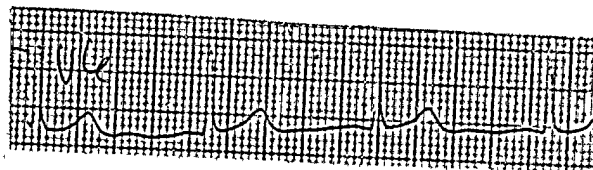
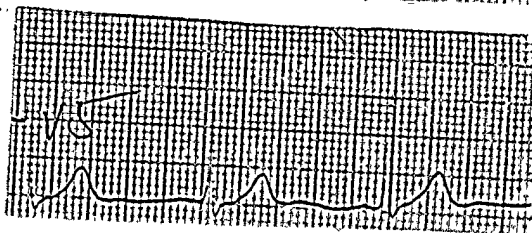
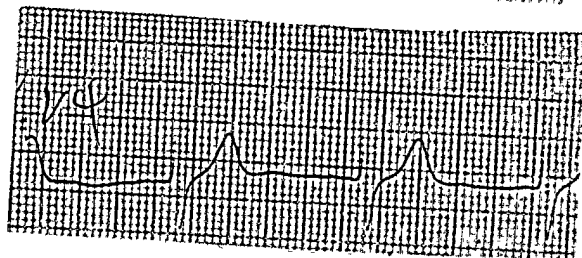
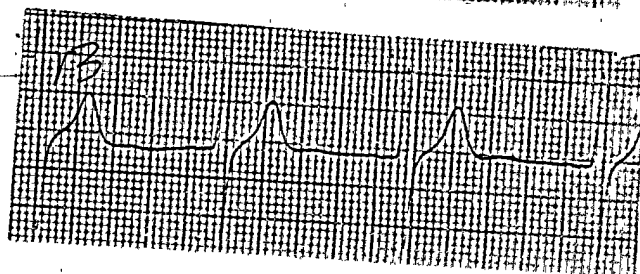
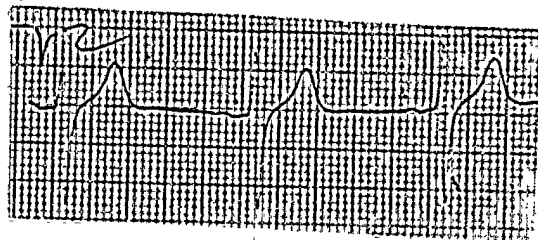
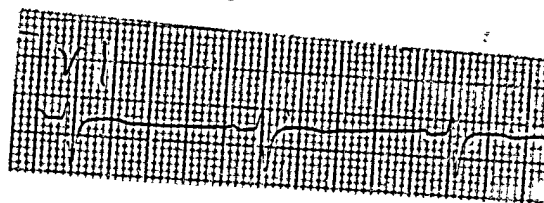
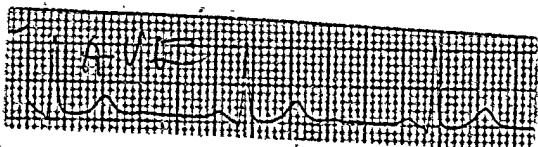
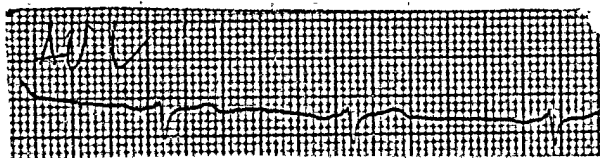
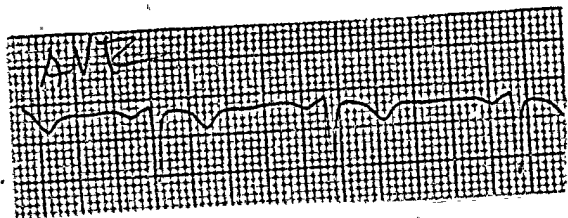
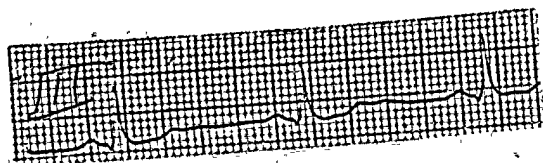
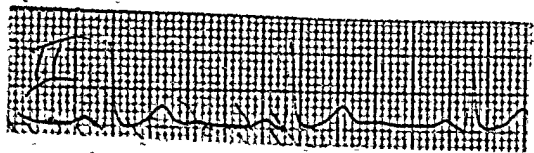
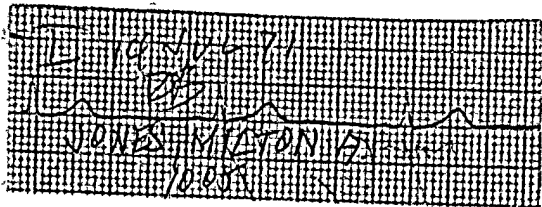
JONES, MILTON ANKERS
SA-F.B.I.
NNML
DOB.- 1-24-13

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

520-10-1

(Attach tracings to S. F. 507)



CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES ☐ NO

CLINICAL IMPRESSION

ROUTINE

MEDICATION

b6
b7C

☐ EMERGENCY

☐ BEDSIDE

☒ ROUTINE

☒ AMBULANT

AGE

SEX

RACE

HEIGHT

WEIGHT

B.P.

SIGNATURE

DATE

57

M

W

73

189 1/2

7

RHYTHM

QRS DEVIATION (QRS)

RATES

AURIC.

VENT.

INTERVALS

P WAVES

PR

QRS

QT

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WITHIN NORMAL LIMIT

(Continue on reverse)

NO.

SIGNATURE

TITLE

DATE

ECG

AG

7/6/70

PATIENT'S IDENTIFICATION (For typed or written entries give: Name - last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

WARD NO.

JONES, MILTON ANKERS

PS RM 209

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

S.A. FBI

NNMC

Attach tracings to S.F. 507

CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

Clinical Impression

MEDICATION

b6
b7C

YES

NO

☐ EMERGENCY

☐ BEDSIDE

☐ ROUTINE

☐ AMBULANT

AGE

SEX

RACE

HEIGHT

WEIGHT

B. P.

SIGN

56
M
CAUC
73
189

DATE

7-16-69

INTERVALS

PR

QRS

QT

AXIS DEVIATION (QRS)

RATES

P WAVES

AURIC.

VENT.

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECARDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

Normal

b6
b7C

NO.

ECG

SIGNATURE

(Continue on reverse)

TITLE

LCDR, JAG, USN

DATE

7-16-69

PATIENT'S IDENTIFICATION (For typed middle; give Name last, first, middle; give hospital or medical facility)

HIGH R NO.

113

WARD

118

JONES MILTON ANKERS

SA-FBI

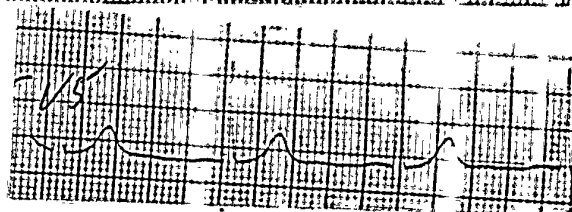
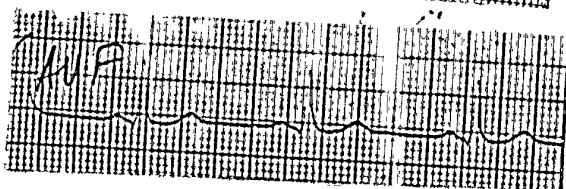
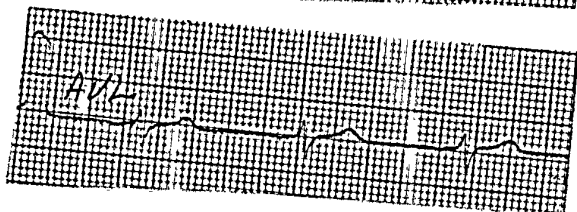
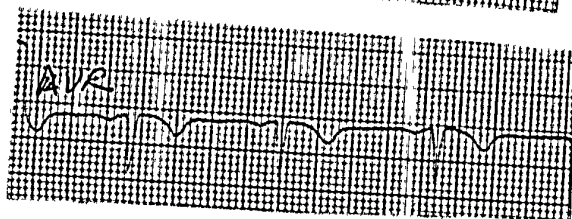
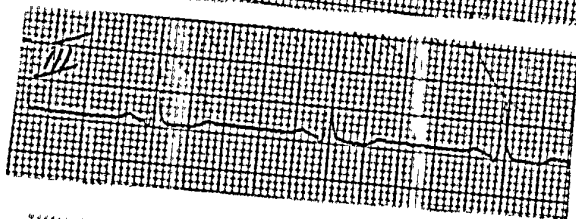
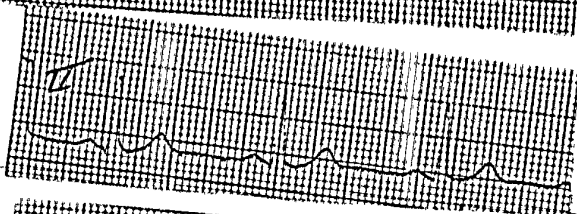
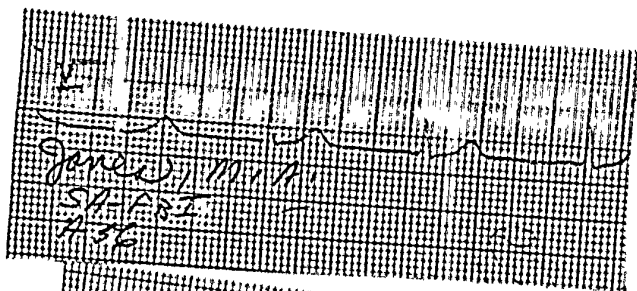
NNML

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

520-104

(Attach tracings to S. F. 507)



CLINICAL RECORD

ELECTROCARDIOGRAPHIC RECORD

PREVIOUS ECG

☒ YES ☐ NO

CLINICAL IMPRESSION

Routine

MEDICATION

b6
b7C

☐ EMERGENCY
☒ ROUTINE

☐ BEDSIDE
☒ AMBULANT

AGE

SEX

RACE

HEIGHT

WEIGHT

B. P.

SIGNATURE OF

WARD PHYSICIAN

DATE

7-25-68

55

M

Quc

73"

188

RHYTHM

AXIS DEVIATION (QRS)

RATES

AURIC.

VENT.

INTERVALS

PR

QRS

QT

P WAVES

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WITHIN NORMAL LIMITS

b6
b7C

(Continue on reverse)

NO.
ECG

SIG

DATE

PATIENT'S IDENTIFICATION (For entries give: Name—last, first, middle, date; hospital or medical facility)

REGISTER NO.

FBI

WARD NO.

T-18

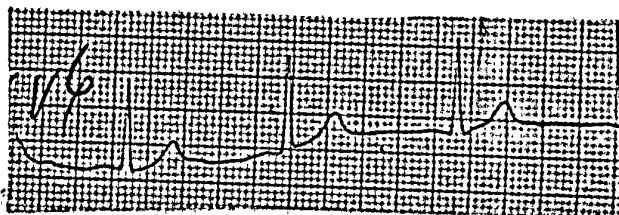
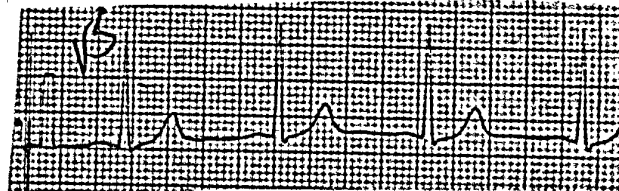
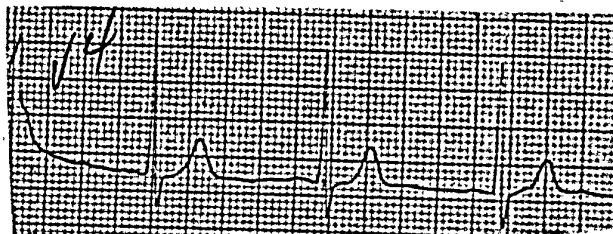
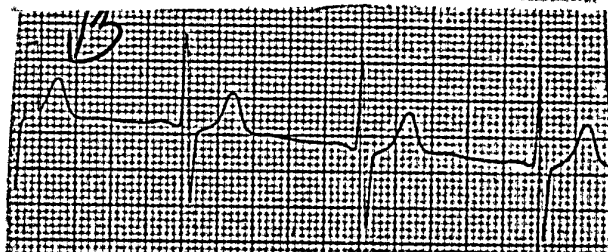
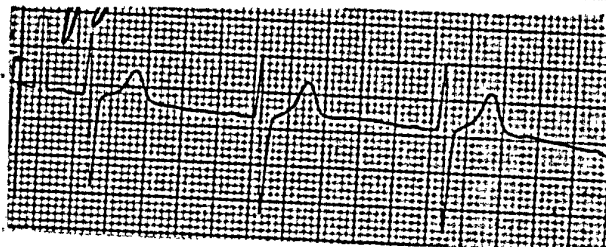
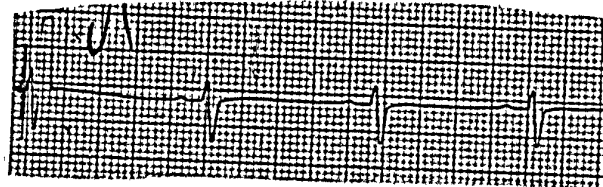
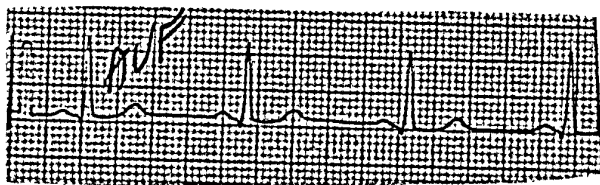
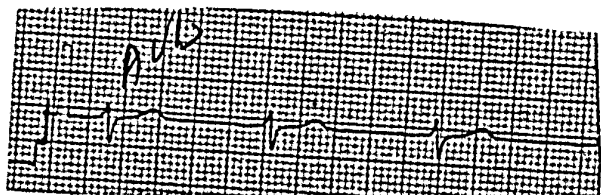
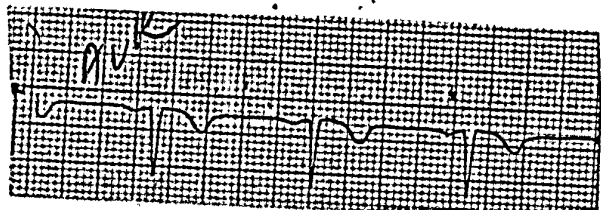
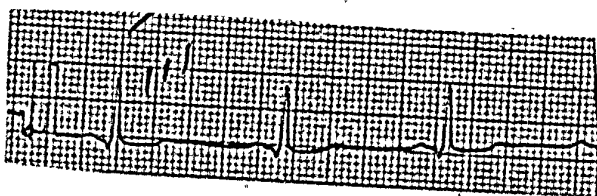
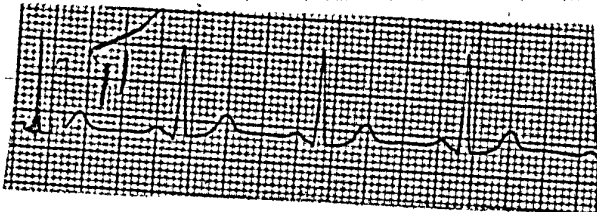
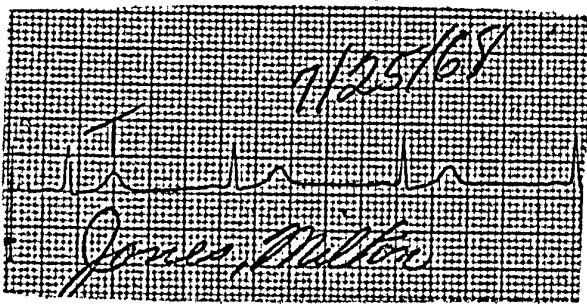
Jones, Milton A.

SA-FBI

NVMC

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(520-10)

(Attach tracings to S F 507)



ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
5-20-10-1
(Attach tracings to S F 507)

CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION <i>Routine</i>		MEDICATION		PREVIOUS ECG <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	
AGE <i>53</i> SEX <i>M</i> RACE <i>White</i> HEIGHT <i>73"</i> WEIGHT <i>186</i>		SIGNATURE OF WARD PHYSICIAN		DATE <i>7-12-66</i>	
INTERVALS PR QRS QT		P WAVES		RATER AUBIT VINT	
QRS COMPLEXES		T WAVES			
RST SEGMENT					
UNIPOLAR EXTREMITIES LEADS (specify)					

PRECORDIAL LEADS (specify)

SUMMARY SERIAL CHANGES, AND IMPLICATIONS:

WITHIN NORMAL LIMITS

b6
b7C

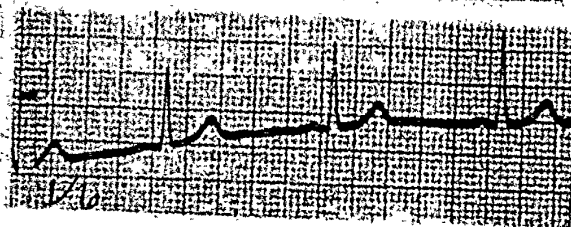
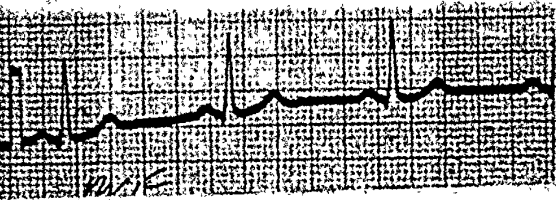
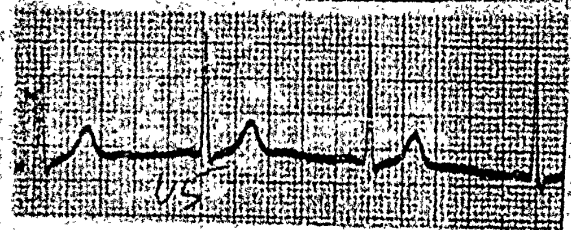
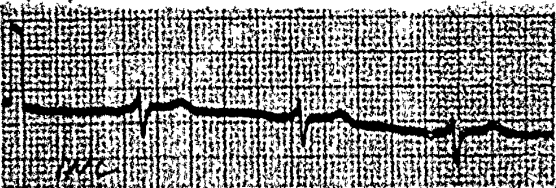
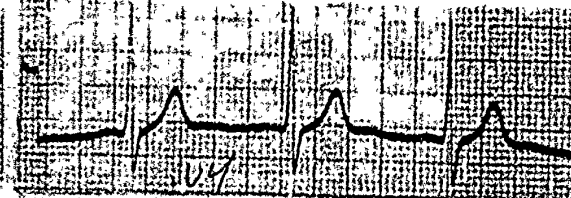
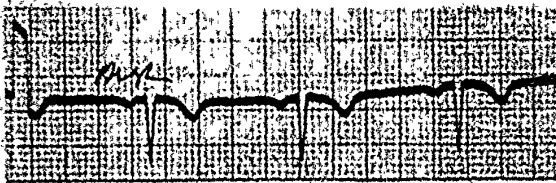
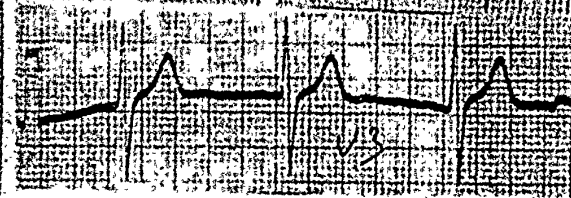
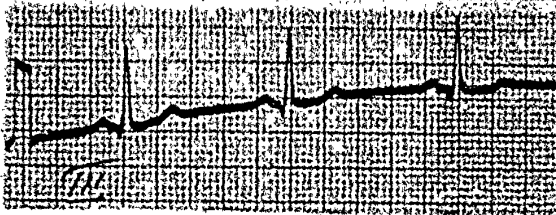
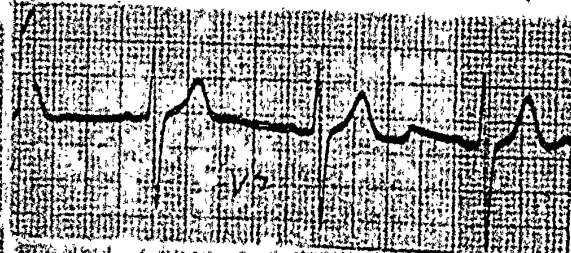
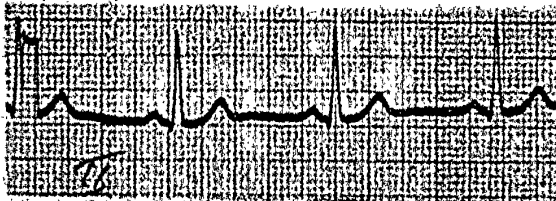
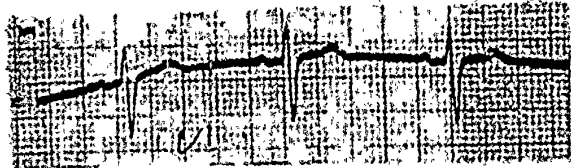
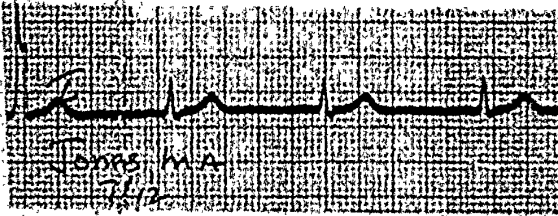
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NO. *105068* SIGNATURE *LT. MC USN* TITLE
ECG
PATIENT'S IDENTIFICATION (For typed or written entries give: Name, last, first, middle; grade; date; hospital or medical facility).

Jones, Milton A.
SA-FBI
NNMC

DATE **14 JUL 1966**
REGISTERED NO. WARD NO. *T-17*

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Amphibious to S 1 507)



PREVIOUS E.C.G.

CLINICAL RECORD		ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINIC IMPRESSION	MEDICATION	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> NON-EMERGENCY
SIGNATURE OF WARD PHYSICIAN				DATE	
52 (1) Clinic 13" 189 RHYTHM: <i>Normal</i> INTERVALS: <i>PR 0.16, QRS 0.10, T 0.08</i> P WAVES: <i>Normal</i> QRS COMPLEXES: <i>Normal</i> RS-T MEAS: <i>Normal</i> INFO: <i>Normal</i>				7-14-65 ADH: 77 VENT 72	

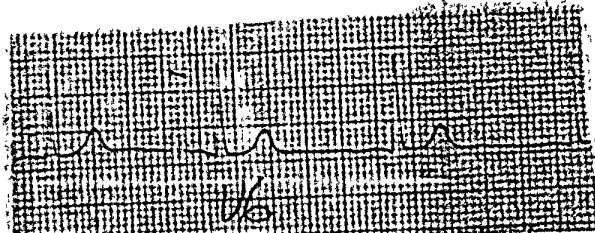
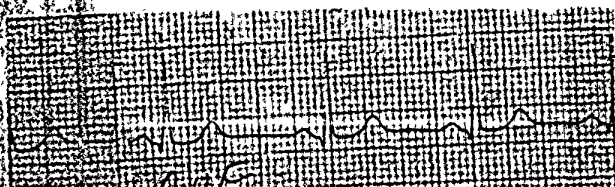
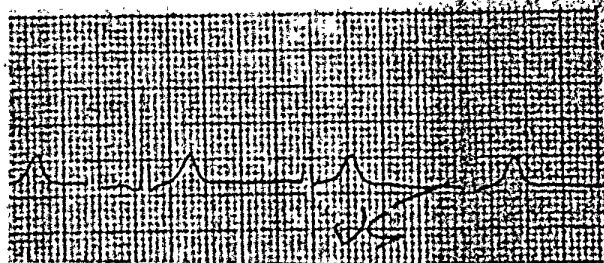
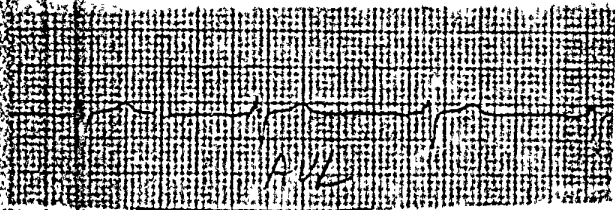
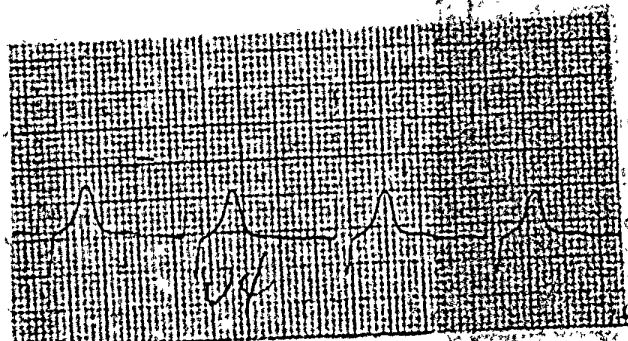
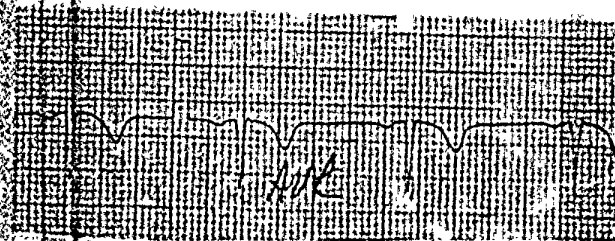
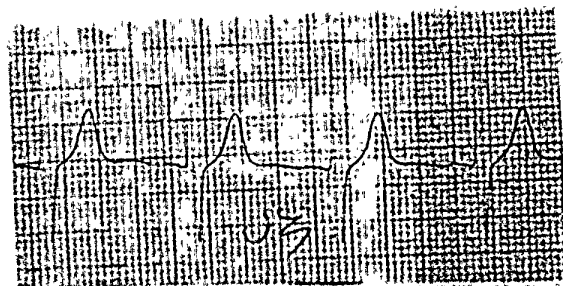
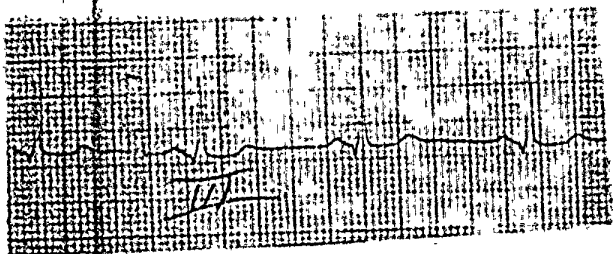
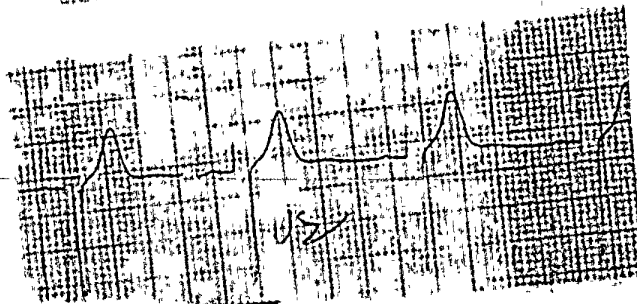
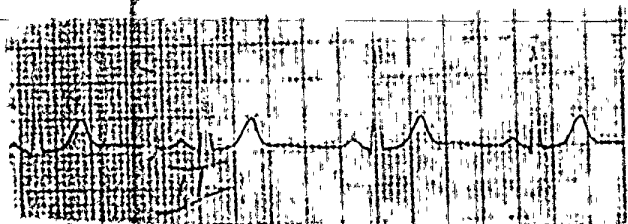
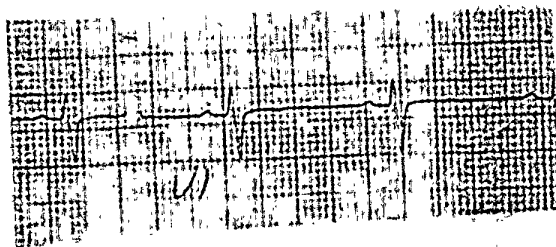
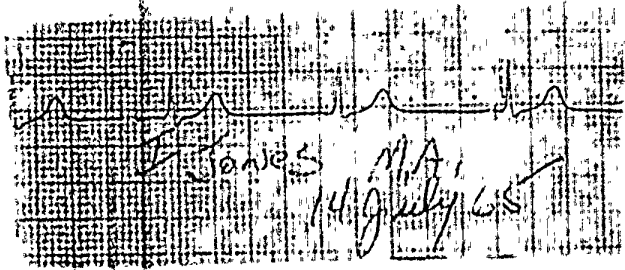
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WHL

b6
b7C

(Continue on reverse)

NO. ECG	SIGNATURE	TITLE	DATE
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle, grade, date, hospital or medical facility)		REGISTER NO.	WARD NO.
Jones, Milton A. 3A-FBI NNMC			7/14/65 Staff Clinic



REPORT OF MEDICAL HISTORY U.S. Civil Service Employees and Applicants

FBI

Budget Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME JONES MILTON ANKERS		2. TITLE OF POSITION SPECIAL AGENT, FBI	3. SOCIAL SECURITY NUMBER 224-6012482
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 6911 ALPINE DRIVE, ANNANDALE, VA 22003		5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION 7-16-69
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE NEARLY 31 MILITARY <input type="checkbox"/> CIVILIAN <input checked="" type="checkbox"/>	9. AGENCY F.B.I.	10. ORGANIZATION UNIT CR. RESEARCH
11. DATE OF BIRTH 1-24-13	12. PLACE OF BIRTH MONTICELLO, KENTUCKY		
13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)			
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaints exist)			

EXCELLENT

15. DO YOU (Please check at left of each item):				16. HAVE YOU EVER (Please check at left of each item):			
YES	NO	(Check each item)		YES	NO	(Check each item)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES		<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES		<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID		<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY					
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT					

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? One	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 30 + years	20. WHAT IS YOUR USUAL OCCUPATION? FBI AGENT	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES, MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>		25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
<input checked="" type="checkbox"/>		27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

minor growth removed from
larynx last year at Bethesda Hospital

Typhoid fever in 1933

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

SIGNATURE

Milton A. Jones

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE TO BE OPENED BY MEDICAL OFFICER ONLY.

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

SIGNATURE

NUMBER OF ATTACHED
SHEETS

REPORT OF MEDICAL HISTORY U.S. Civil Service Employees and Applicants

FBI

Budget/Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME JONES MILTON ANKERS			2. TITLE OF POSITION Special Agent		3. SOCIAL SECURITY NUMBER 224 1601 2482	
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 6911 Alpine Drive, Annandale, Va. 22003			5. PURPOSE OF EXAMINATION Annual Physical		6. DATE OF EXAMINATION 7-16-70	
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE nearly 32	9. AGENCY FBI	10. ORGANIZATION UNIT CR. Records Division			
11. DATE OF BIRTH 1-24-13		12. PLACE OF BIRTH Monticello, Ky.		13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)		

14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED. (Follow by description of past history, if complaint exists)

Excellent - none

15. DO YOU (Please check at left of each item):						16. HAVE YOU EVER (Please check at left of each item):					
YES	NO	(Check each item)				YES	NO	(Check each item)			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES				<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES				<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID				<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY				<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT				<input type="checkbox"/>	<input type="checkbox"/>				

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)			YES	NO	DON'T KNOW	(Check each item)		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	MAY FEVER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? one		19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 3 1/2 years		20. WHAT IS YOUR USUAL OCCUPATION? SPD Agent		21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED	
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Do Not Transmit Enclosed Material
With Official Personnel Folder.

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

Fingerprints removed - about 15.

Typhoid fever - 1932

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

MILTON A. JONES

SIGNATURE

Milton A. Jones

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

He has had UCHD's including mumps as indicated with no known sequelae. Typhoid fever as stated with no sequelae. No ear glasses for reading.

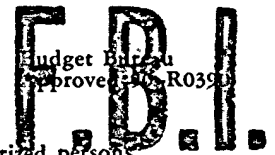
b6
b7c

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL HISTORY U.S. Civil Service Employees and Applicants



This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME JONES, MILTON ANKERS		2. TITLE OF POSITION SPECIAL AGENT	3. SOCIAL SECURITY NUMBER 22816012482
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 6911 Alpine Drive Annandale, Va 22003		5. PURPOSE OF EXAMINATION	6. DATE OF EXAMINATION
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE MILITARY CIVILIAN 32+	9. AGENCY FBI	10. ORGANIZATION UNIT CR. RESEARCH
11. DATE OF BIRTH 1-24-13	12. PLACE OF BIRTH Monticello, Ky	13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)	
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists)			

Good health

15. DO YOU (Please check at left of each item):						16. HAVE YOU EVER (Please check at left of each item):					
YES	NO	(Check each item)				YES	NO	(Check each item)			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT LENSES				<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES				<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID				<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION			
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY				<input type="checkbox"/>	<input type="checkbox"/>				
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT				<input type="checkbox"/>	<input type="checkbox"/>				

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)			YES	NO	DON'T KNOW	(Check each item)		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH		
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE		
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)			<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	LAMENESS		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NEURITIS		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS		

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? one	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS 32 years	20. WHAT IS YOUR USUAL OCCUPATION? Imm agent	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
--	---	---	--

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED YES MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
<input checked="" type="checkbox"/>		27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

typhoid fever 1930's

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

MILTON A. JONES

SIGNATURE

Milton A. Jones

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

none

b6
b7C

TYPED NAME OF EXAMINEE	DATE	SIGNATURE	NUMBER OF ATTACHED SHEETS
<i>[Redacted]</i>	<i>7-14-71</i>	<i>[Redacted]</i>	<i>13</i>
PRINTING OFFICE 1968 O-307-584			

REPORT OF MEDICAL HISTORY

U.S. Civil Service Employees and Applicants

Budget Bureau
Approved 50-R0390

This information is for official and medically-confidential use only and will not be released to unauthorized persons.

1. LAST NAME—FIRST NAME—MIDDLE NAME JONES MILTON ANKERS		2. TITLE OF POSITION Special Agent (7B3)		3. SOCIAL SECURITY NUMBER 22416012482	
4. HOME ADDRESS (Number, street or RFD, city or town, State, and ZIP Code) 6911 Alpine Drive, Annandale, Va. 22003		5. PURPOSE OF EXAMINATION Annual physical		6. DATE OF EXAMINATION 7-10-72	
7. SEX M	8. TOTAL YEARS GOVERNMENT SERVICE 34 yrs	9. AGENCY 7B3		10. ORGANIZATION UNIT Cr. Research Section	
11. DATE OF BIRTH 1-24-13		12. PLACE OF BIRTH Monticello, Ky.		13. EXAMINING FACILITY OR EXAMINER, AND ADDRESS (Including ZIP Code)	
14. STATEMENT OF EXAMINEE'S PRESENT HEALTH AND MEDICATIONS CURRENTLY USED (Follow by description of past history, if complaint exists) Excellent					

15. DO YOU (Please check at left of each item):				16. HAVE YOU EVER (Please check at left of each item):			
YES	NO	(Check each item)		YES	NO	(Check each item)	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	WEAR GLASSES OR CONTACT-LENSES for reading		<input type="checkbox"/>	<input checked="" type="checkbox"/>	LIVED WITH ANYONE WHO HAD TUBERCULOSIS	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAVE VISION IN BOTH EYES		<input type="checkbox"/>	<input checked="" type="checkbox"/>	COUGHED UP BLOOD	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A HEARING AID		<input type="checkbox"/>	<input checked="" type="checkbox"/>	BLED EXCESSIVELY AFTER INJURY OR TOOTH EXTRACTION	
<input type="checkbox"/>	<input checked="" type="checkbox"/>	STUTTER OR STAMMER HABITUALLY					
<input type="checkbox"/>	<input checked="" type="checkbox"/>	WEAR A BRACE OR BACK SUPPORT					

17. HAVE YOU EVER HAD OR HAVE YOU NOW (Please check at left of each item):											
YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)	YES	NO	DON'T KNOW	(Check each item)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SCARLET FEVER, ERYSIPELAS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ASTHMA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIPHTHERIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SHORTNESS OF BREATH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ARTHRITIS OR RHEUMATISM
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RHEUMATIC FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SWOLLEN OR PAINFUL JOINTS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC COUGH	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LAMENESS
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MUMPS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PALPITATION OR POUNDING HEART	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	COLOR BLINDNESS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR SEVERE HEADACHE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CRAMPS IN YOUR LEGS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RECURRENT BACK PAIN
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DIZZINESS OR FAINTING SPELLS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT INDIGESTION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	"TRICK" OR LOCKED KNEE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EYE TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FOOT TROUBLE
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EAR, NOSE, OR THROAT TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GALL BLADDER TROUBLE OR GALLSTONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NEURITIS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUNNING EARS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	JAUNDICE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PARALYSIS (Inc. infantile)
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEARING LOSS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY ADVERSE REACTION TO SERUM, DRUG, OR MEDICINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EPILEPSY OR FITS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CHRONIC OR FREQUENT COLDS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BROKEN BONES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SEVERE TOOTH OR GUM TROUBLE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUMOR, GROWTH, CYST, OR CANCER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT TROUBLE SLEEPING
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SINUSITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	RUPTURE/HERNIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HAY FEVER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	APPENDICITIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	DEPRESSION OR EXCESSIVE WORRY
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	HEAD INJURY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PILES OR RECTAL DISEASE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	LOSS OF MEMORY OR AMNESIA
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SKIN DISEASES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	FREQUENT OR PAINFUL URINATION	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	GOITER	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	ANY DRUG OR NARCOTIC HABIT
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	TUBERCULOSIS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	EXCESSIVE DRINKING HABIT
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	SOAKING SWEATS (Night sweats)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	BOILS	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	PERIODS OF UNCONSCIOUSNESS

18. HOW MANY JOBS HAVE YOU HAD IN THE PAST THREE YEARS? one	19. WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? 33+ years	20. WHAT IS YOUR USUAL OCCUPATION? Imm Agent	21. ARE YOU (Check one) <input checked="" type="checkbox"/> RIGHT HANDED <input type="checkbox"/> LEFT HANDED
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Do Not Transmit Enclosed Material
With Official Personnel Folder.

OPTIONAL FORM 58
MAY 1968
U.S. CIVIL SERVICE COMMISSION
FPM CHAPTER 293
5058-101

YES	NO	CHECK EACH ITEM YES OR NO. EVERY ITEM CHECKED "YES" MUST BE FULLY EXPLAINED IN BLANK SPACE ON RIGHT
	<input checked="" type="checkbox"/>	22. HAVE YOU BEEN REFUSED EMPLOYMENT OR BEEN UNABLE TO HOLD A JOB BECAUSE OF: A. SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.
	<input checked="" type="checkbox"/>	B. INABILITY TO PERFORM CERTAIN MOTIONS
	<input checked="" type="checkbox"/>	C. INABILITY TO ASSUME CERTAIN POSITIONS
	<input checked="" type="checkbox"/>	D. OTHER MEDICAL REASONS (If yes, give reasons)
	<input checked="" type="checkbox"/>	23. HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCE?
	<input checked="" type="checkbox"/>	24. HAVE YOU EVER BEEN DENIED LIFE INSURANCE? (If yes, state reason and give details)
	<input checked="" type="checkbox"/>	25. HAVE YOU HAD, OR HAVE YOU BEEN ADVISED TO HAVE, ANY OPERATIONS? (If yes, describe and give age at which occurred)
	<input checked="" type="checkbox"/>	26. HAVE YOU EVER BEEN A PATIENT IN ANY TYPE OF HOSPITAL? (If yes, specify when, where, why, and name of doctor and complete address of hospital)
	<input checked="" type="checkbox"/>	27. HAVE YOU EVER HAD ANY ILLNESS OR INJURY OTHER THAN THOSE ALREADY NOTED? (If yes, specify when, where, and give details)
	<input checked="" type="checkbox"/>	28. HAVE YOU CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS FOR OTHER THAN MINOR ILLNESSES? (If yes, give complete address of doctor, hospital, clinic, and details)
	<input checked="" type="checkbox"/>	29. HAVE YOU EVER BEEN REJECTED FOR MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date and reason for rejection)
	<input checked="" type="checkbox"/>	30. HAVE YOU EVER BEEN DISCHARGED FROM MILITARY SERVICE BECAUSE OF PHYSICAL, MENTAL, OR OTHER REASONS? (If yes, give date, reason, and type of discharge: whether honorable, other than honorable, for unfitness or unsuitability)
	<input checked="" type="checkbox"/>	31. HAVE YOU EVER RECEIVED, IS THERE PENDING, OR HAVE YOU APPLIED FOR PENSION OR COMPENSATION FOR EXISTING DISABILITY? (If yes, specify what kind, granted by whom, and what amount, when, why)

I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

I AUTHORIZE ANY OF THE DOCTORS, HOSPITALS, OR CLINICS MENTIONED ABOVE TO FURNISH THE GOVERNMENT A COMPLETE TRANSCRIPT OF MY MEDICAL RECORD FOR PURPOSES OF PROCESSING MY APPLICATION FOR THIS EMPLOYMENT OR SERVICE.

TYPED OR PRINTED NAME OF EXAMINEE

MILTON ANKERS JONES

SIGNATURE

Milton A. Jones

NOTE: HAND TO THE DOCTOR OR NURSE, OR IF MAILED MARK ENVELOPE "TO BE OPENED BY MEDICAL OFFICER ONLY."

32. PHYSICIAN'S SUMMARY AND ELABORATION OF ALL PERTINENT DATA (Physician shall comment on all positive answers in items 15 through 31. Physician may develop by interview any additional medical history he deems important, and record any significant findings here.)

17. Mumps as a child

b6
b7C

TYPED OR PRINTED NAME OF PHYSICIAN OR EXAMINER

DATE

July 72

SIGNATURE

NUMBER OF ATTACHED SHEETS -

CLINICAL RECORD					ELECTROCARDIOGRAPHIC RECORD					PREVIOUS ECG	
CLINICAL IMPRESSION					MEDICATION					<input type="checkbox"/> YES	<input type="checkbox"/> NO
										<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
										<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN				DATE	
48	M	C	6-2	189						8-25-61	
RHYTHM						AXIS DEVIATION (QRS)		RATES			
Sinus						/ 80		AURIC. VENT. 70			
INTERVALS						P WAVES		Normal			
PR .14						QRS .08		QT			
QRS COMPLEXES											
RS-T SEGMENT						T WAVES					
						Normal					
UNIPOLAR EXTREMITY LEADS (Specify)											

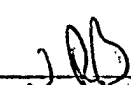
PRECORDIAL LEADS (Specify)

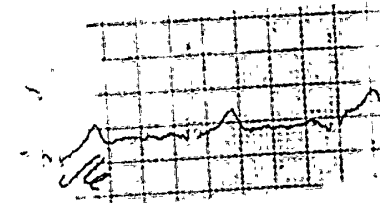
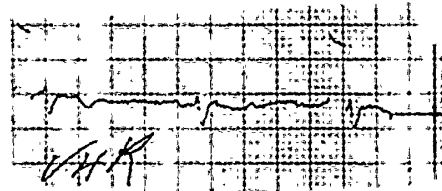
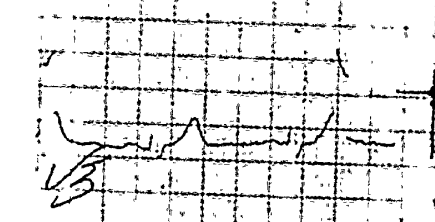
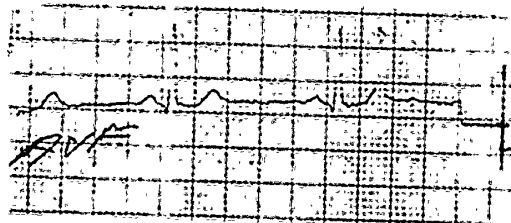
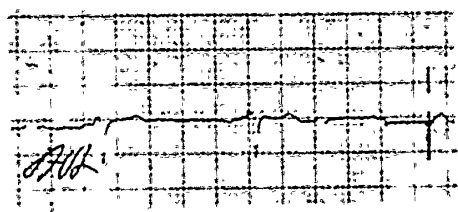
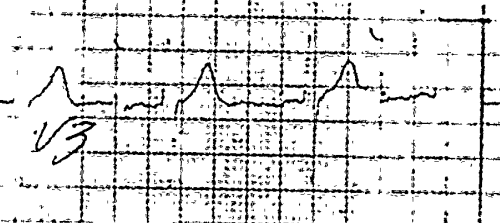
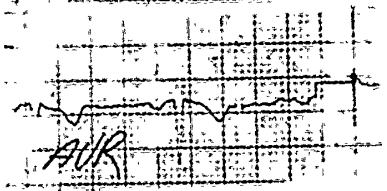
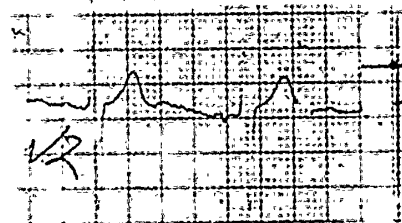
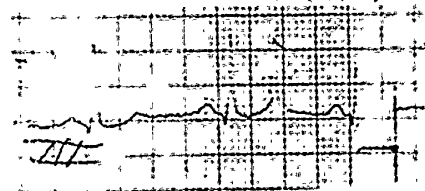
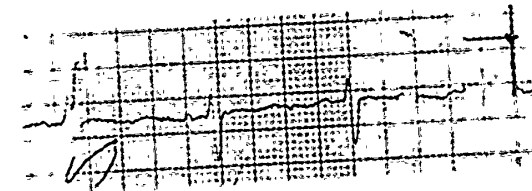
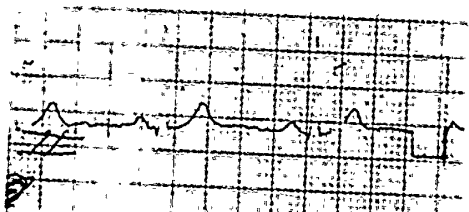
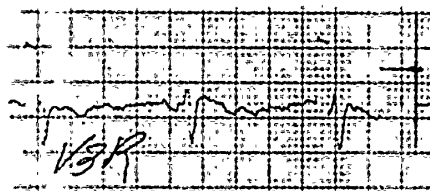
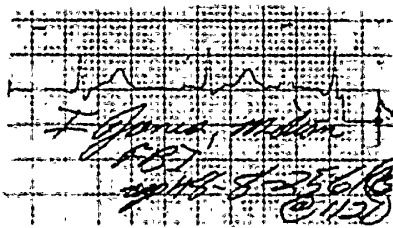
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within Normal limits.
2. No significant changes since 9-12-60.

b6
b7C

(Continue on reverse)

NO. ECG 20389	SIGNATURE 	TITLE LT MC USN	DATE 9-5-61
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
JONES, MILTON A. FBI			Staff clinic
USNH BETHESDA, MD.		ELECTROCARDIOGRAPHIC RECORD Standard Form 520 (Attach tracings to S. F. 507)	



CLINICAL IMPRESSION

MEDICATION

☒ YES☐ NO☐ EMERGENCY☐ BEDSIDE☒ ROUTINE☒ AMBULANT

AGE

SEX

RACE

HEIGHT

WEIGHT

B. P.

SIGNATURE OF WARD PHYSICIAN

DATE

RHYTHM

7-15-64

INTERVALS

AXIS DEVIATION (QRS)

RATES

PR

QRS

QT

P WAVES

AURIC

VENT.

QRS COMPLEXES

RS-T SEGMENT

T WAVES

UNIPOLAR EXTREMITY LEADS (Specify)

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL

b6
b7C

(Continue on reverse)

NO.

SIGNATURE

TITLE

DATE

ECG

7-15-64

PATIENT'S IDENTIFICATION (For typewritten entries give: Name--last, first, middle; grade; date; hospital or medical facility)

REGISTER NO.

FBI

WARD NO.

STAFF CLINIC

JONES, MILTON ANKERS

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

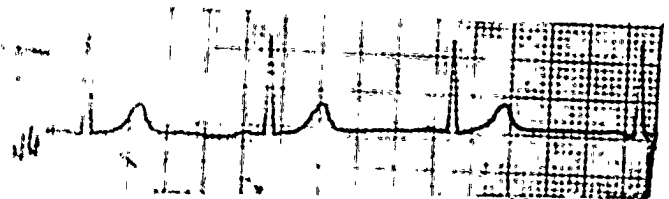
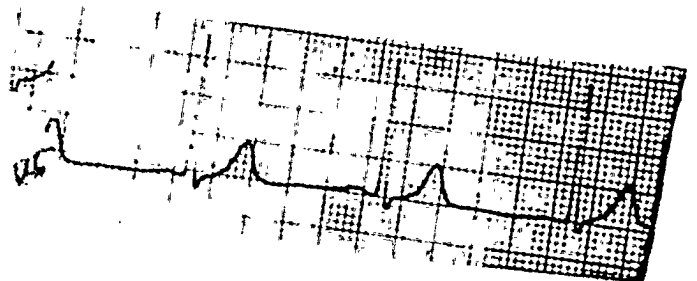
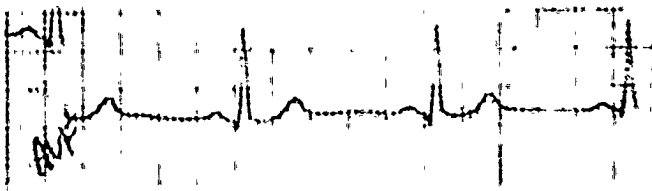
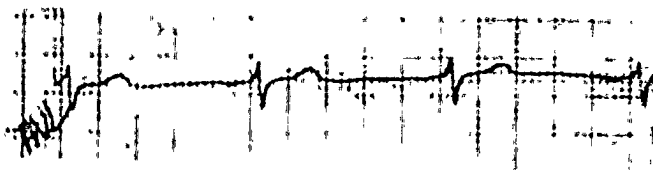
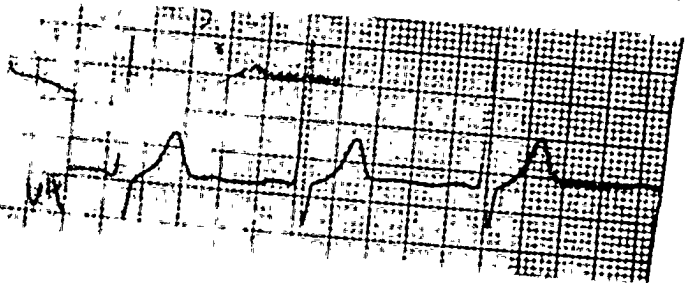
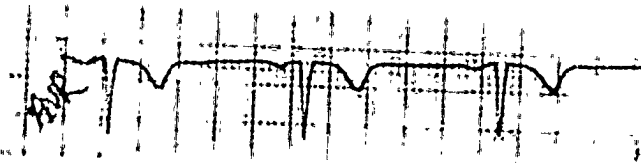
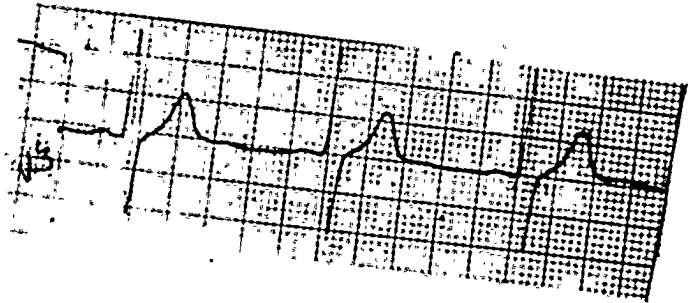
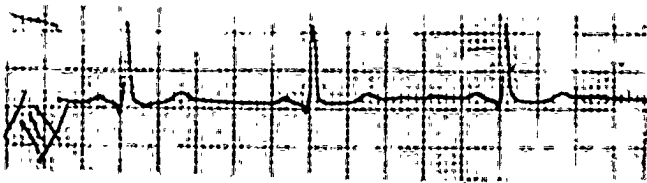
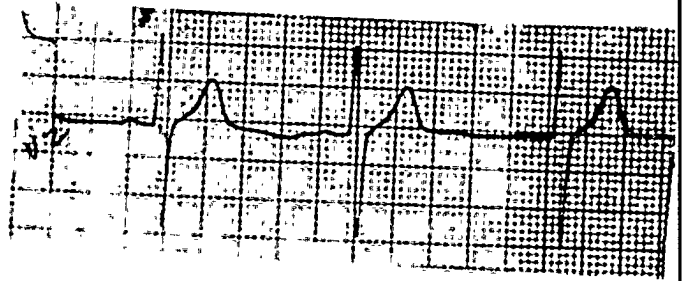
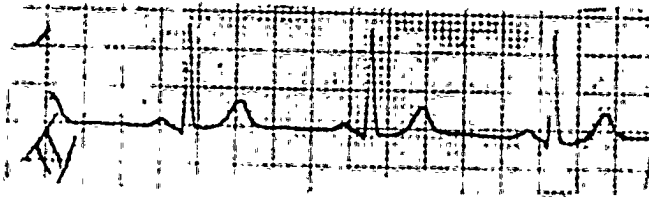
520-304

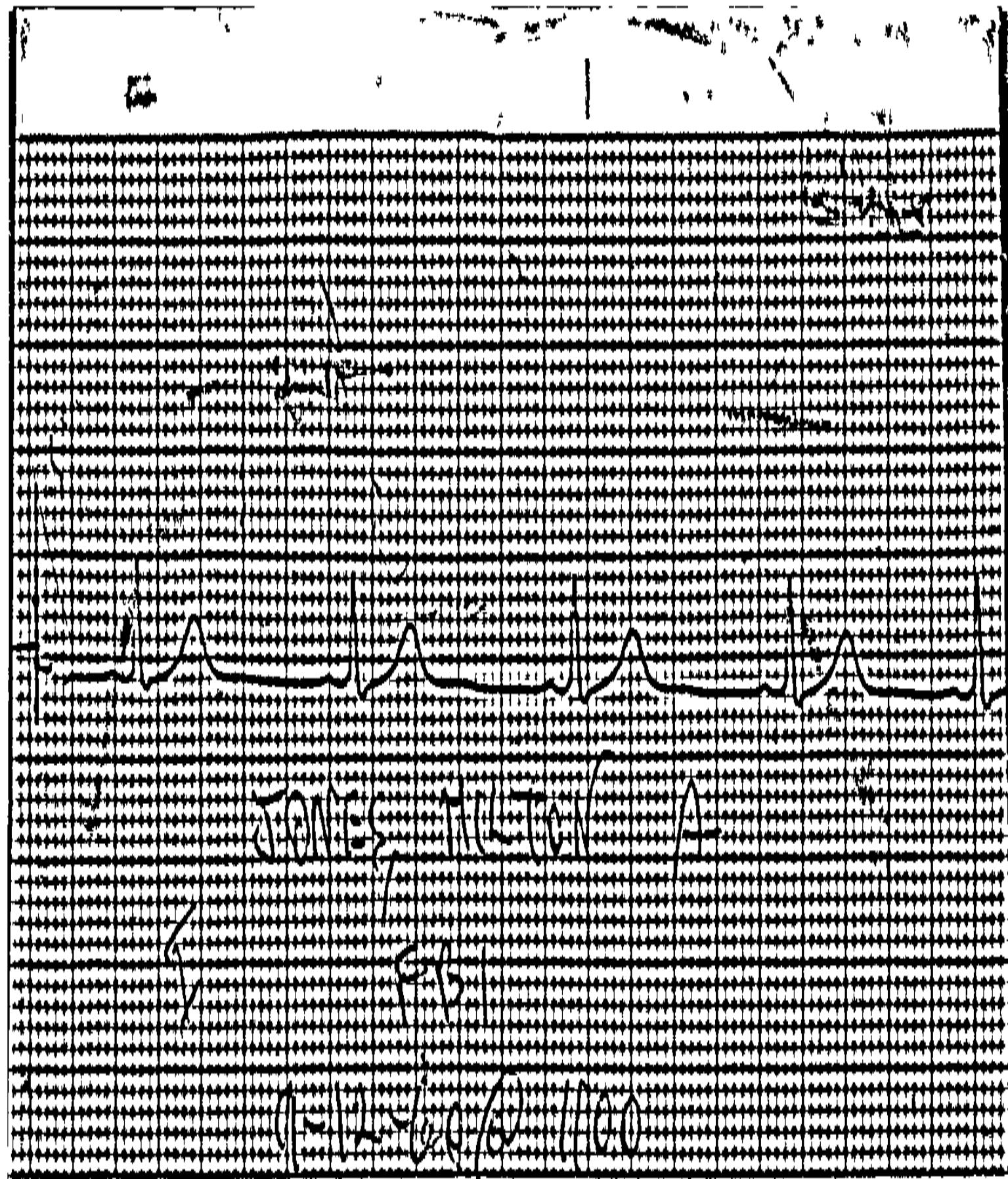
(Attach tracings to S. F. 507)

SA-FBI

Jones Milton A
@ 1050 7/15/1964

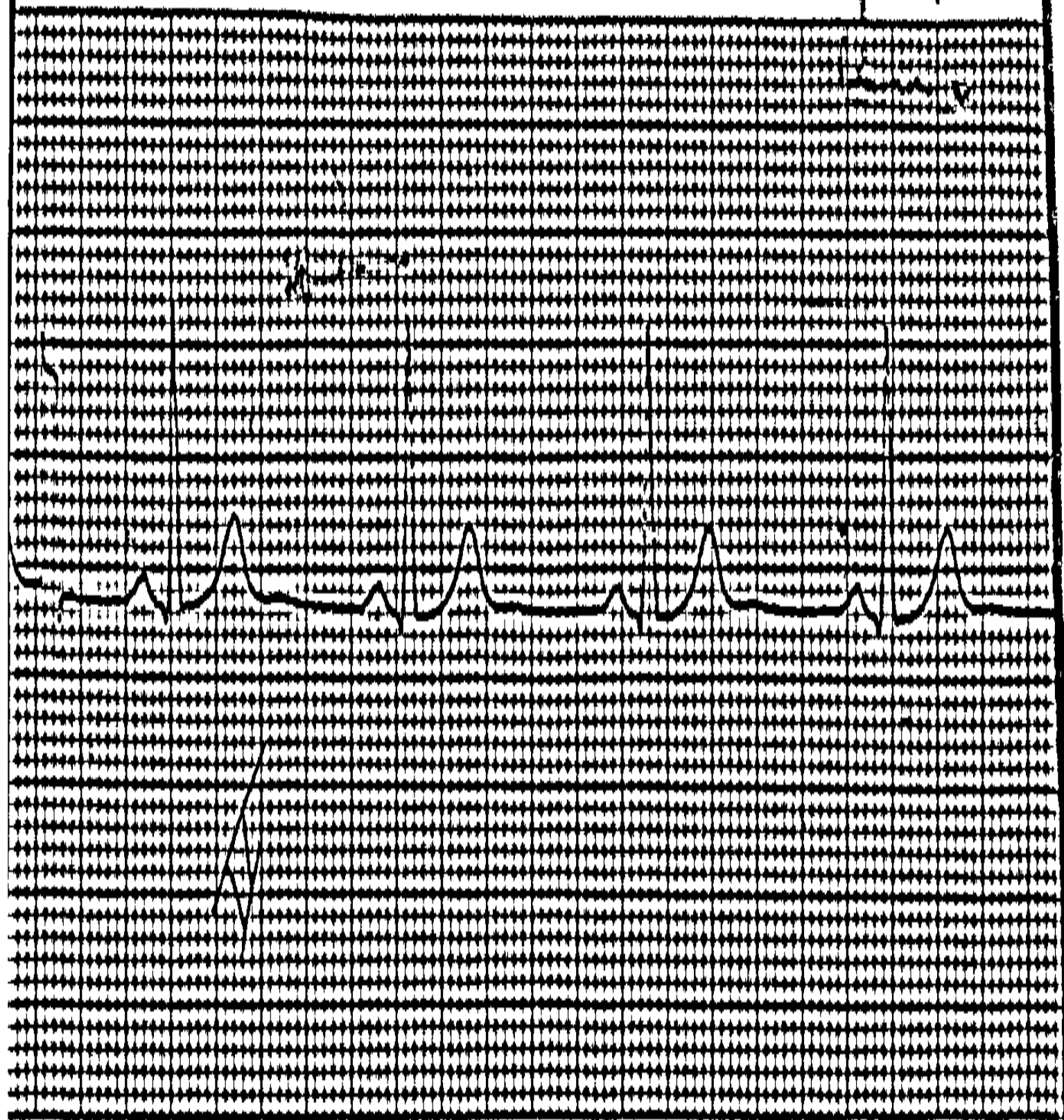
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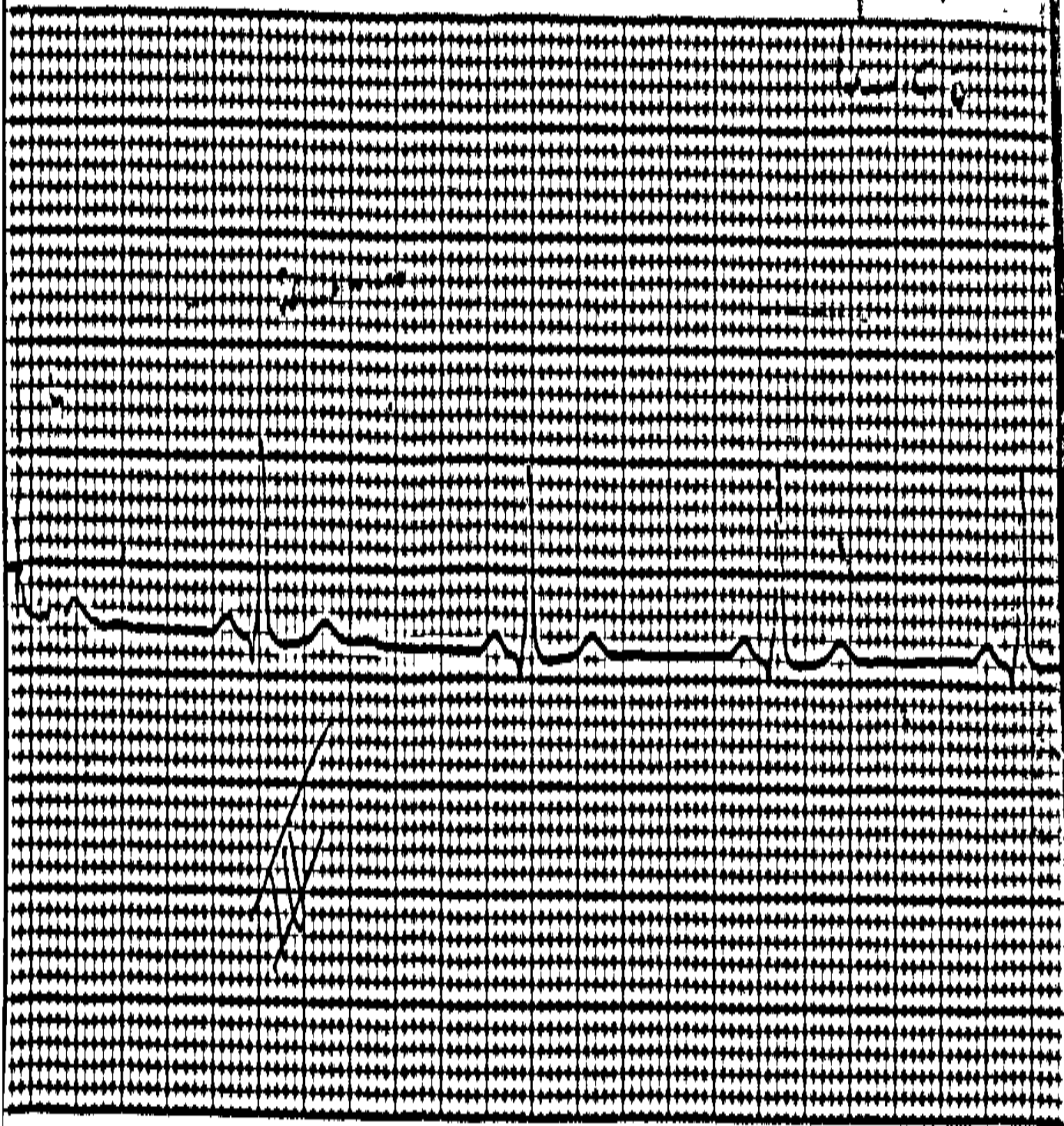
SANBORN, VISO, CARDIETTE *Pc*

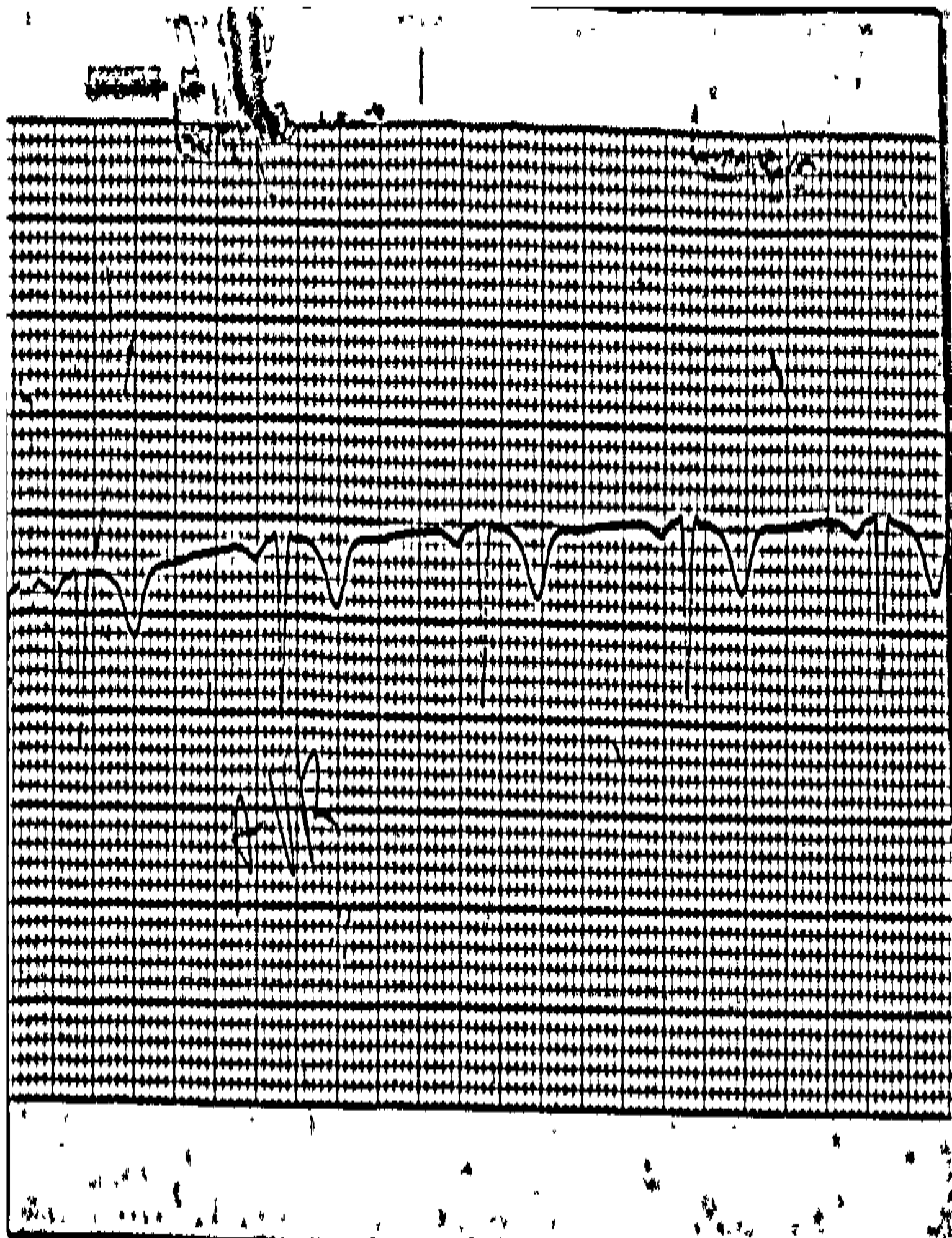
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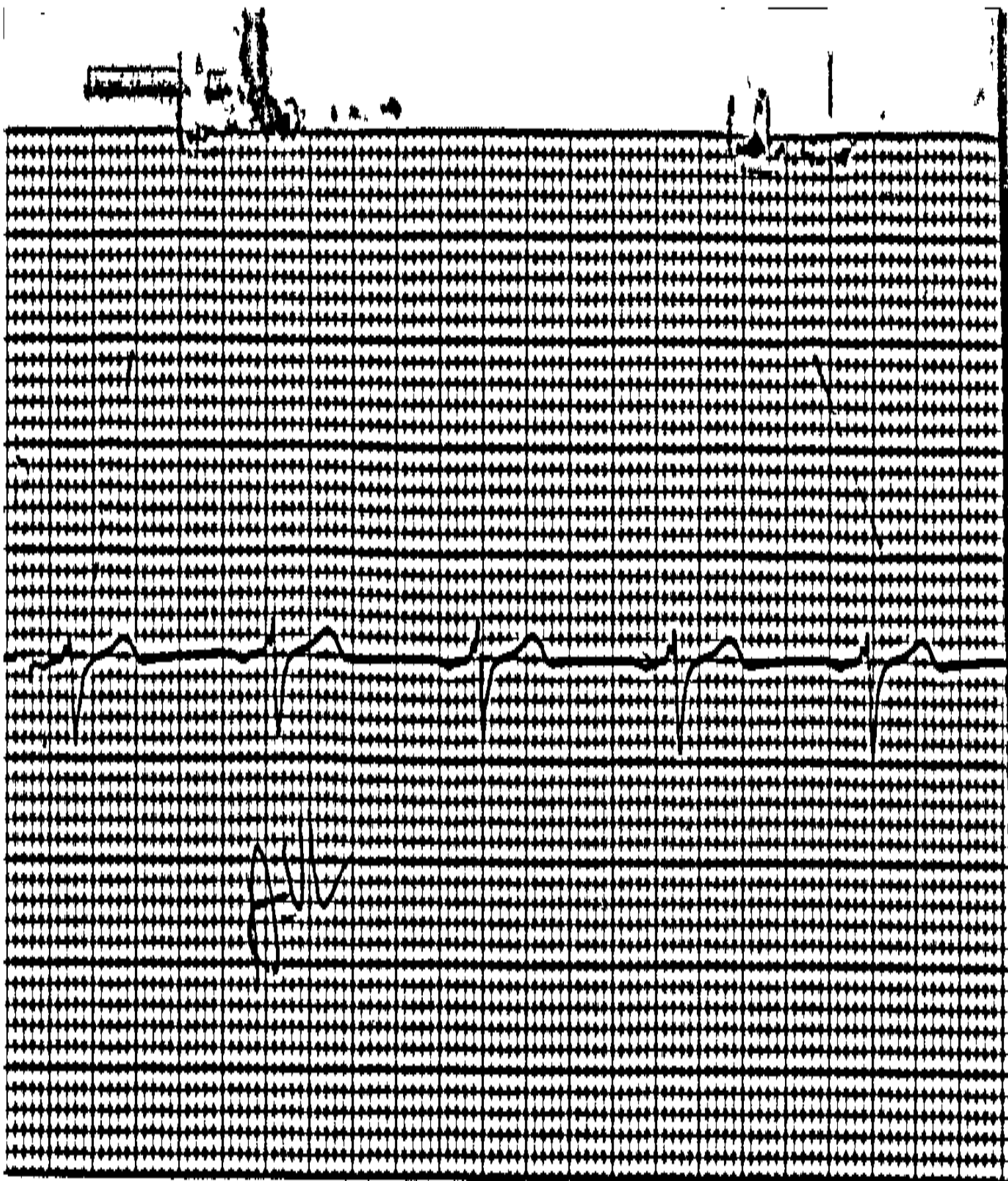


SANBORN VISO CARDIETTE *Permapaper*

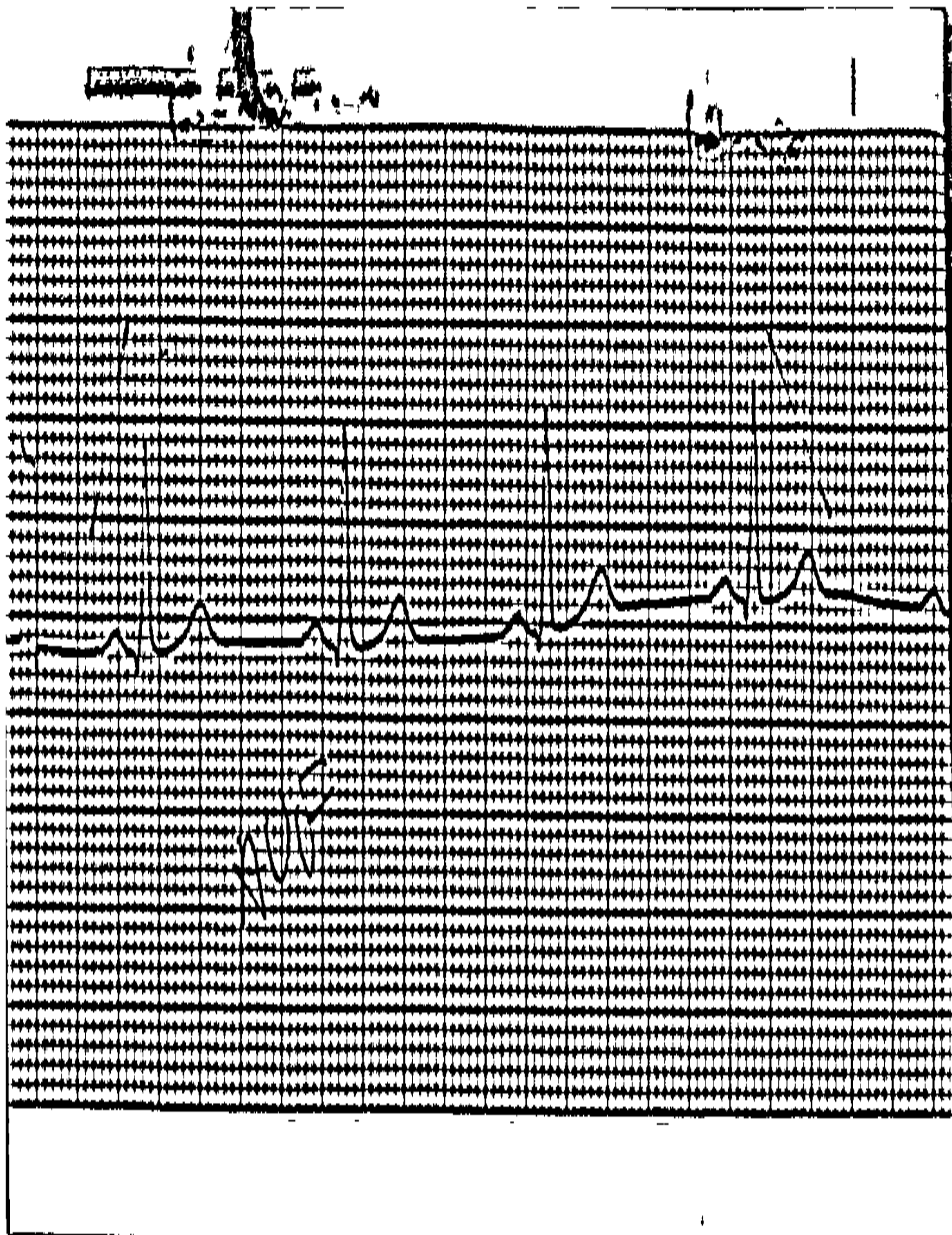
555



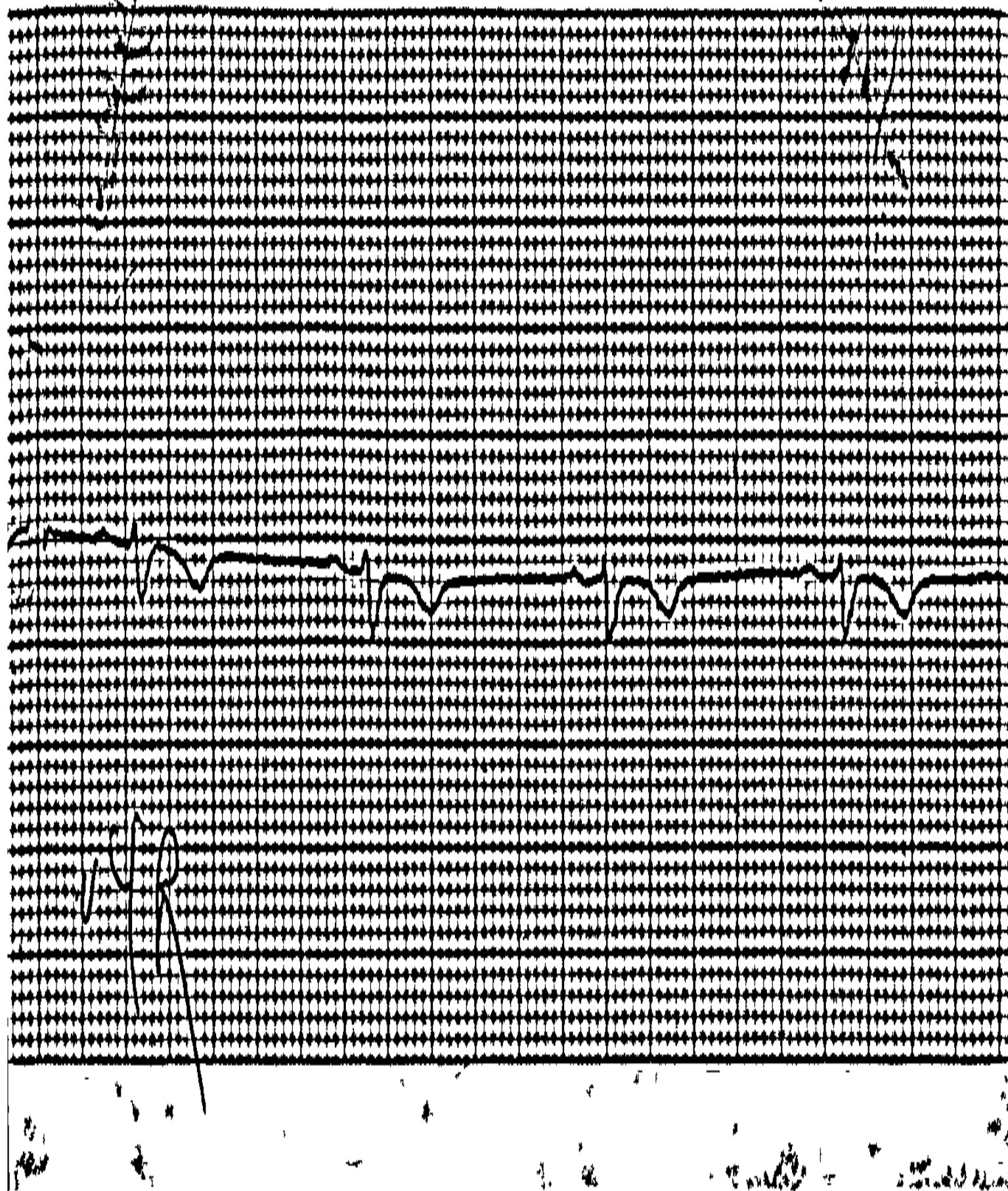




SANBORN VISO CARDIETTE *Permapaper*



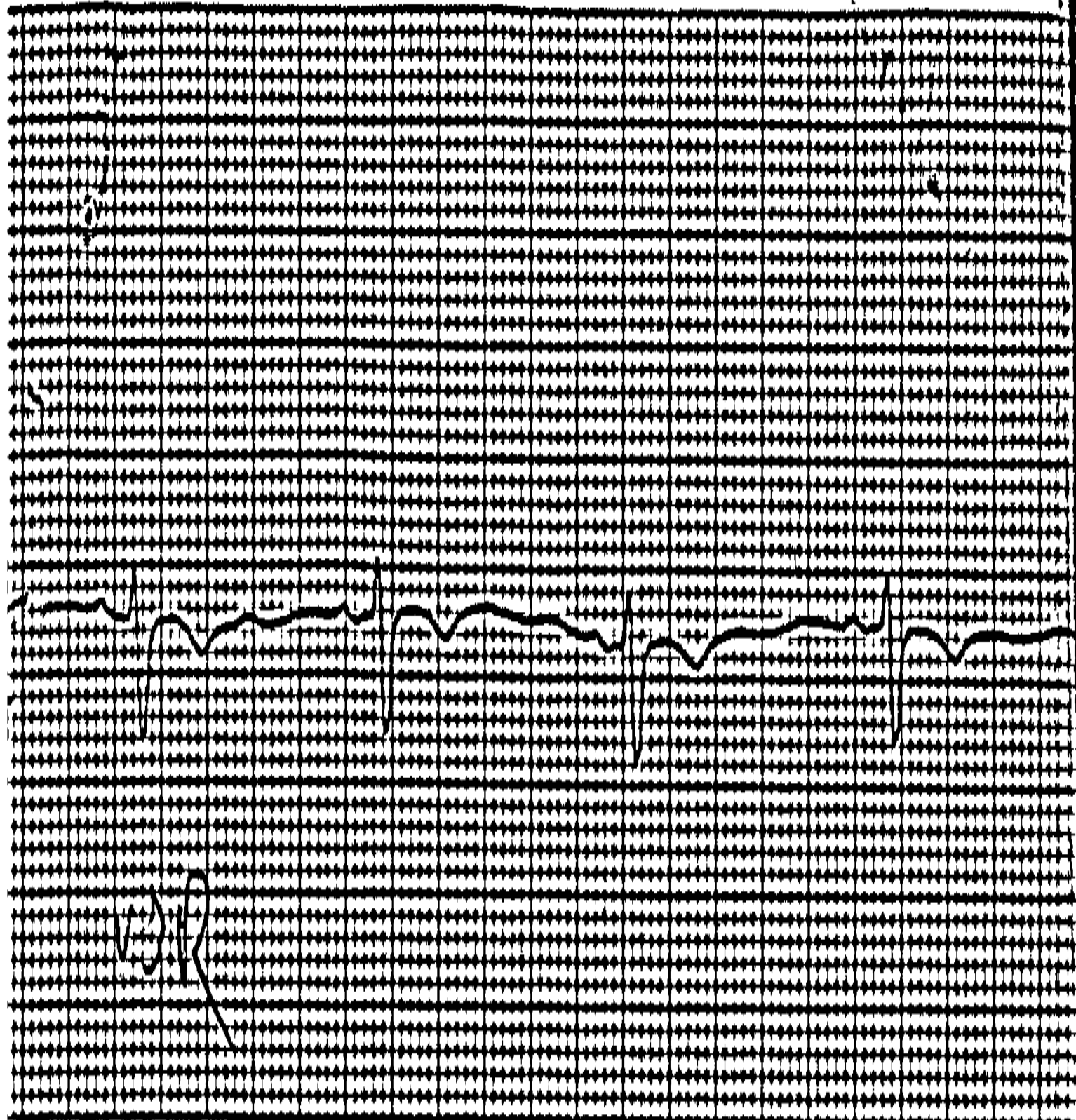
EEG

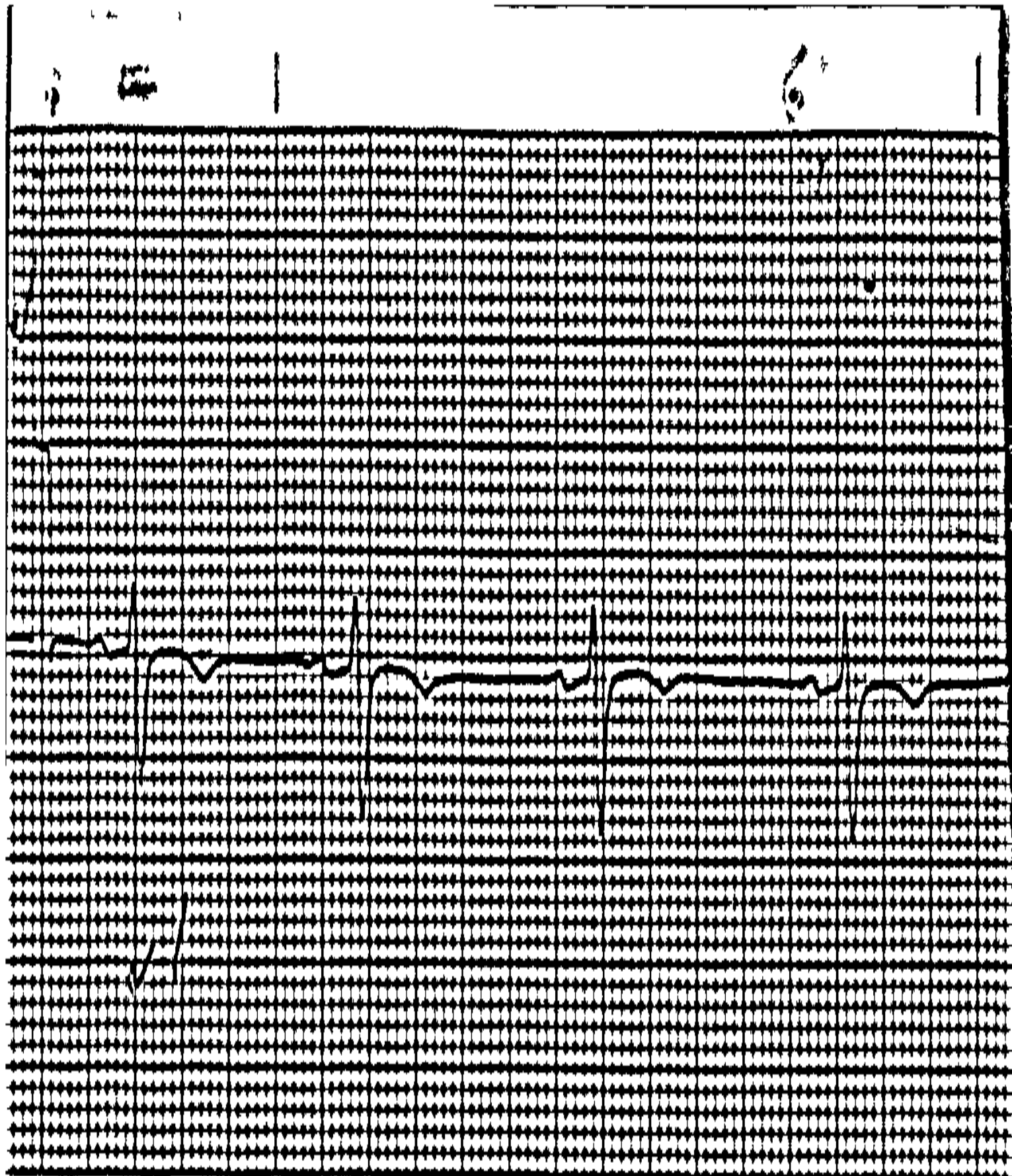


6-15-64

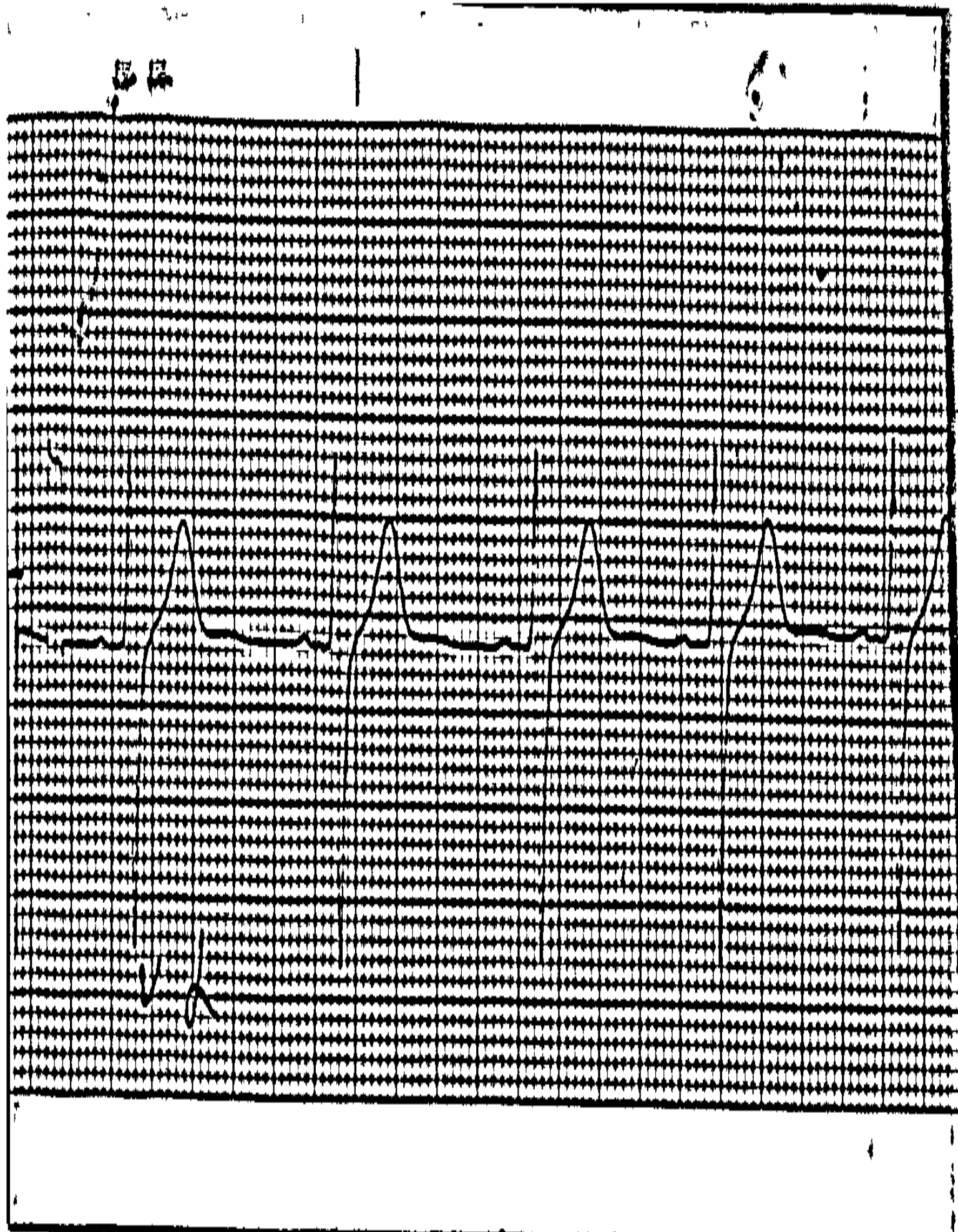
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6



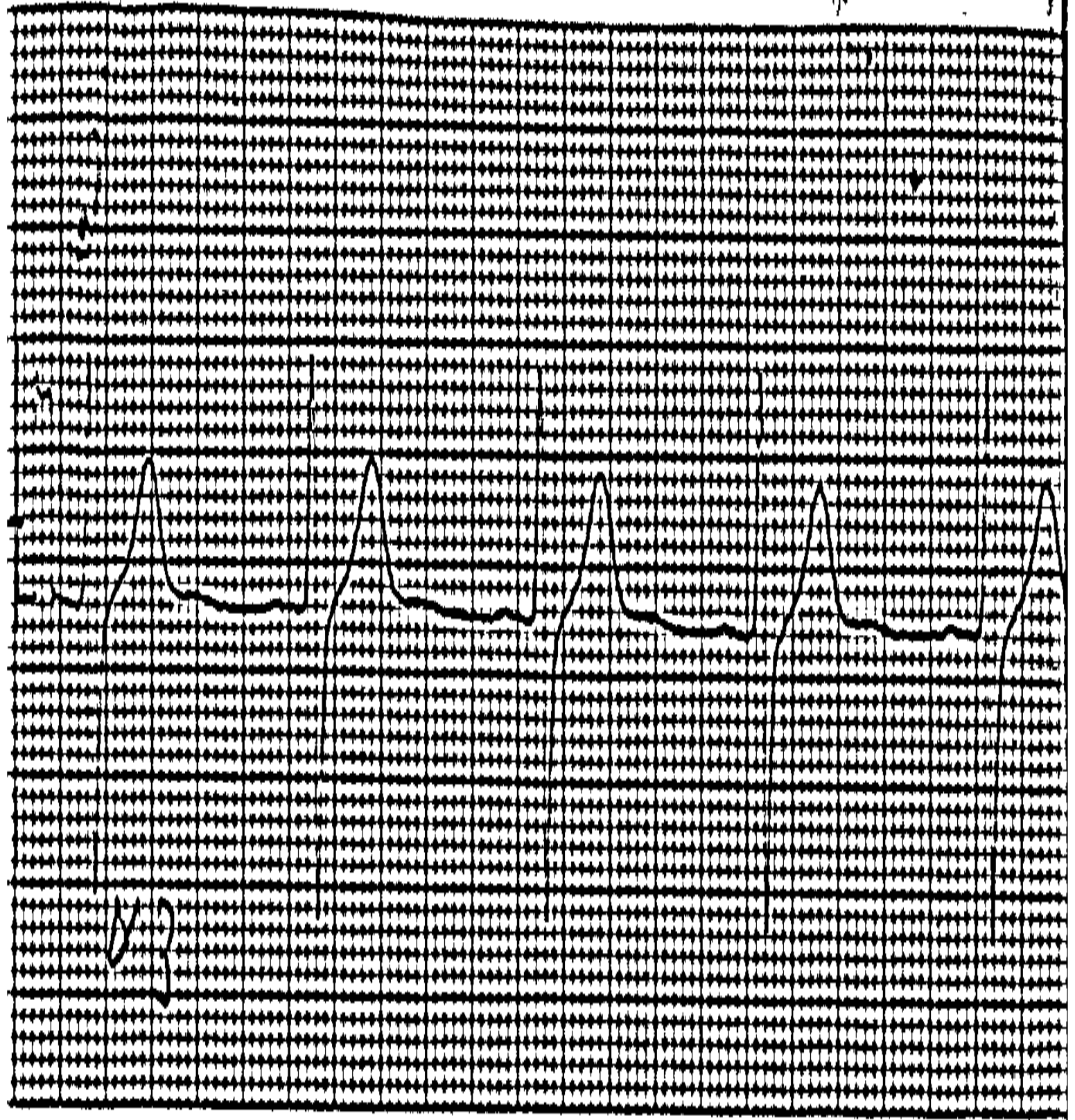


SANBORN VISO-CARDIETTE *Permapaper*



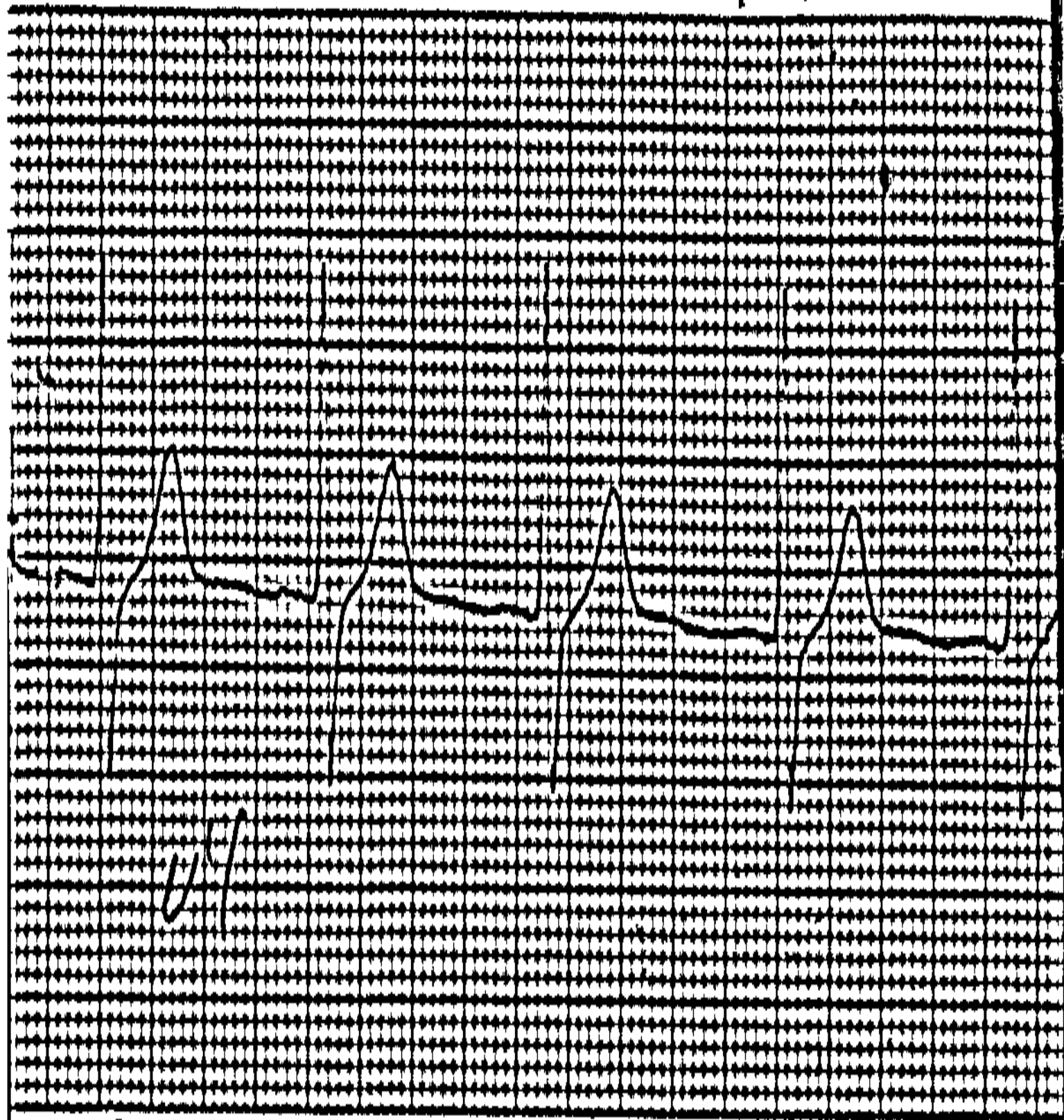
434
3-12-68

27 204



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6 2 1



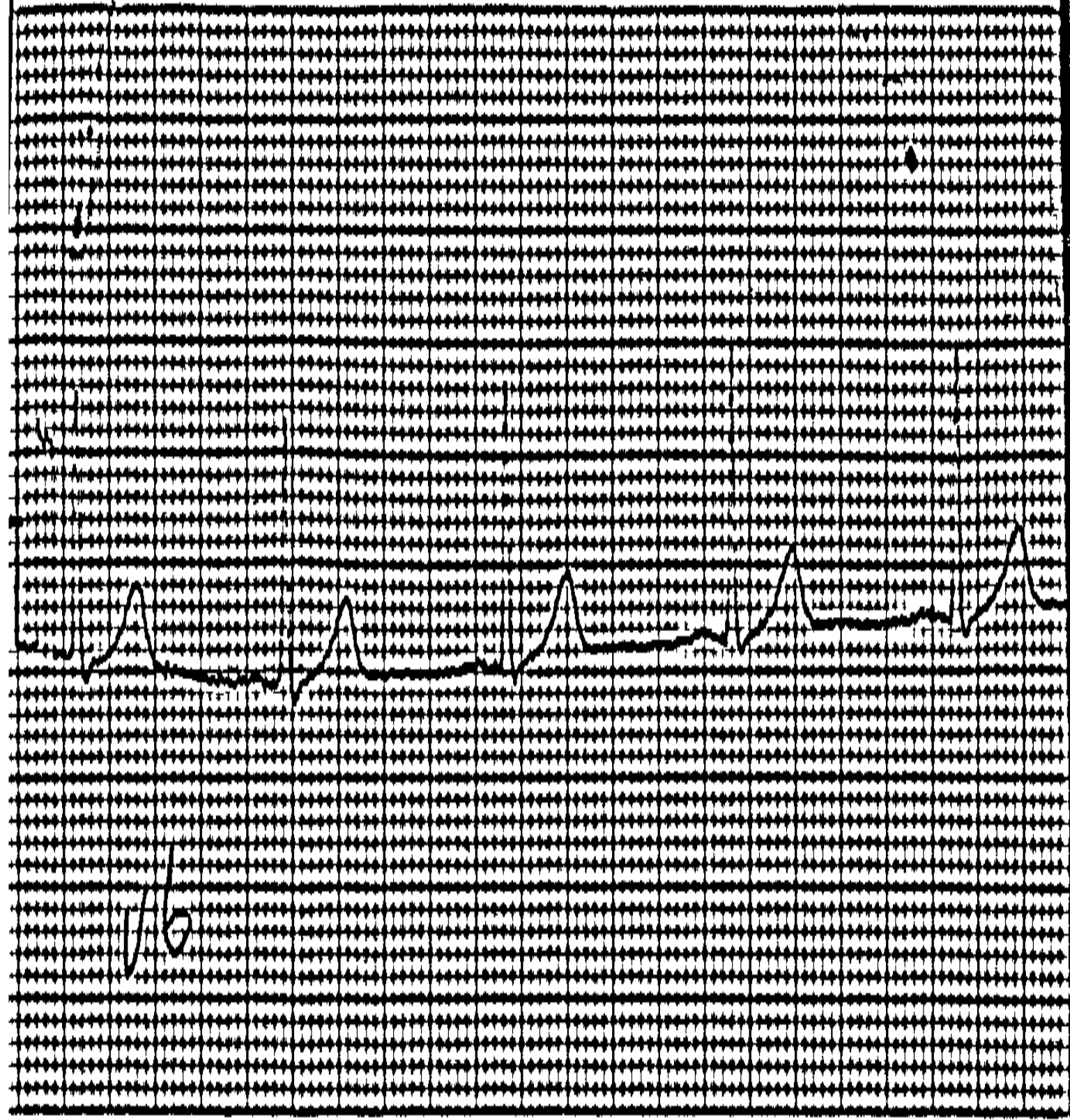
per

55555



SANBORN VISO CARDIETTE *Permapaper*

1555555



1/6

CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
47	M		74"	190					9-12-60@ 1100
RHYTHM						AXIS DEVIATION (QRS)		RATES	
NORMAL SINUS RHYTHM						+ 60		AURIC.	VENT. 60
INTERVALS						P WAVES			
PR .16 QRS .08 QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									
PRECORDEAL LEADS (Specify)									

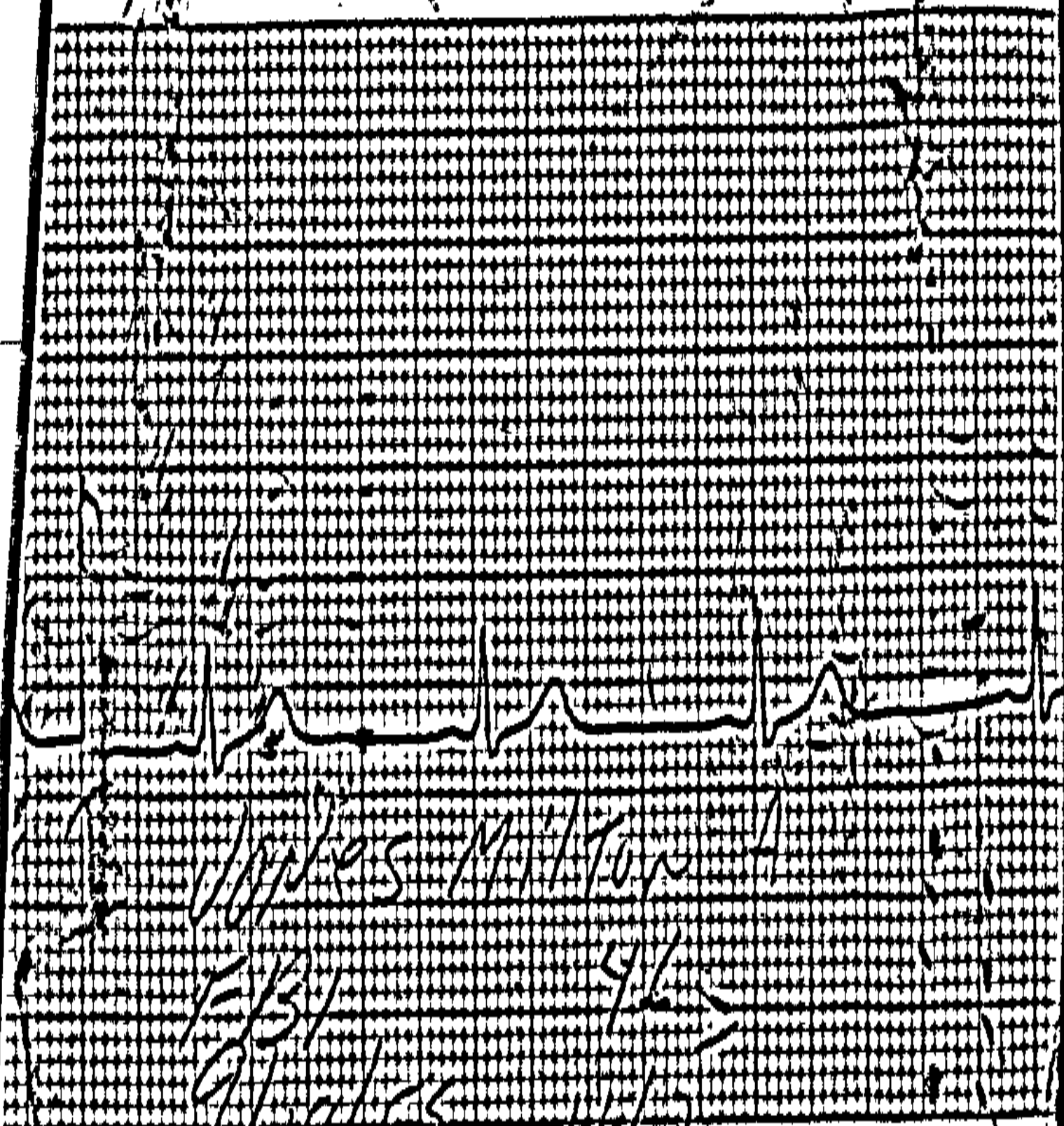
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. WITHIN NORMAL LIMITS.
2. NO SIGNIFICANT CHNAGE SINCE 18 SEPTEMBER,1959.

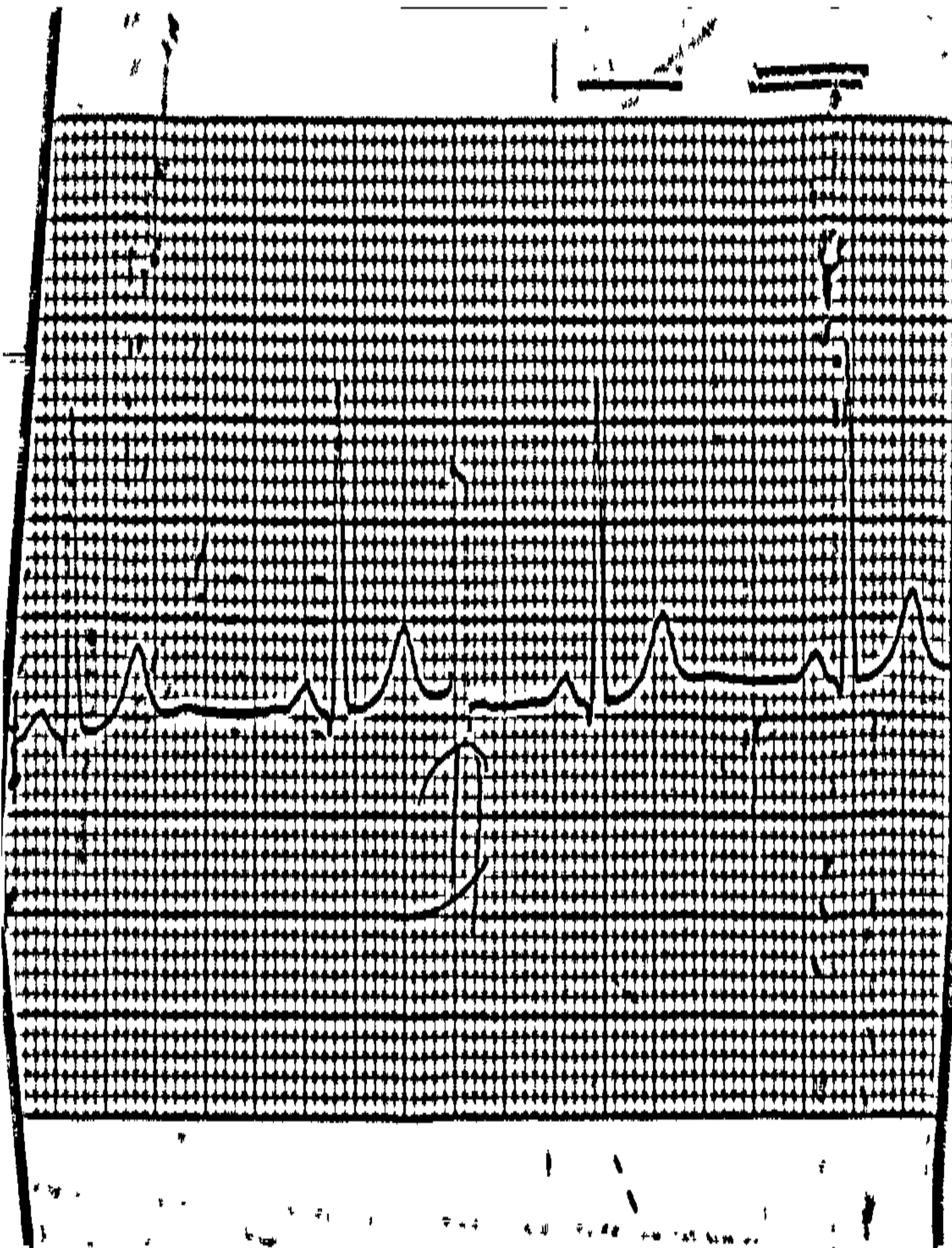
b6
b7C

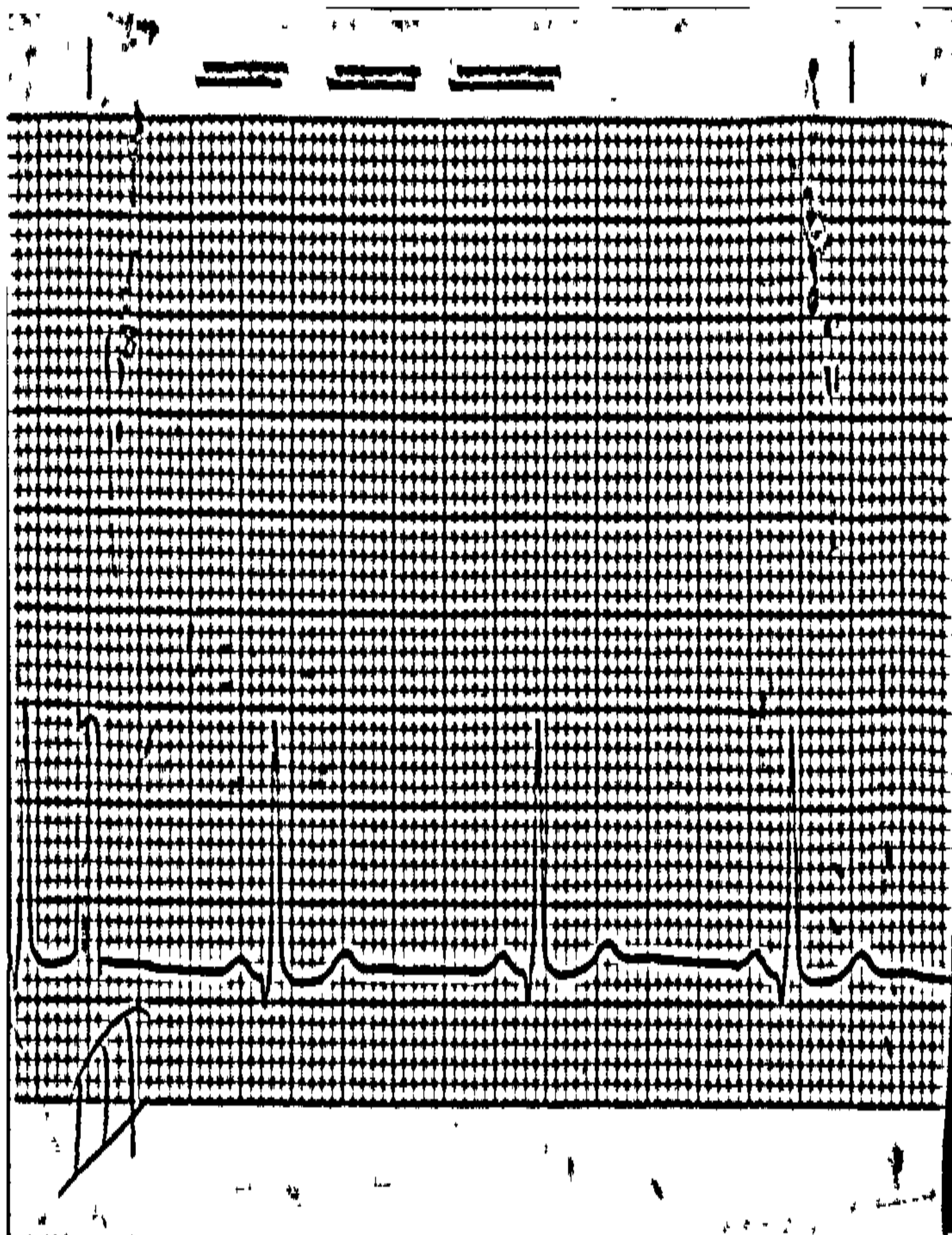
(Continue on reverse)

NO.	SIG	TITLE	DATE
ECG 20389	/rlg	LT MC USN	9-13-60
PATIENT'S IDENTIFICATION (Typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO.
JONES, MILTON A. FBI. USNH NMC BETHESDA, MD.			STAFF CLINIC

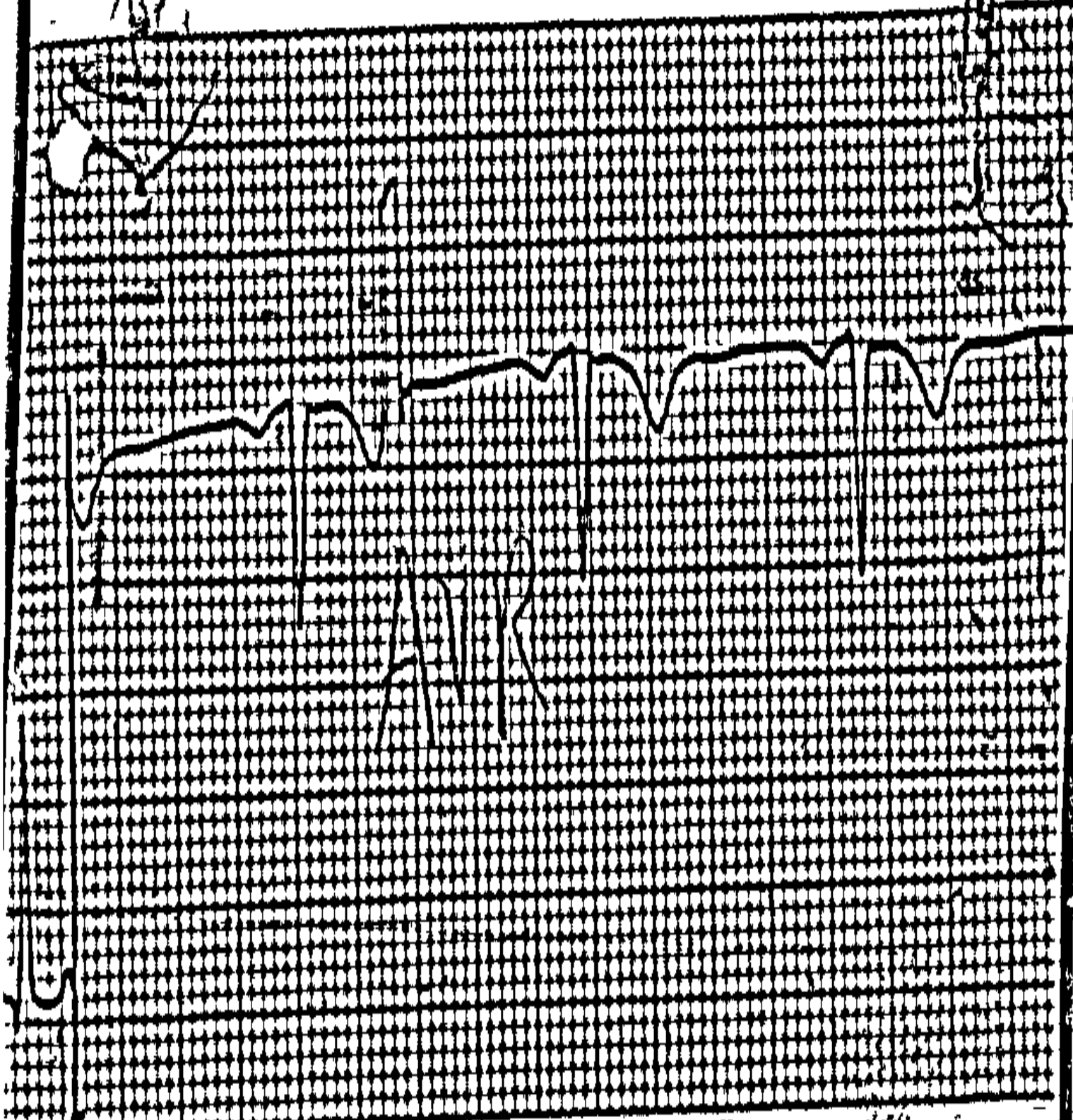


SANBORN VISO CARDIETTE Permapaper

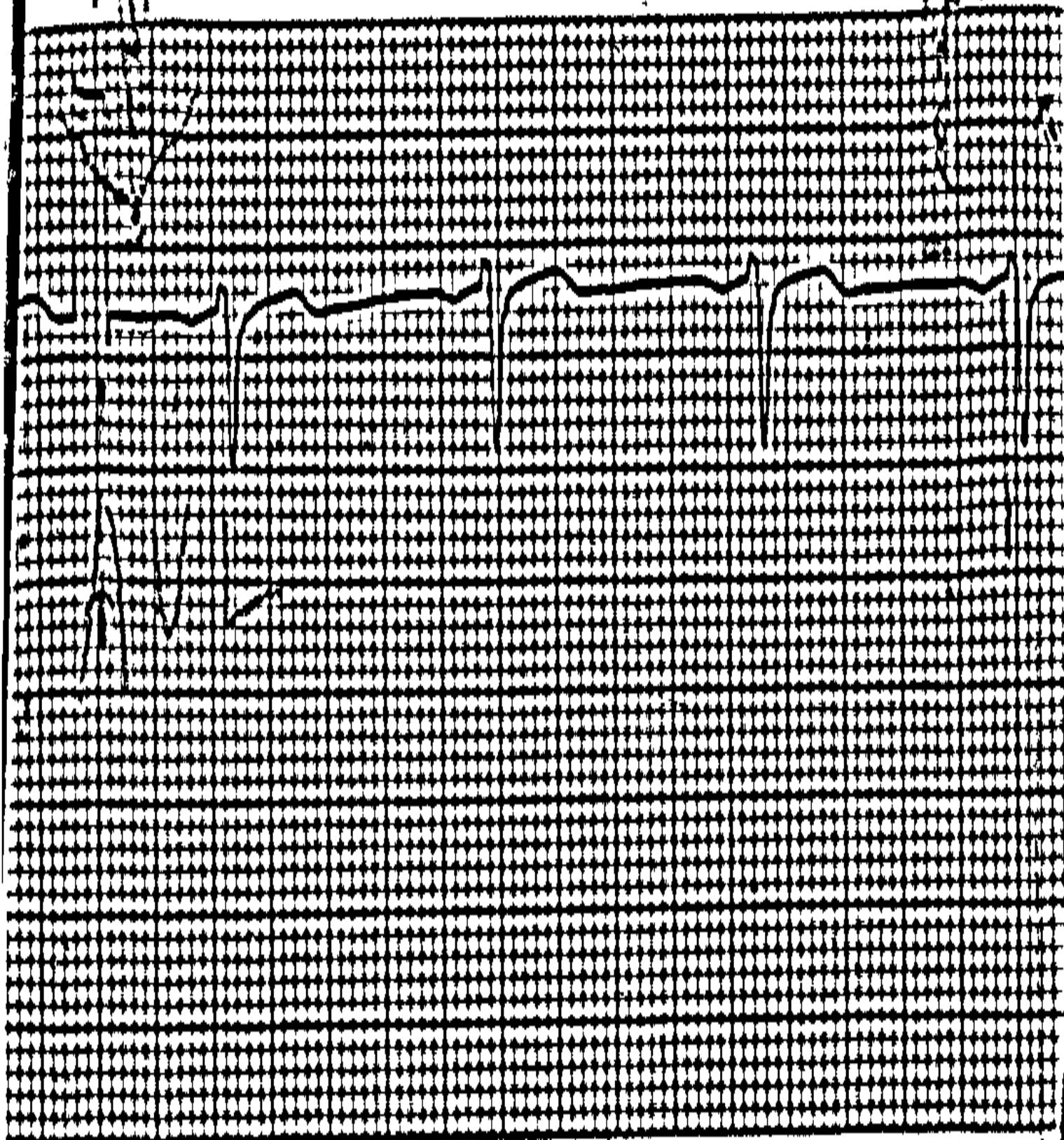


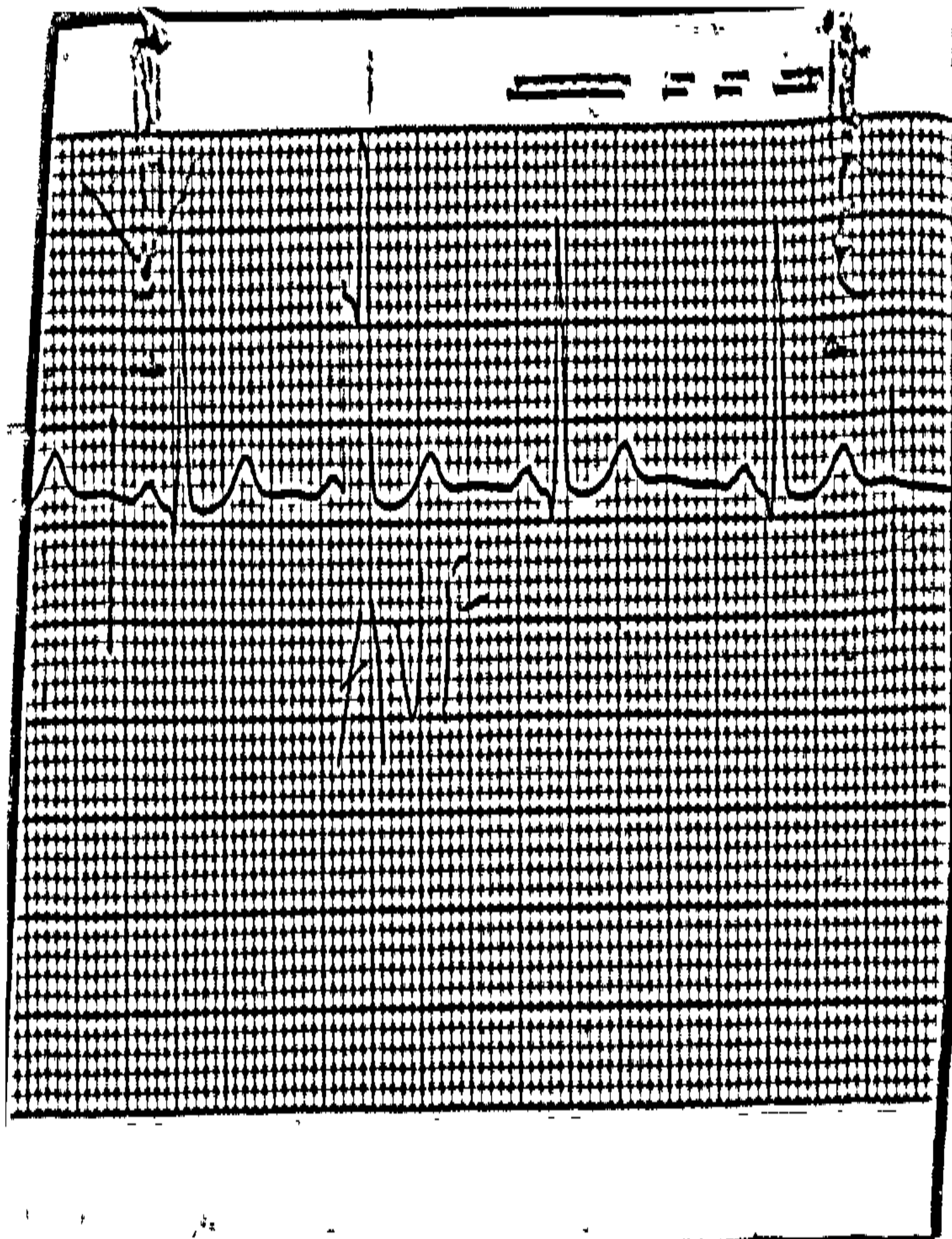


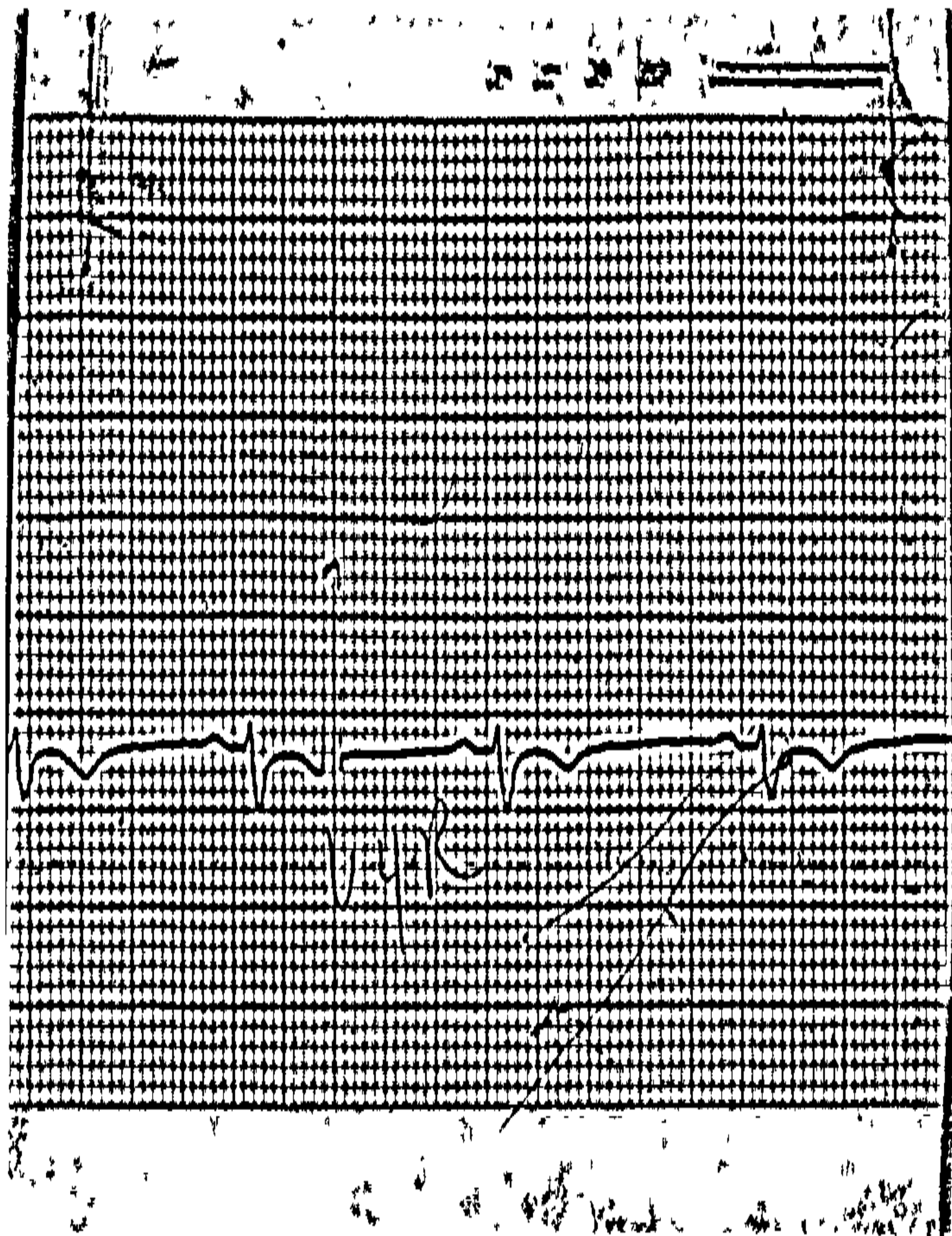
— 2 —

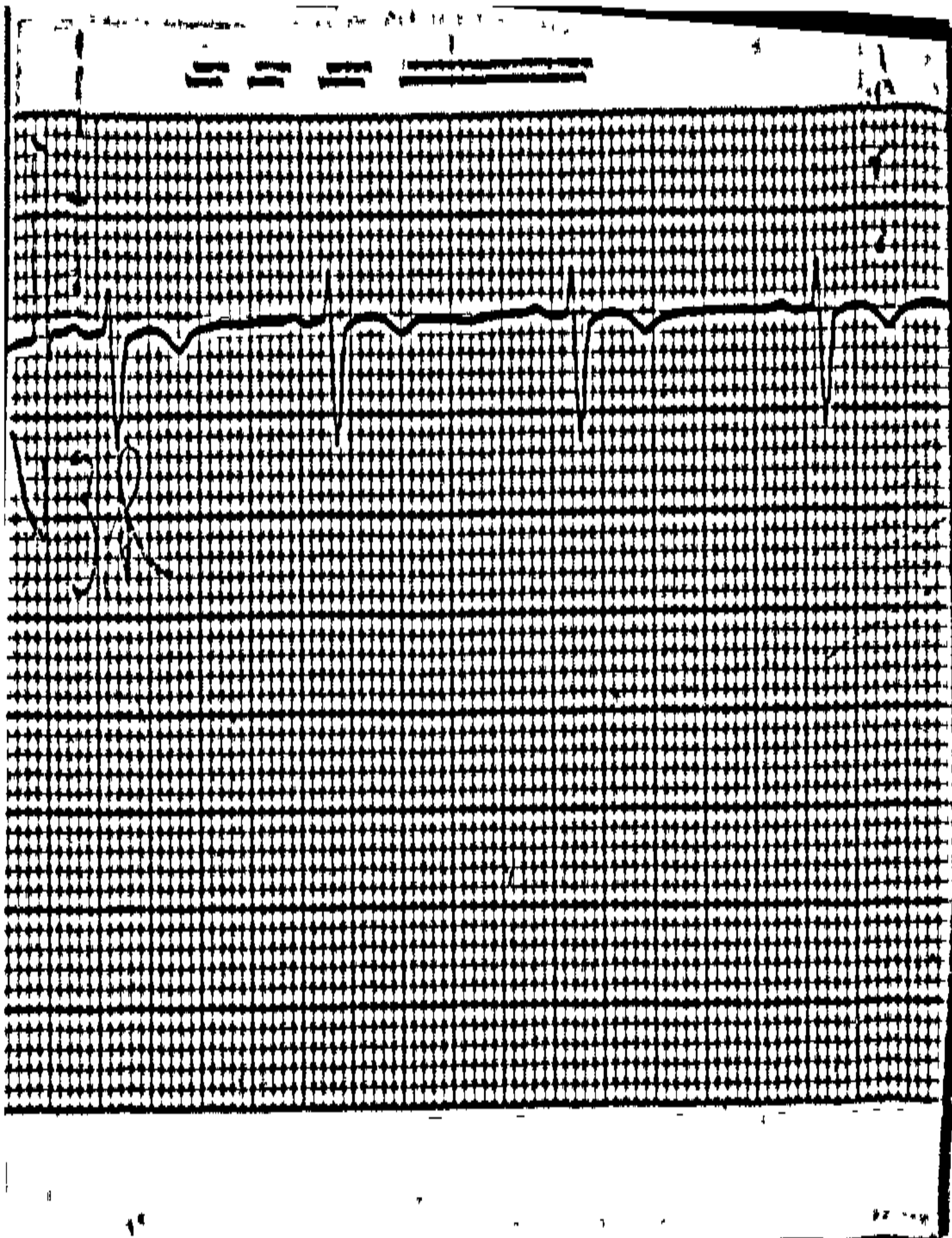


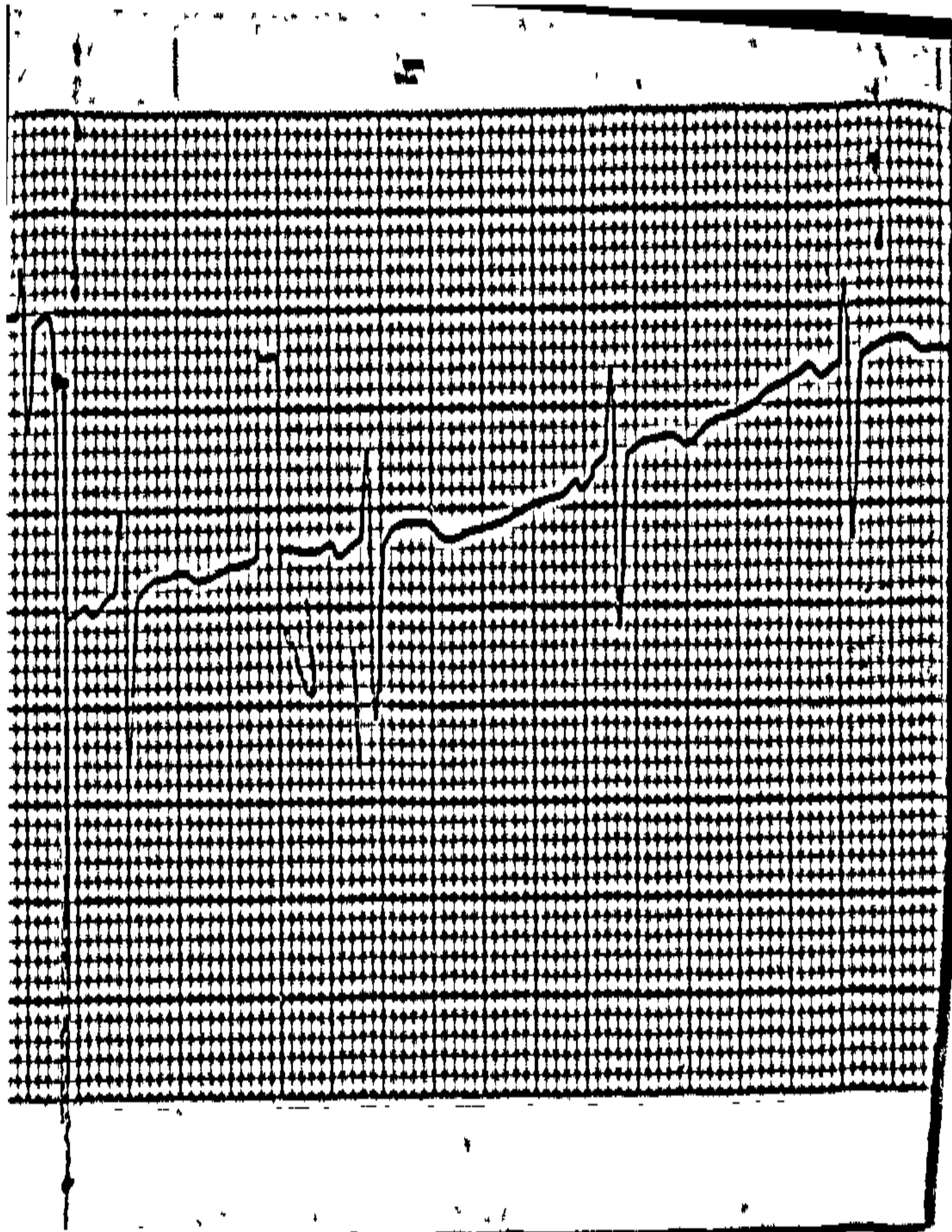
Technical drawing showing a cross-section of a mechanical part, likely a piston or valve, with a complex, wavy top surface. The drawing is overlaid on a grid pattern. The part is oriented vertically on the page.

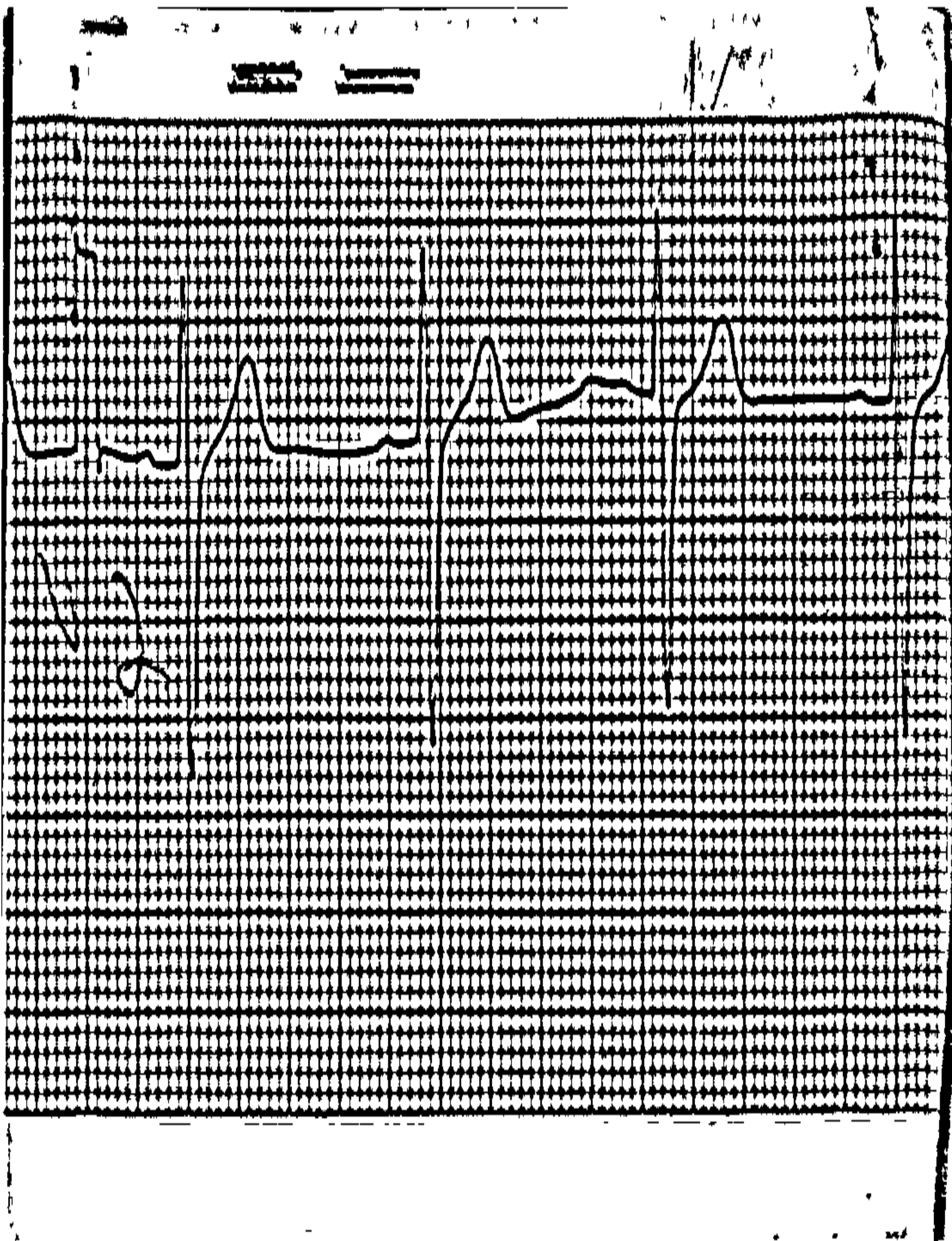


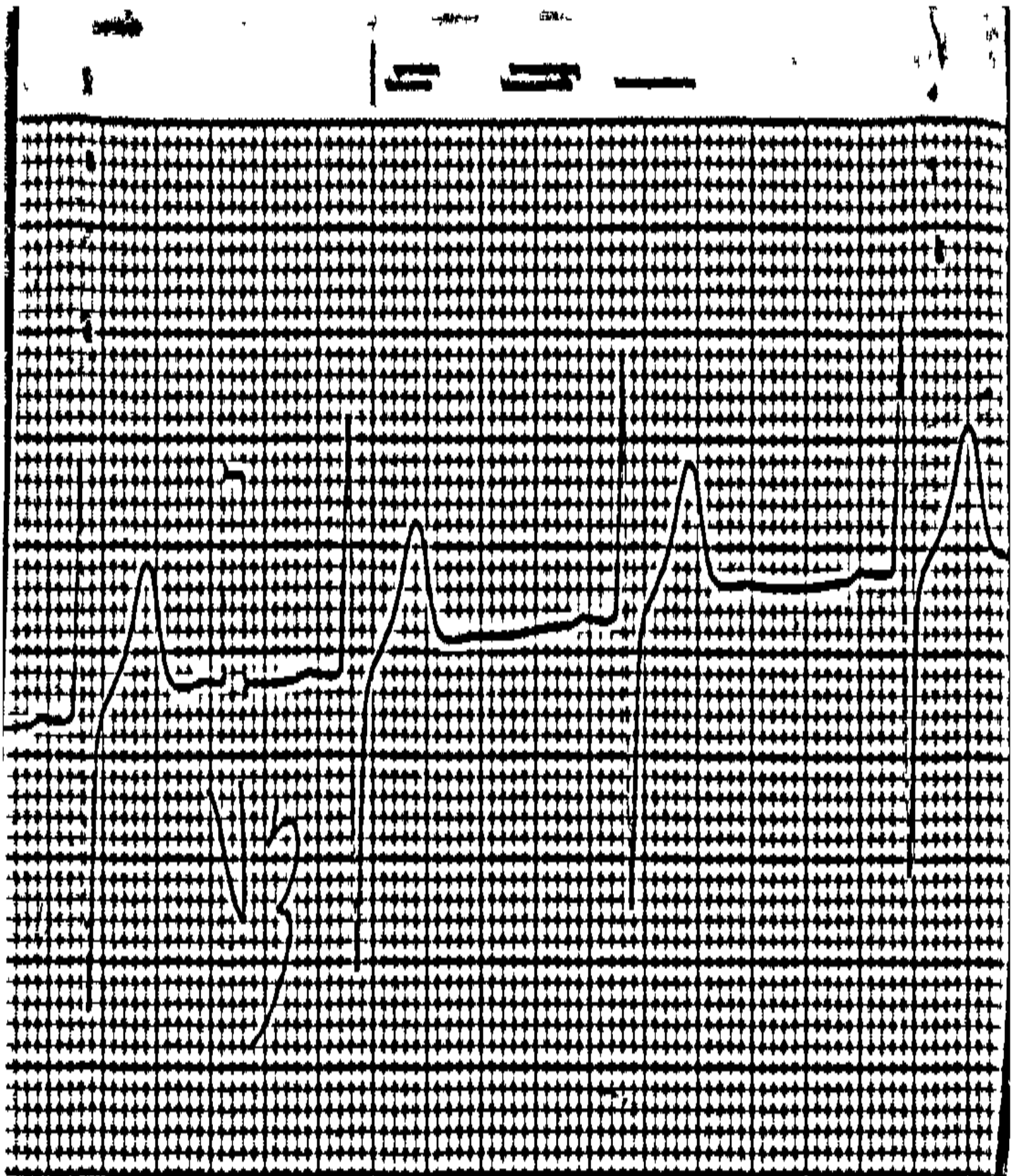




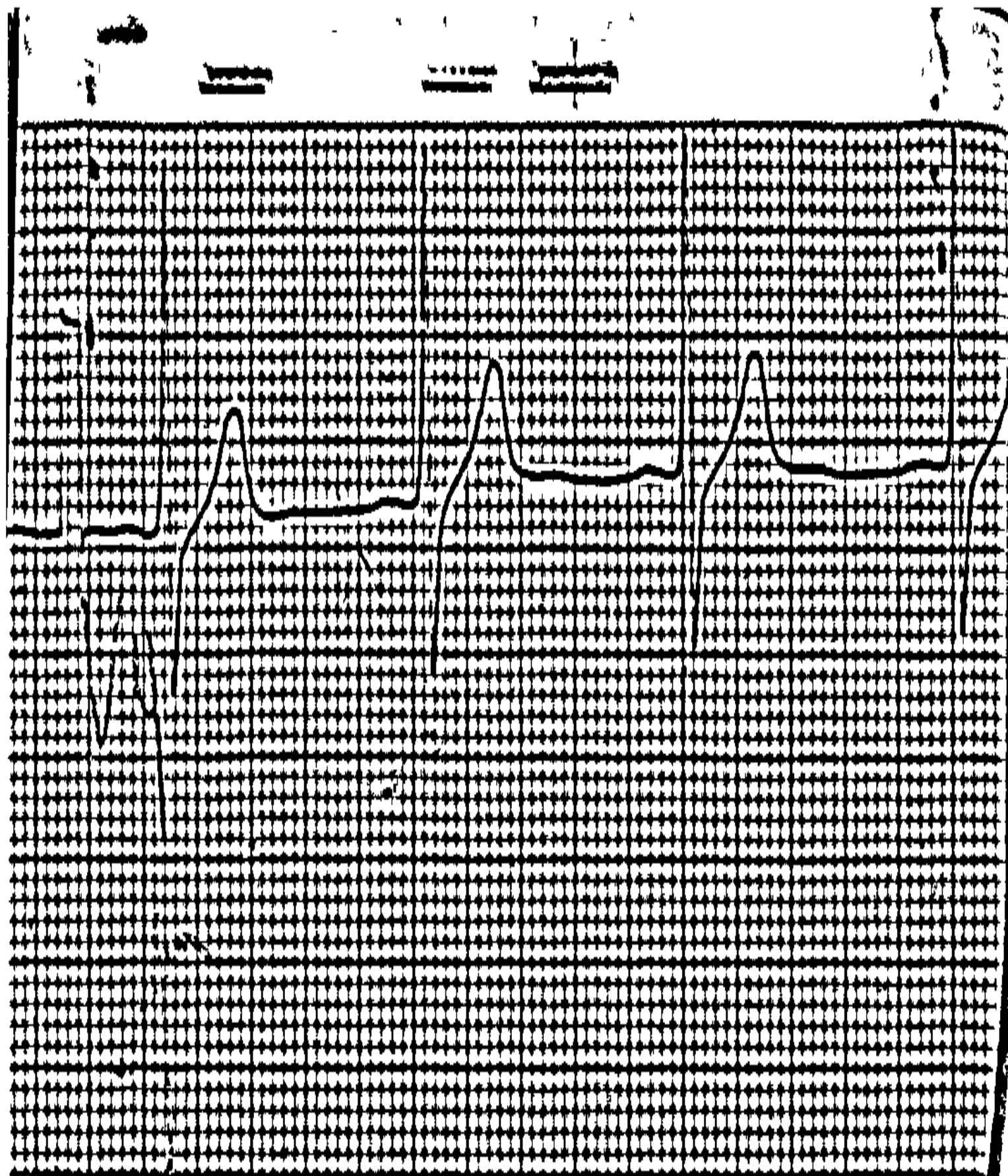






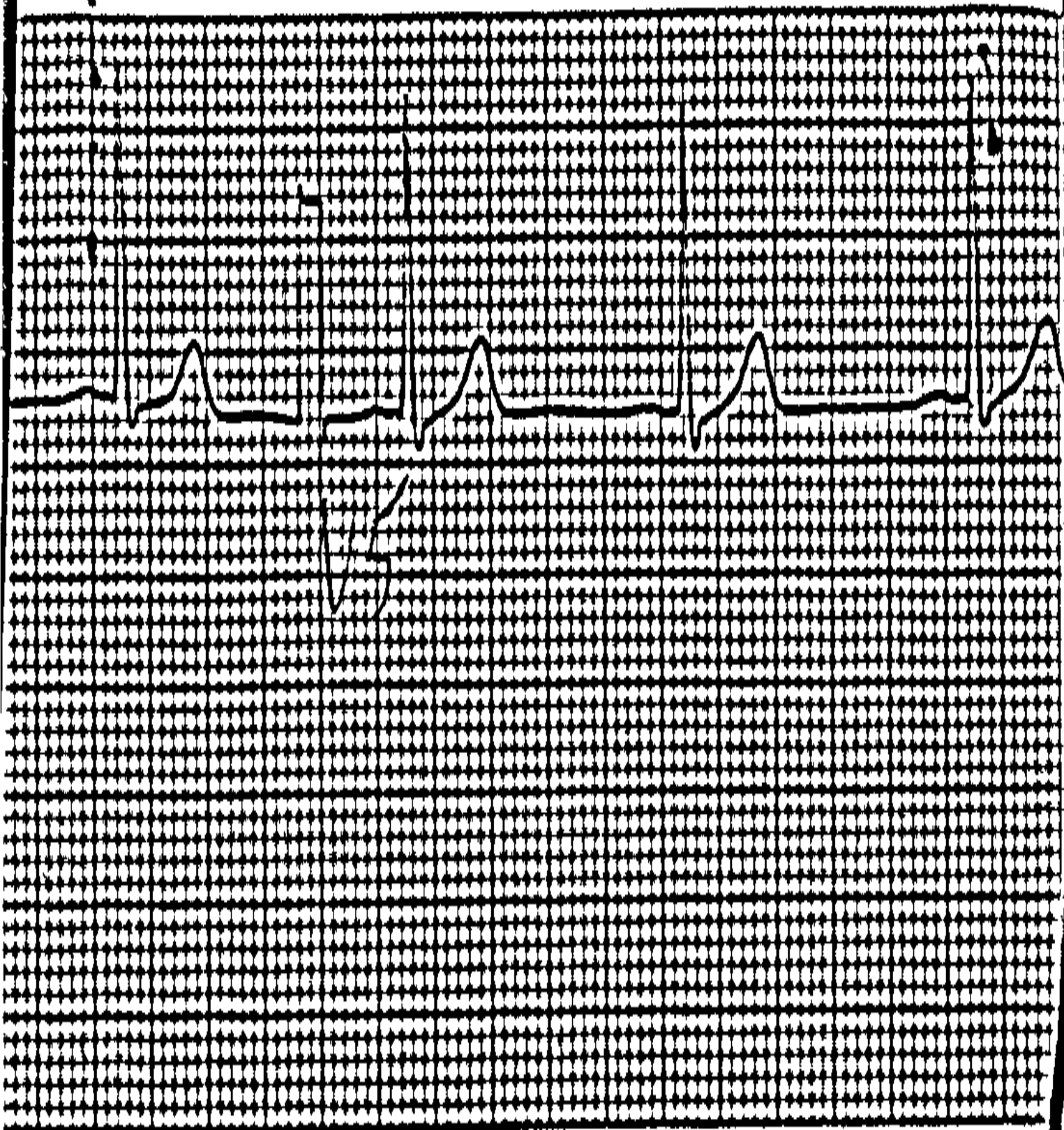


SANBORN VISO CARDIETTE *Permapac*

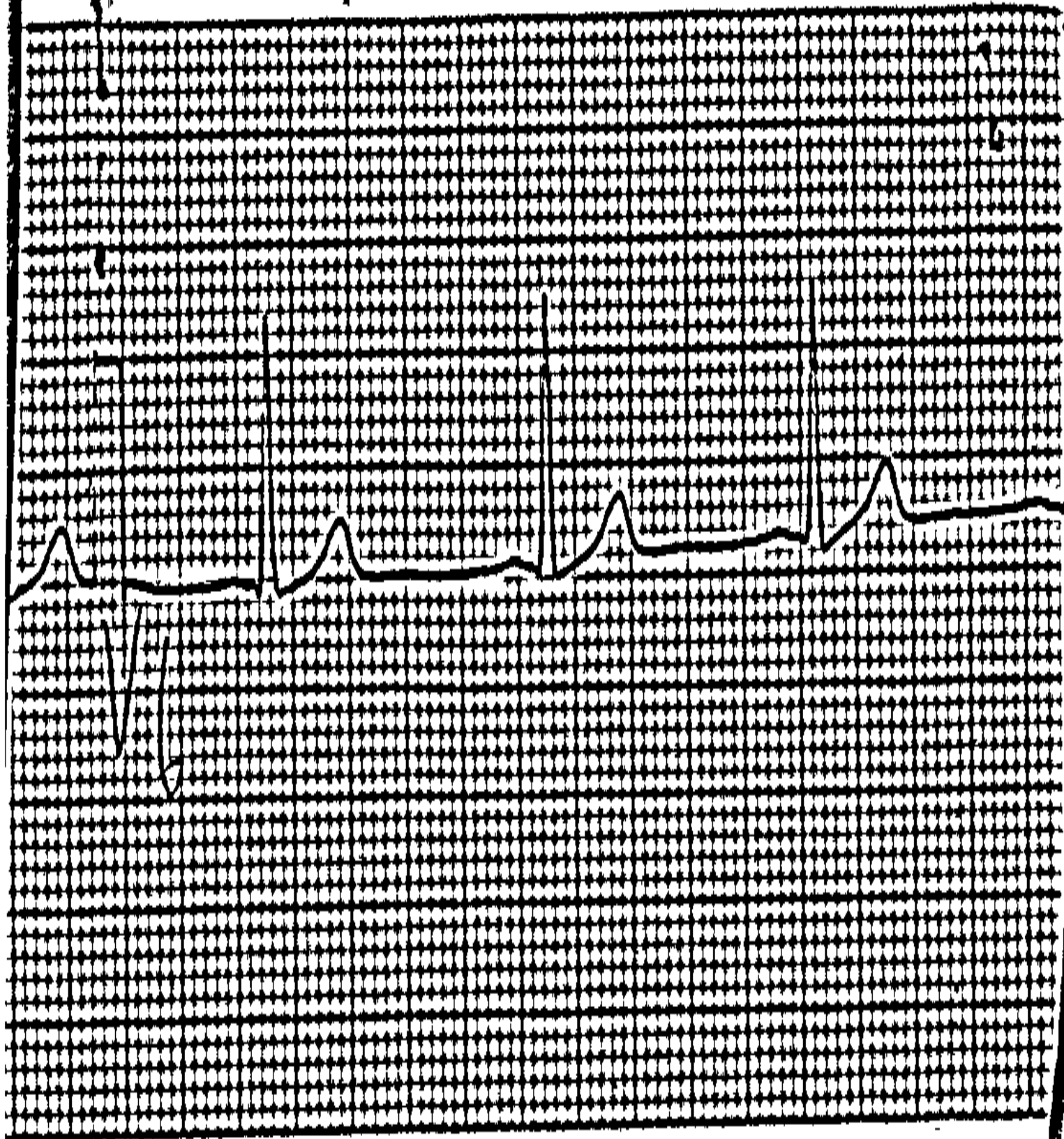


SANBORN VISO CARD

— — — — —



==|==



Permapaper

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD						PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN						DATE	
46	M		73"	190								9-18-59@;115	
RHYTHM						AXIS DEVIATION (QRS)						RATES	
Sinus						+ 75						AURIC. VENT. 60	
INTERVALS						P WAVES							
PR .16 QRS .08 QT													
QRS COMPLEXES													
RS-T SEGMENT										T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)													
PRECORDIAL LEADS (Specify)													

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

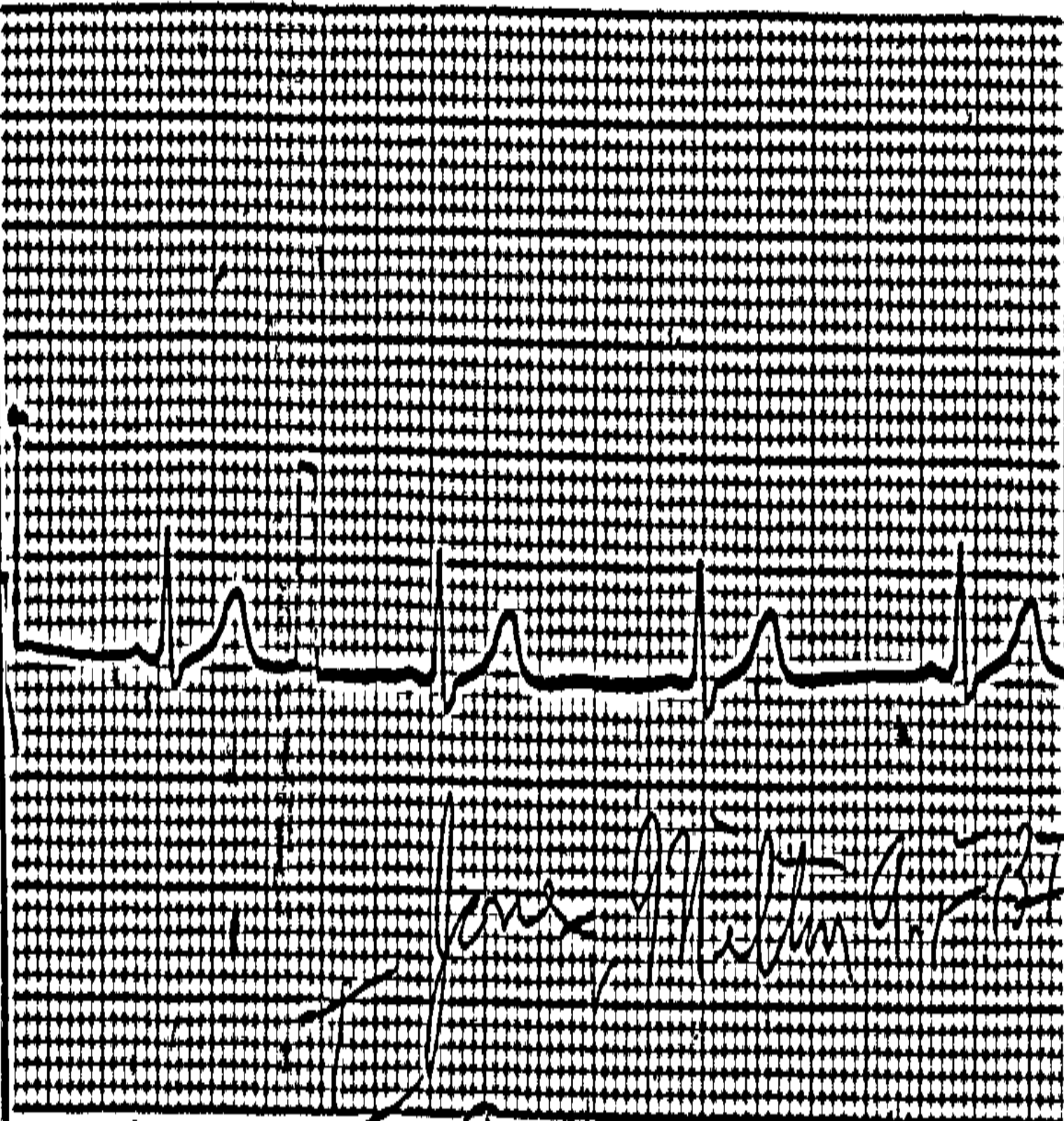
1. Within normal limits/
2. No significant change since 9-23-58.

b6
b7C

(Continue on reverse)

NO.		SIGNATURE		TITLE		DATE	
ECG 20389				/mg LT MC USN		9-22-59	
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)						REGISTER NO.	
JONES, MILTON FBI USJH NMMC BETHESDA, MD.						WARD NO.	
						ST. CLINIC	

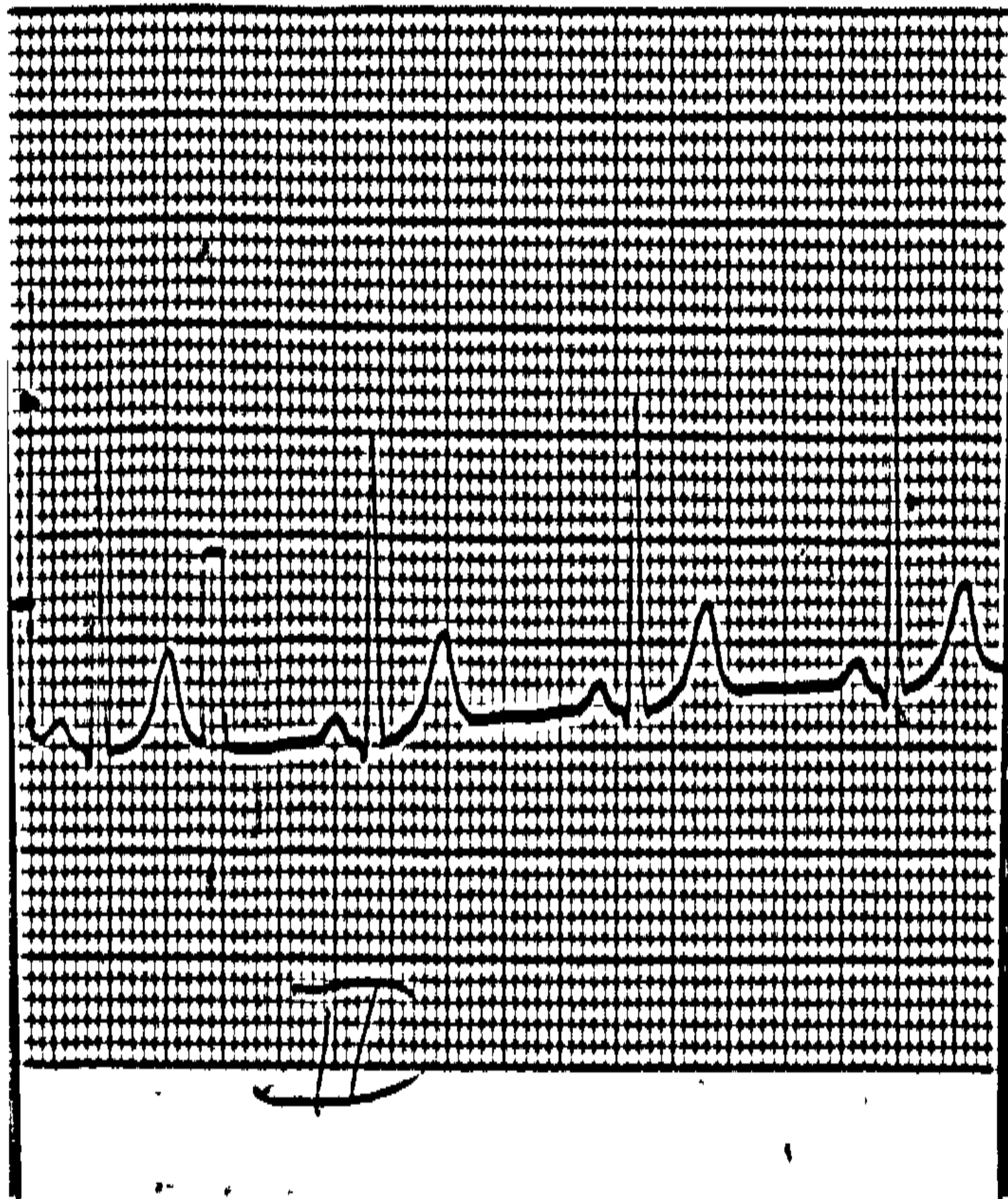
ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)



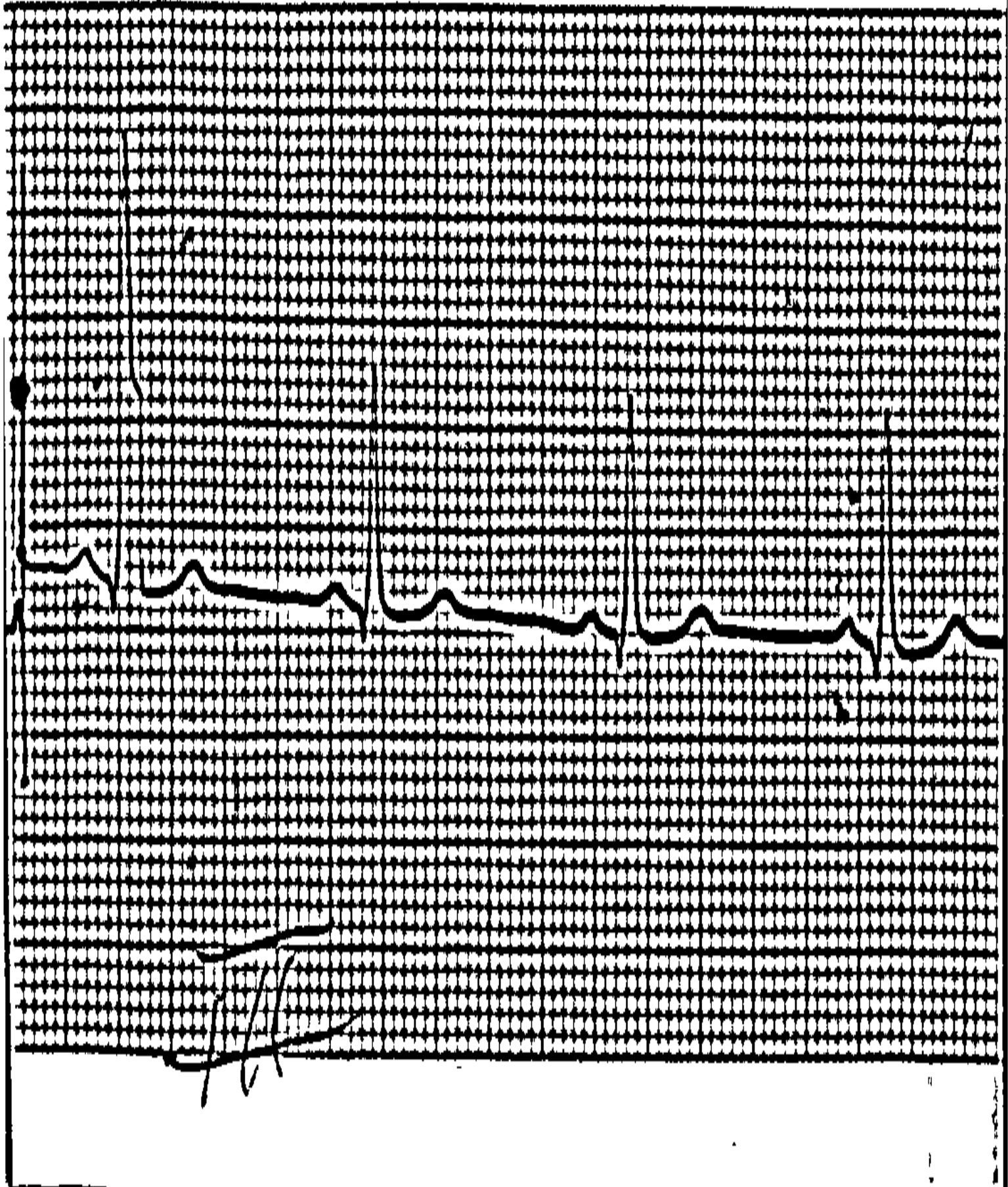
9-23-58 p. 110

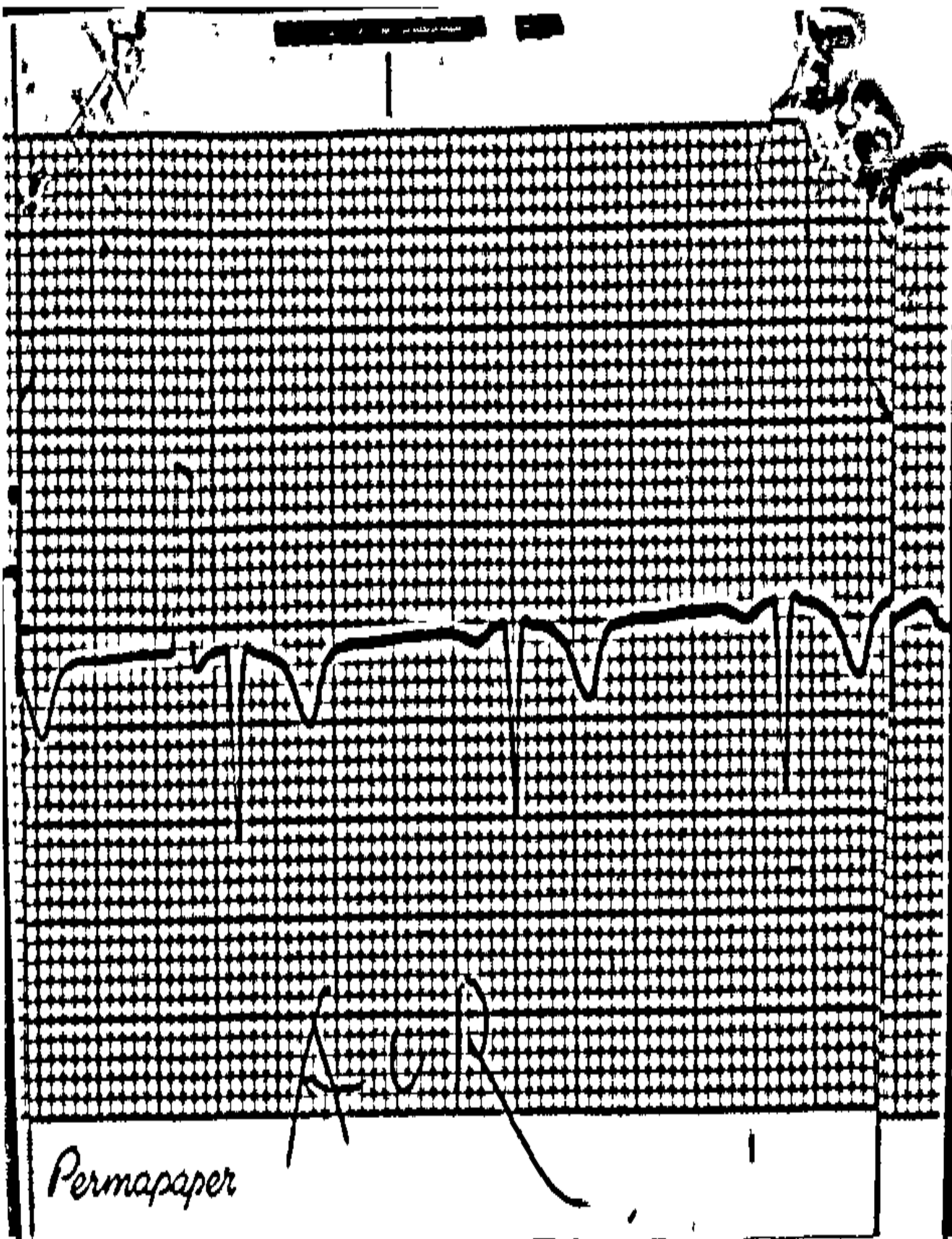
11/11/11

11/11/11

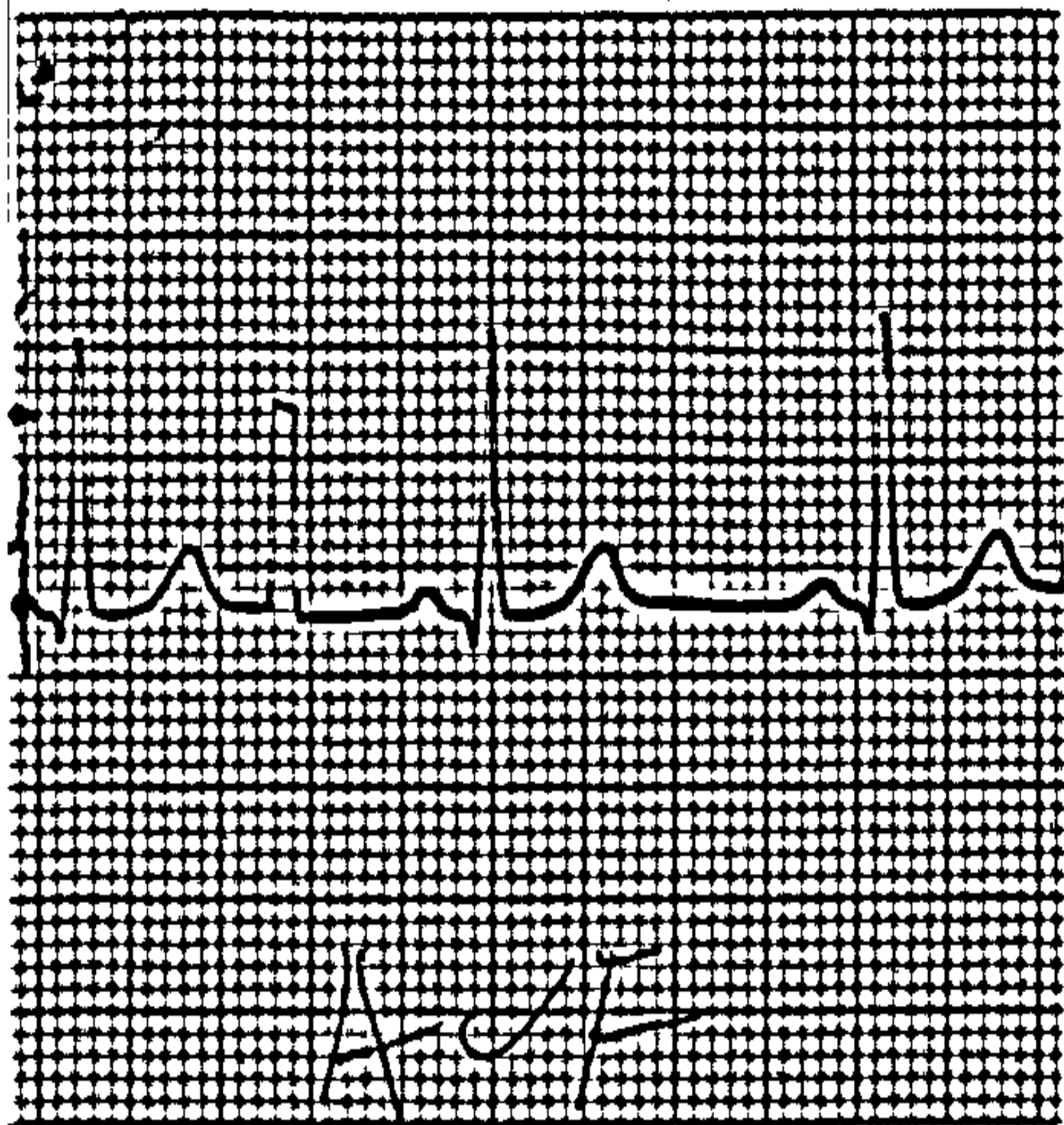


16-2-10 15-2-10

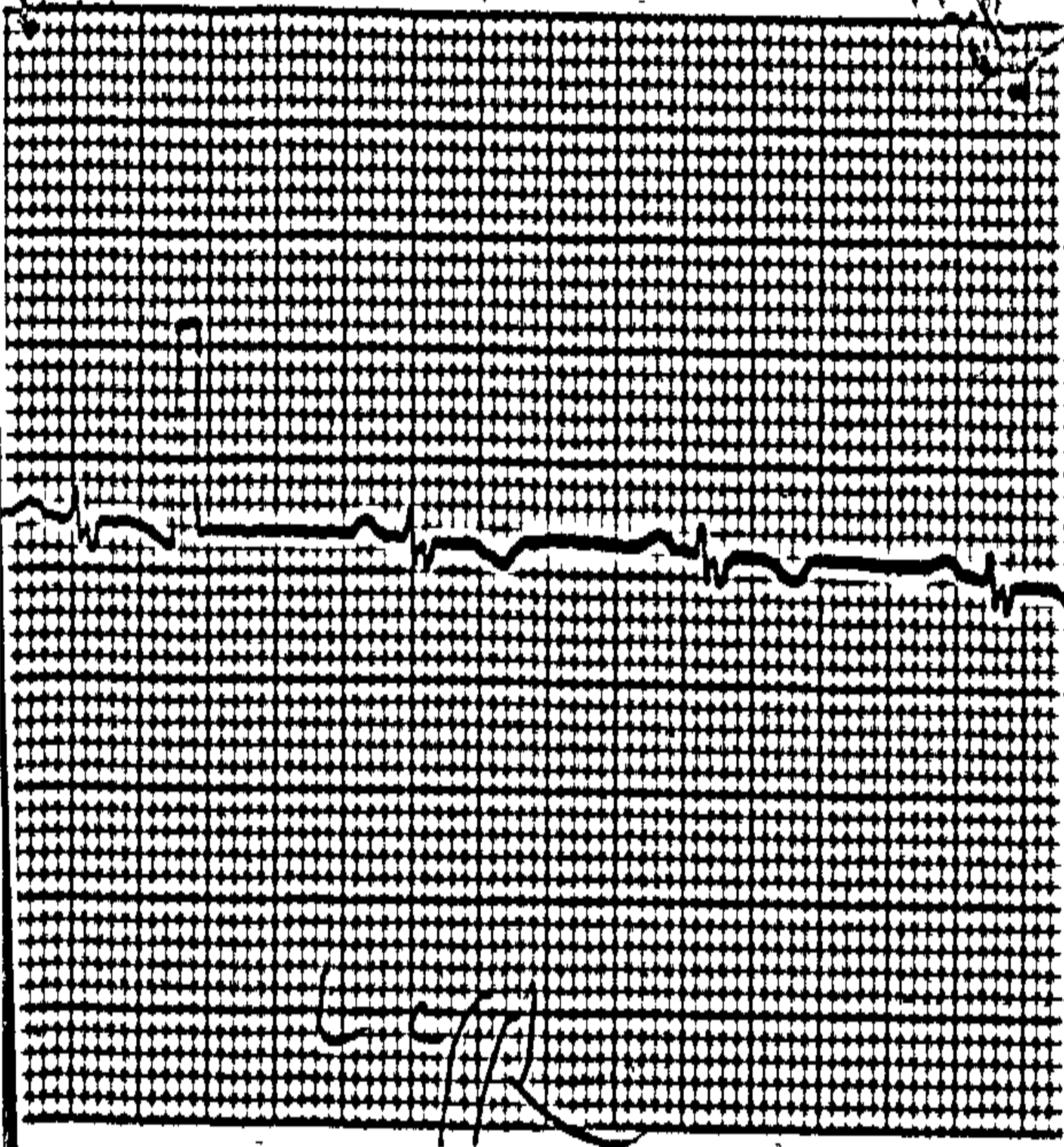


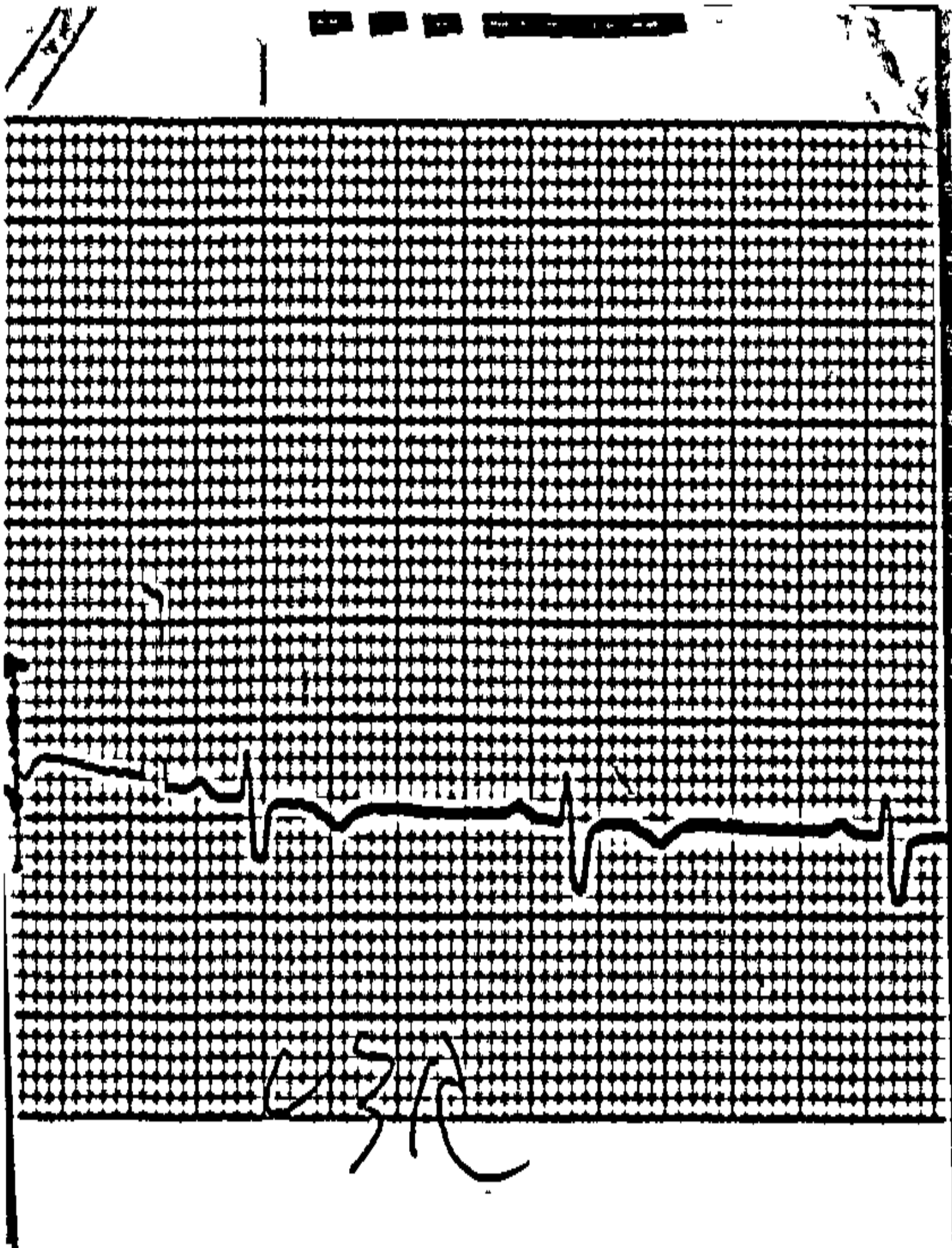


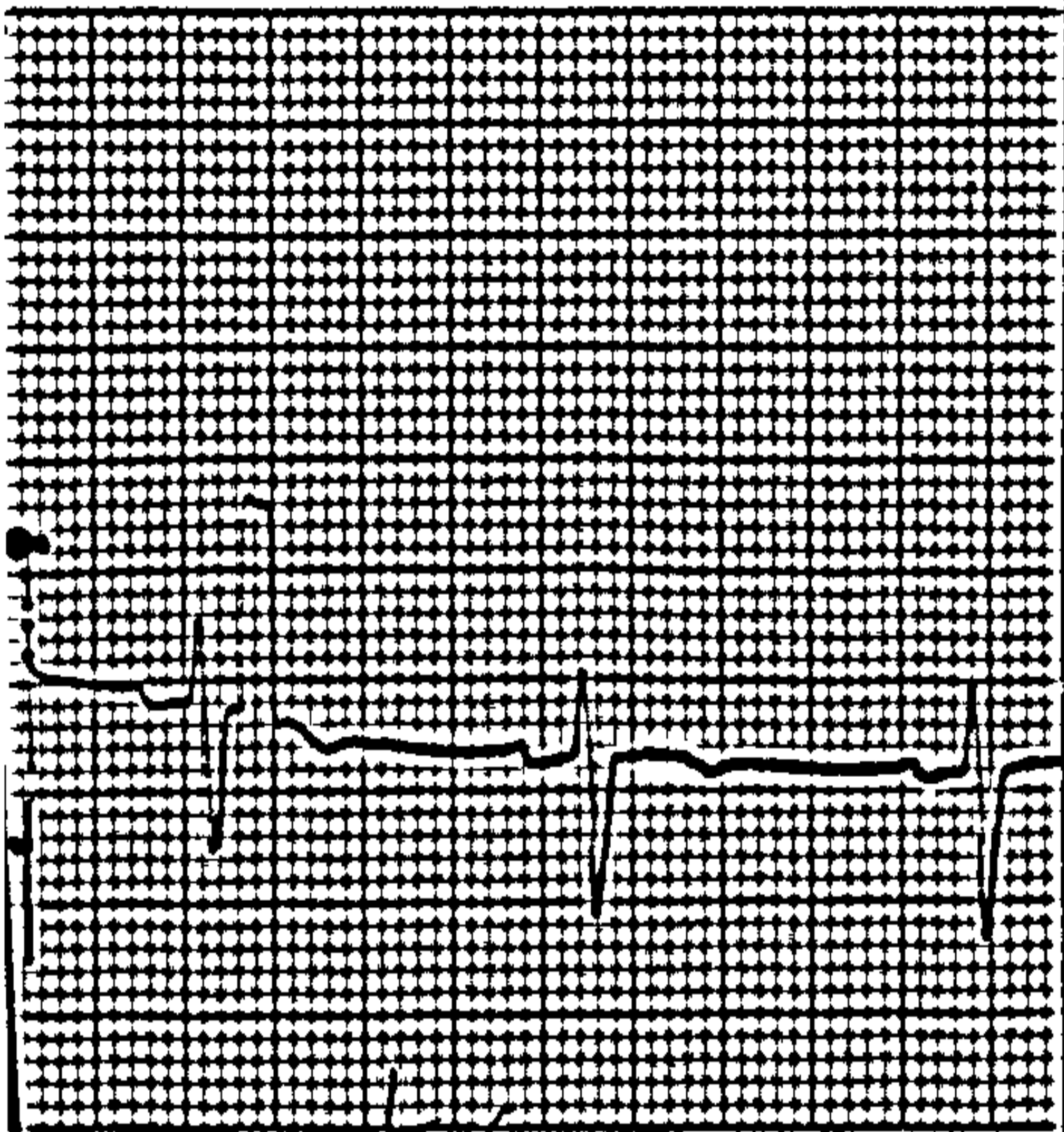
Permapaper



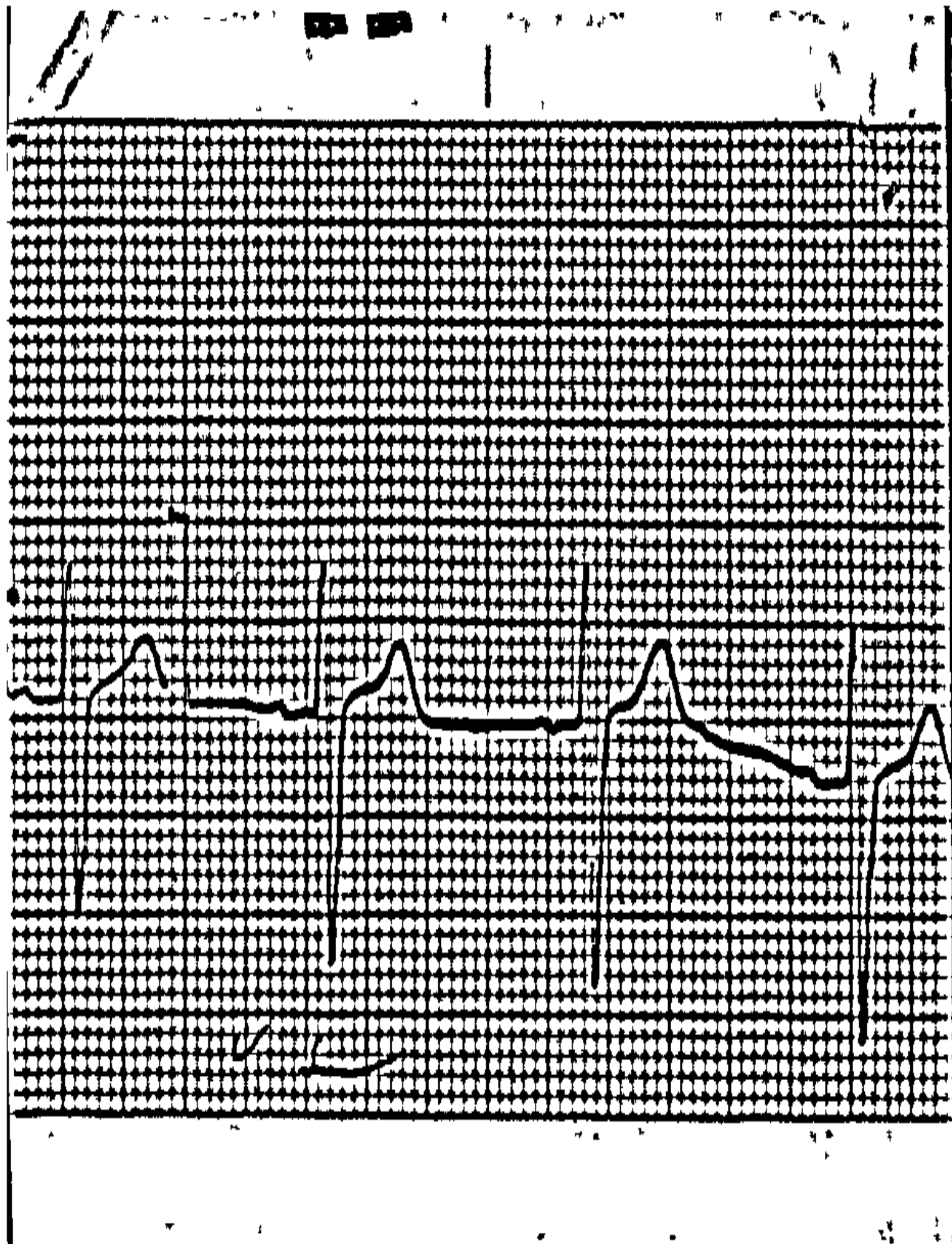
SANBOR

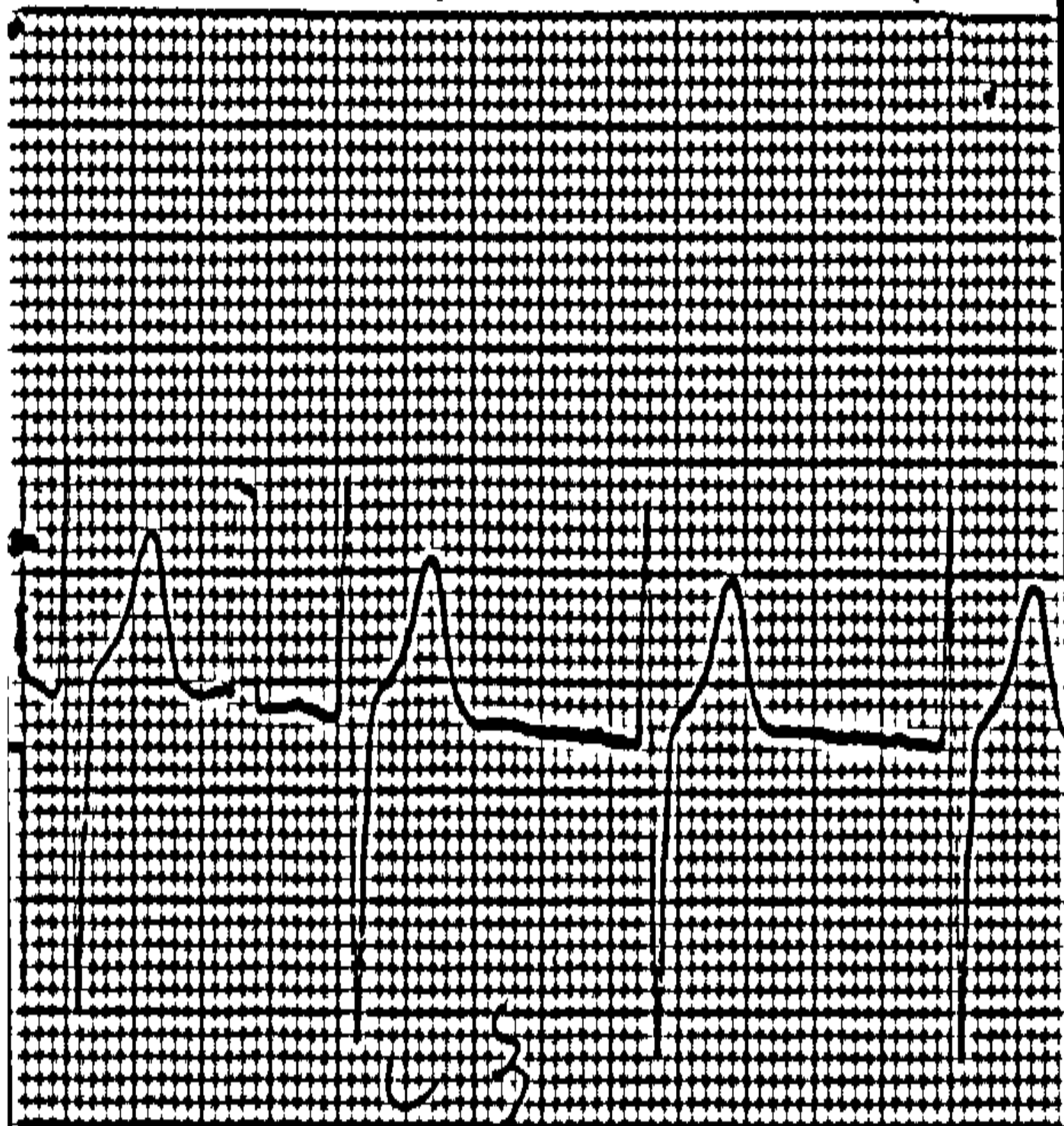




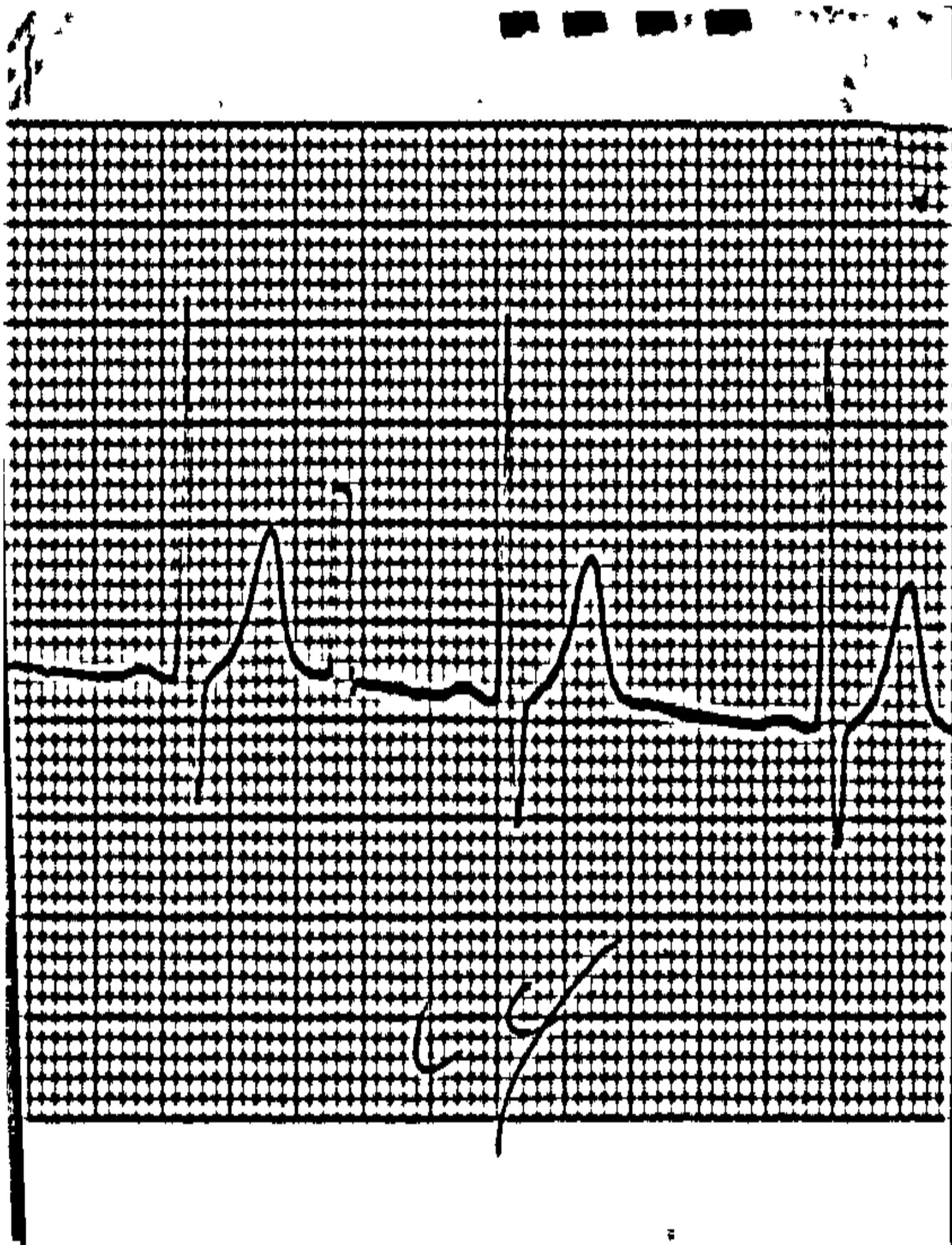


2per





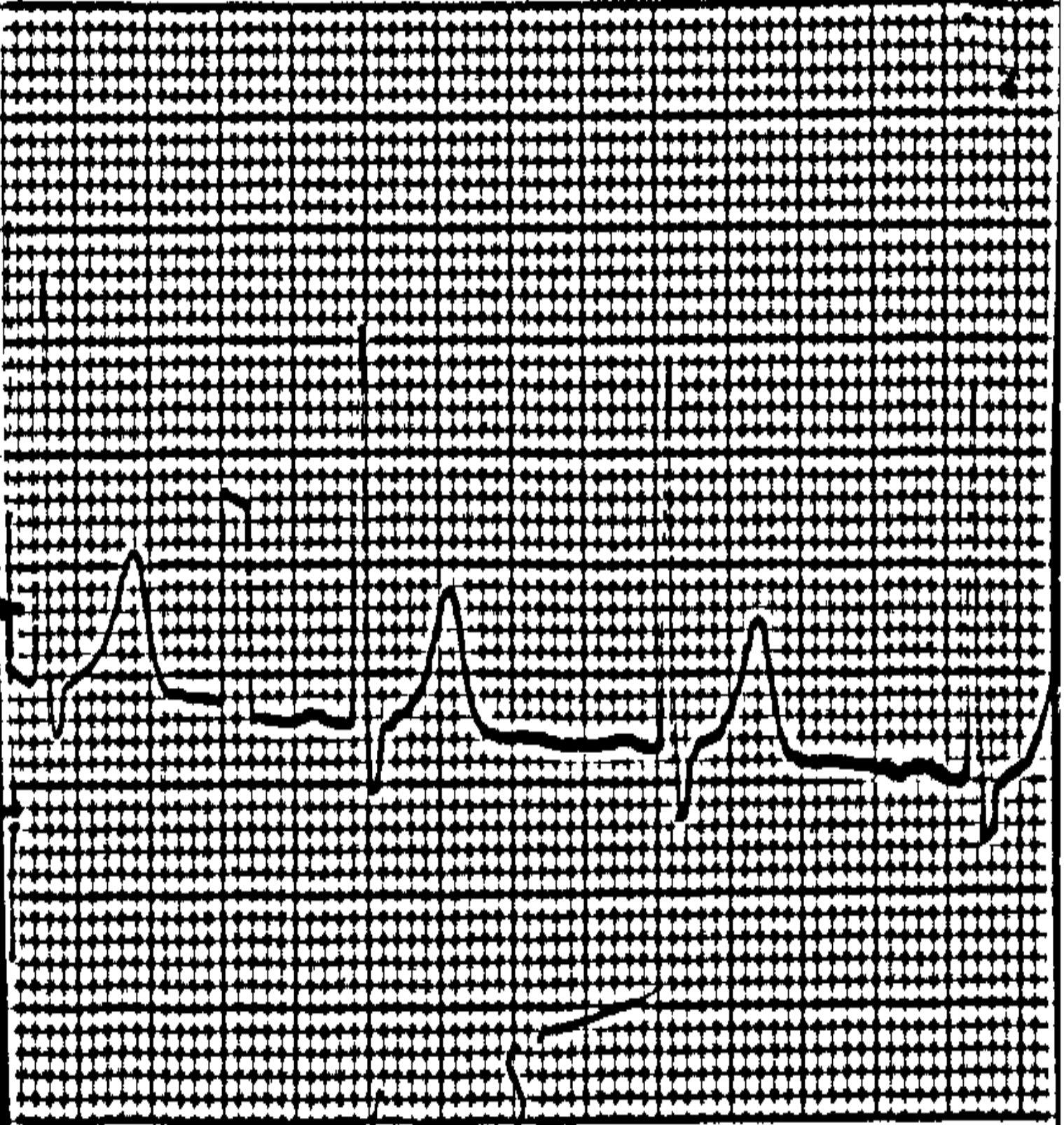
SANBORN VISO-CARDIETTE *Perma*



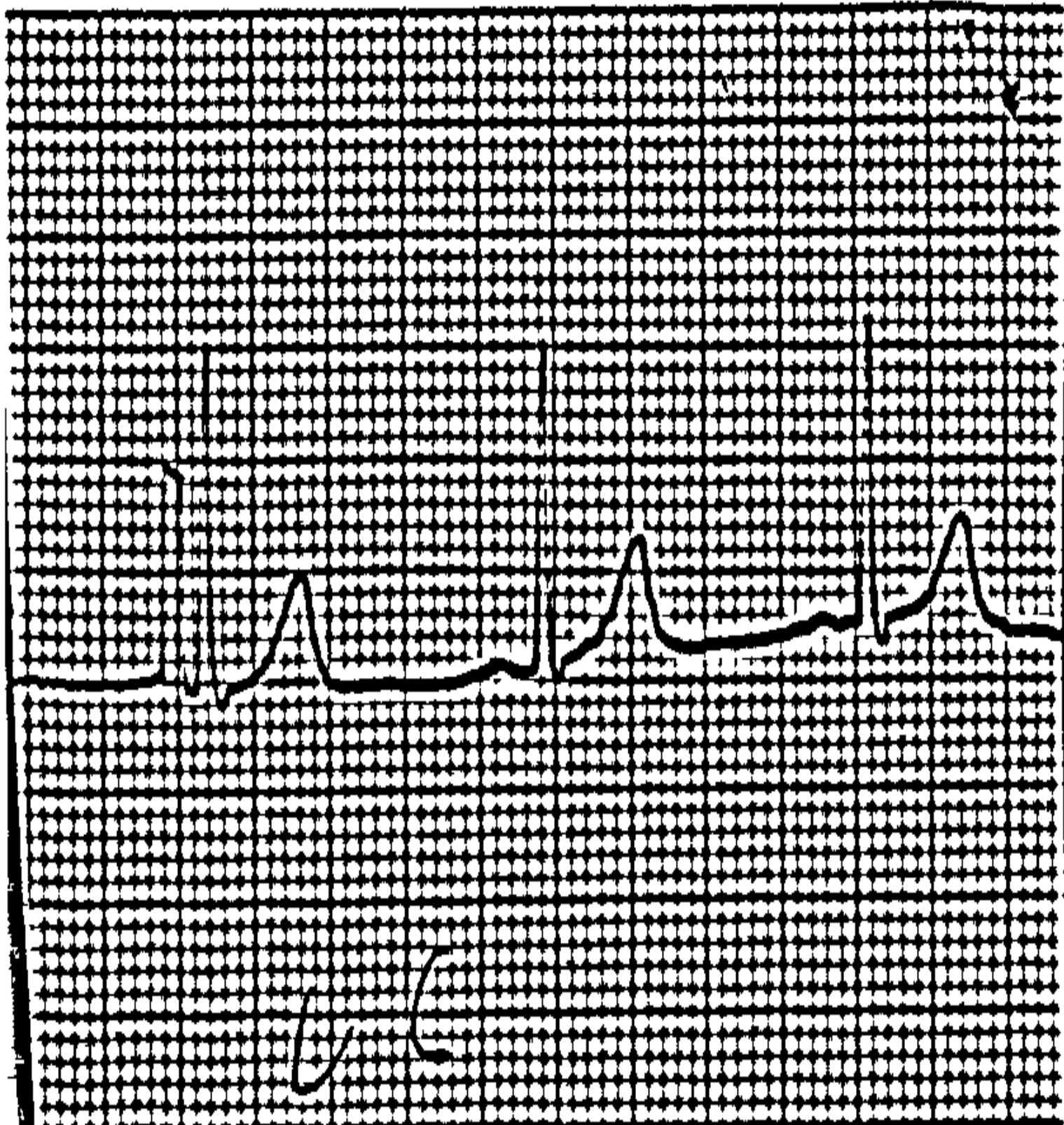
11

2 3 4 5 6

7 8 9 10 11



12



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO	
								<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
45	M		73"	198					9-23-58@1110
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal sinus rhythm						+ 70°		AURIC. VENT. 66	
INTERVALS						P WAVES			
PR .16 QRS .05 QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits.
2. No significant change since 10-9-57.

b6
b7C

(Continue on reverse)

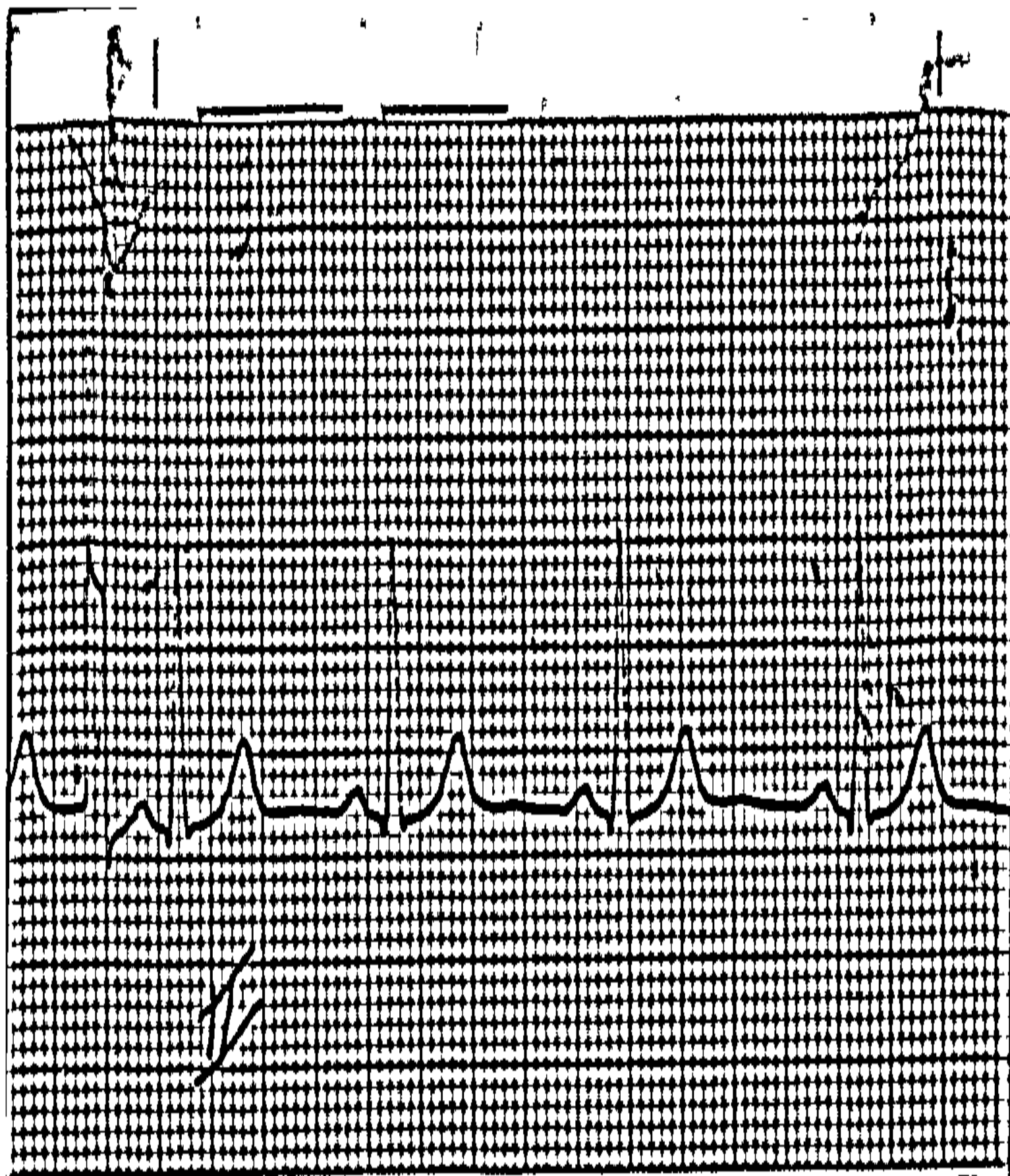
NO. ECG	20389	SIGNATURE	TITLE	DATE
			LT MC USN	9-24-58 (#44#%)
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)			REGISTER NO.	WARD NO.
JONES, MILTON A. FBI USNH, NNMC, BETHESDA, MD.				Staff Clinic

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

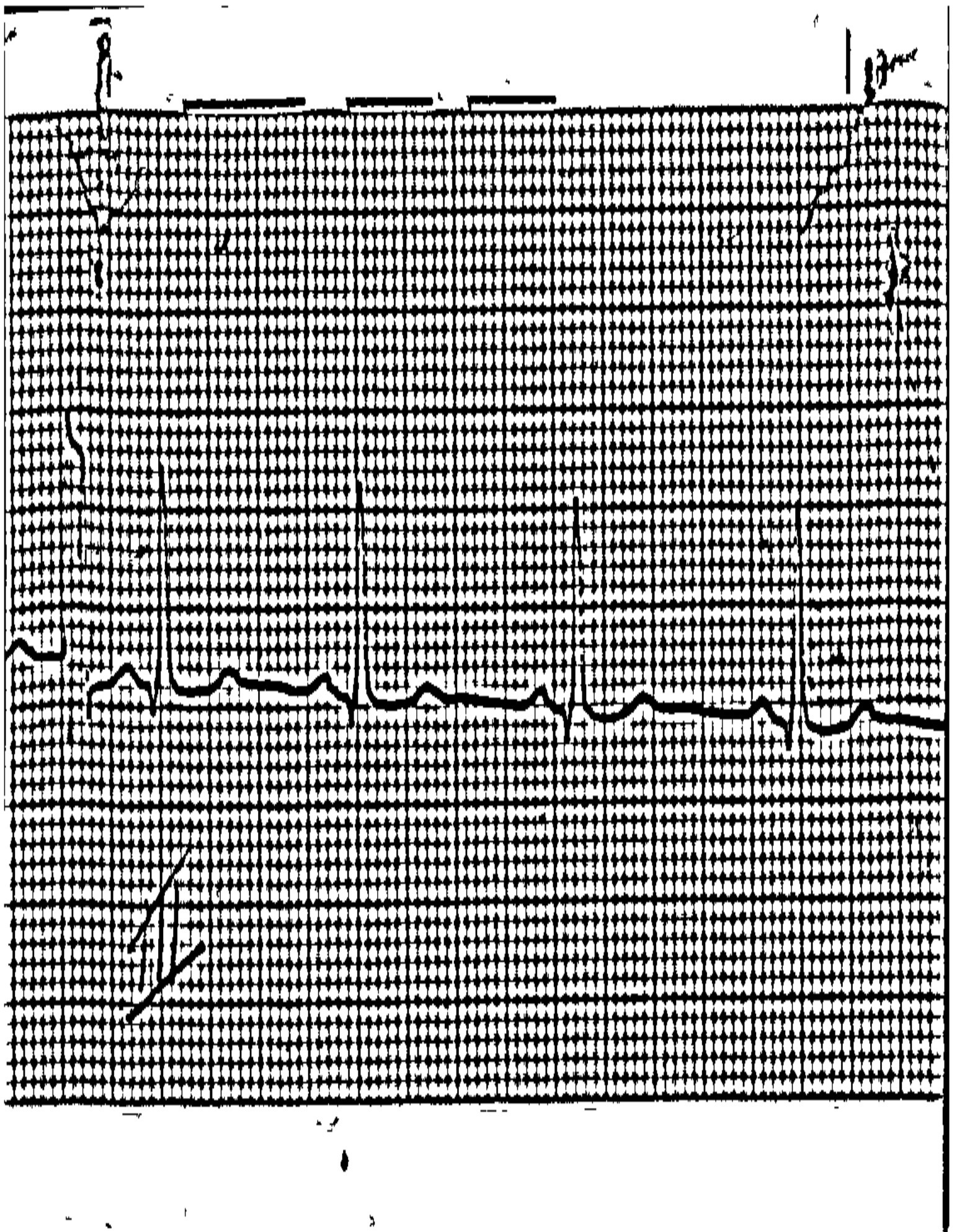


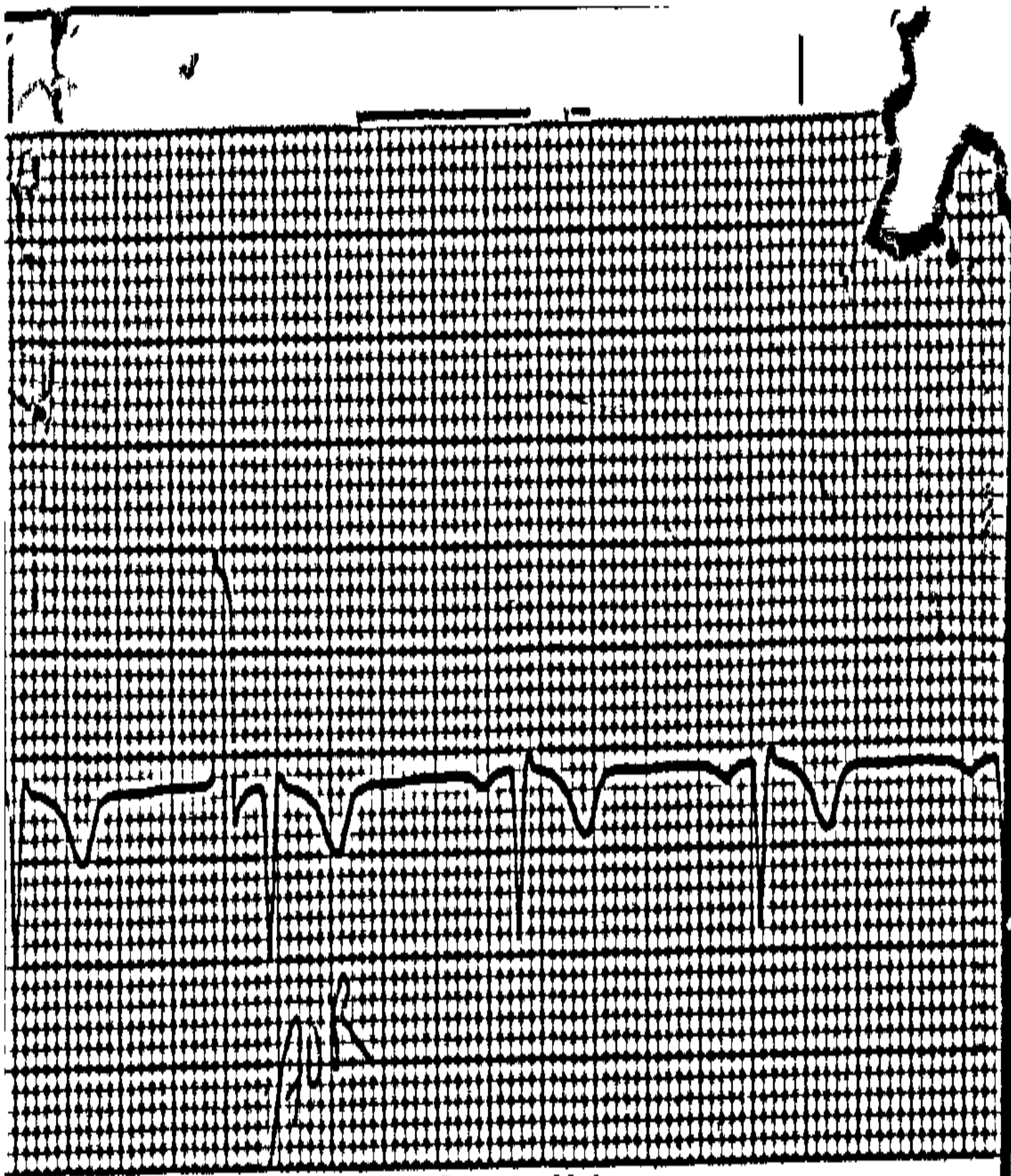
James Milton A

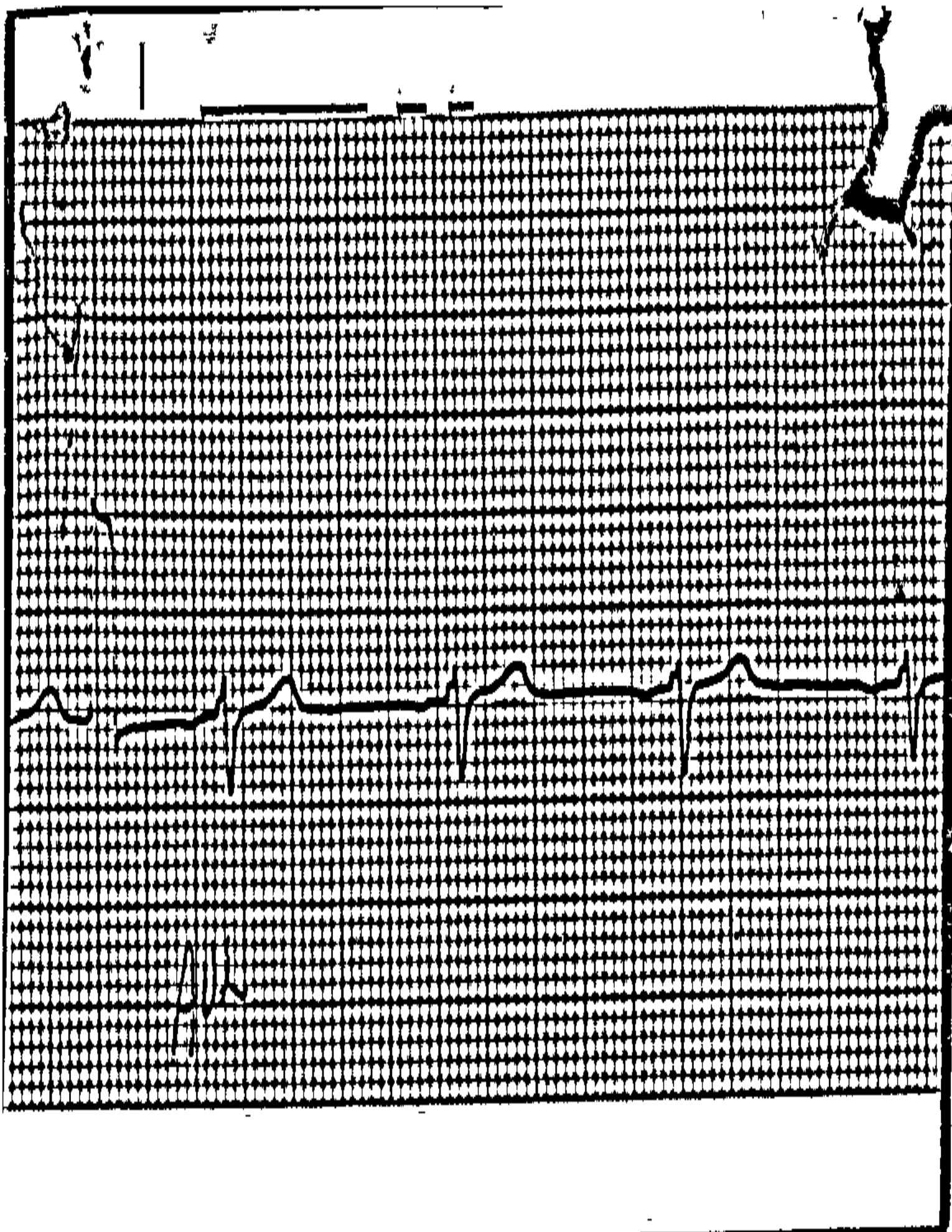
10-8-57 @ 1044

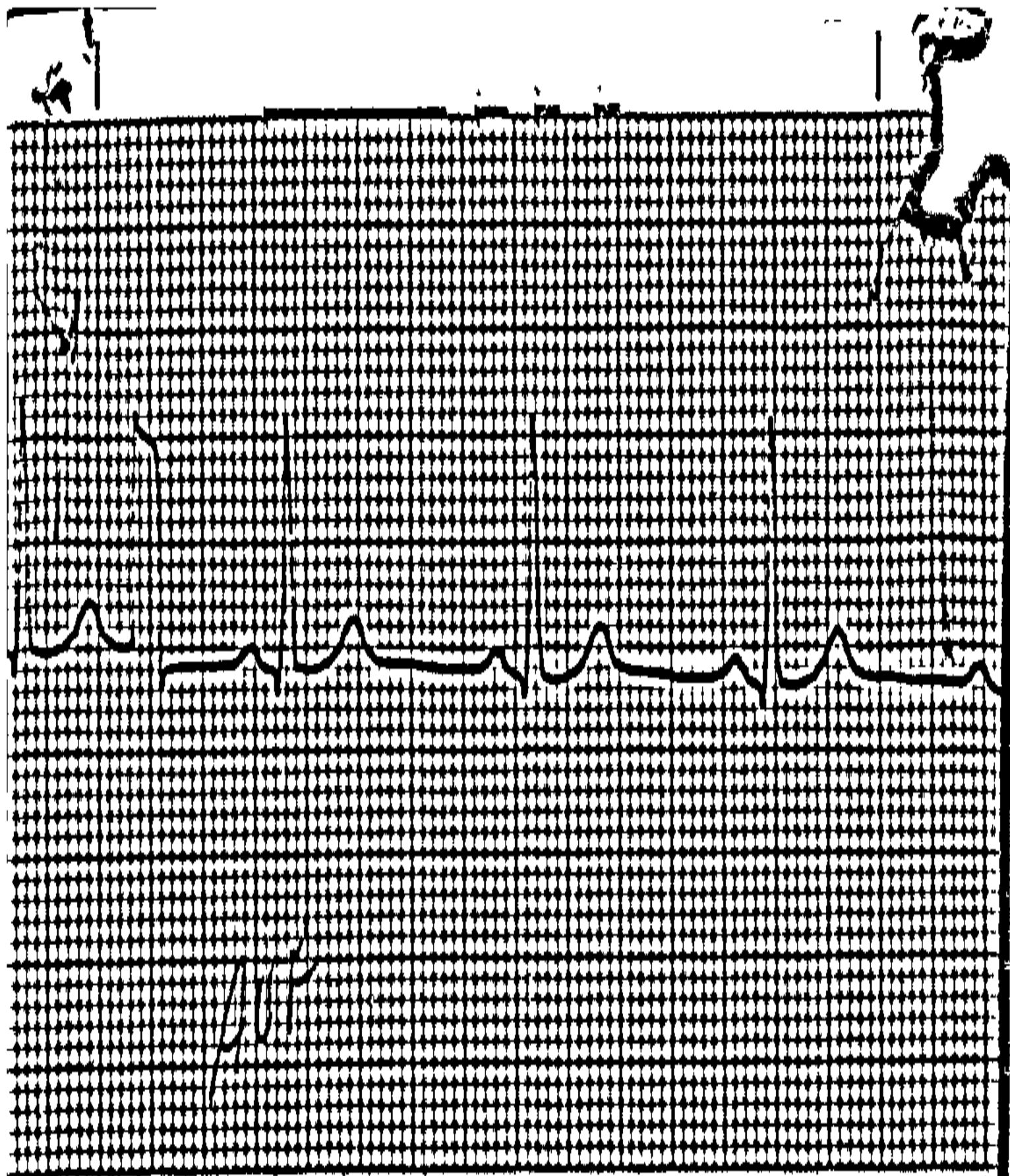


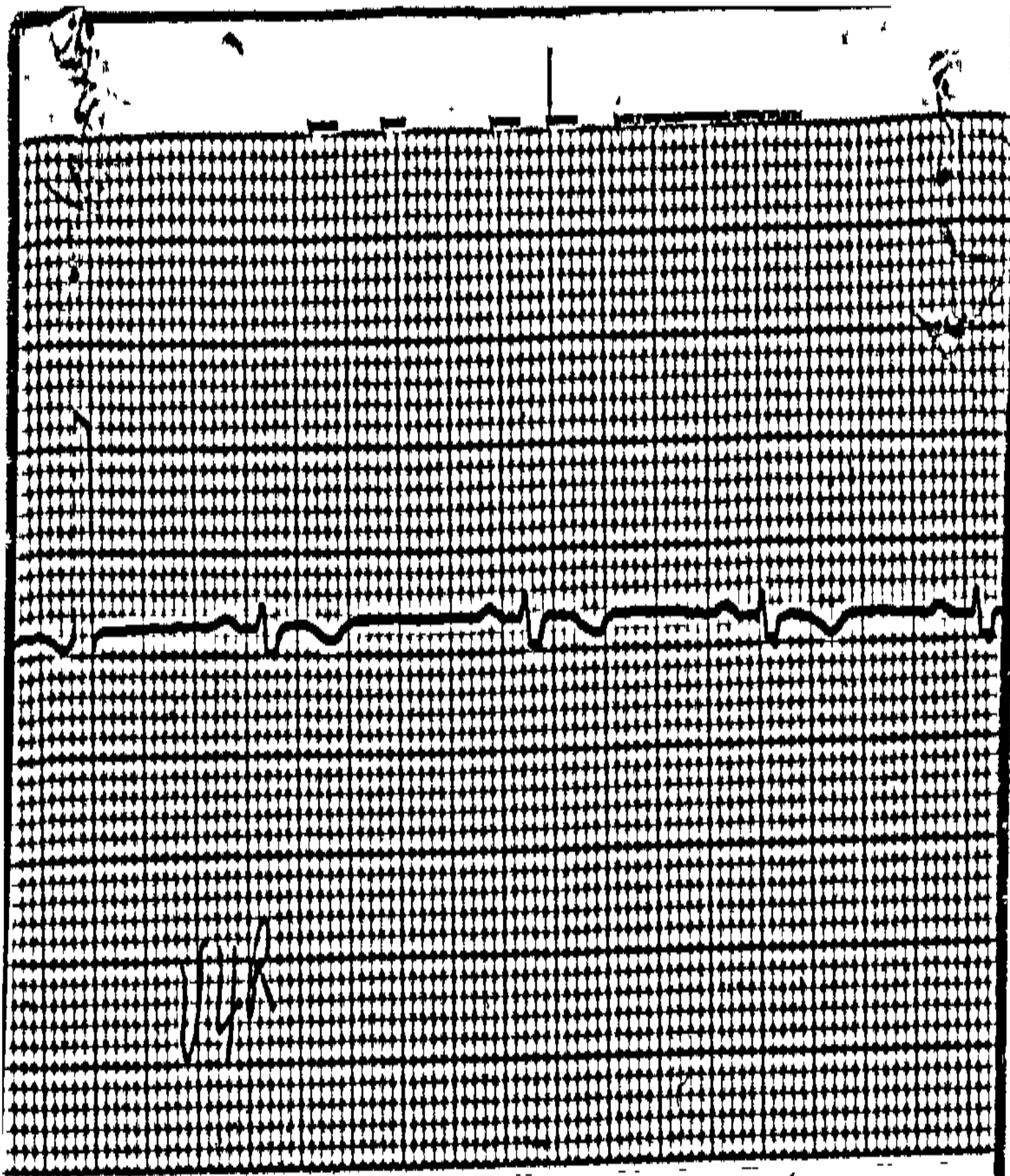
SANBORN VISO-CARDIETTE *Permapaper*



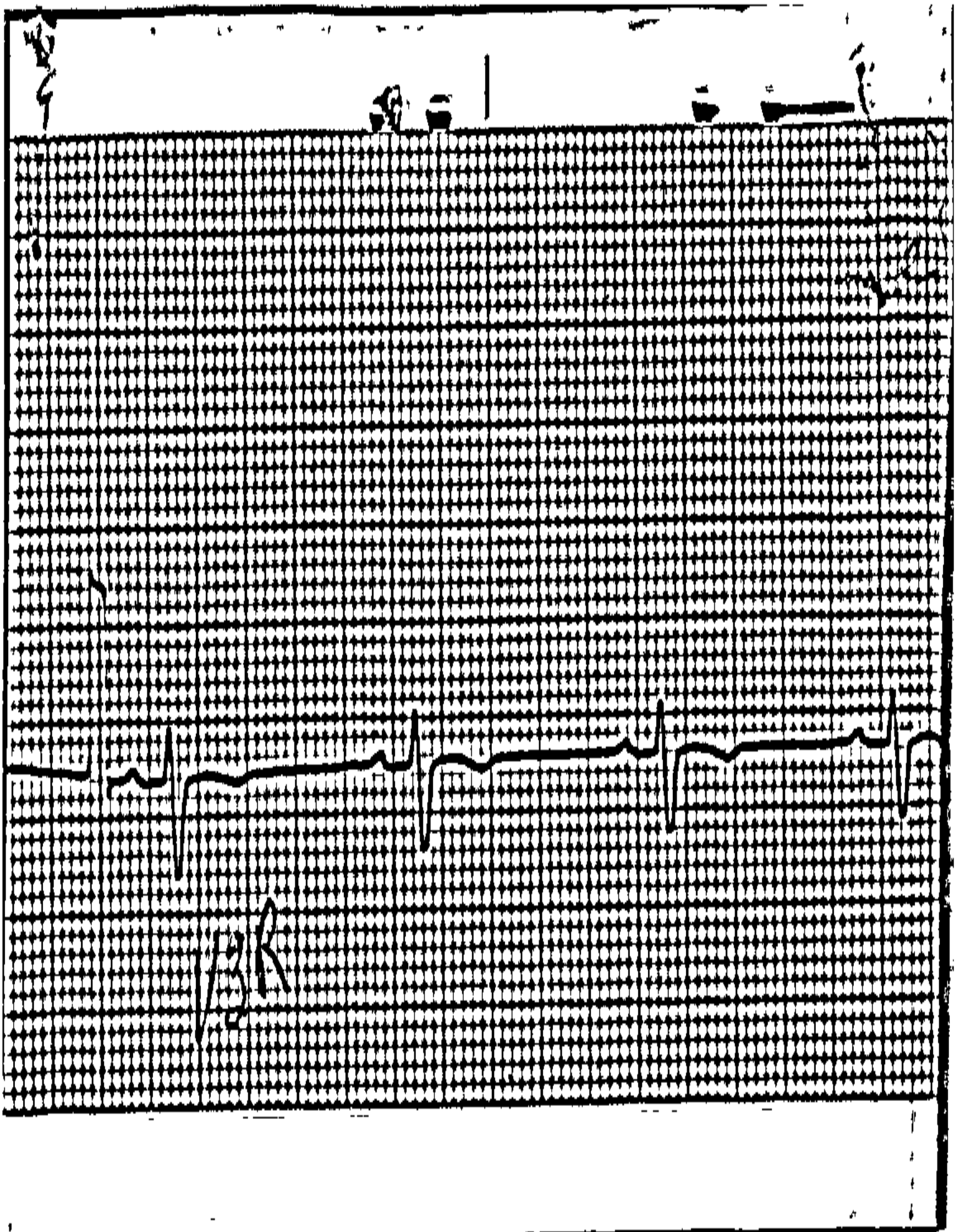


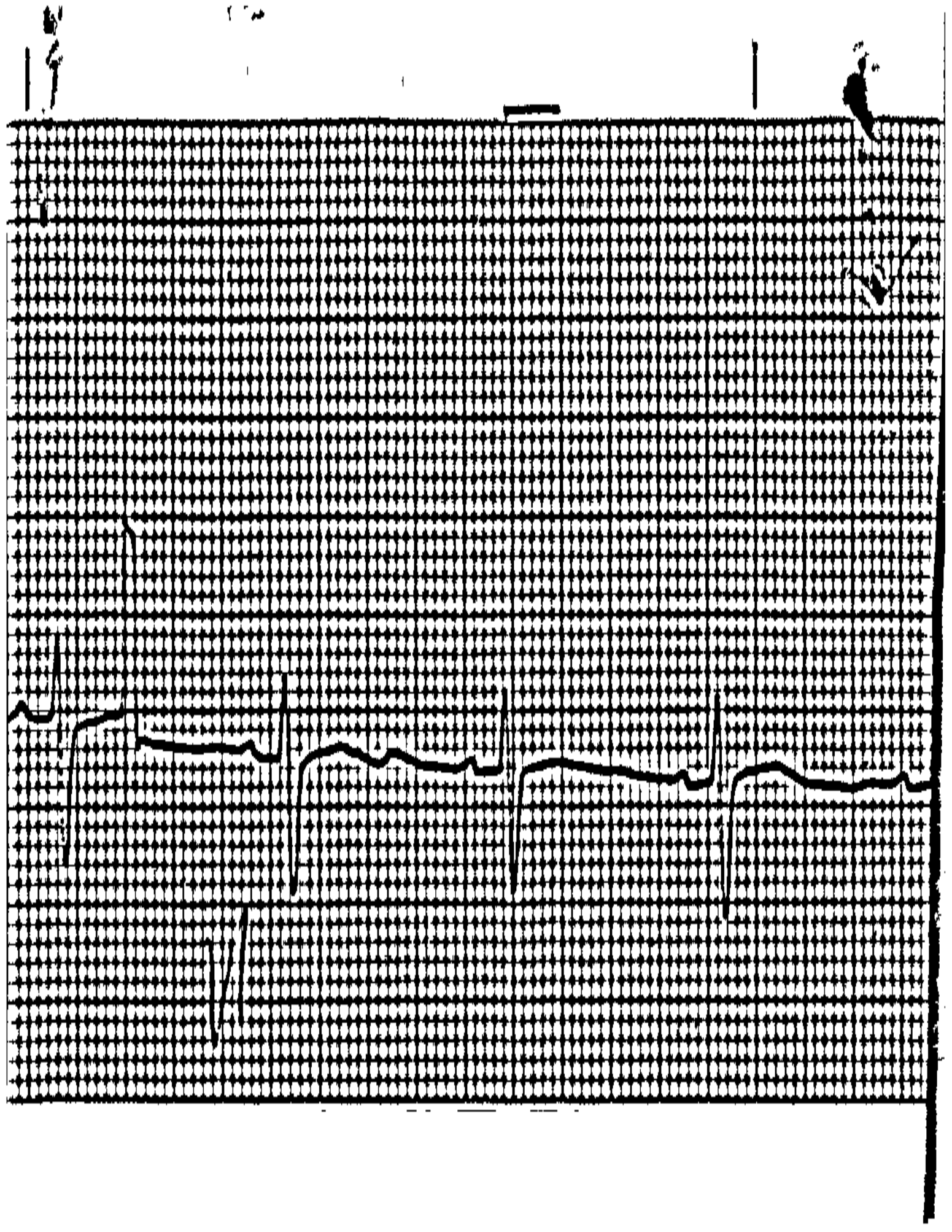


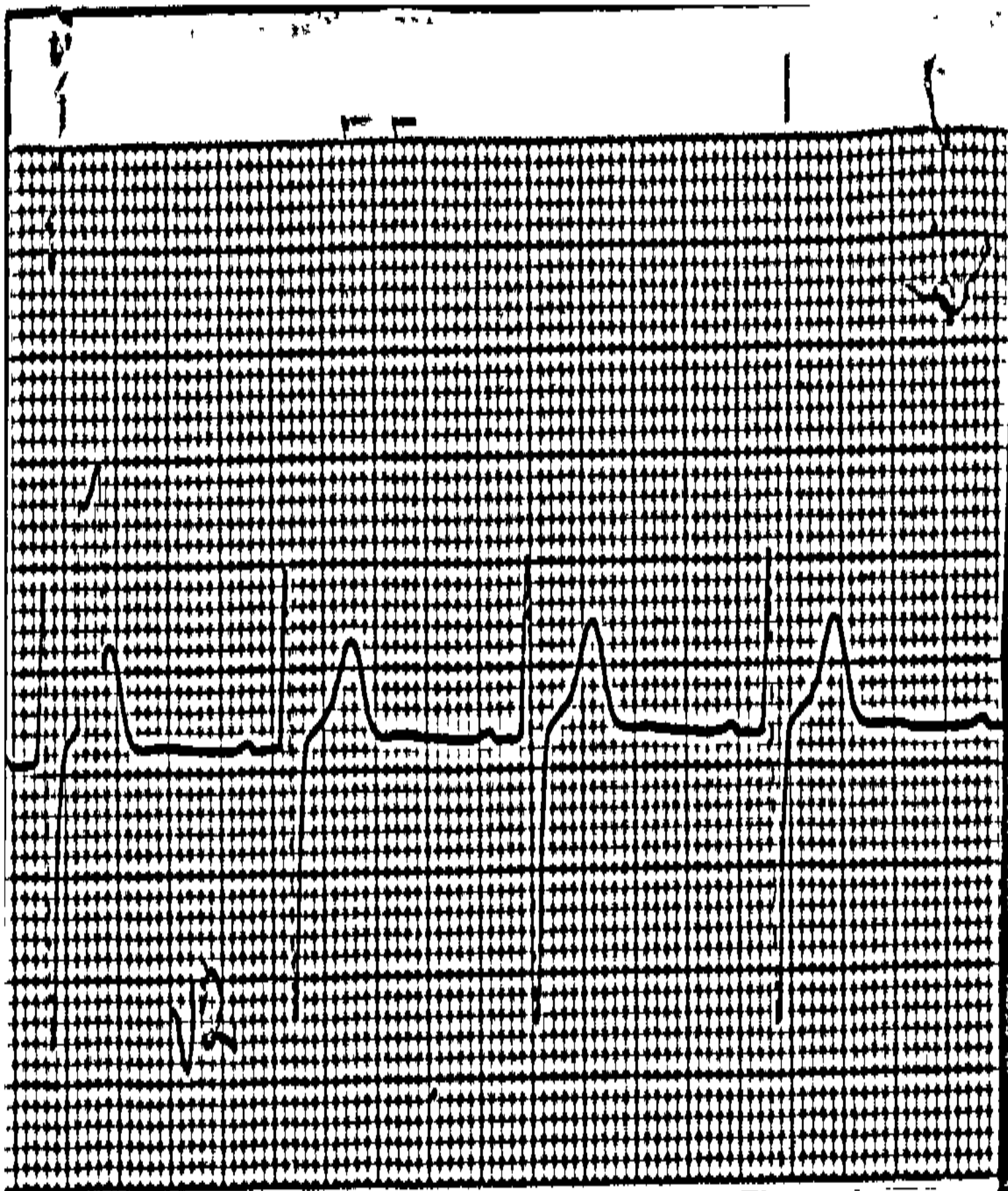




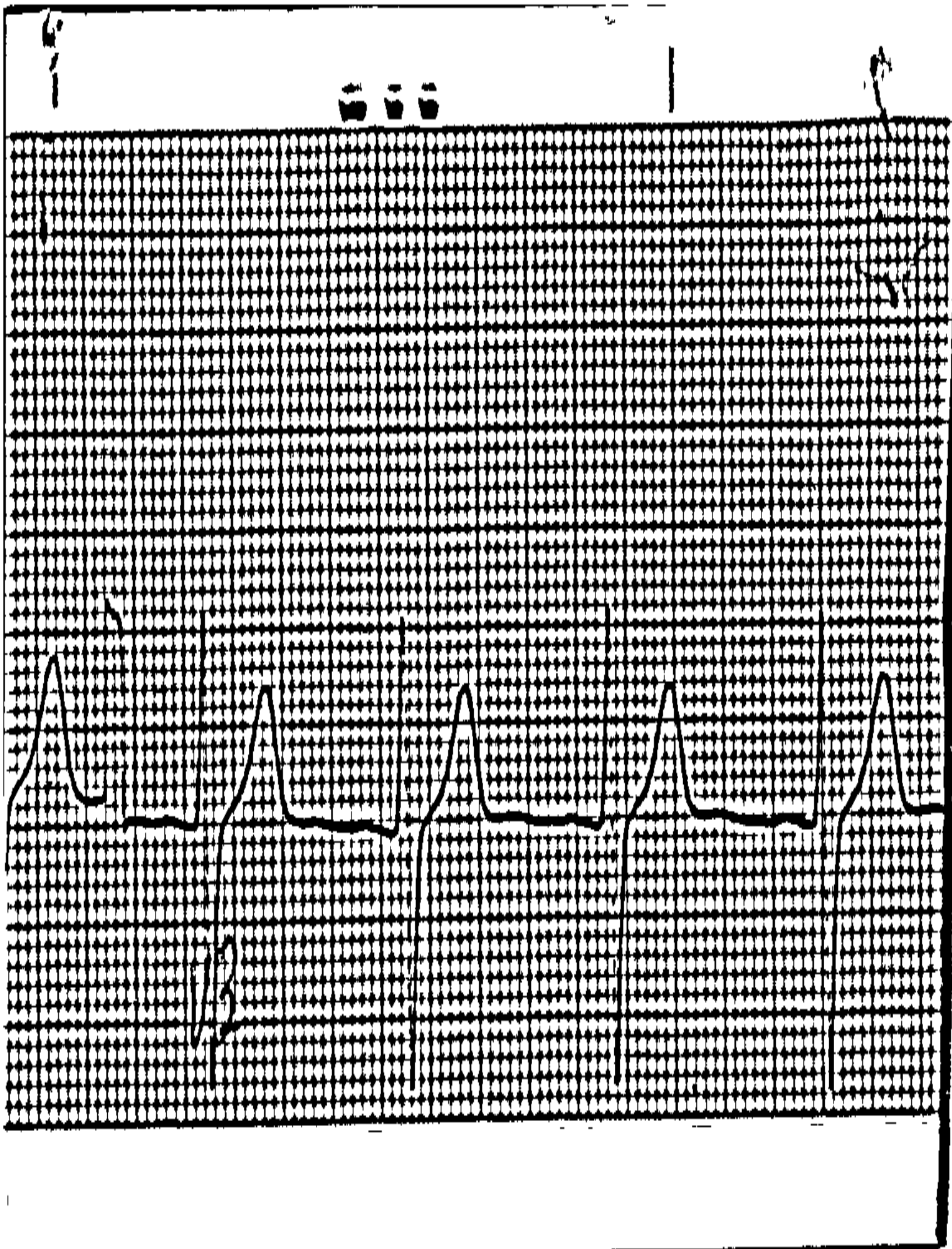
JRN VISO-CARDIETTE Permapaper

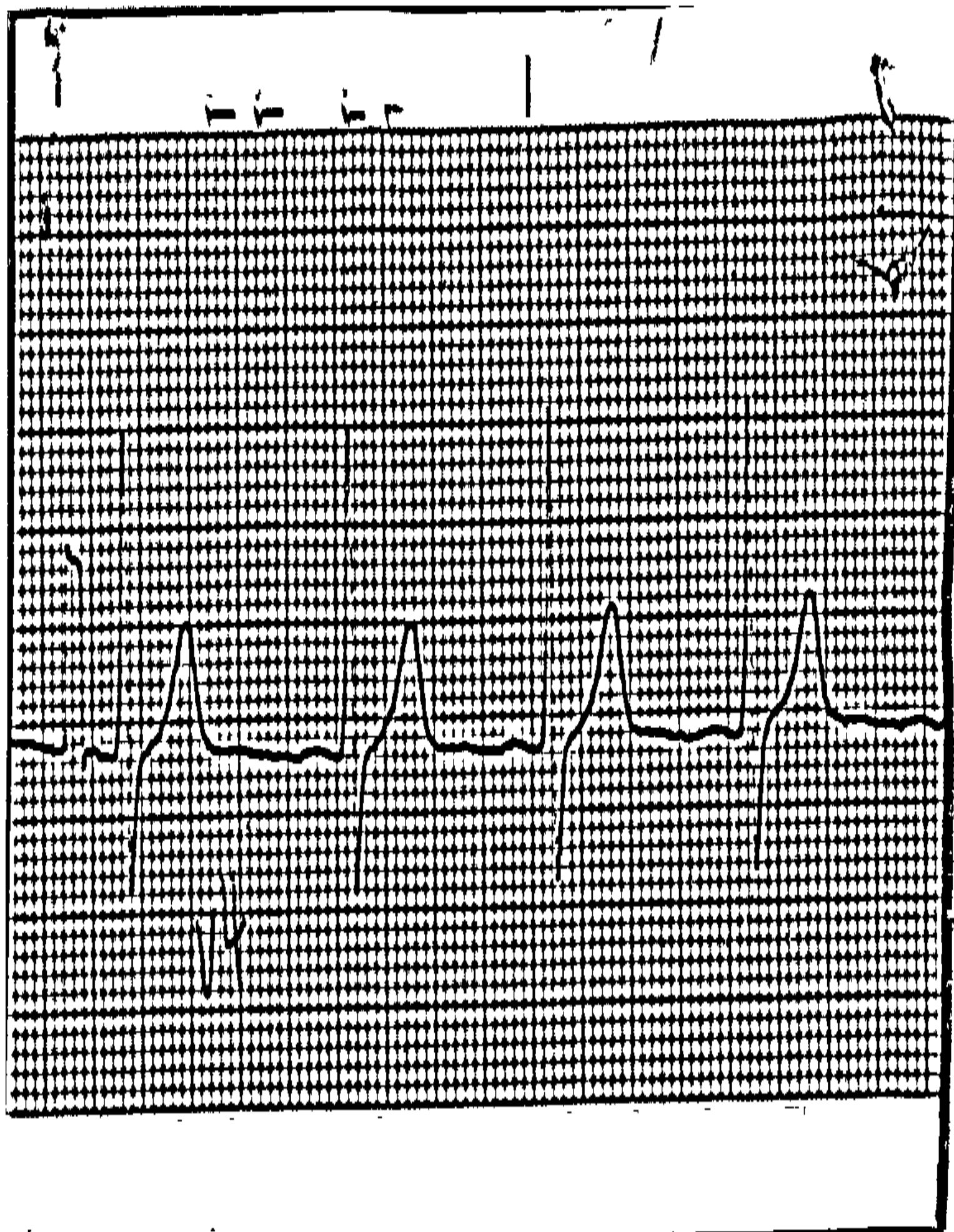


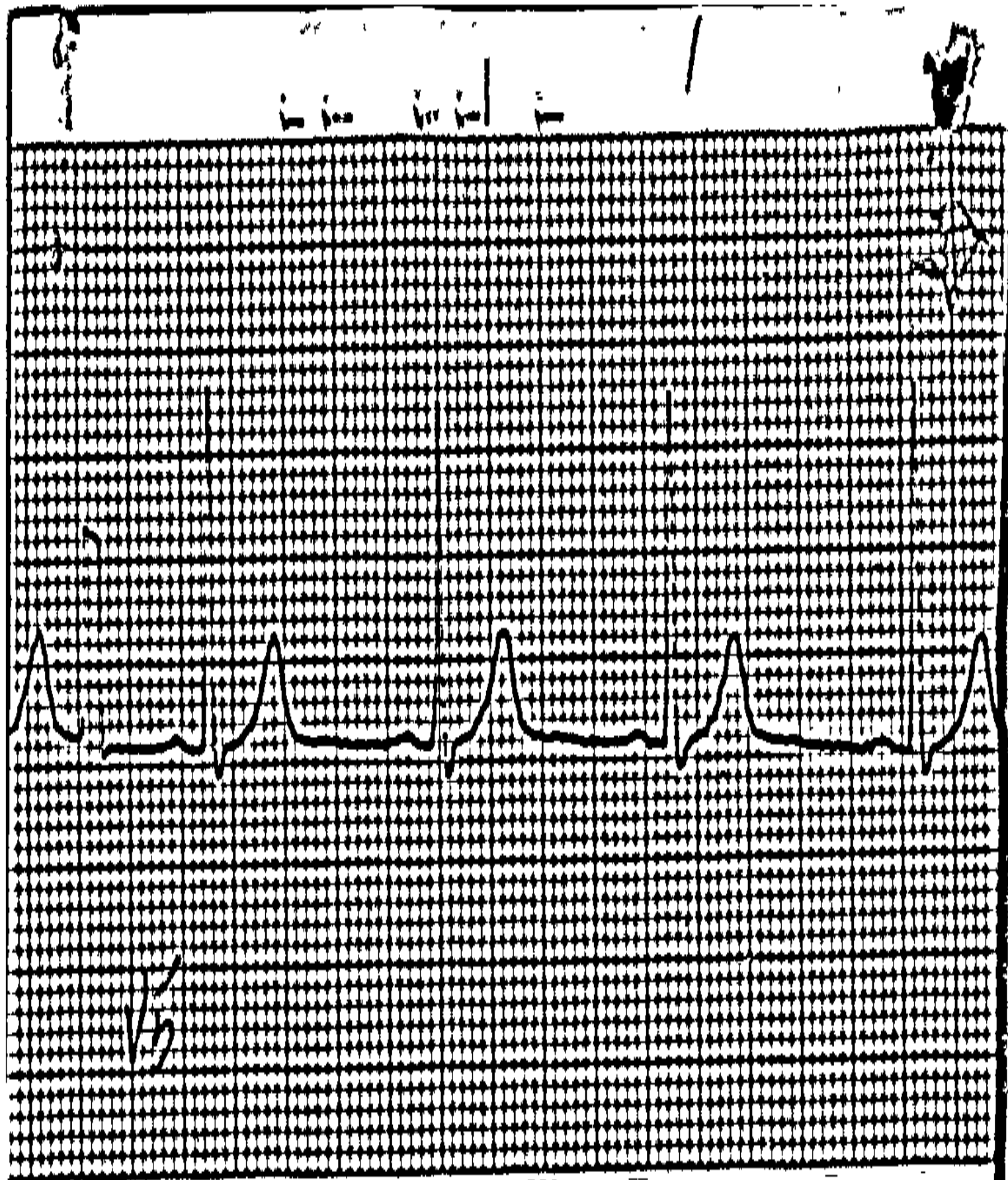




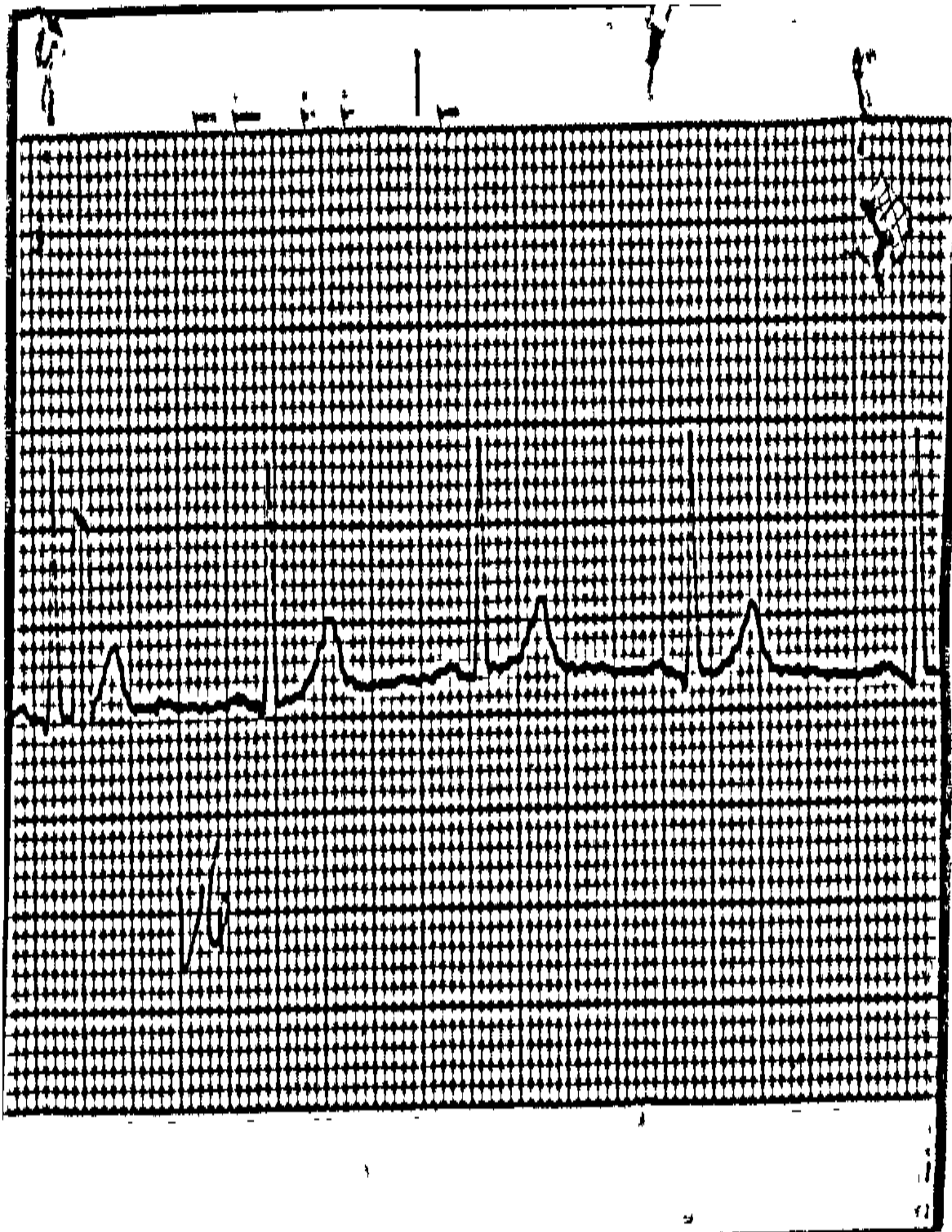
SANBORN VISO-CARDIETTE *Permapaper*







SANBORN VISO-CARDIETTE P




CLINICAL RECORD				ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE 44	SEX 73	RACE	HEIGHT 212	WEIGHT	B. P.	SI	SI	DATE 10 8 57 @ 1040	
RHYTHM Normal sinus						AXIS DEVIATION (QRS) none 60 degrees		RATES AURIC. VENT. 60	
INTERVALS						P WAVES			
PR .14		QRS .07		QT .36					
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									
PRECORDIAL LEADS (Specify)									

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

1. Within normal limits
2. No significant change since 10 15 56

b6
b7C

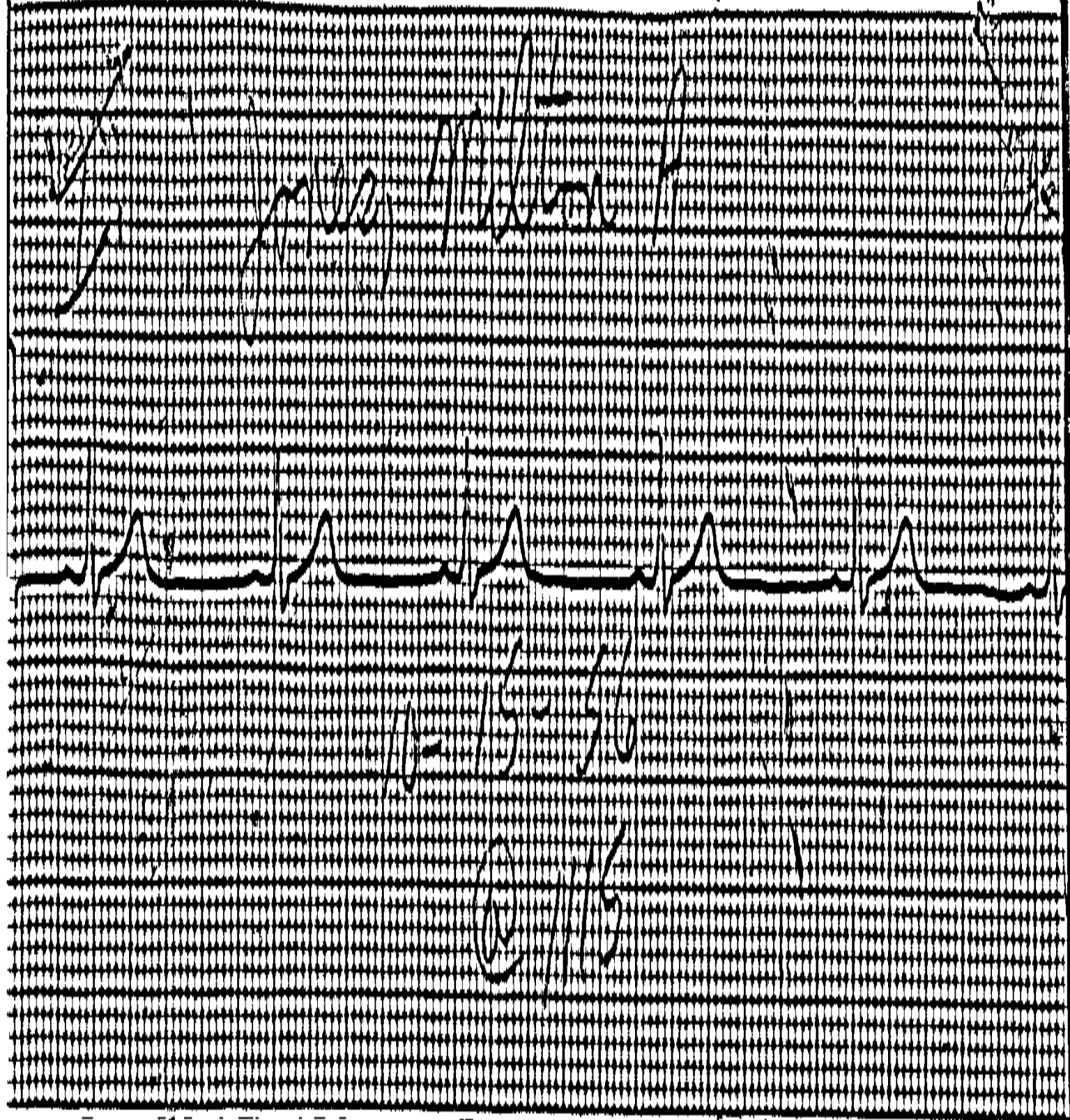
(Continue on reverse)

NO. ECG 20389	SIGNATURE  bas	TITLE LT MC USNR	DATE 10 9 57
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)		REGISTER NO.	WARD NO. Staff Clinic

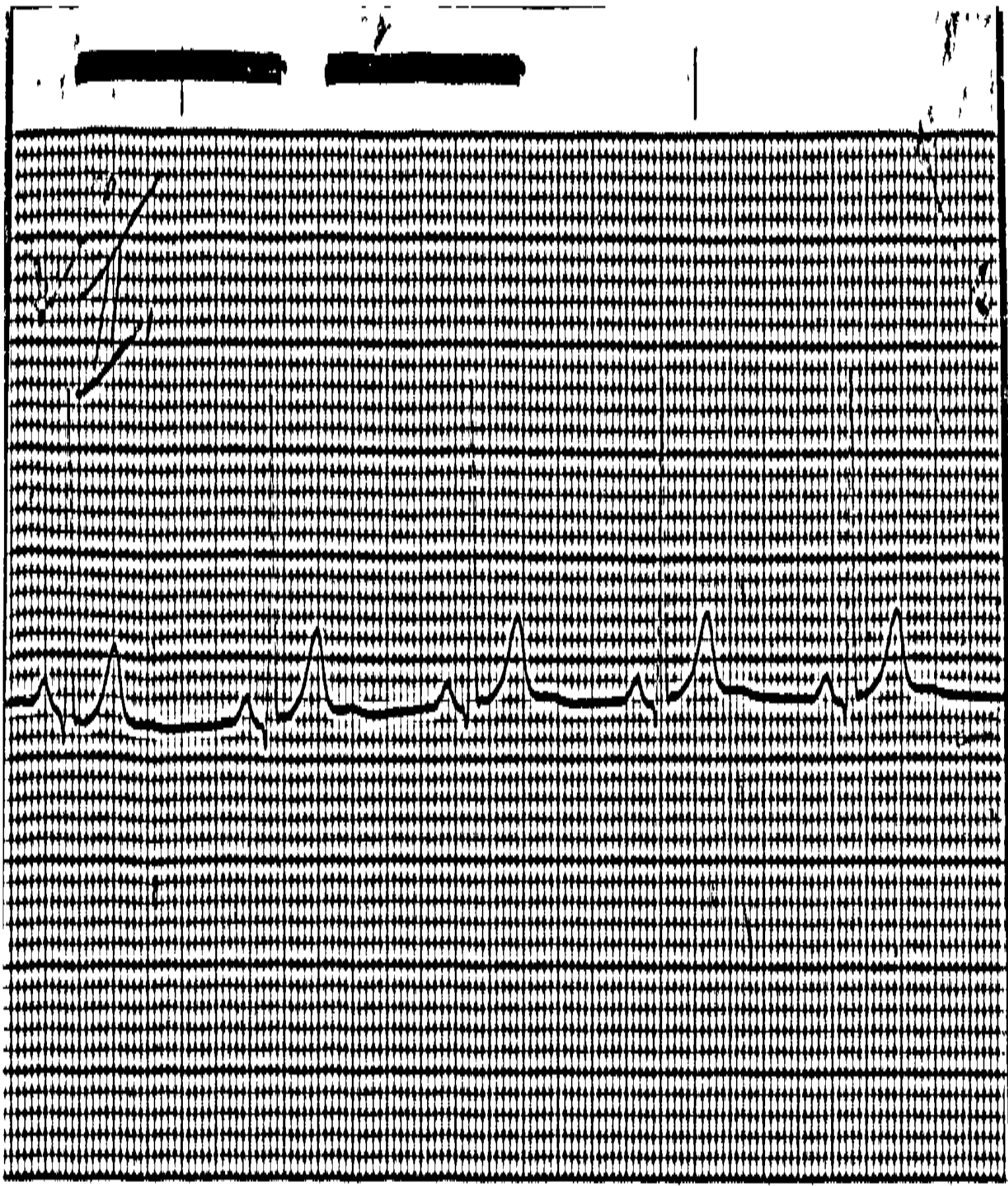
**JONES, MILTON A. FBI
NNMC USNH BETHESDA, MD.**

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

[REDACTED]



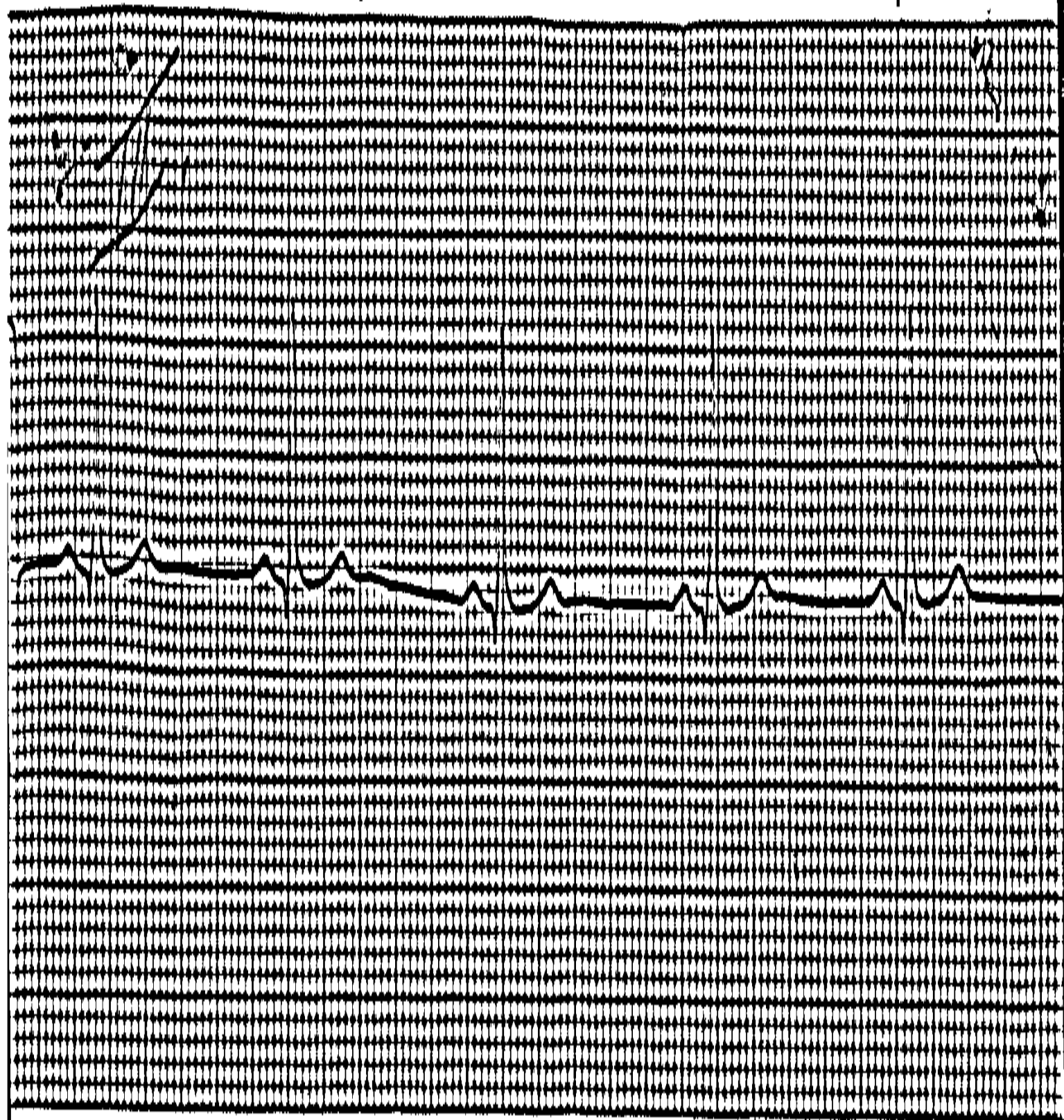
9 WMM

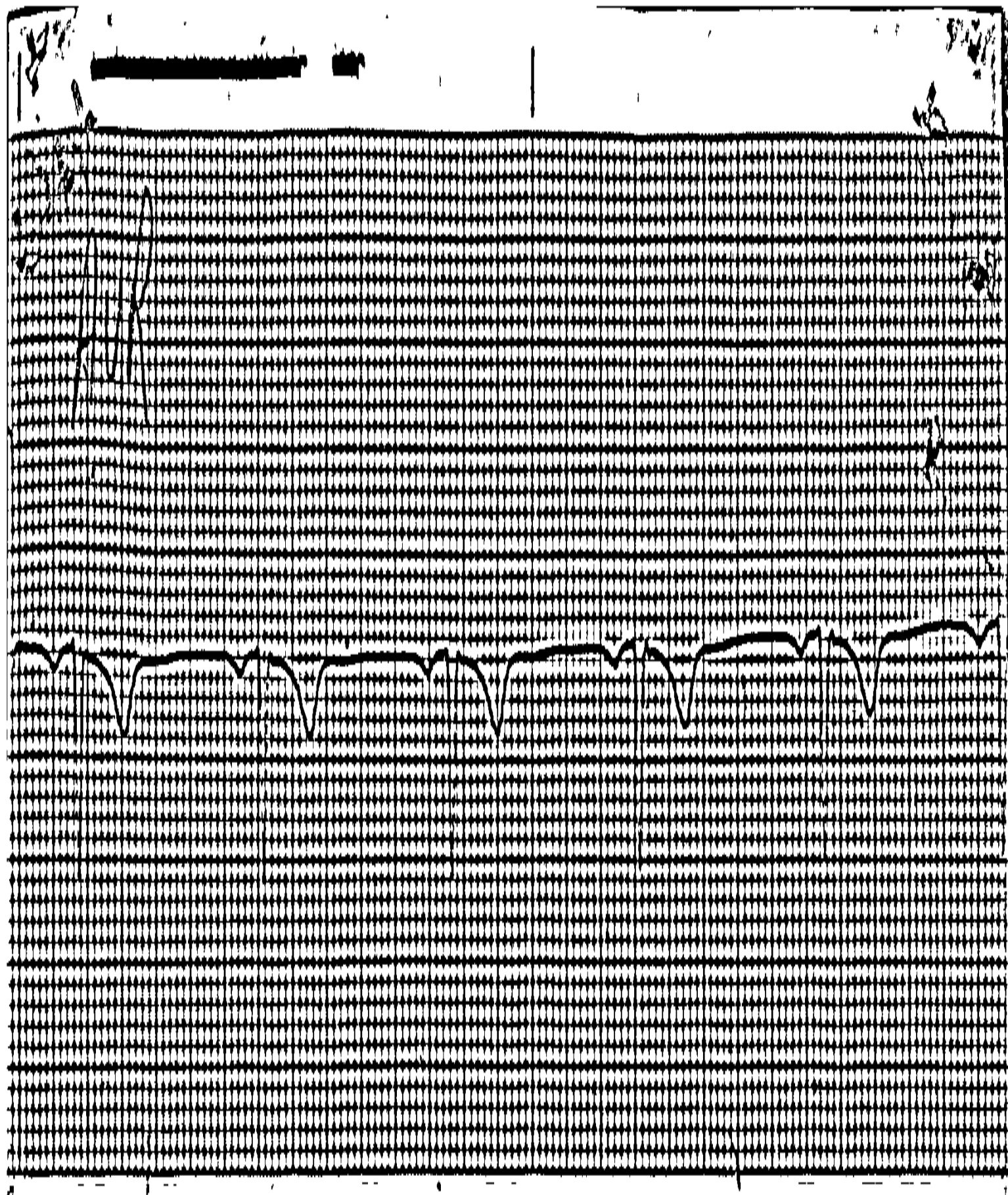


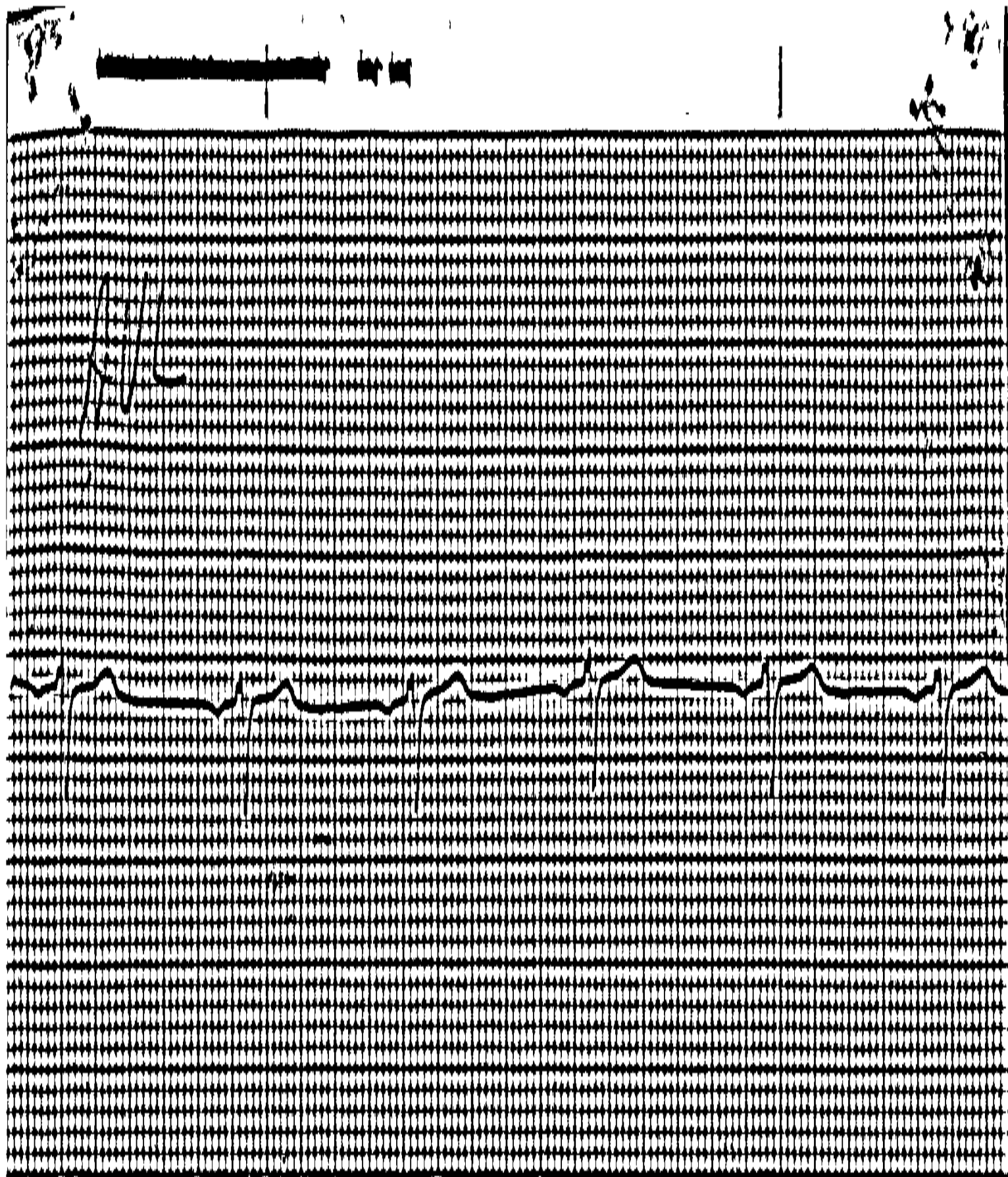
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[REDACTED]

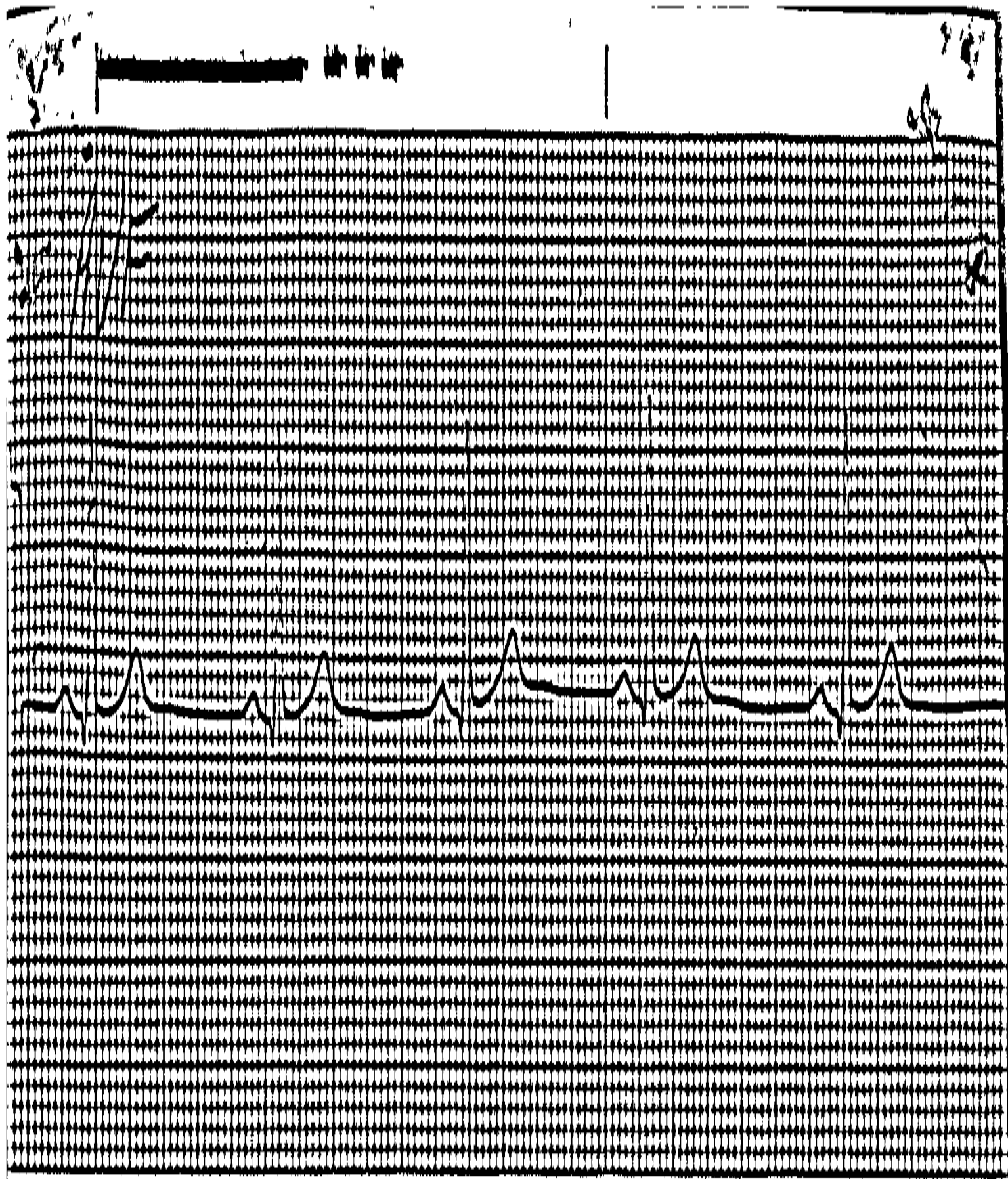
[REDACTED]





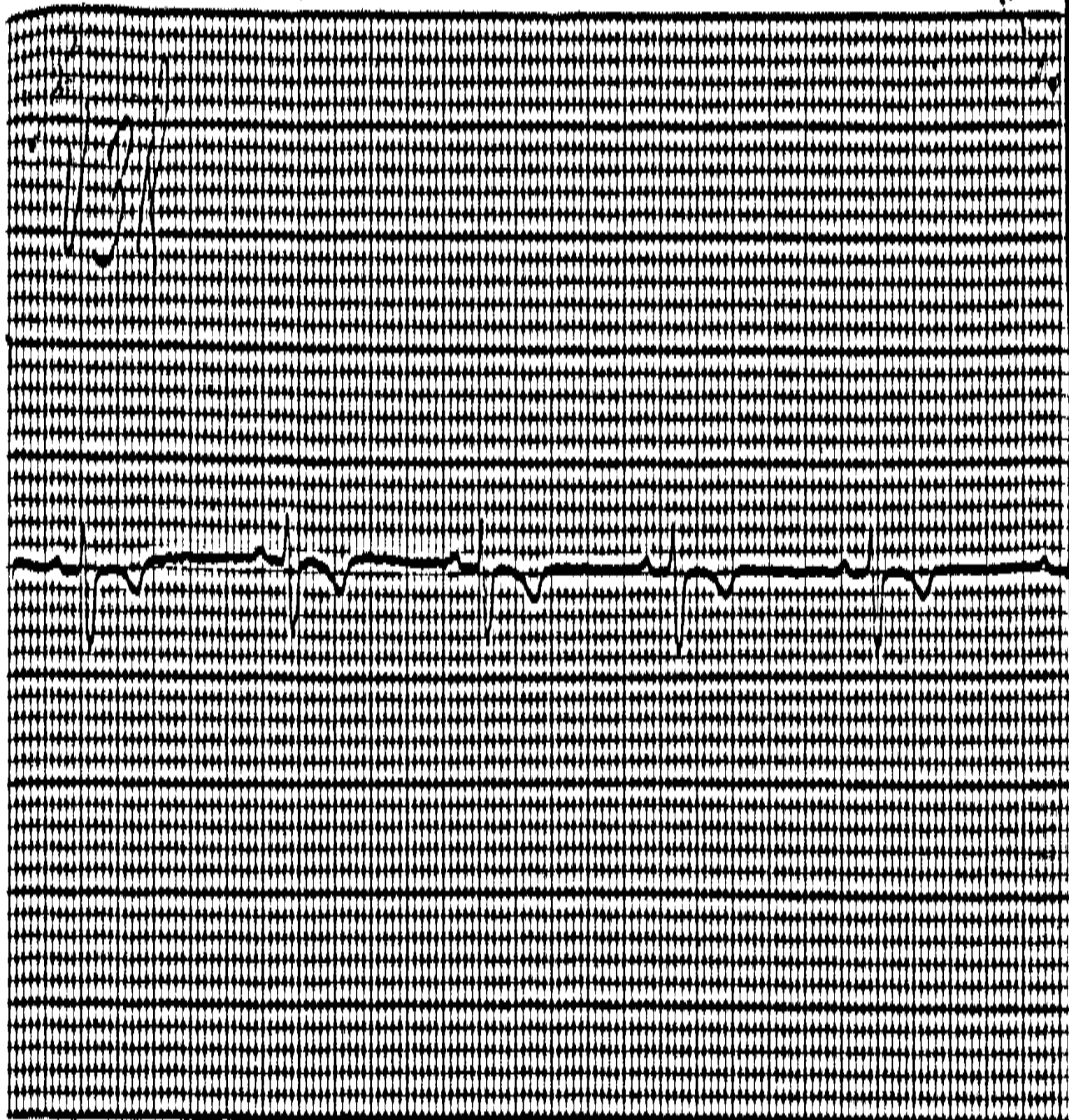


DIETTE Permapaper

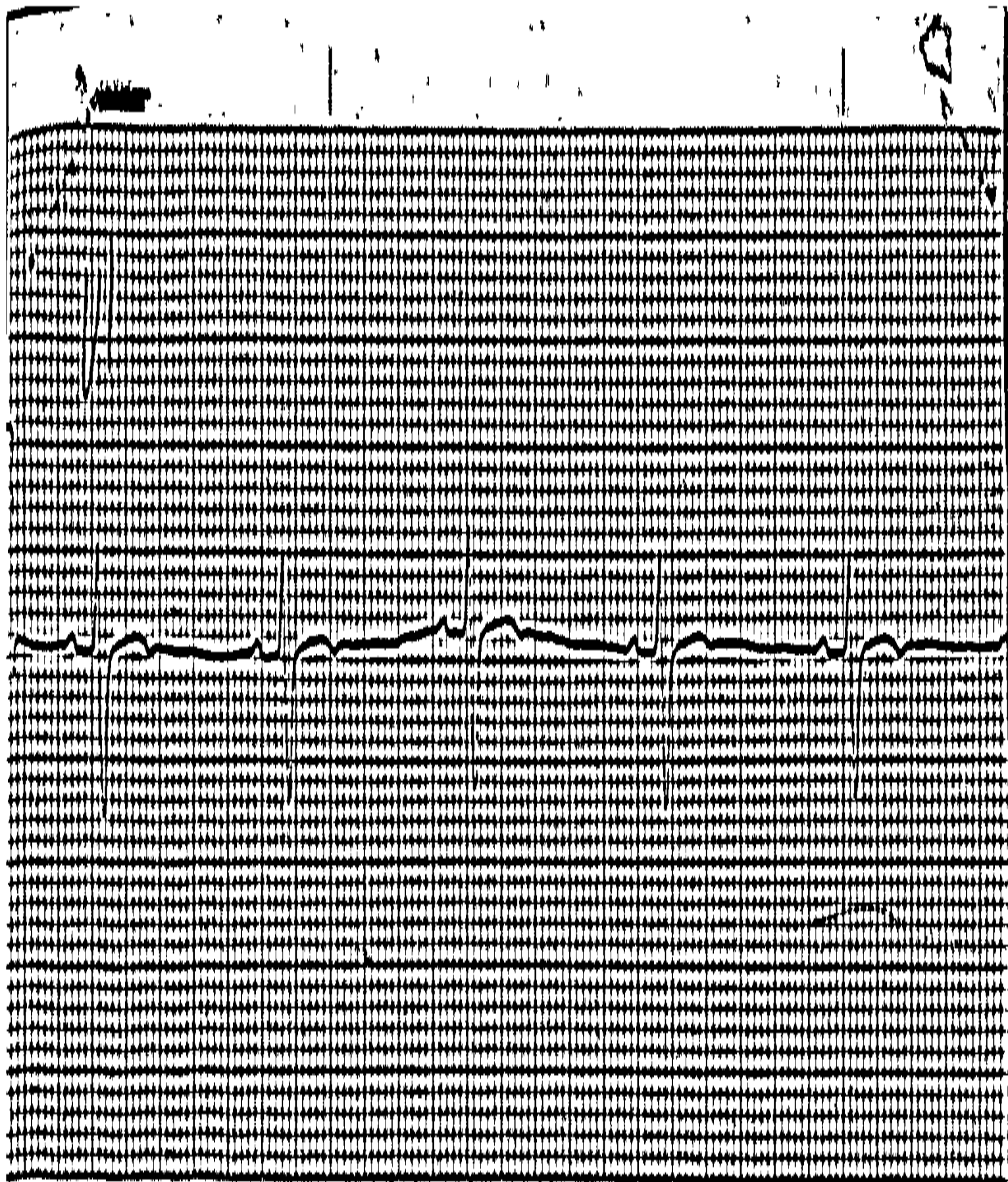


SANBORN VISO-CARDIETTE *Permapaper*

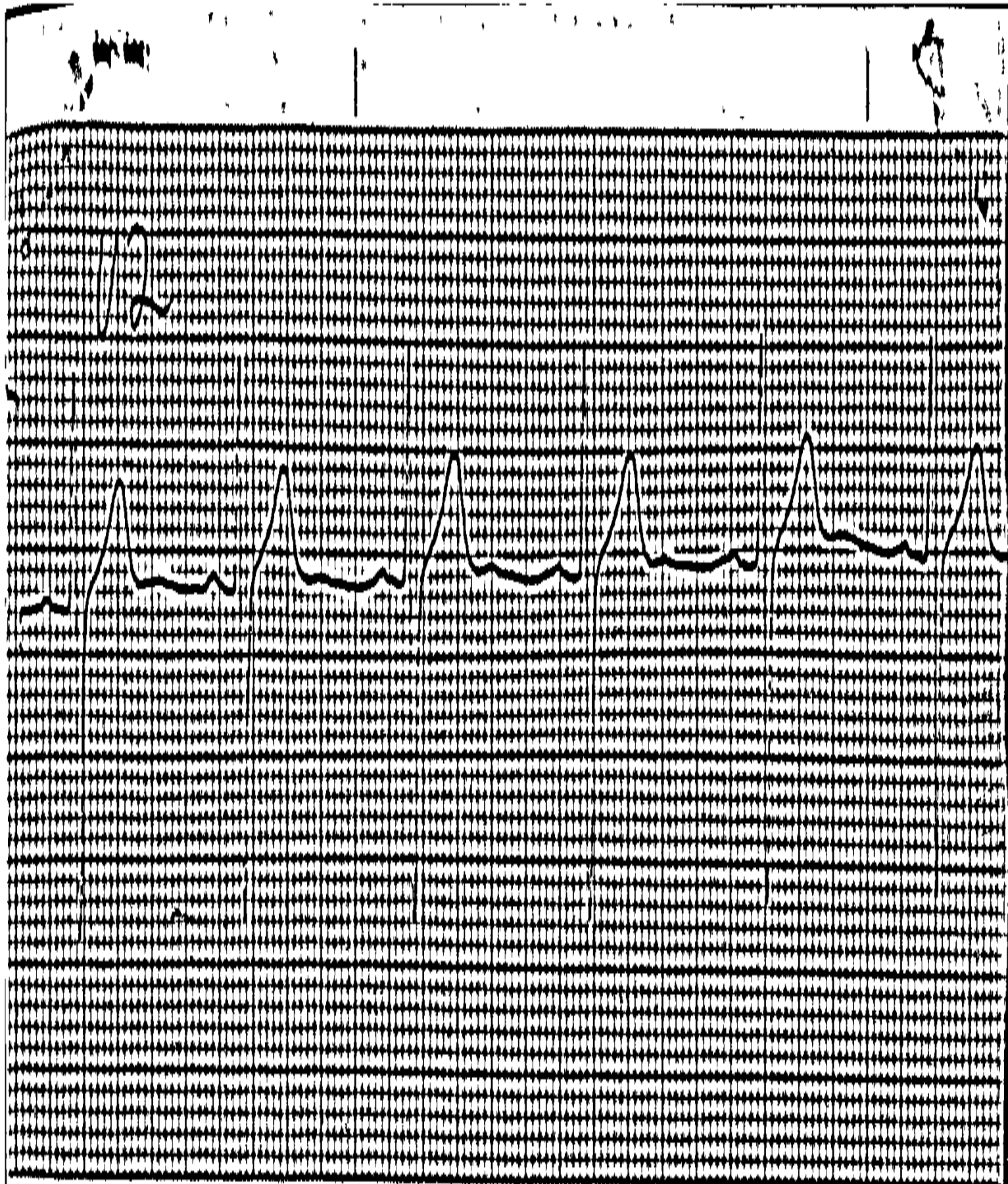
SANBORN VISO-CARDIETTE *Permapaper*



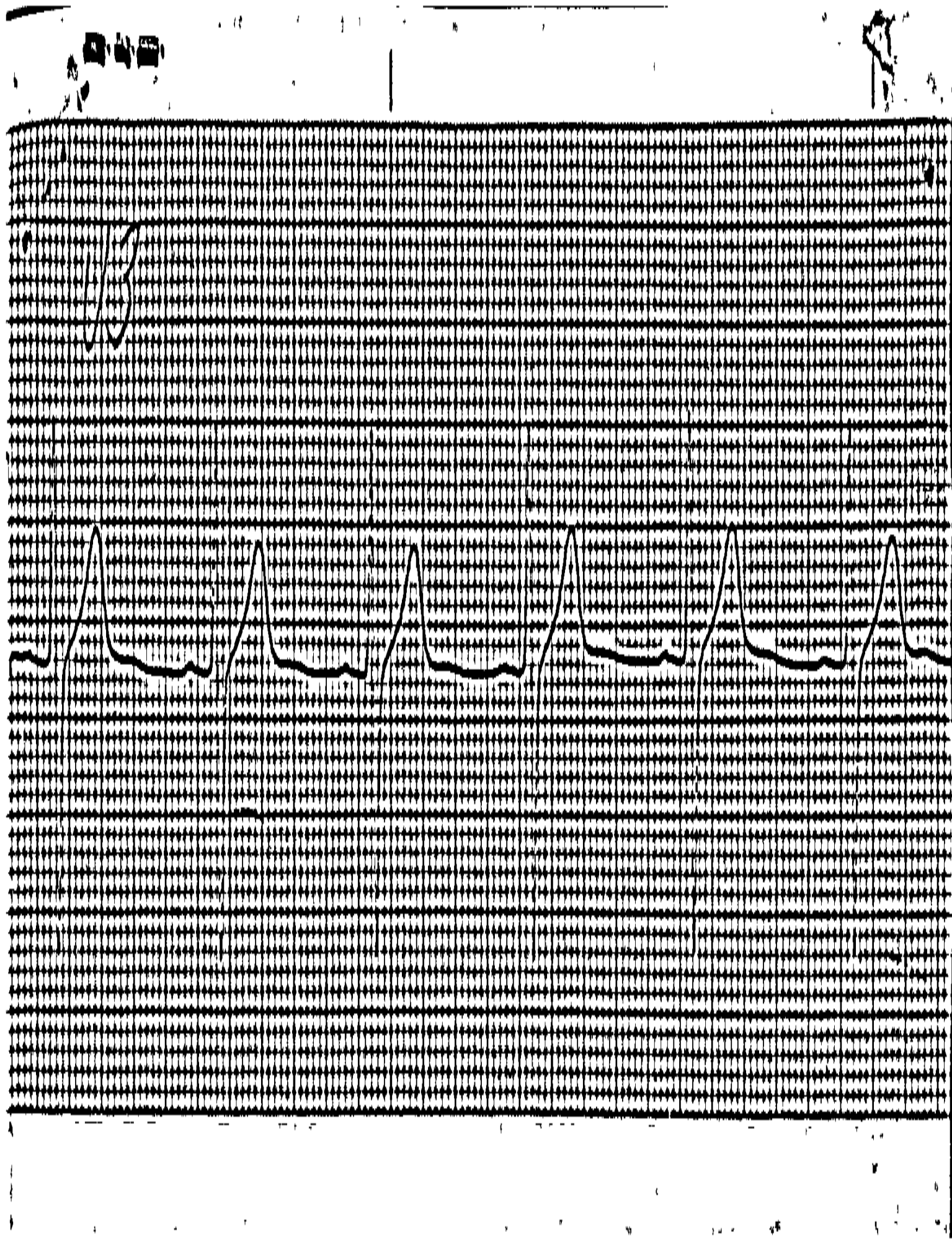
SANBORN VISO-CARDIETTE *Permapaper*

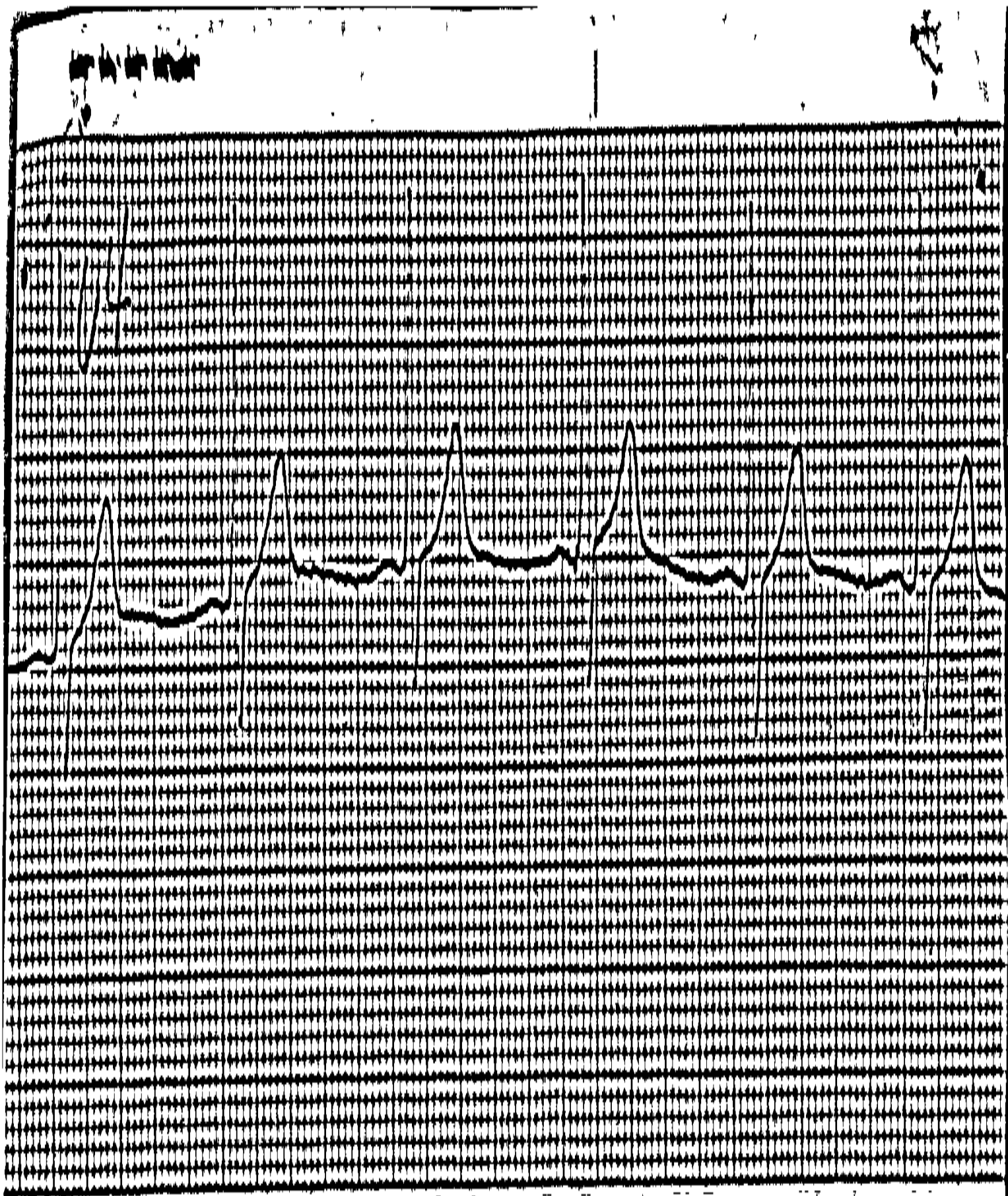


ISO-CARDIETTE Permapaper

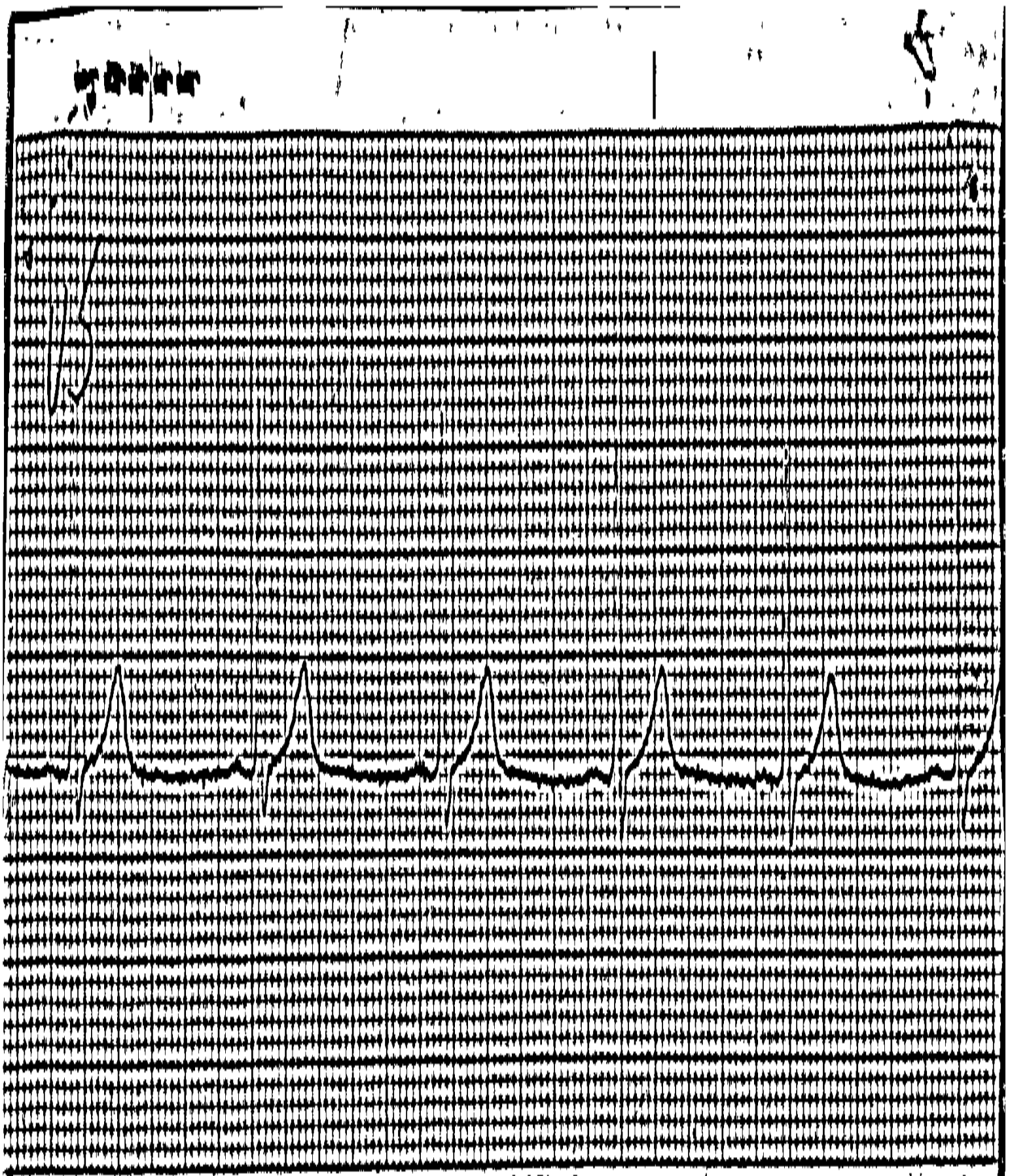


VISO-CARDIETTE Permapaper

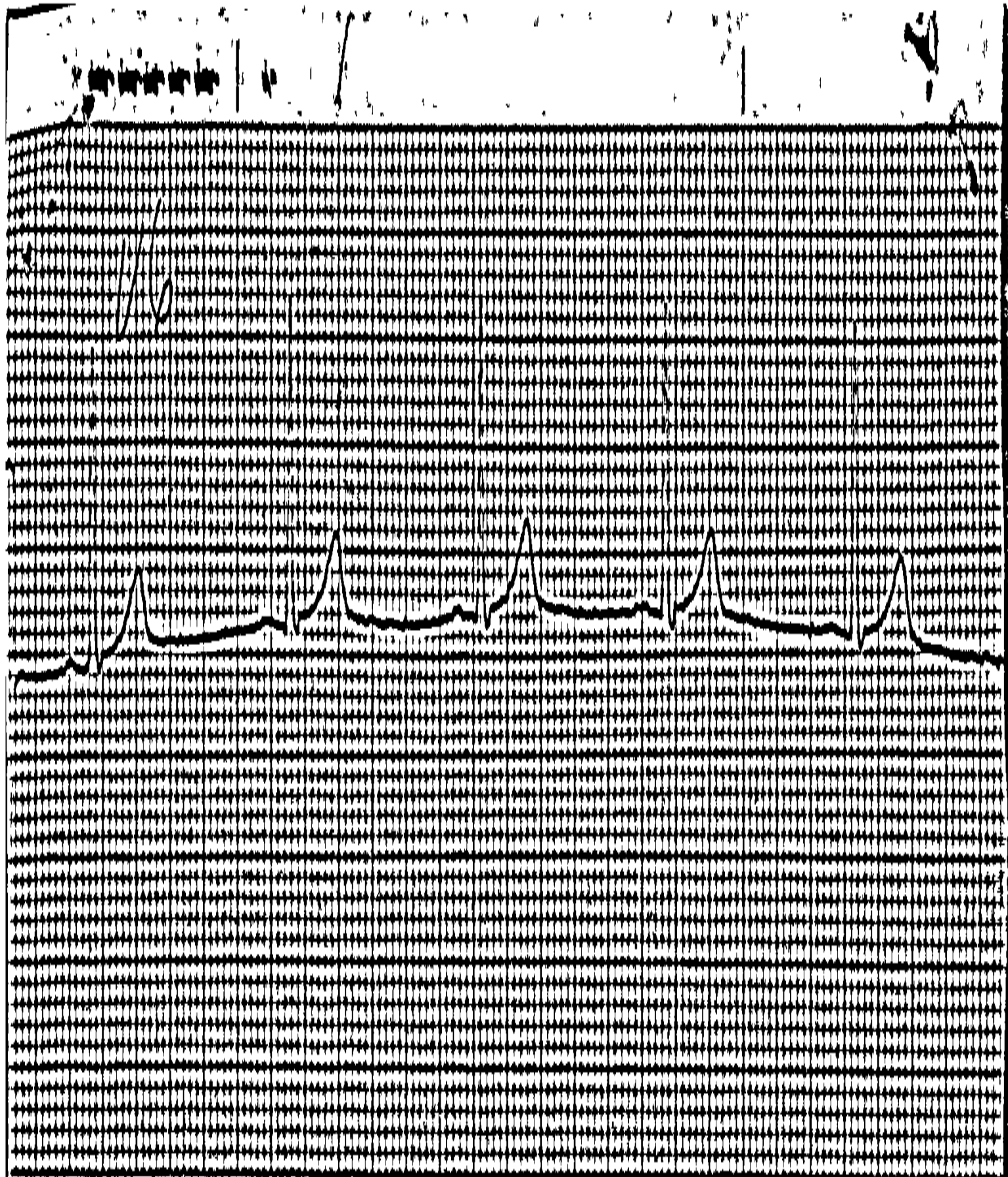




SANBORN VISO-CARDIETTE *Permapaper*



SANBORN VISO-CARDIETTE *Permapaper*



SANBORN VISO-CARDIETTE *Permapaper*

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
AGE 43 SEX M RACE RACE HEIGHT 6'7" WEIGHT 200 B. P. [REDACTED] PHYSICIAN [REDACTED] DATE 10/15/56@1115						RATES		<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
								<input type="checkbox"/> AURIC.	<input type="checkbox"/> VENT.
RHYTHM SINUS						AXIS DEVIATION (QRS) Centermediate		58	
INTERVALS						P WAVES.			
PR .16 QRS .08 QT									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES.			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY; SERIAL CHANGES, AND IMPLICATIONS:

1. Within Normal Limits
2. No significant change since 10/25/55

b6
b7C

NO. ECG 20389		TITLE CAPT. MC USN		DATE 10/17/56	
PATIENT'S IDENTIFICATION (For typed entries give: Name--last, first, middle; grade; date; hospital or medical facility).		REGISTER NO.		WARD NO.	

JONES, MILTON A. FBI
USNH, NMMC, BETHESDA, MD.

ST. CLINIC
ELECTROCARDIOGRAPHIC RECORD
Standard Form 520
(Attach tracings to S. F. 507)

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION b6 b7C		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
42	M	C	73"	200					10-25-55@1300
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal Sinus								AURIC. VENT. 79	
INTERVALS						P WAVES			
PR .16 QRS .08 QT .34									
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

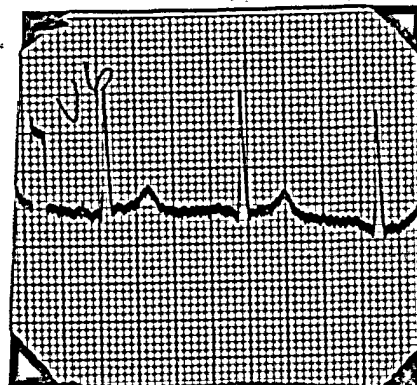
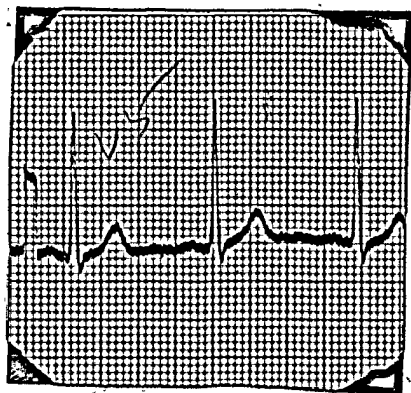
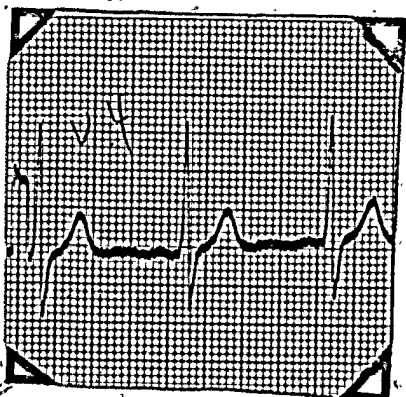
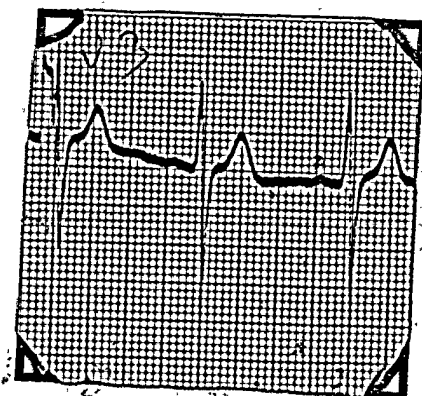
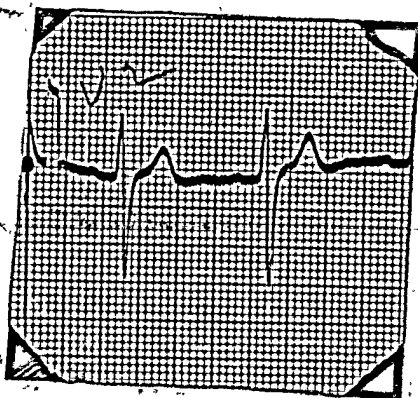
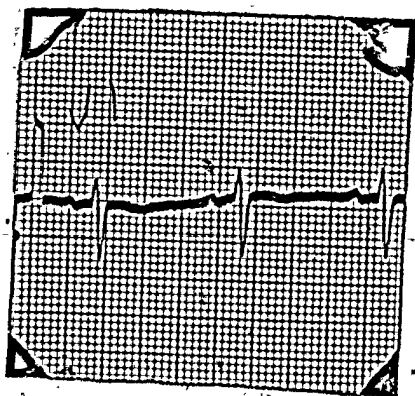
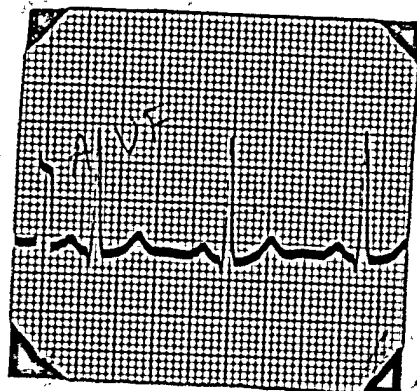
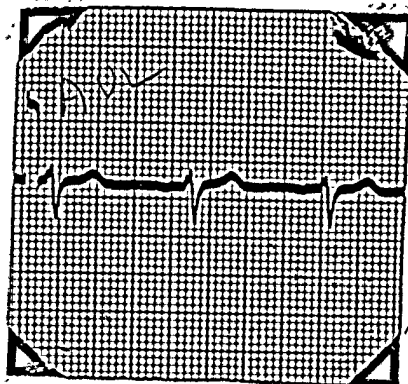
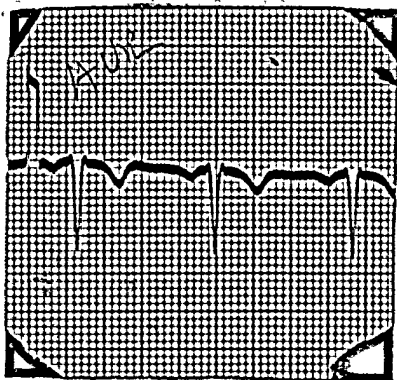
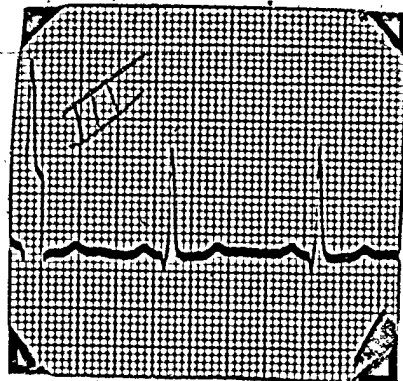
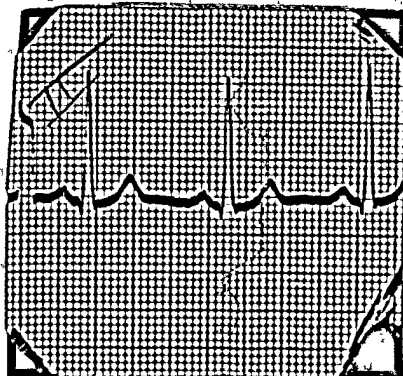
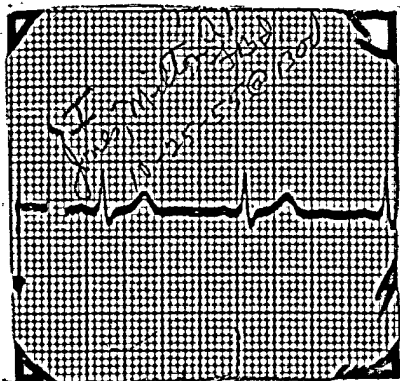
Within Normal Limits.

b6
b7C

(Continue on reverse)

NO.	S	TITLE	DATE
ECG 20389		LT MC USRR	10-27-55
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
JONES, MILTON A. FBI			STAFF CLINIC

USNH BETHESDA, MARYLAND
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION b6 b7C		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
42	M		6'1"	200					1-25-55
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Sinus arrhythmia - auricular premature								AURIC. VENT.	
INTERVALS						P WAVES			
PR QRS QT						1			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
						Upright 1, 2, 3.			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

Inverted T-V1, Upright T-V2 thru V6.

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

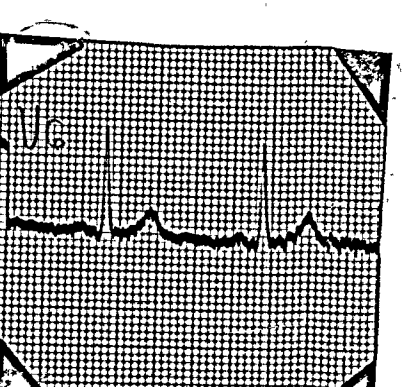
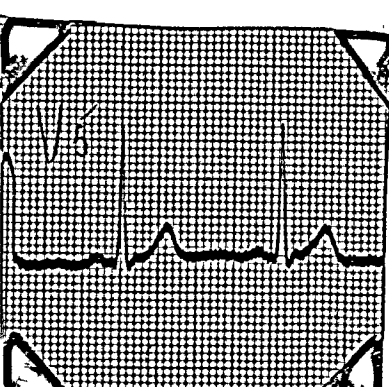
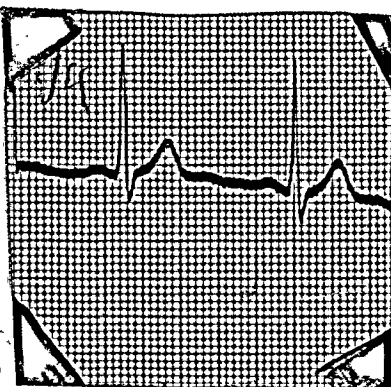
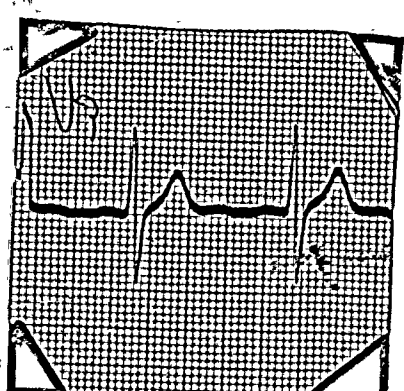
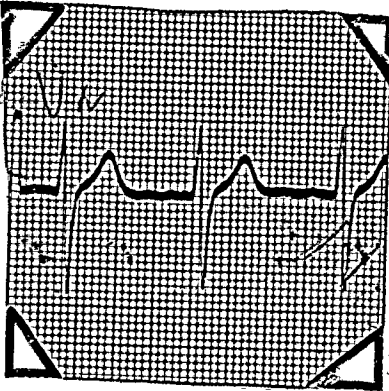
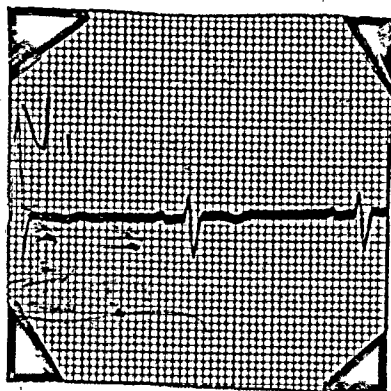
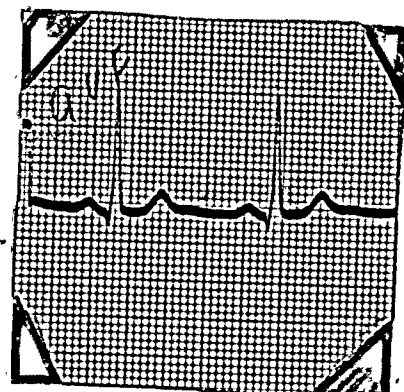
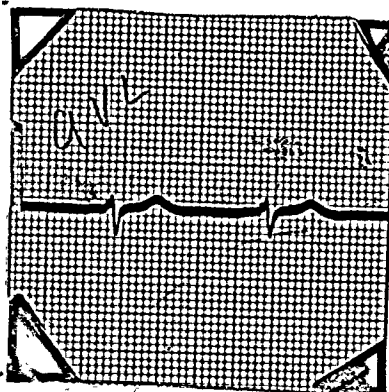
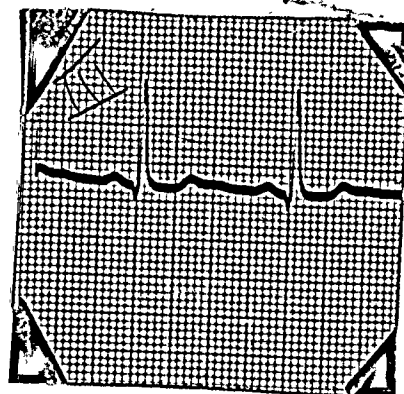
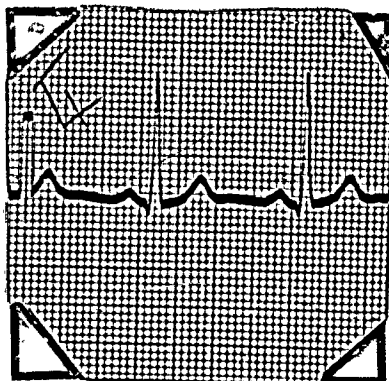
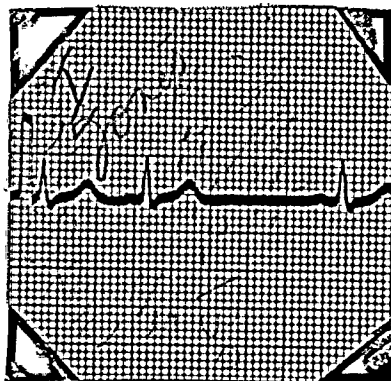
Normal electrocardiogram.

b6
b7C

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 20389		LT MC USNR	1-25-55
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
JONES, Milton A.		F.B.I.	St. Clinic

USNH, BETHESDA, MD.
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)



CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO
										<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
AGE						SEX				<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
										DATE	
RHYTHM						AXIS DEVIATION (QRS)				RATES	
N SINUS						N				AURIC. VENT. 75	
INTERVALS						P WAVES					
PR .16 QRS .09 QT .40						N					
QRS COMPLEXES											
N											
RS-T SEGMENT						T WAVES					
N						N					
UNIPOLAR EXTREMITY LEADS (Specify)											

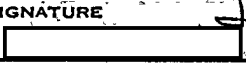
PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WITHIN NORMAL LIMITS
NO CHANGE FROM 2-27-53

b6
b7C

(Continue on reverse)

NO.	SIGNATURE	TITLE	DATE
ECG 17902		LT MC USN	2-3-54
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
JONES, MILTON A FBI			ST CLINIC

NNMC BETHESDA, MD.

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

(Attach tracings to S. F. 507)

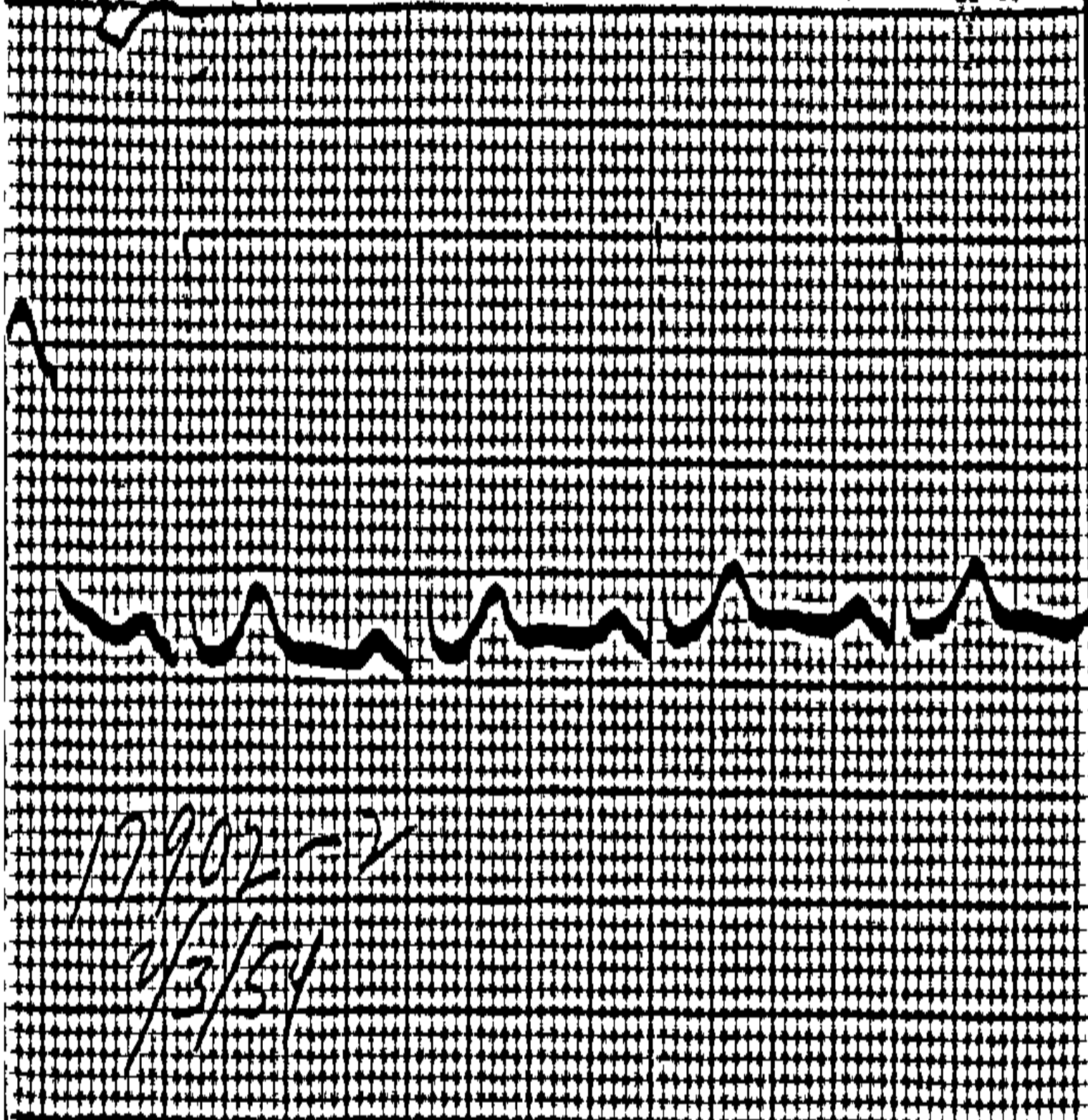
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17902-1
7/3/34

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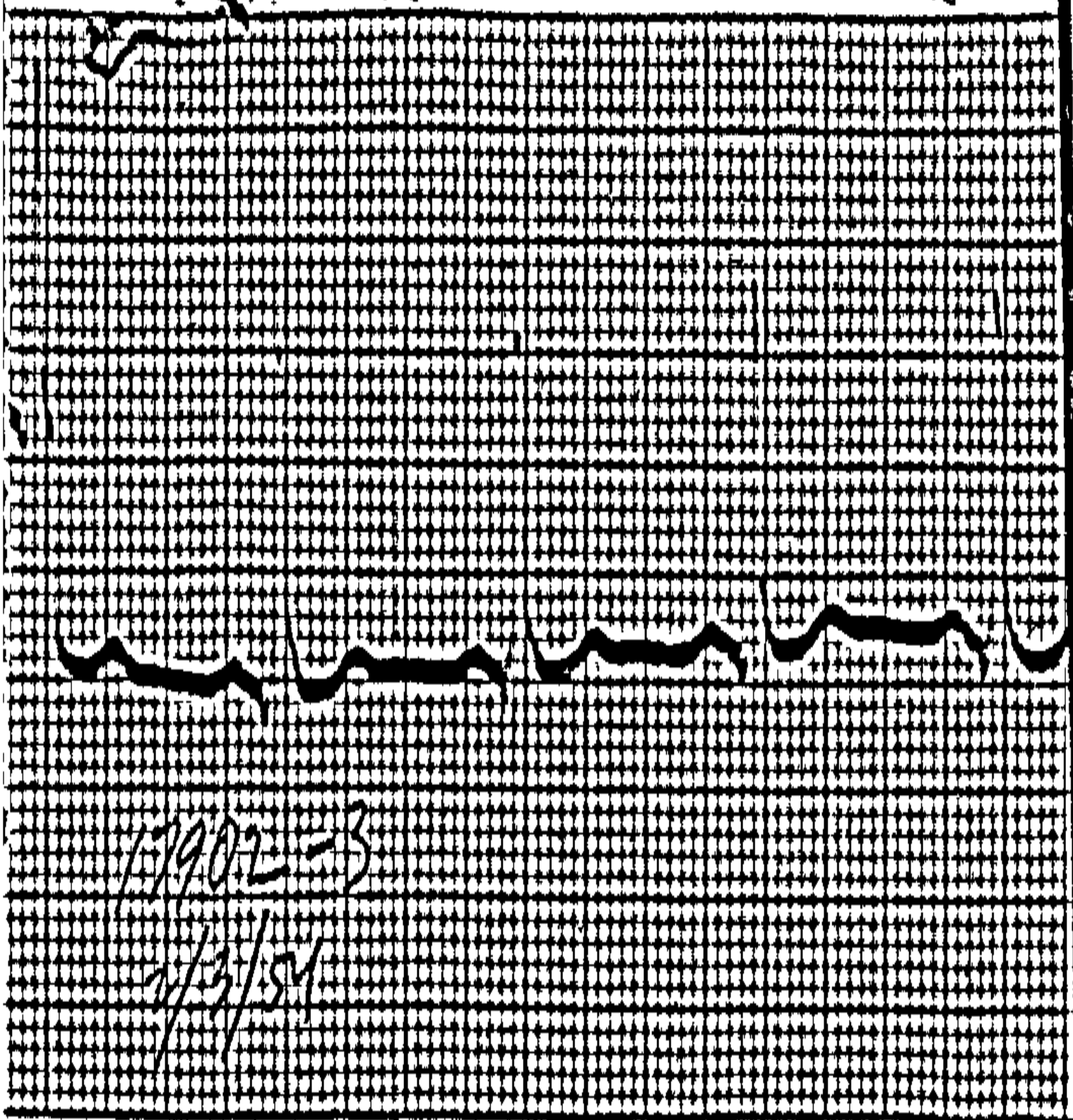


10902-2
2/3/54

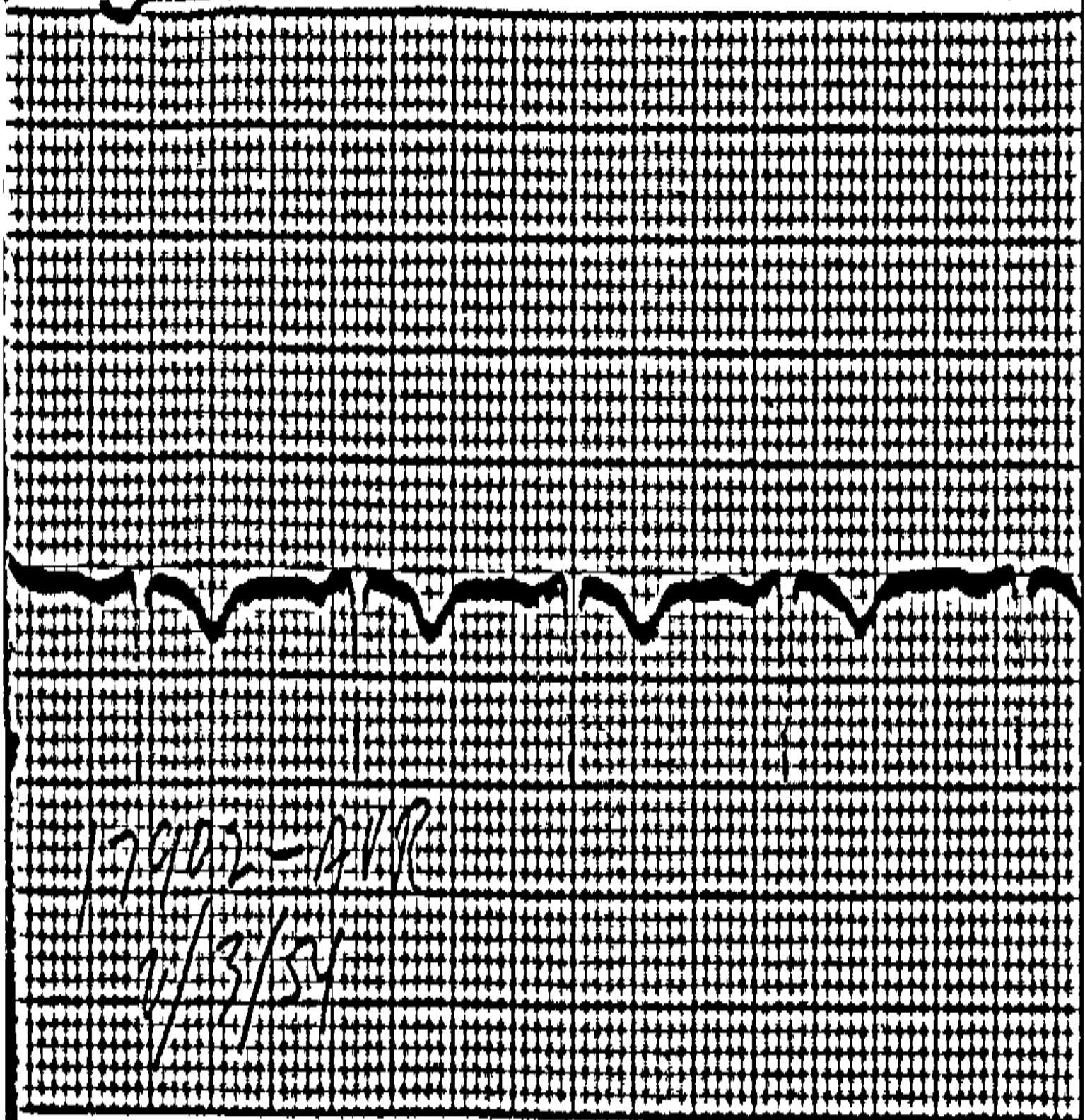
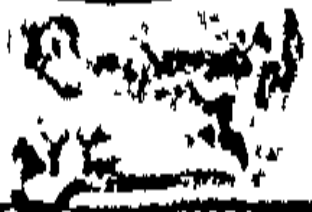
SANBORN VISO-CAR

12-10-54

2-10-54



SANBORN VISO-CARDIETTE *Permapaper*



7902-01R
1/3/54

ermaper

CHART N

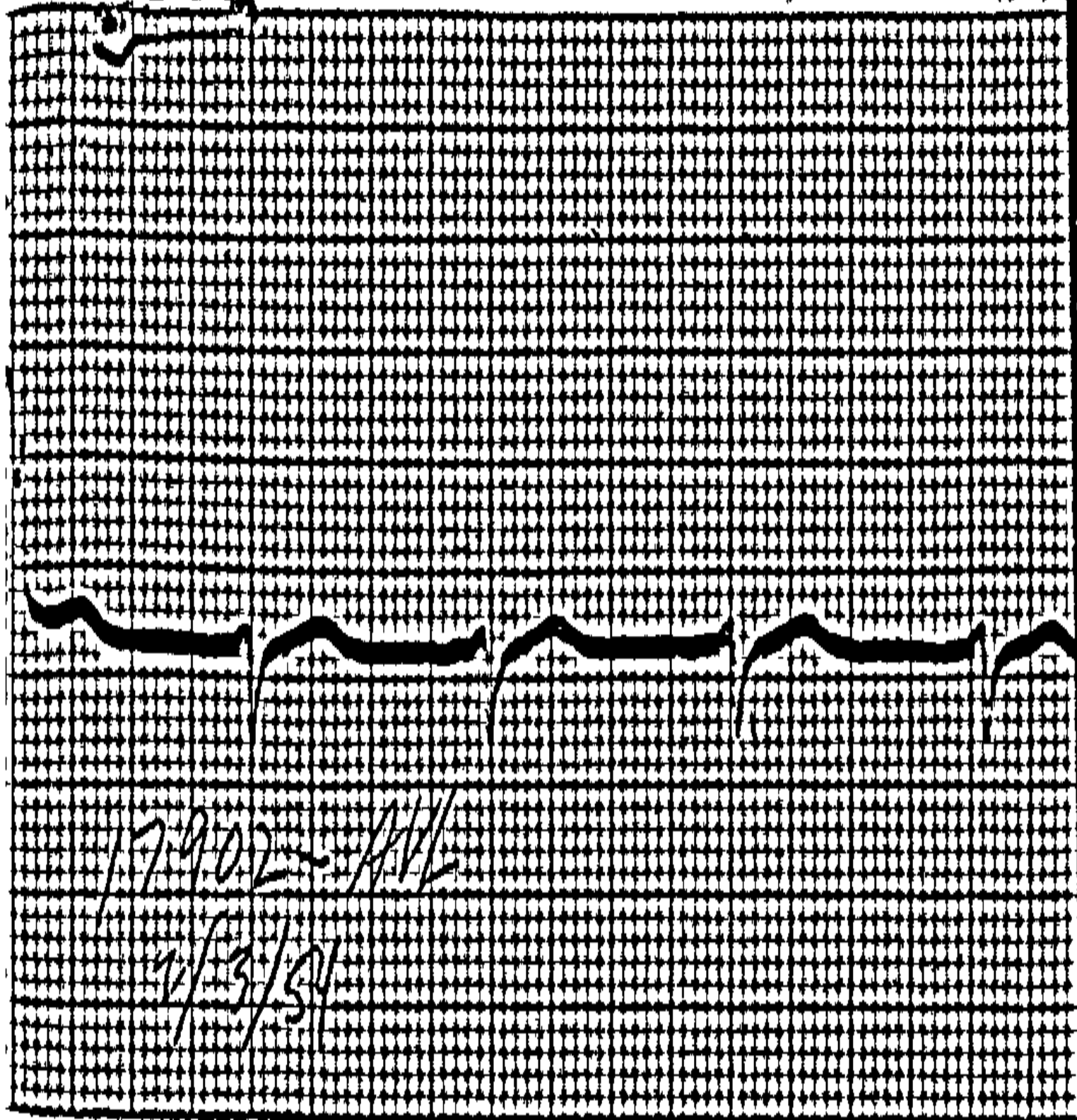
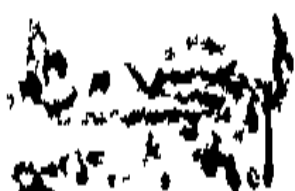
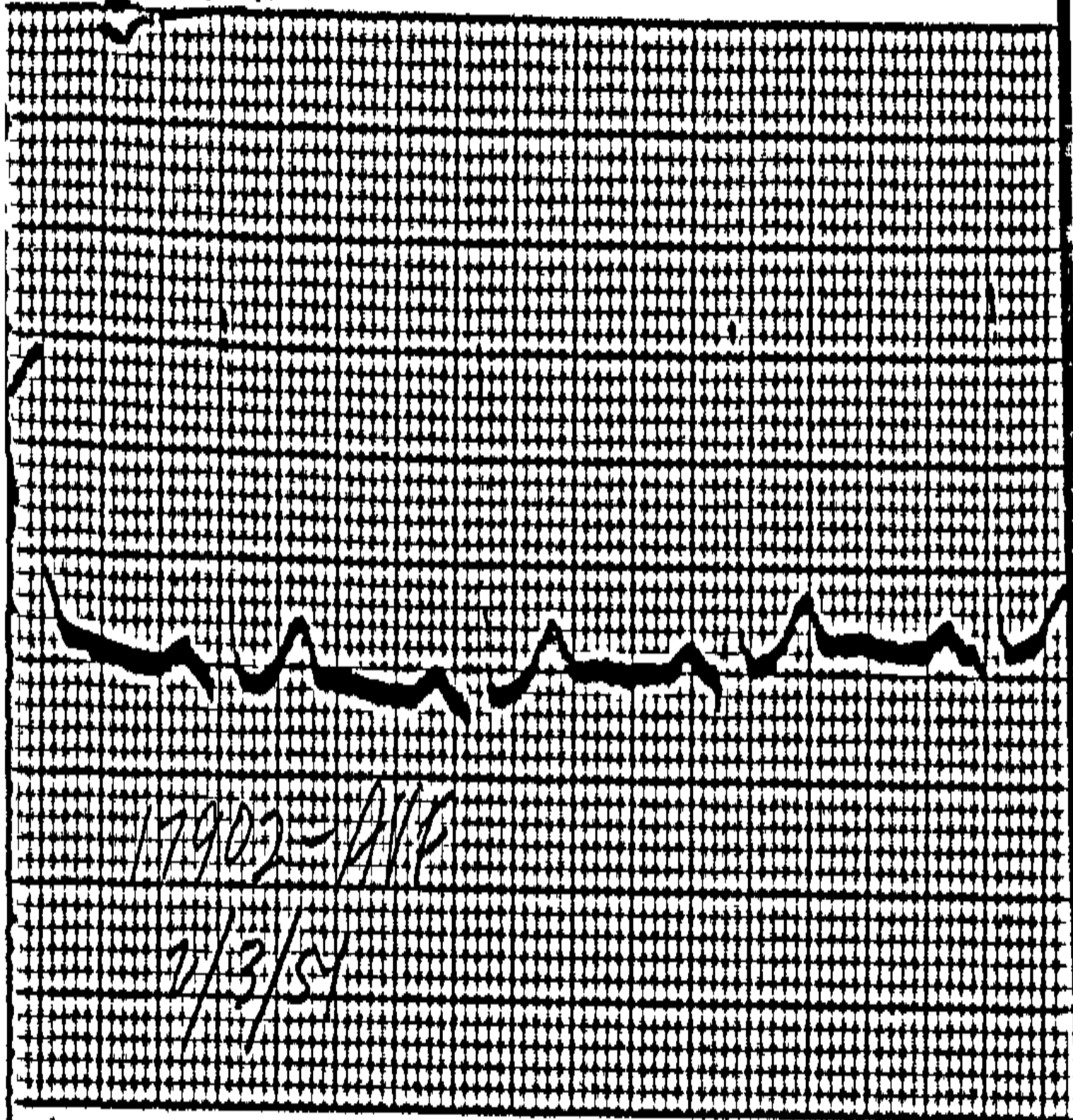


CHART NO. 120



2 9 62

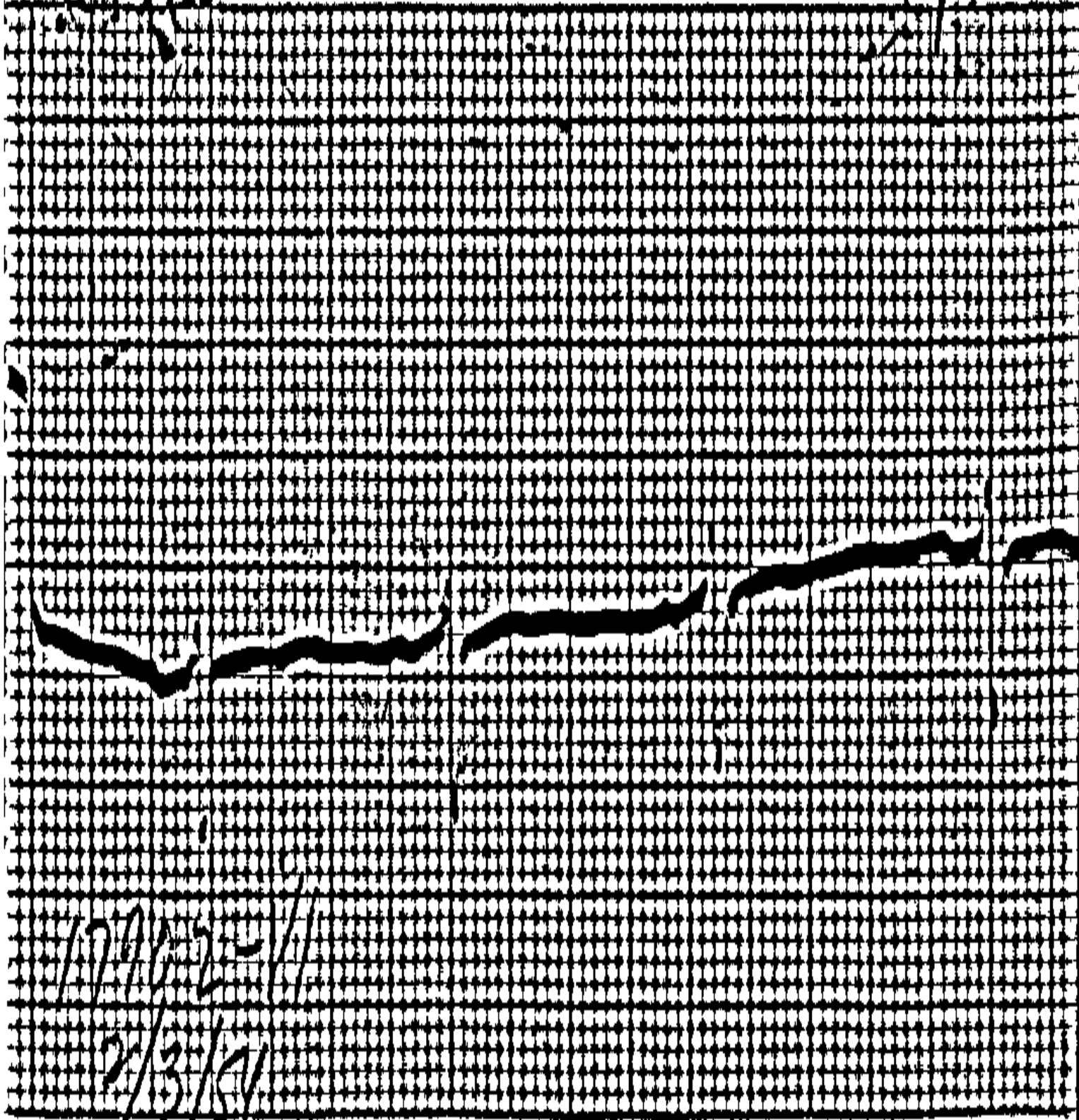


17902-APF

2/3/54

HART NO. 120

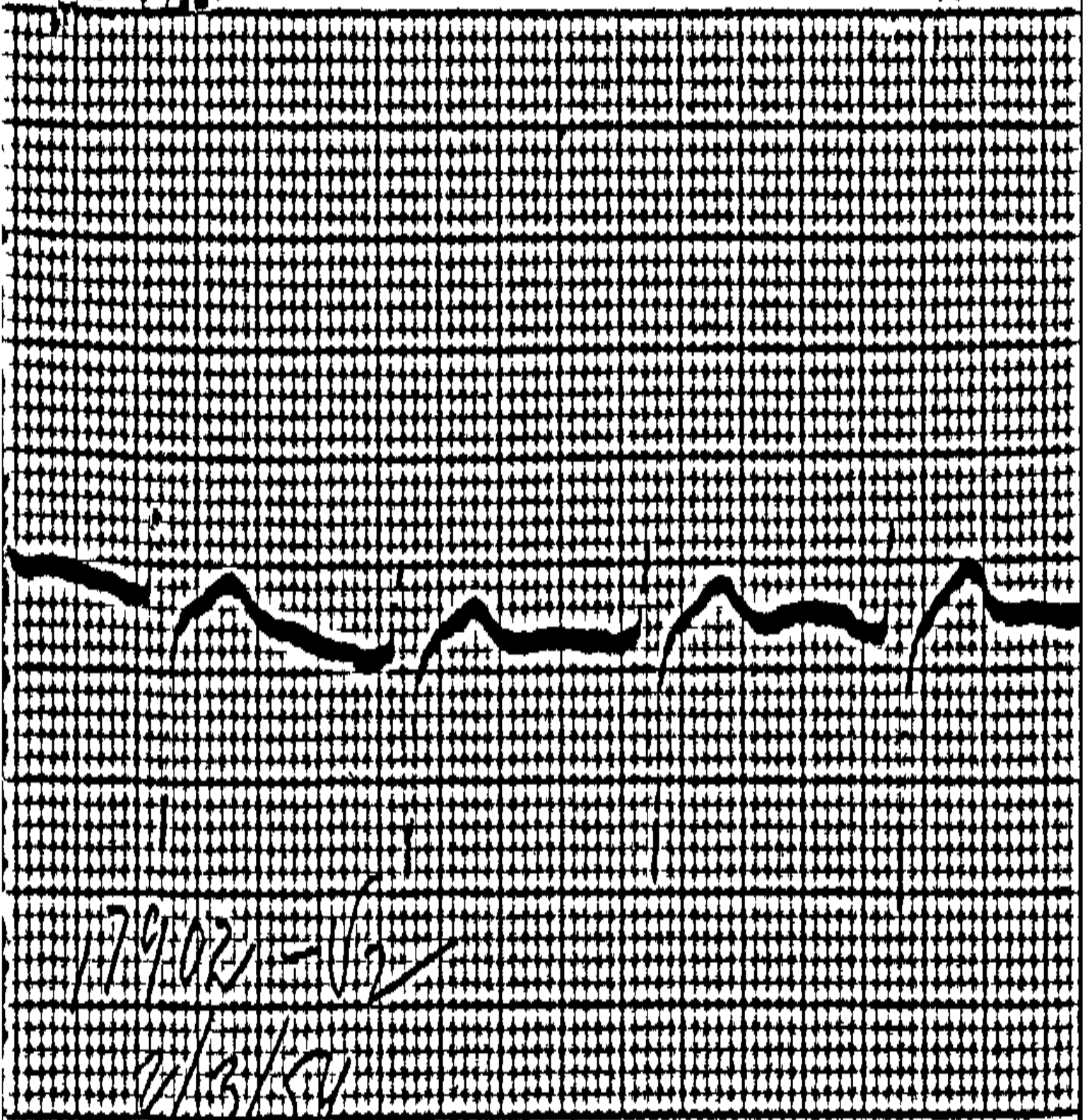
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1/19/52
2/3/54

ملحوظات

14/10

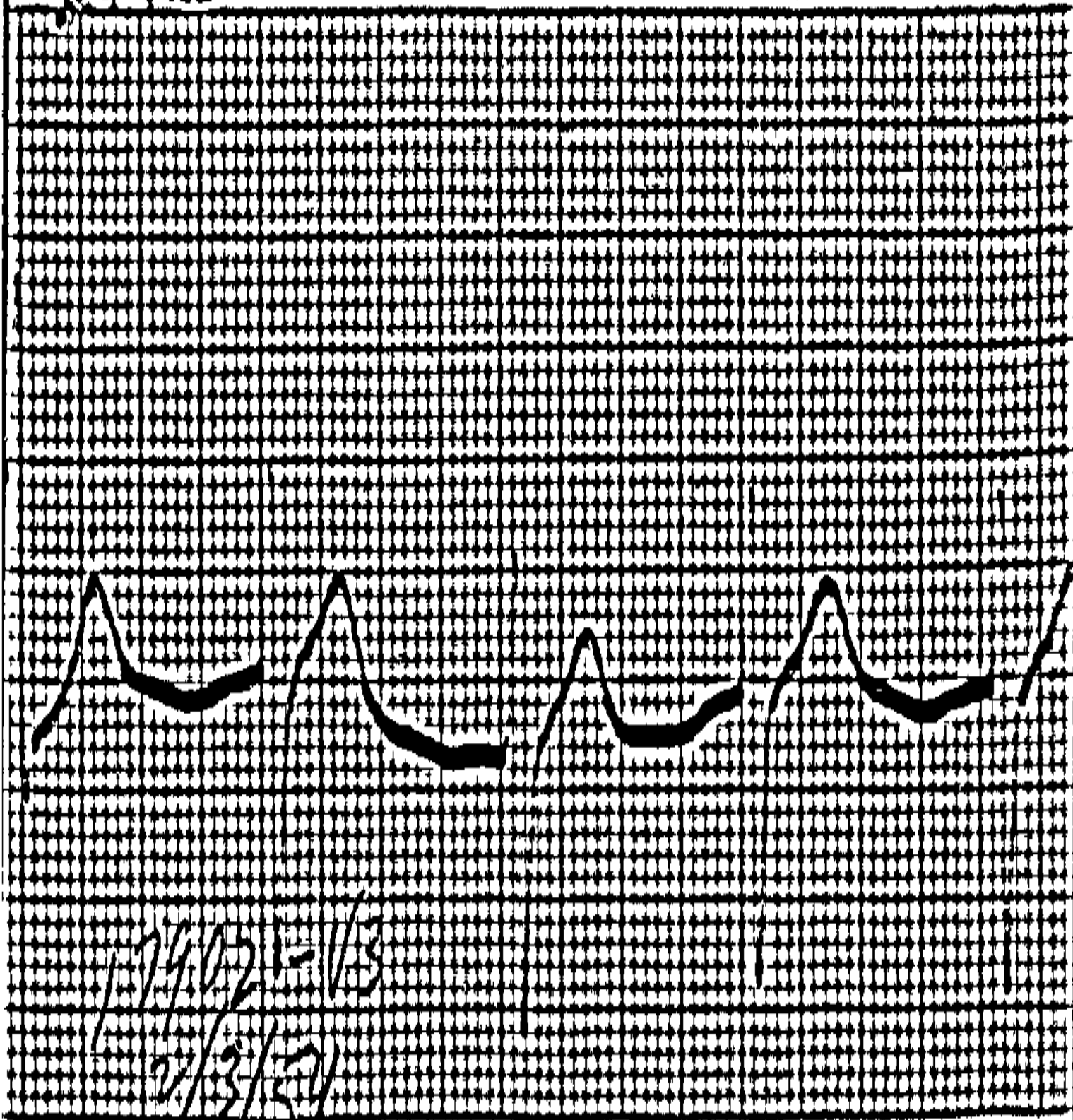


17/9/02 - 162
2/3/54

SANB

8-1-54

1-4-54



SANBORN VISO-CARDIETTE *Permapaper*

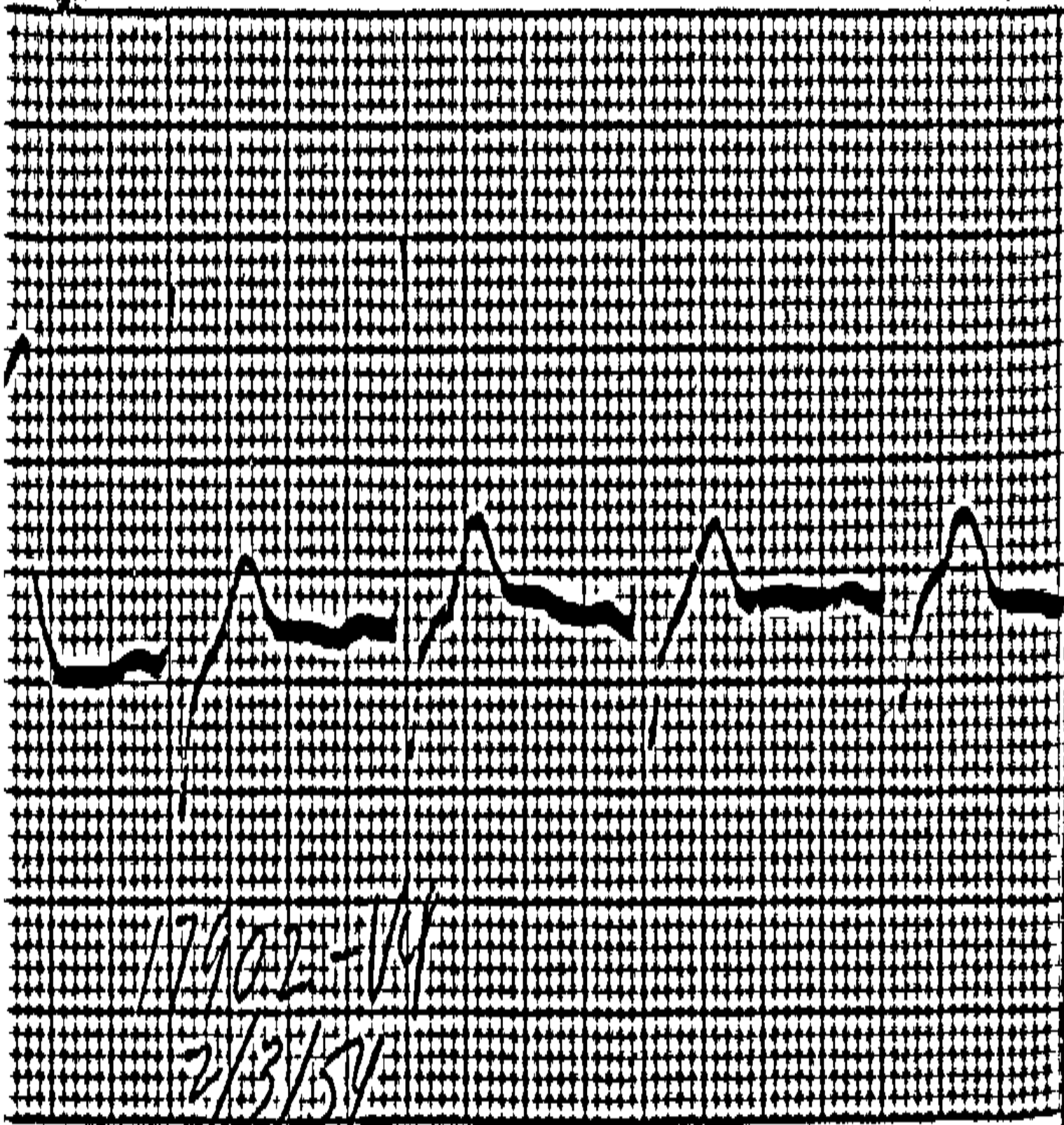
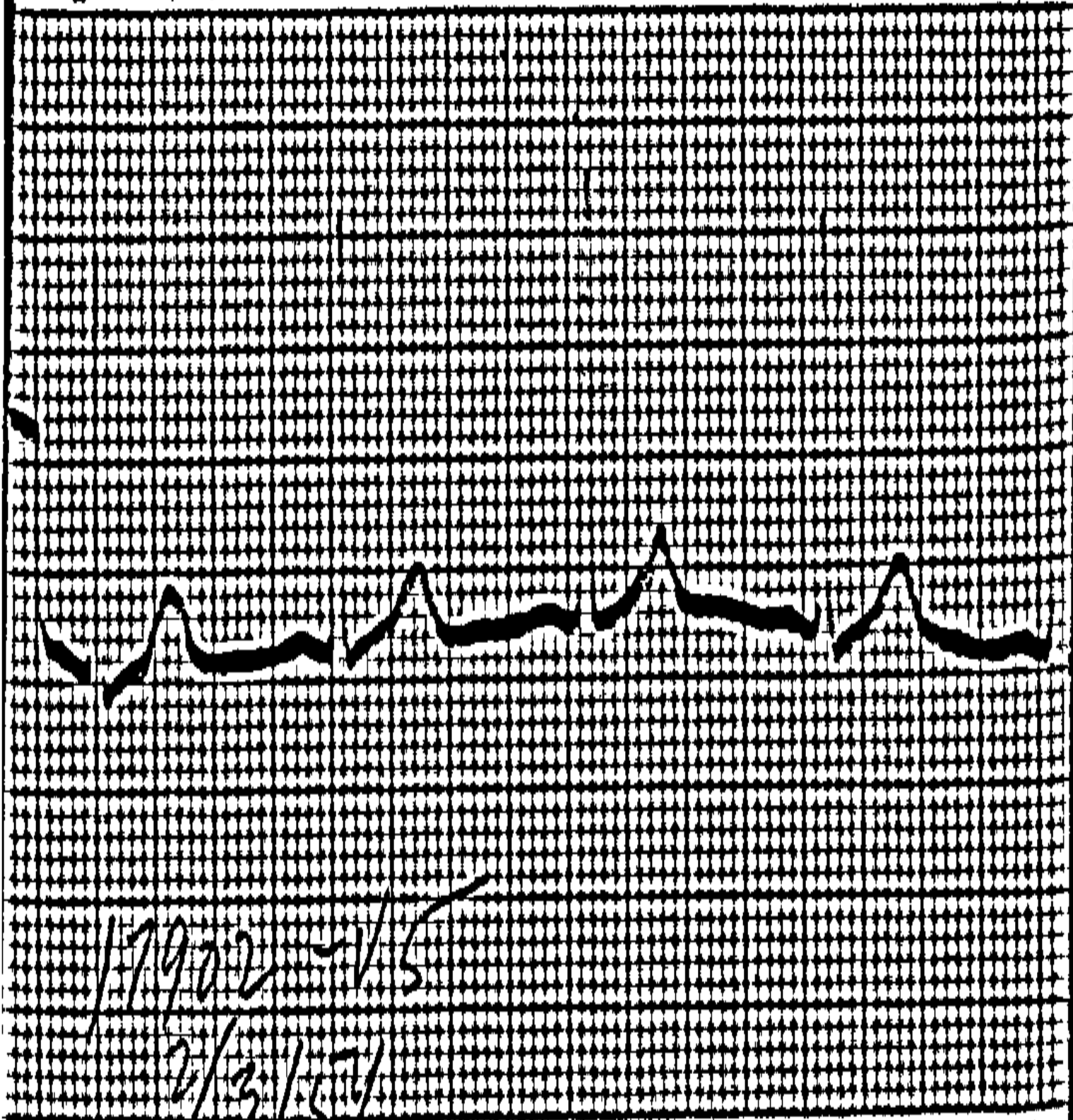
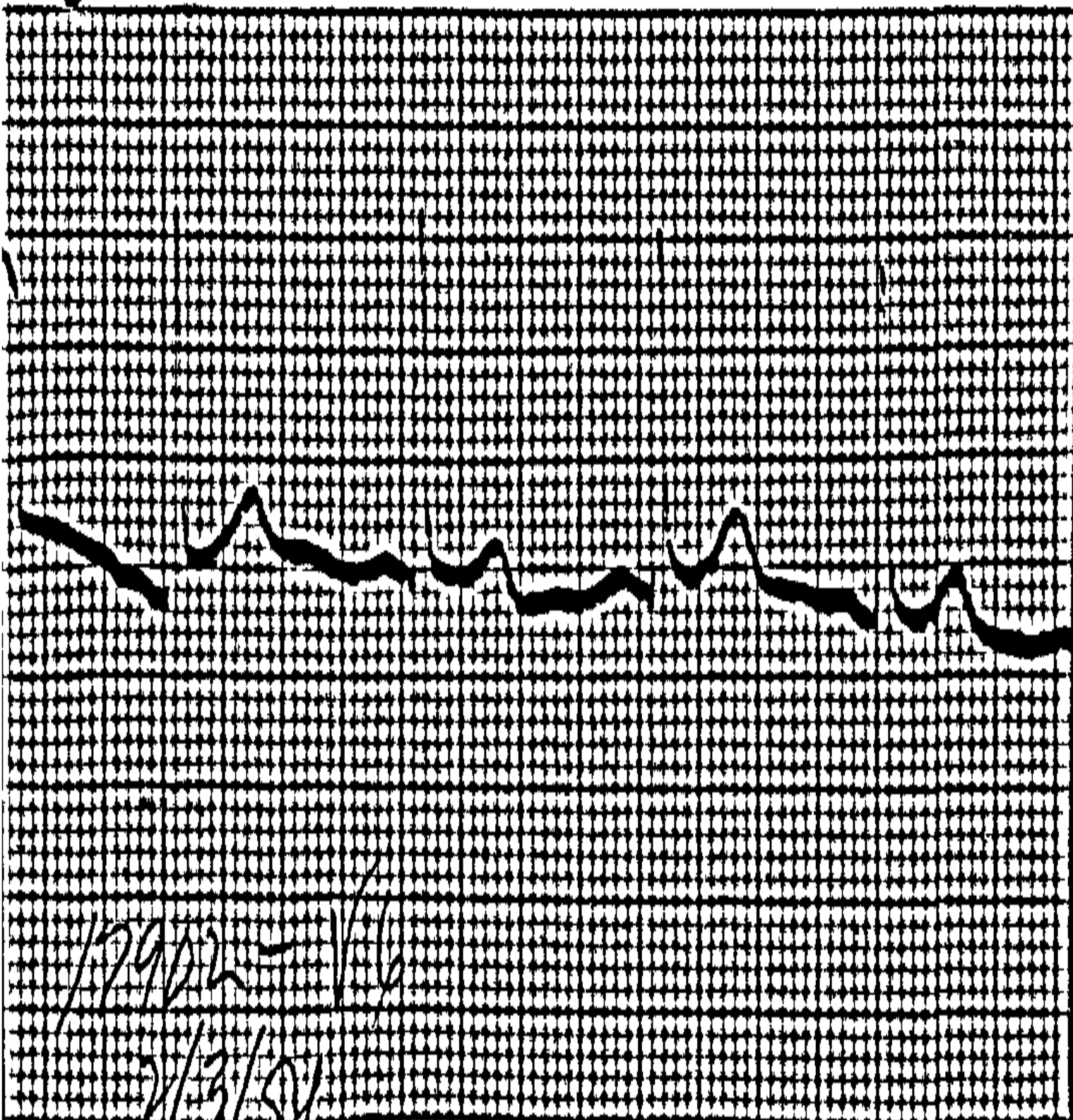


CHART NO. 120



RT NO. 120



1/29/22 - 1/6
2/3/54

CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Normal Sinus Rhythm						Normal		AURIC. VENT. 70	
INTERVALS						P WAVES			
PR .14 QRS .08 QT .36						Normal			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

CONCLUSION: NORMAL ECG.

b6
b7C

(Continue on reverse)

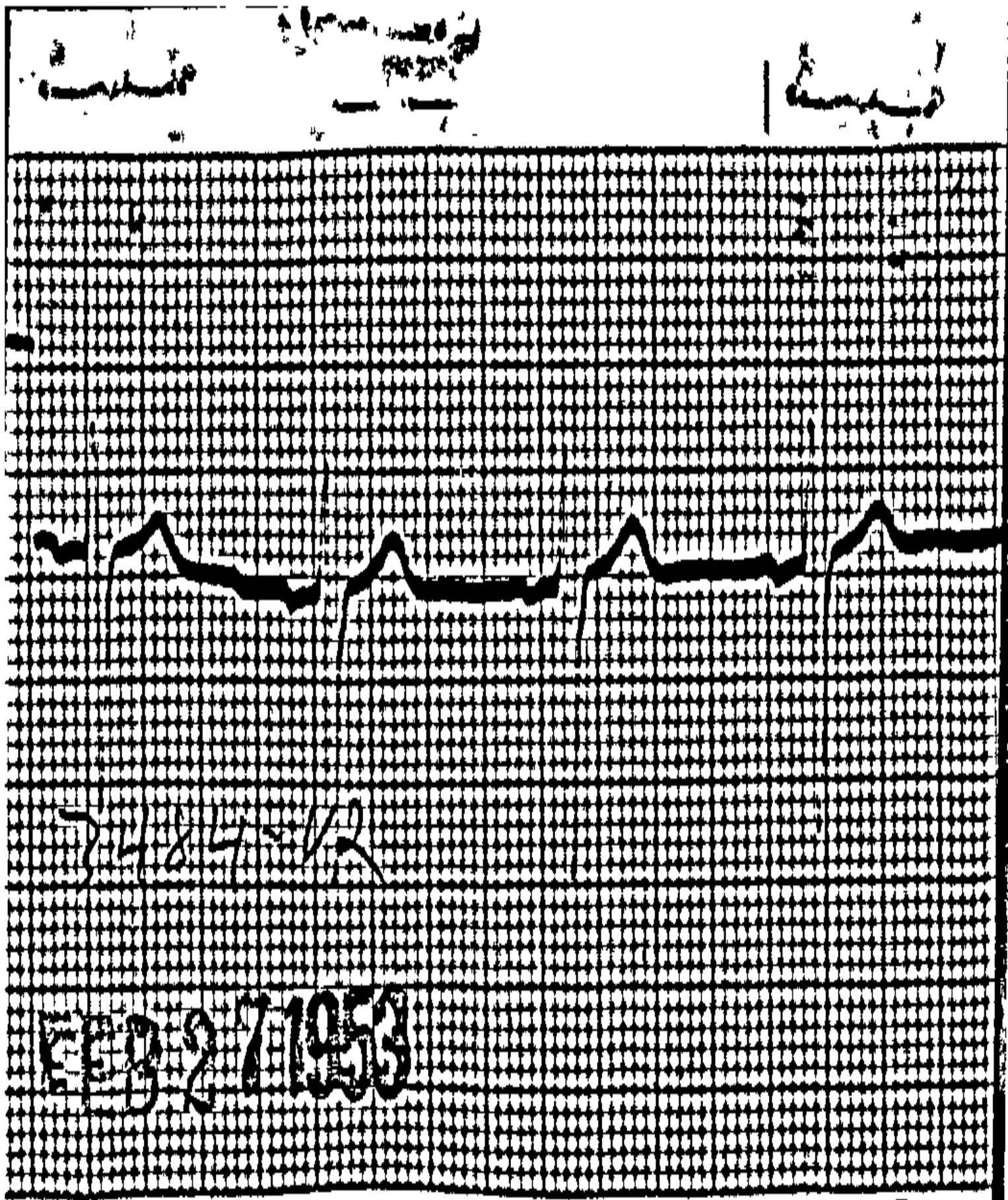
NO.	TITLE		DATE
ECG 3484			2/27/53
PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME		REGISTER NO.	WARD NO.
JONES MILTON A.		FBI	2/27/53

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

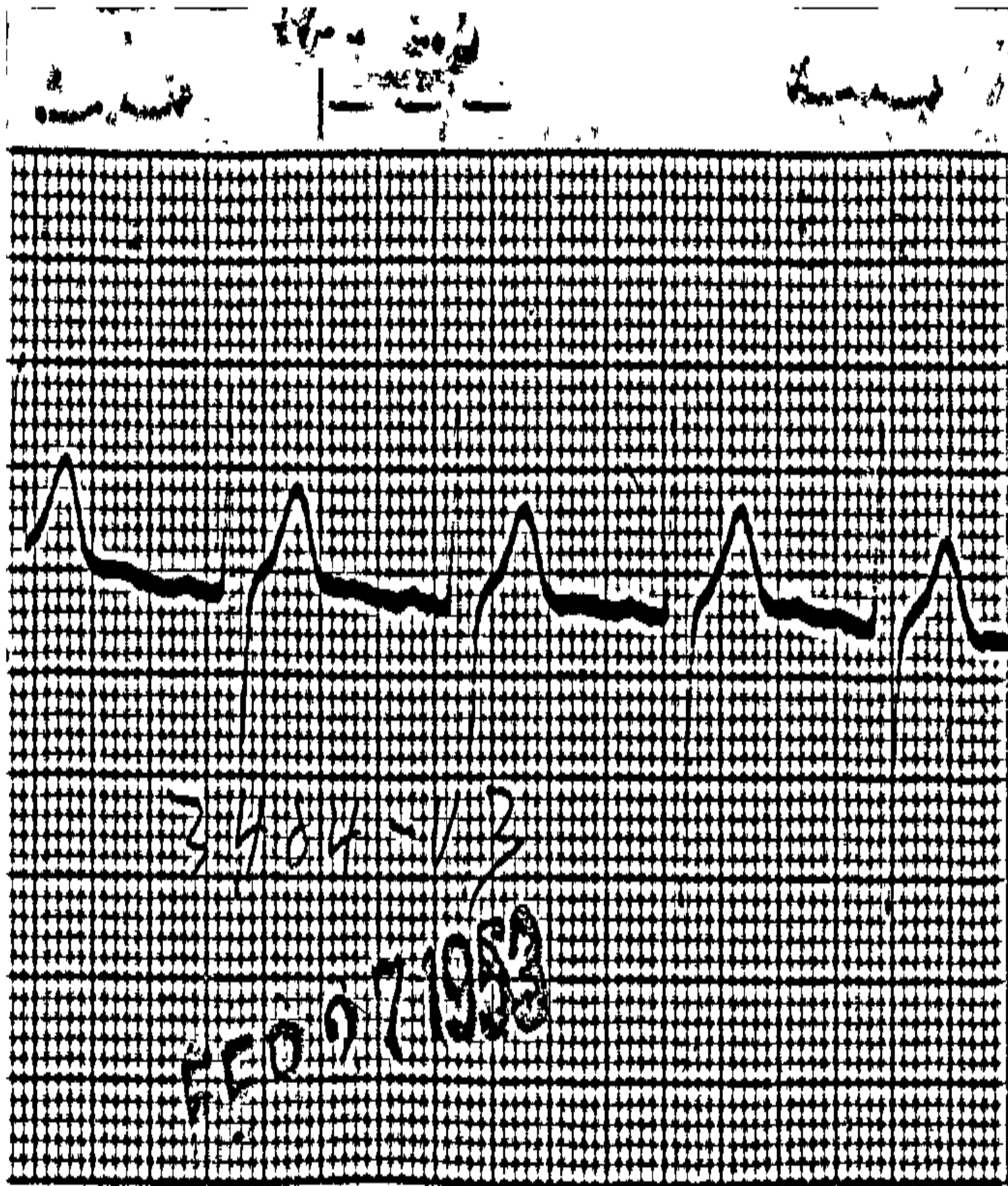
327/1950

2424-2/

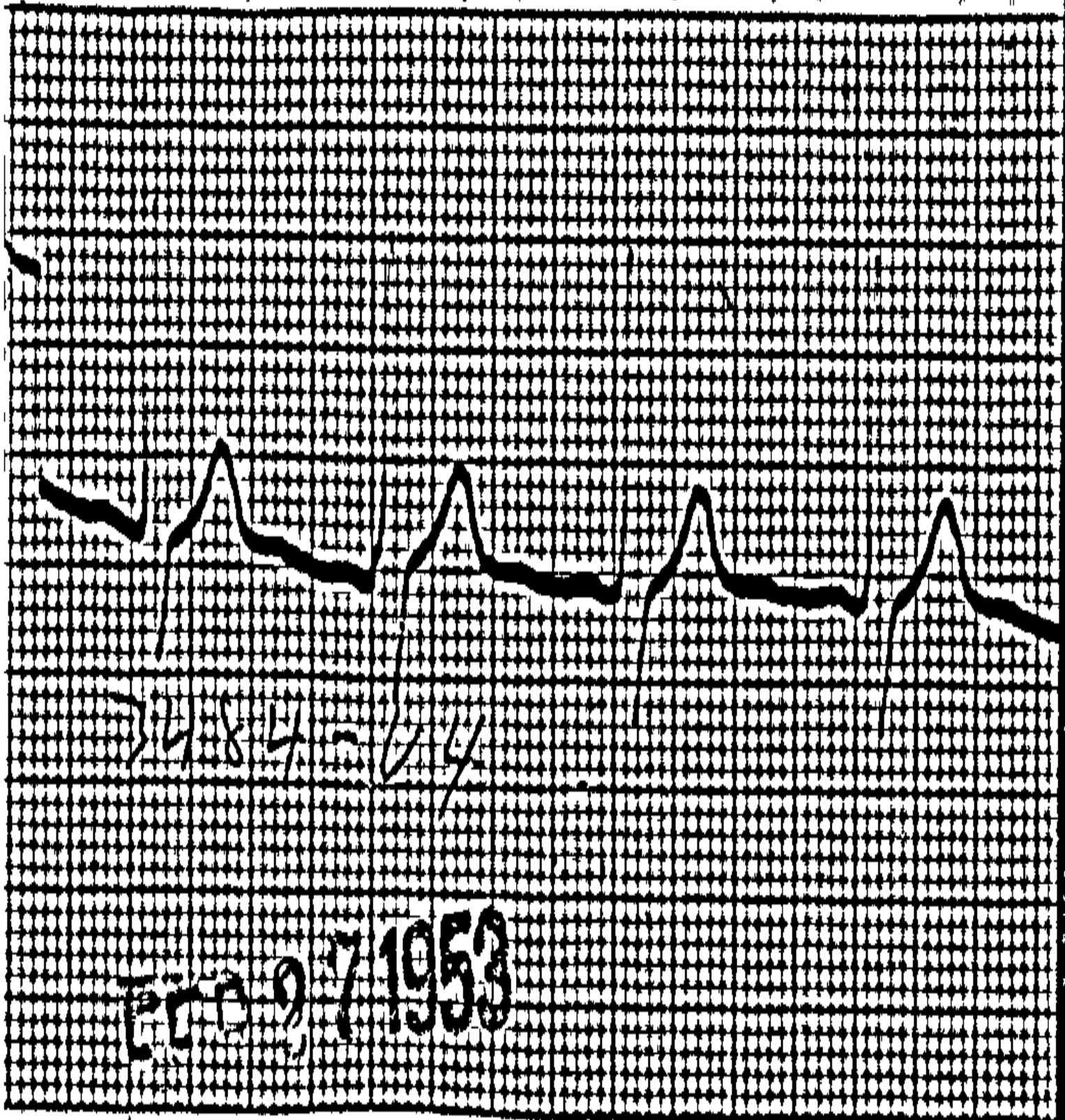
BORN VISO-CARDIETTE *Permapaper*



SANBORN VISO-CARDIETTE *Permapaper*



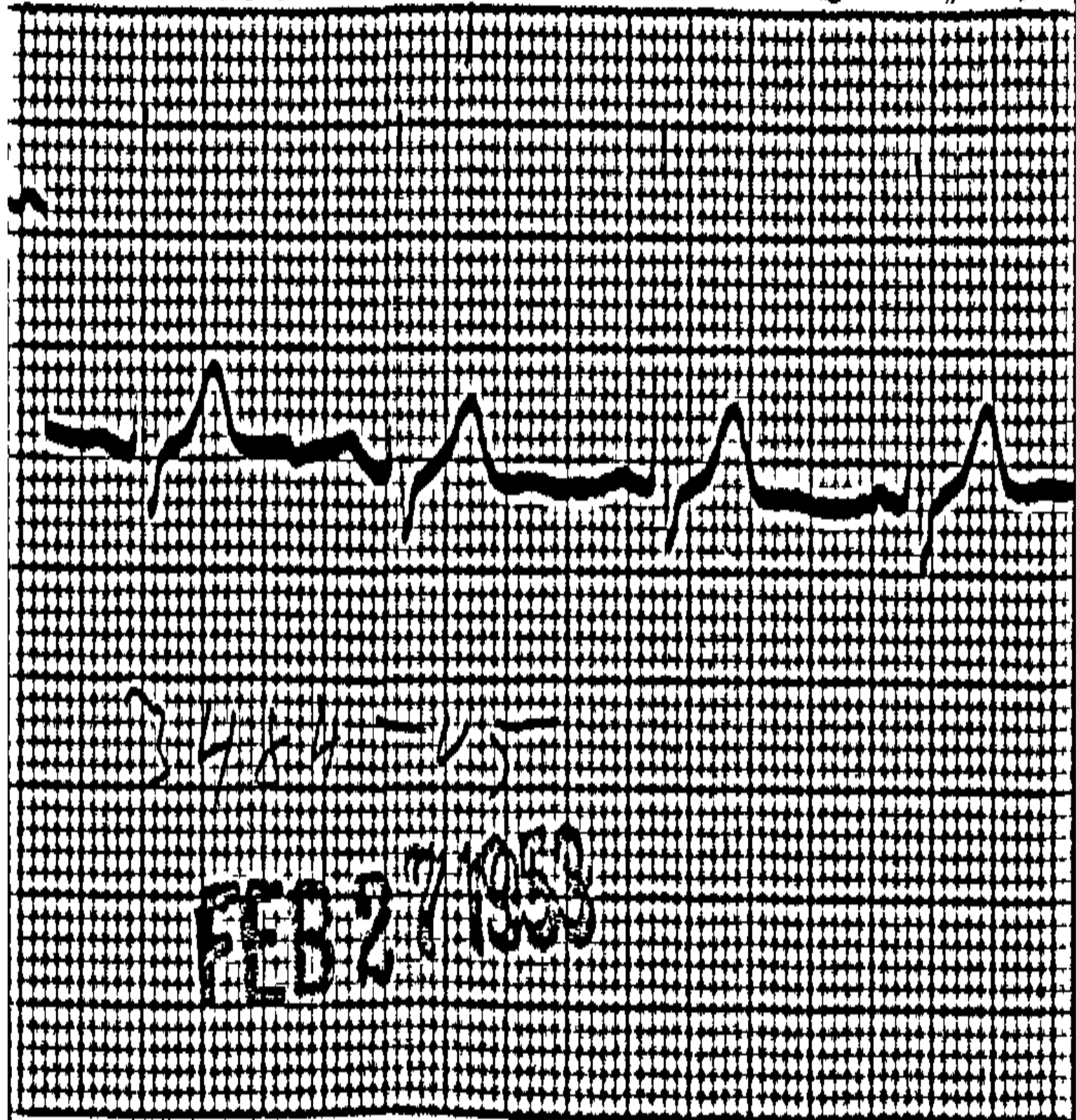
SANBORN VISO-CARDIETTE *Permapaper*



SANBORN VISO-C

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FEB 27 1959

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3 1 2 4 5 6

FB 271055

3679615-16
FEB 21 1968

3484-2

FILED 8 27 1963

344-3

FEB 24 1963

FEB 27 1953

3484-ALP



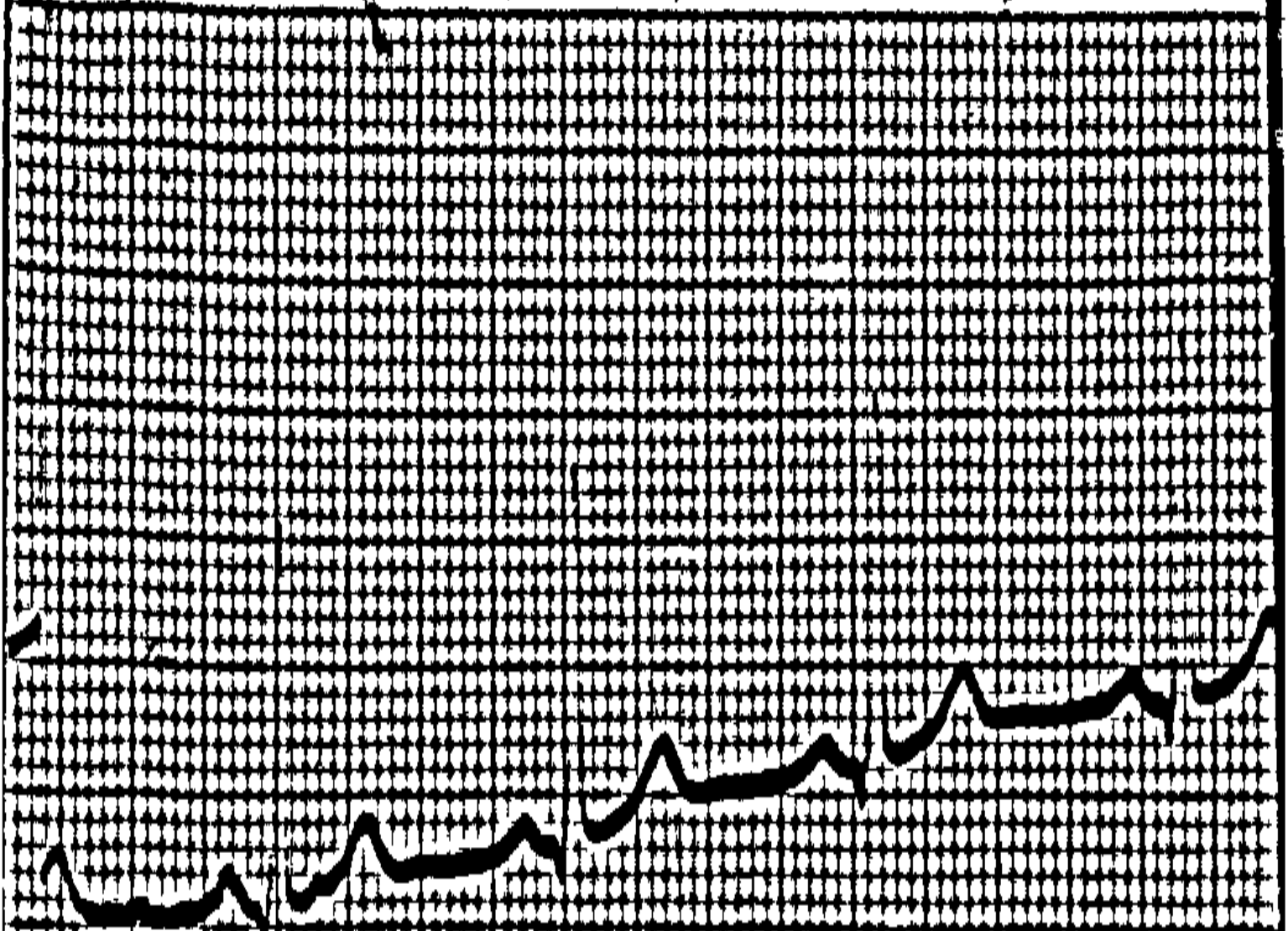
CHART NO. 120

31-10-1959
FEB 20 1959

3444-444

CHART NO. 120

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Handwritten text: 3404-307

Handwritten date: FEB 27 1960

mapaper

CHART NO.

CLINICAL RECORD						ELECTROCARDIOGRAPHIC REPORT		PREVIOUS ECG <input type="checkbox"/> YES <input type="checkbox"/> NO	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE <input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT	
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN		DATE	
RHYTHM NORMAL SINUS RHYTHM						AXIS DEVIATION (QRS) NORMAL		RATES AURIC. VENT. 75	
INTERVALS PR .16 QRS .08 QT .36						P WAVES NORMAL			
QRS COMPLEXES									
RS-T SEGMENT						T WAVES			
PRECORDIAL LEADS (Specify)									
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:									

CONCLUSION: NORMAL ECG

b6
b7C

NO.	SIGNATURE	TITLE	DATE
ECG 3484	[Signature]	LT JG MC USNR	3/20/52

MOUNT TRACINGS HERE

(Continue on reverse)

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME JONES MILTON A		REGISTER NO.	WARD NO. STAFF CLINIC
USNR, Bethesda, Md.			

ELECTROCARDIOGRAPHIC REPORT
Standard Form 520

(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)

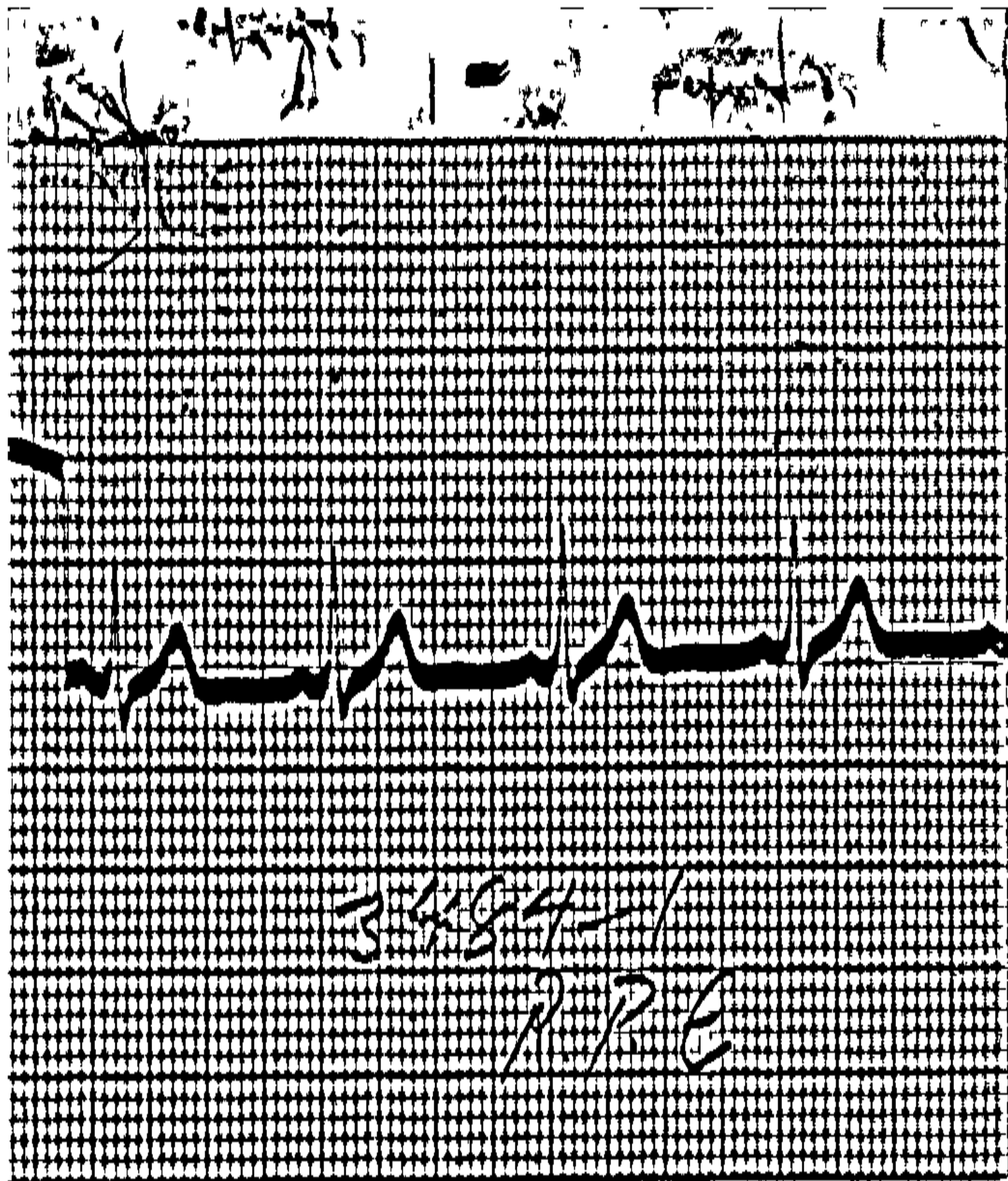
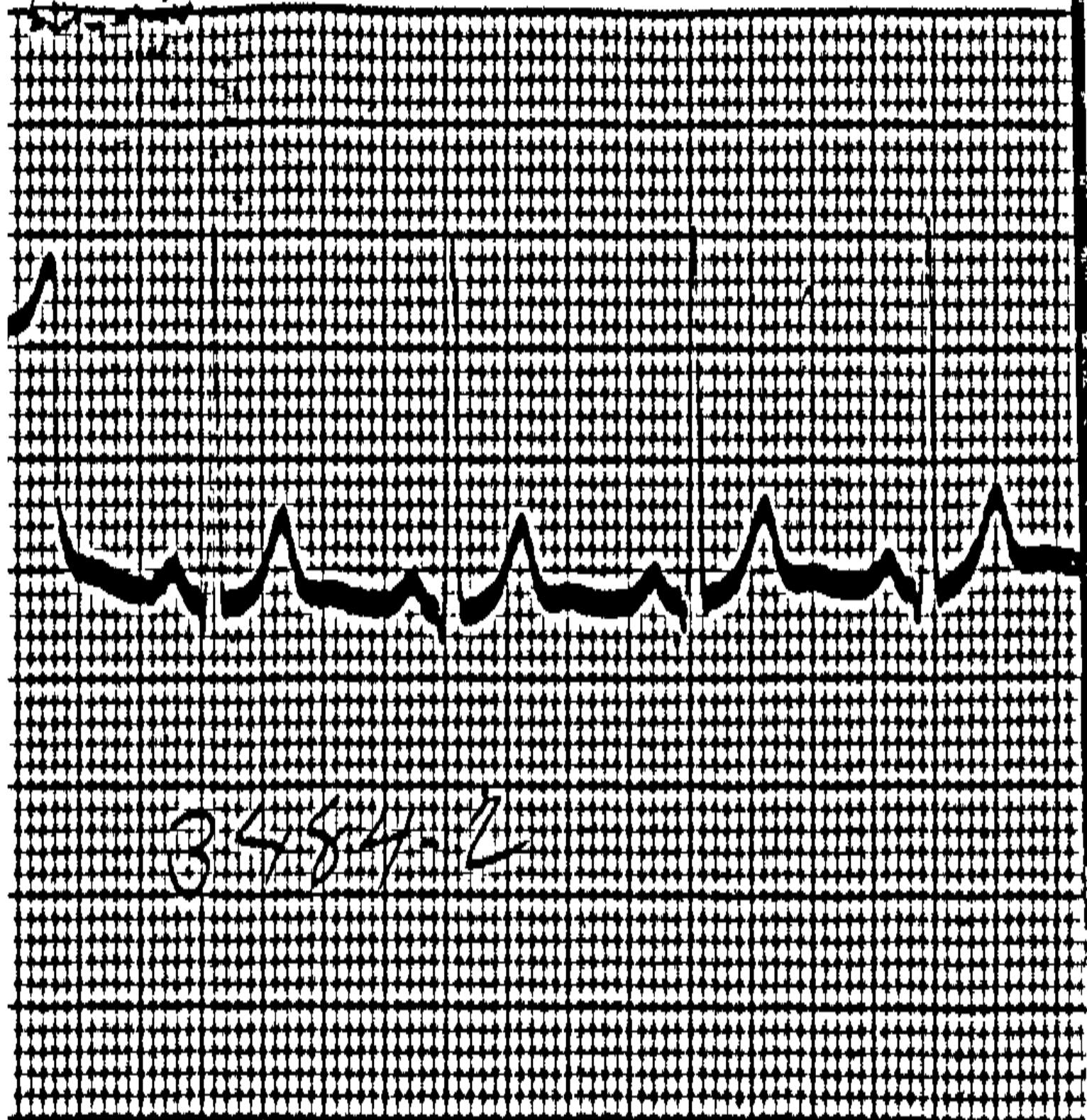


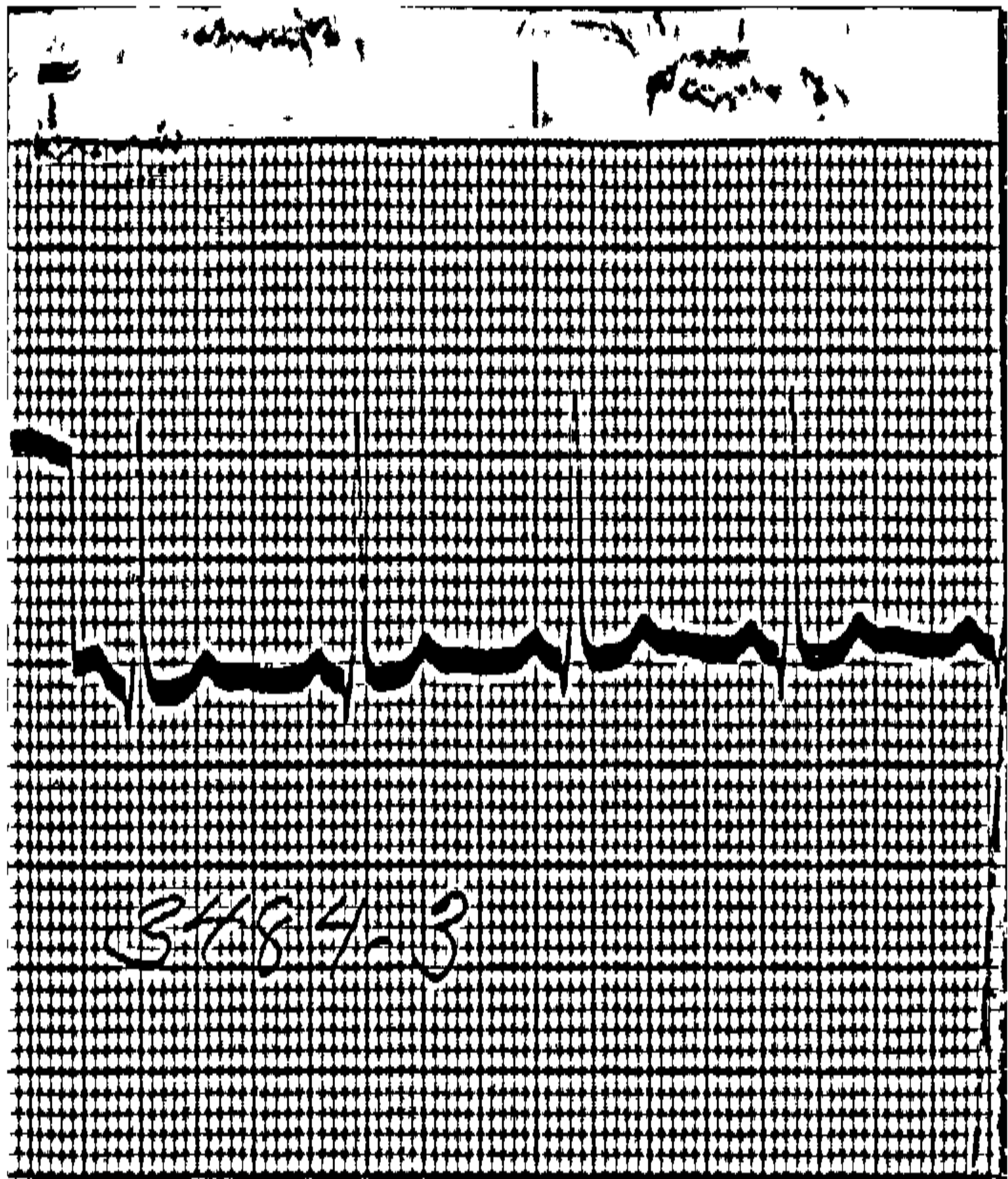
CHART NO. 120

MAR 21 '52



402142

SANBORN VISO-CARDIETTE *Permapaper*

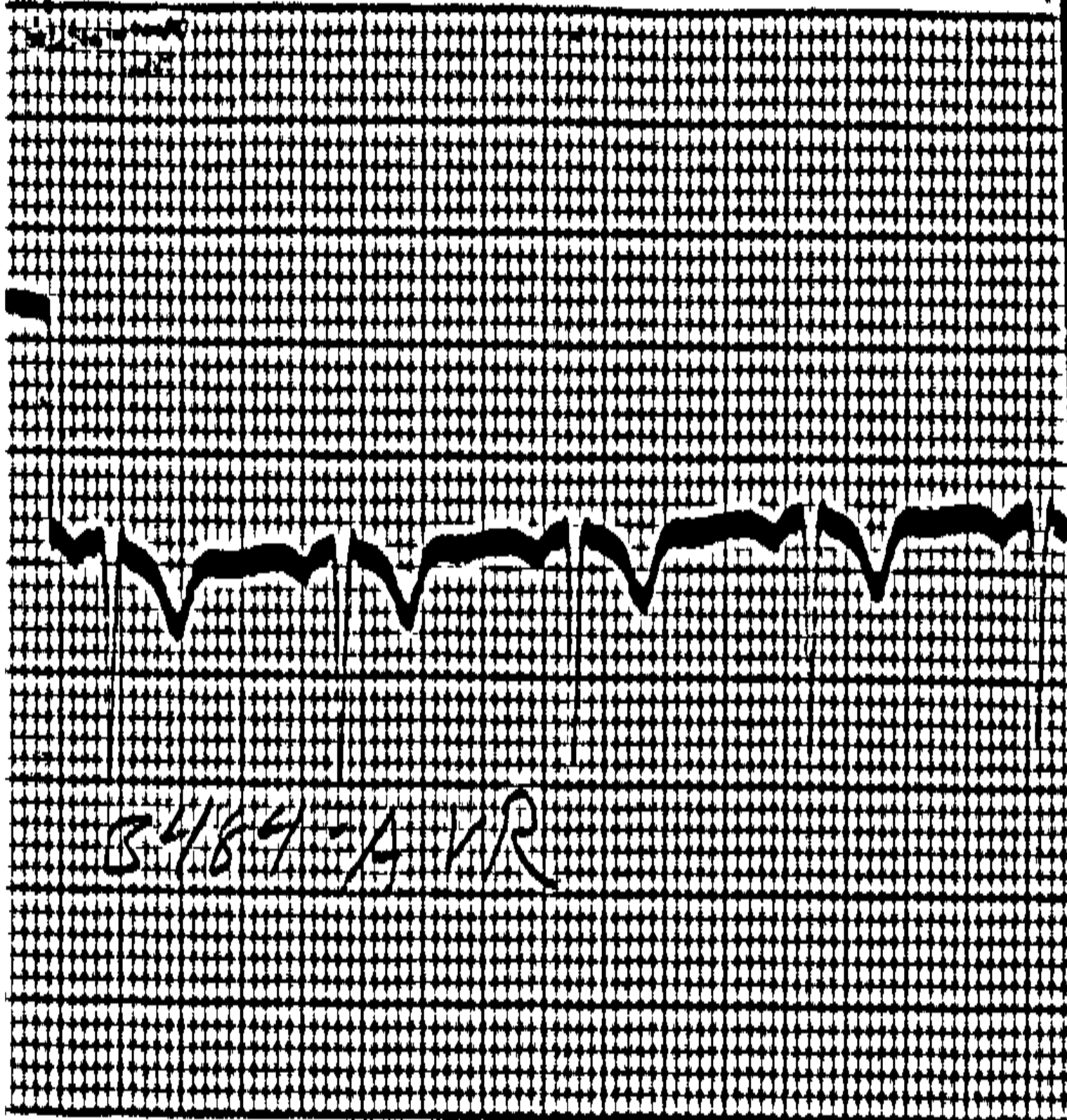


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SANBORN VISO-CARDJE

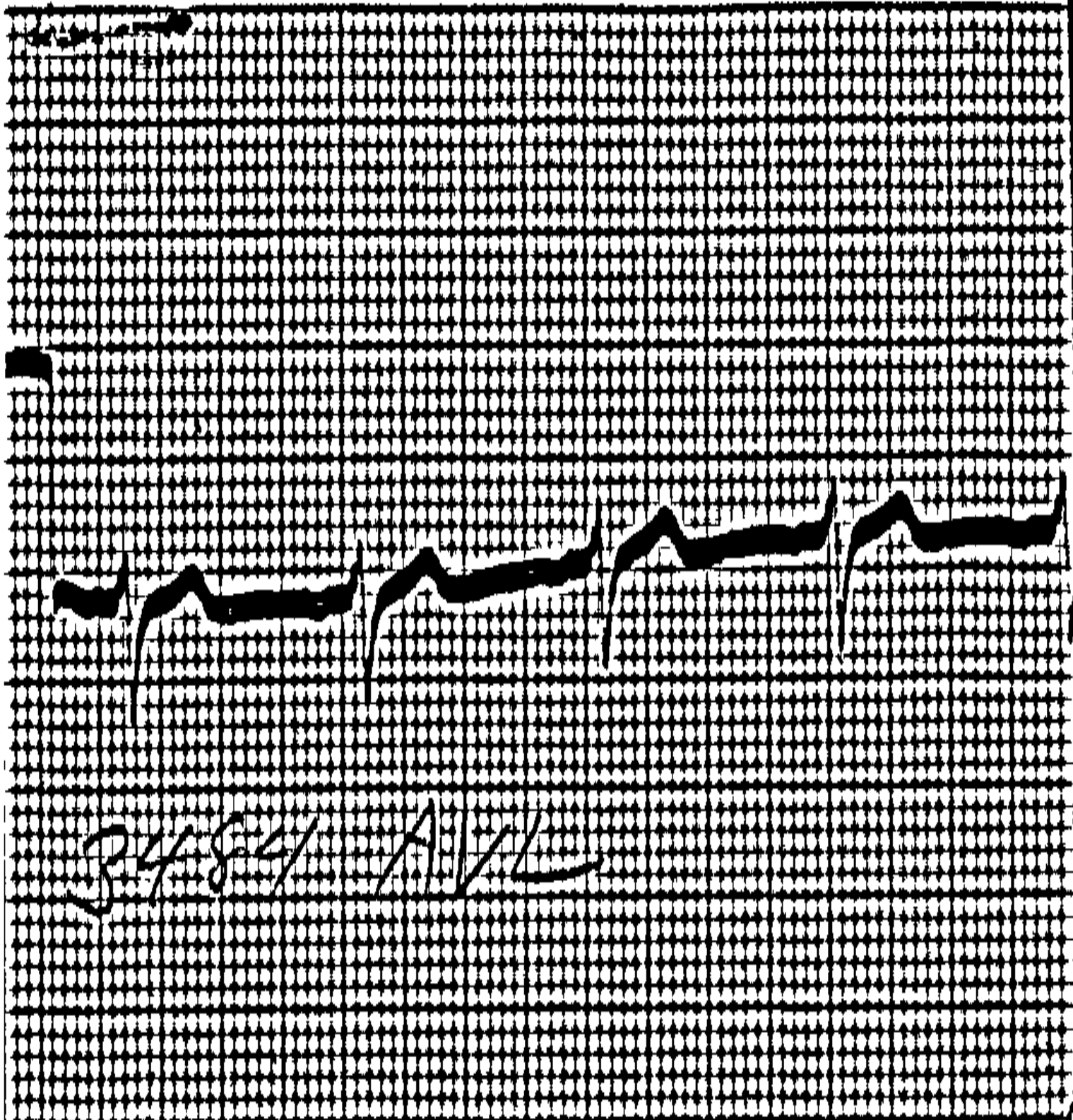
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Page 2



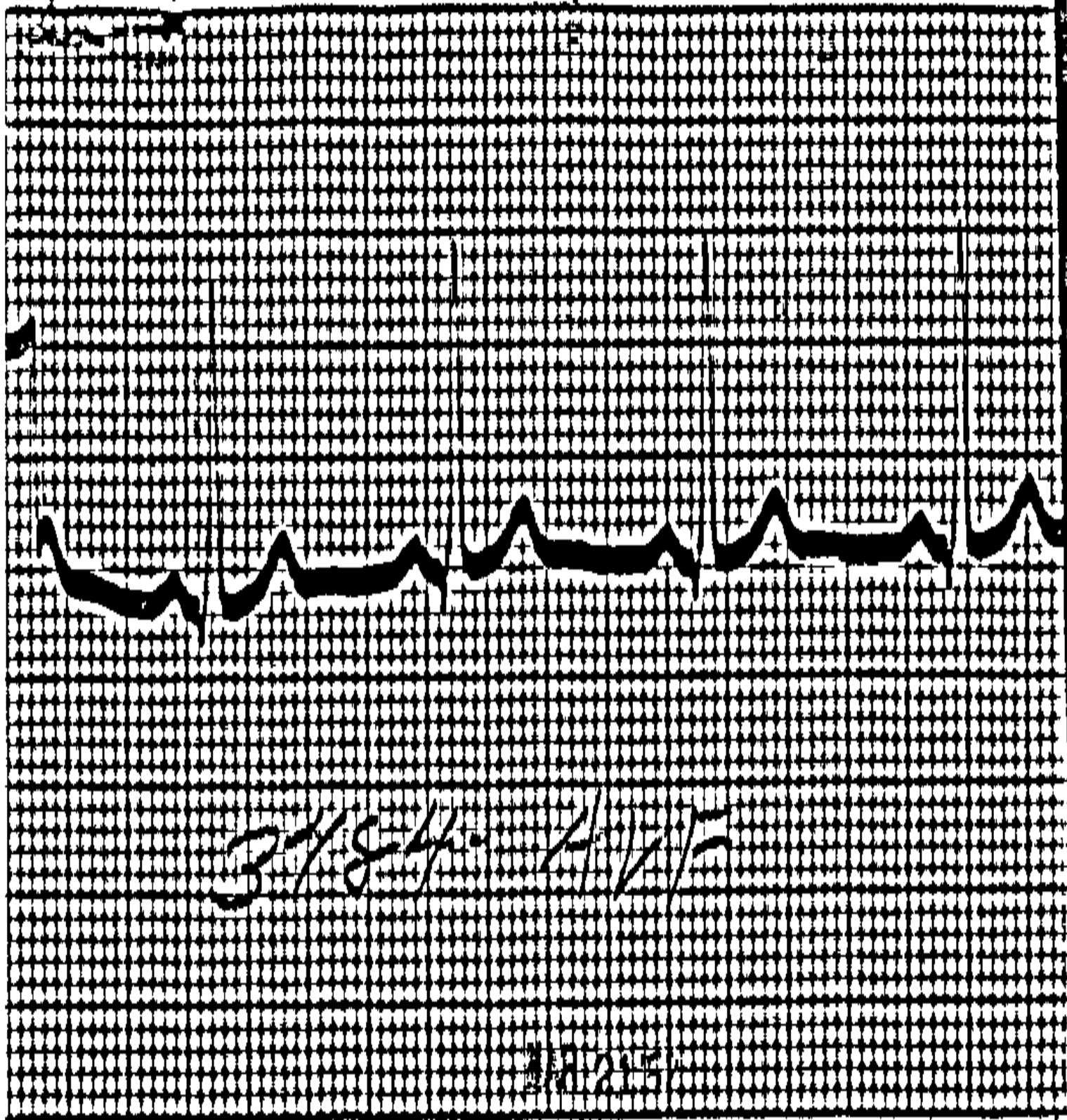
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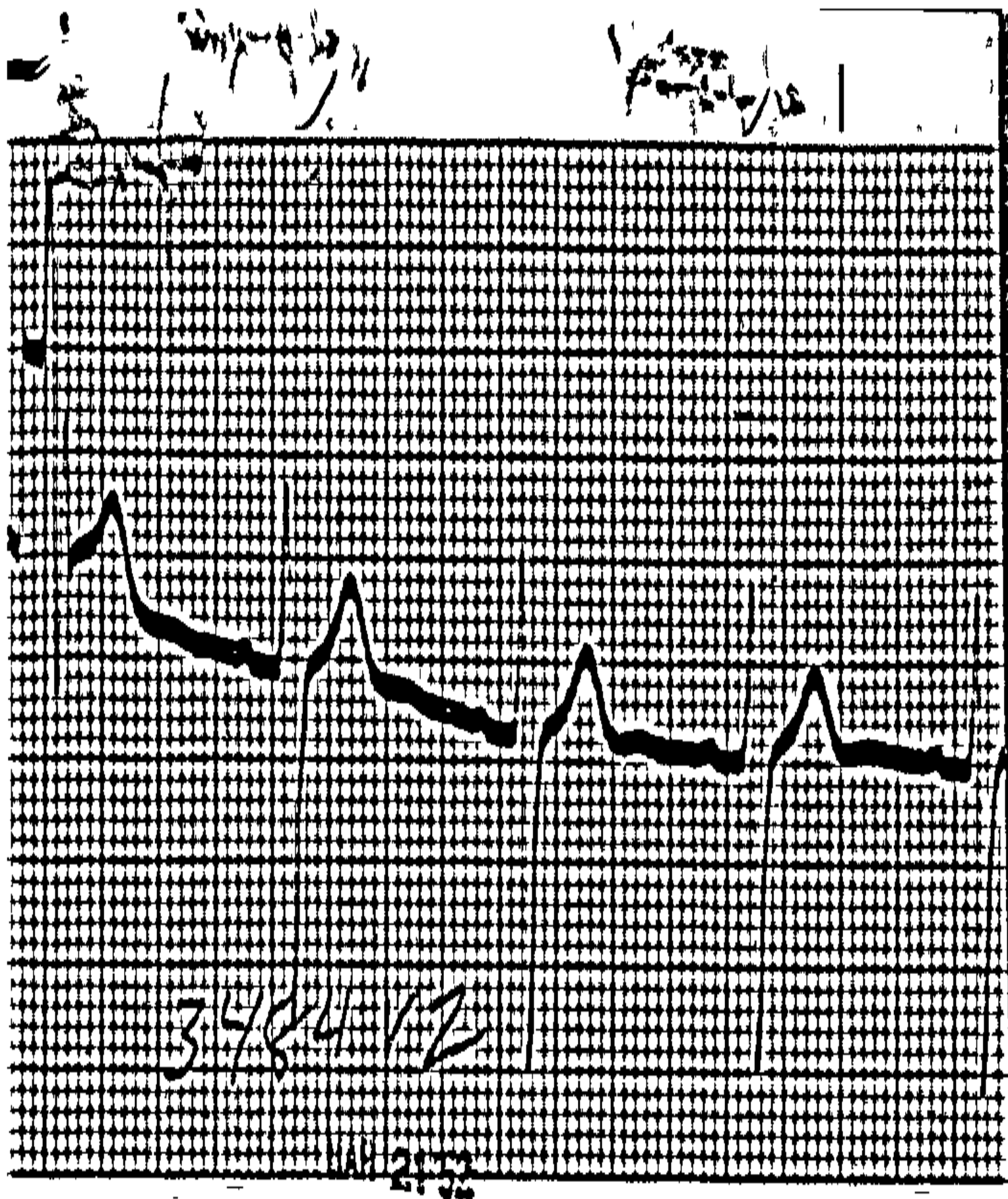


2132
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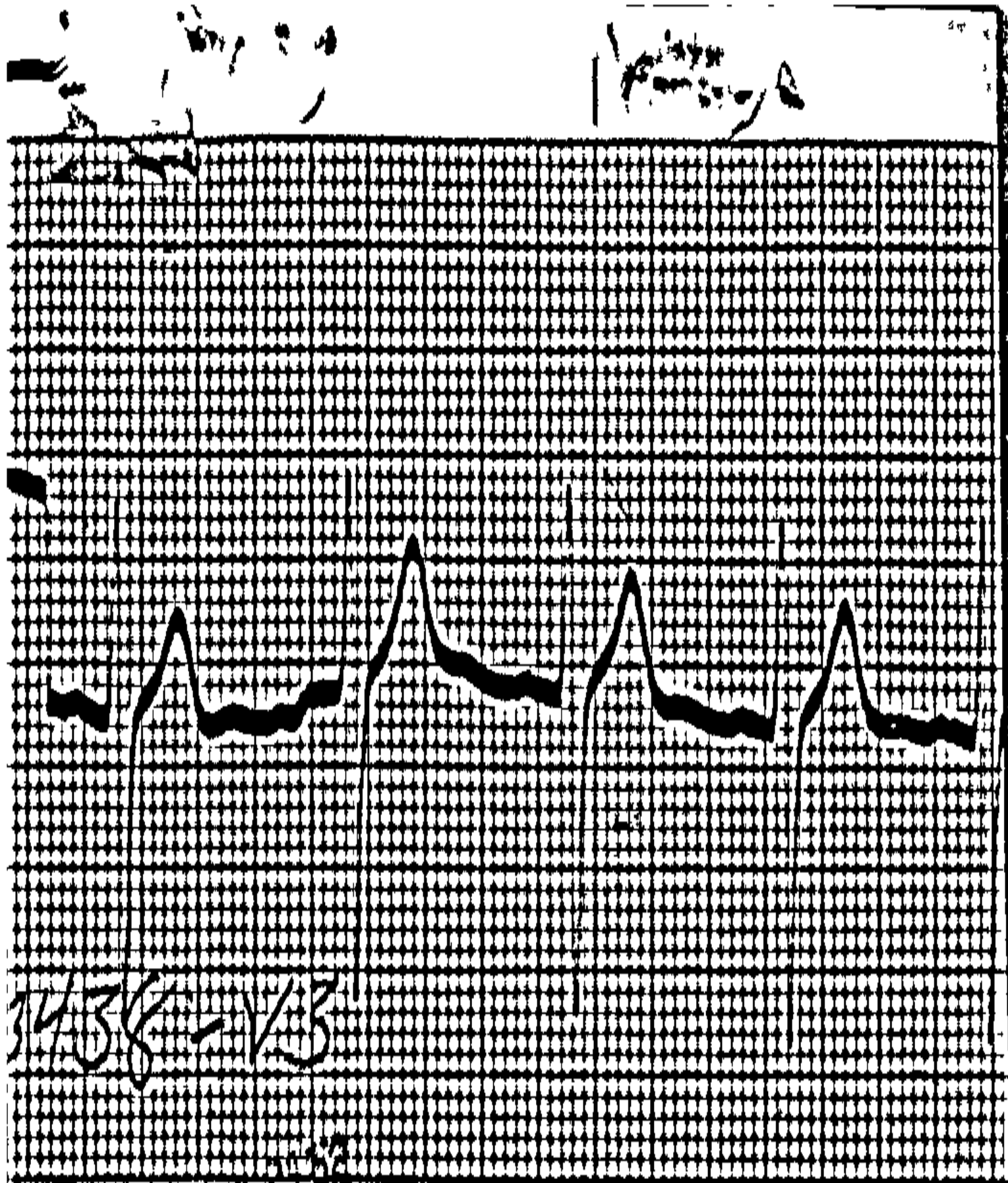
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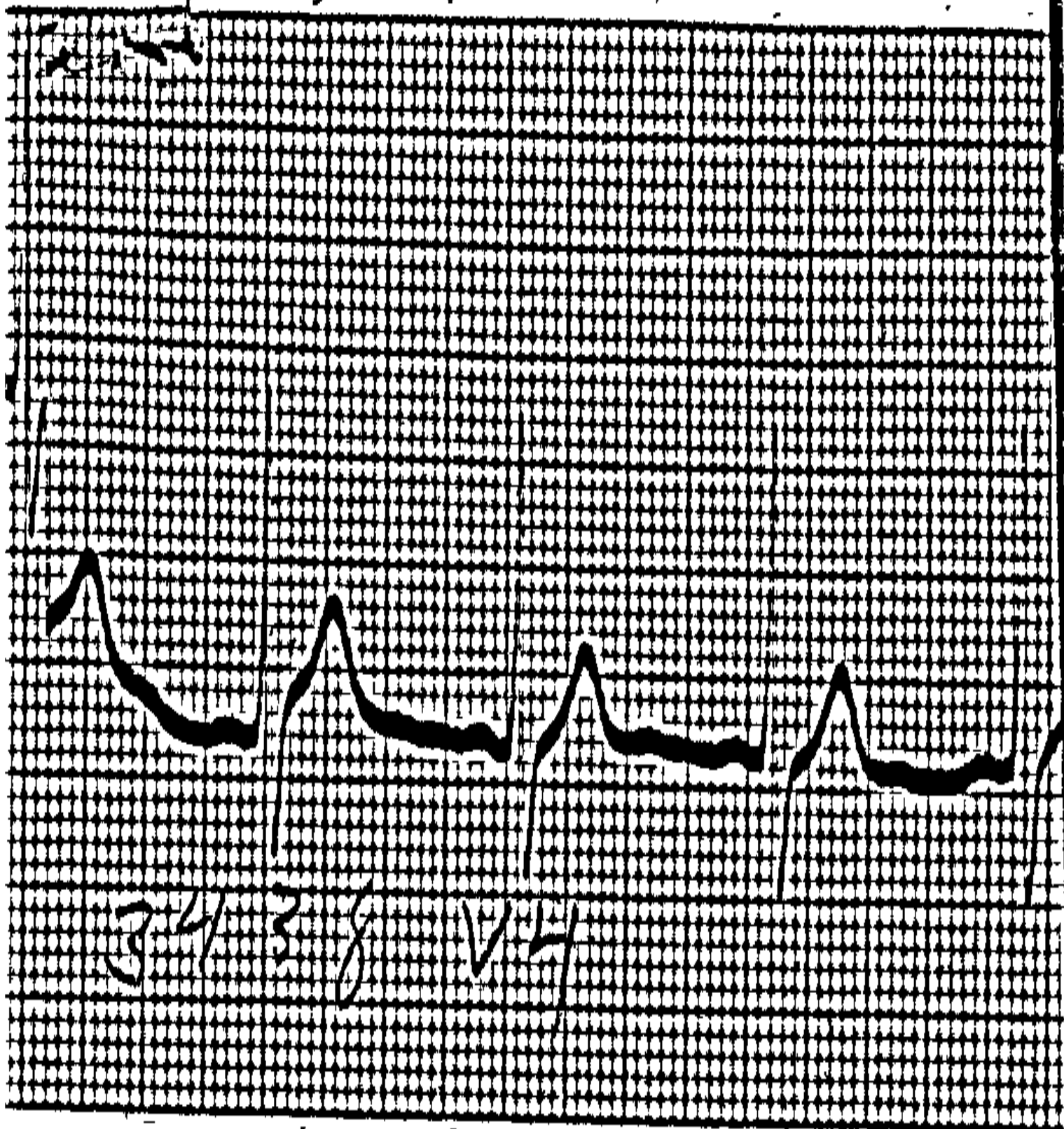
SANBORN VISO-CARDIETTE *Permapaper*



SANBORN VISO-CARDIETTE *Permapaper*



VISO-CARDIETTE *Permapaper*



ETTE Permapaper

MAR 21 '54



3484-185

AM 215

paper

CHART NO. 12

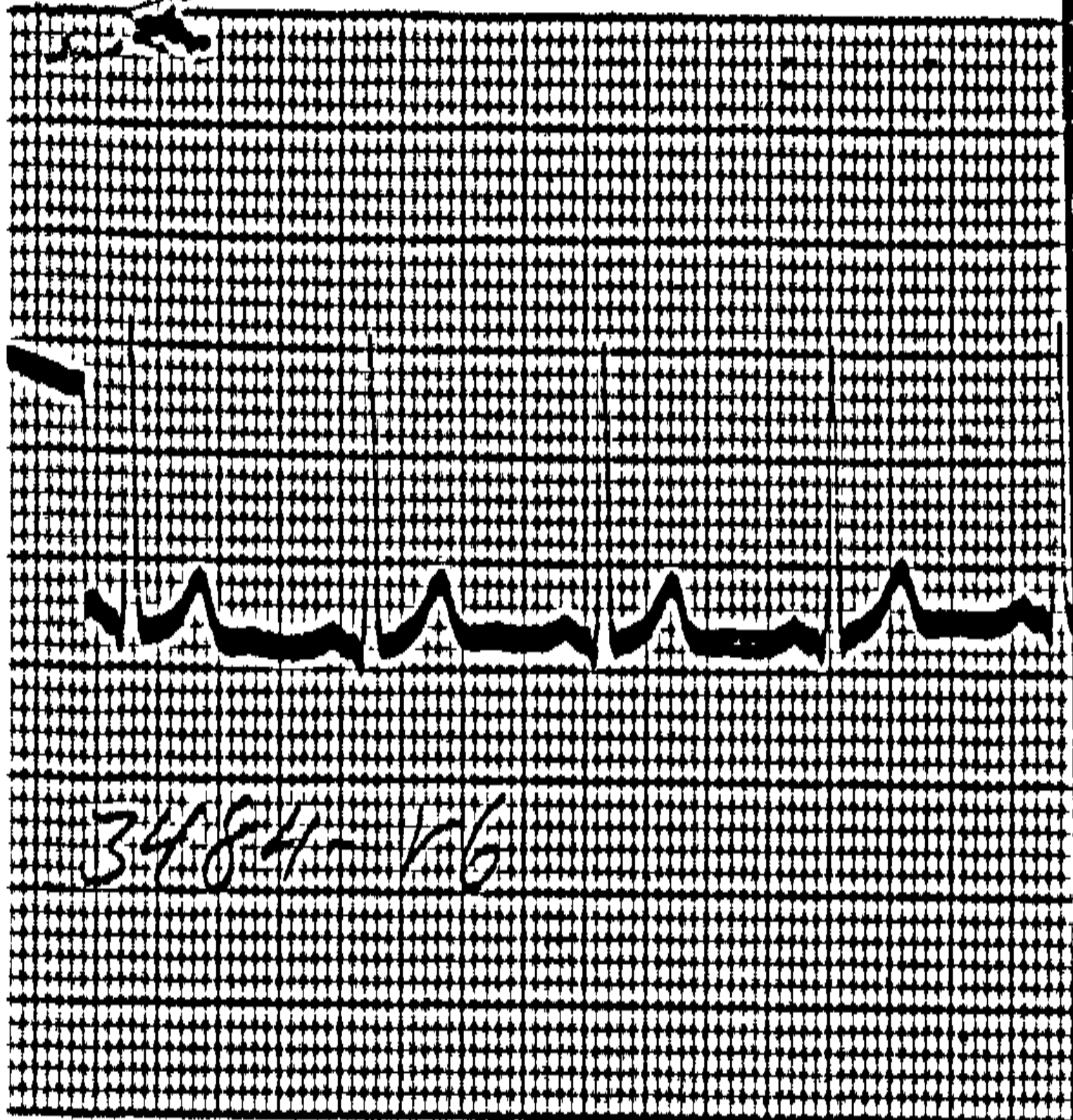


CHART NO. 120

Jones

CLINICAL RECORD						ELECTROCARDIOGRAPHIC REPORT		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN		<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
RHYTHM						AXIS DEVIATION (QRS)		RATES	
Sinus						Normal		AURIC.	VENT. 90
INTERVALS						P WAVES			
PR	.14	QRS	.08	QT		Normal			
QRS COMPLEXES									
Normal									
RS-T SEGMENT						T WAVES			
						Up all leads.			
PRECORDIAL LEADS (Specify)									
Normal									
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:									
Conclusion: Normal E.C.G.									

LSB

b6
b7C

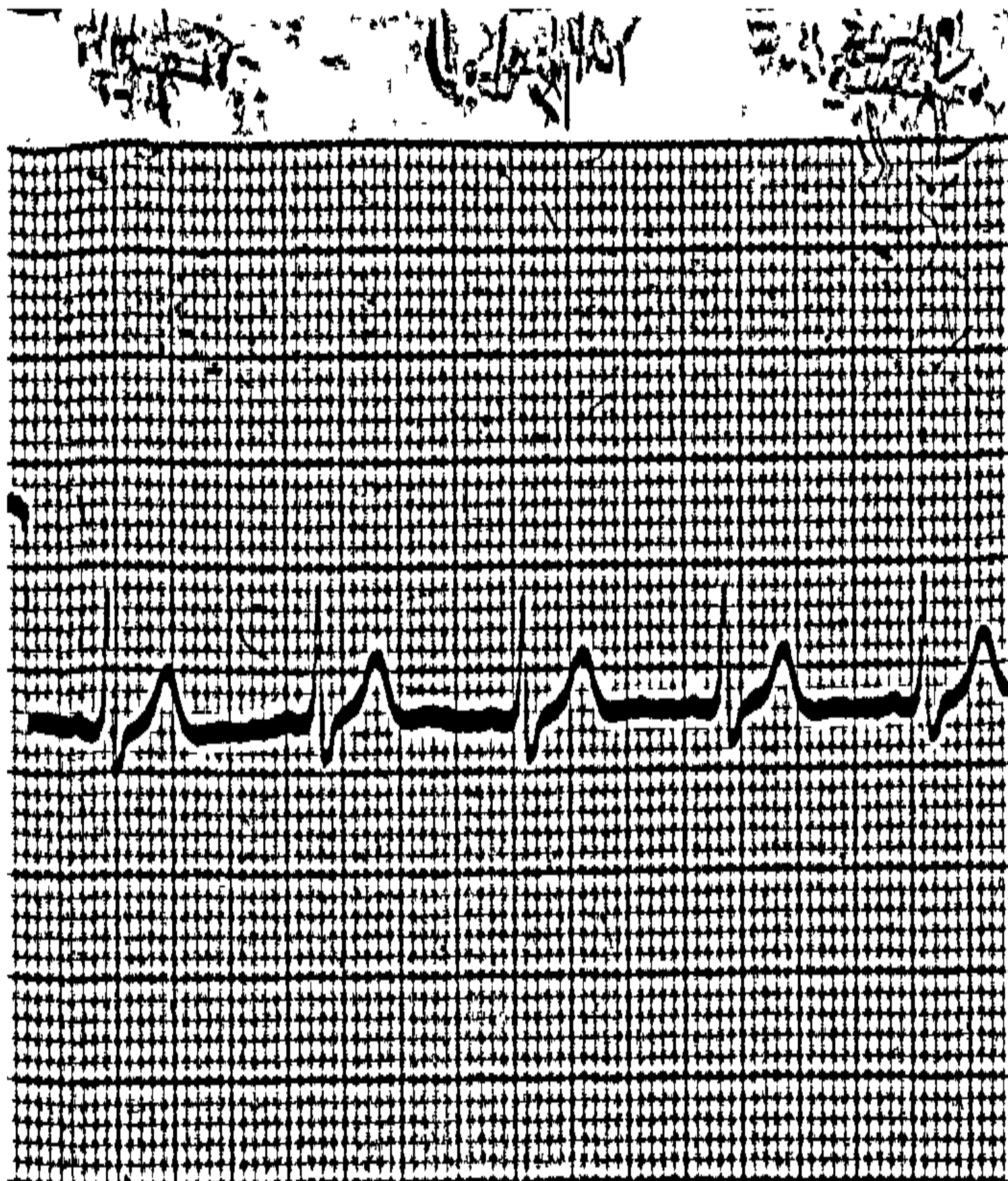
NO.	SIG	TITLE	DATE
ECG 3484		LTJG MC USNR	4-10-51

MOUNT TRACINGS HERE

(Continue on reverse)

PATIENT'S LAST NAME—FIRST NAME—MIDDLE NAME	REGISTER NO.	WARD NO.
JONES, Milton A.	FBI	Rm 101-1
USNH, Bethesda, Md.		
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)		

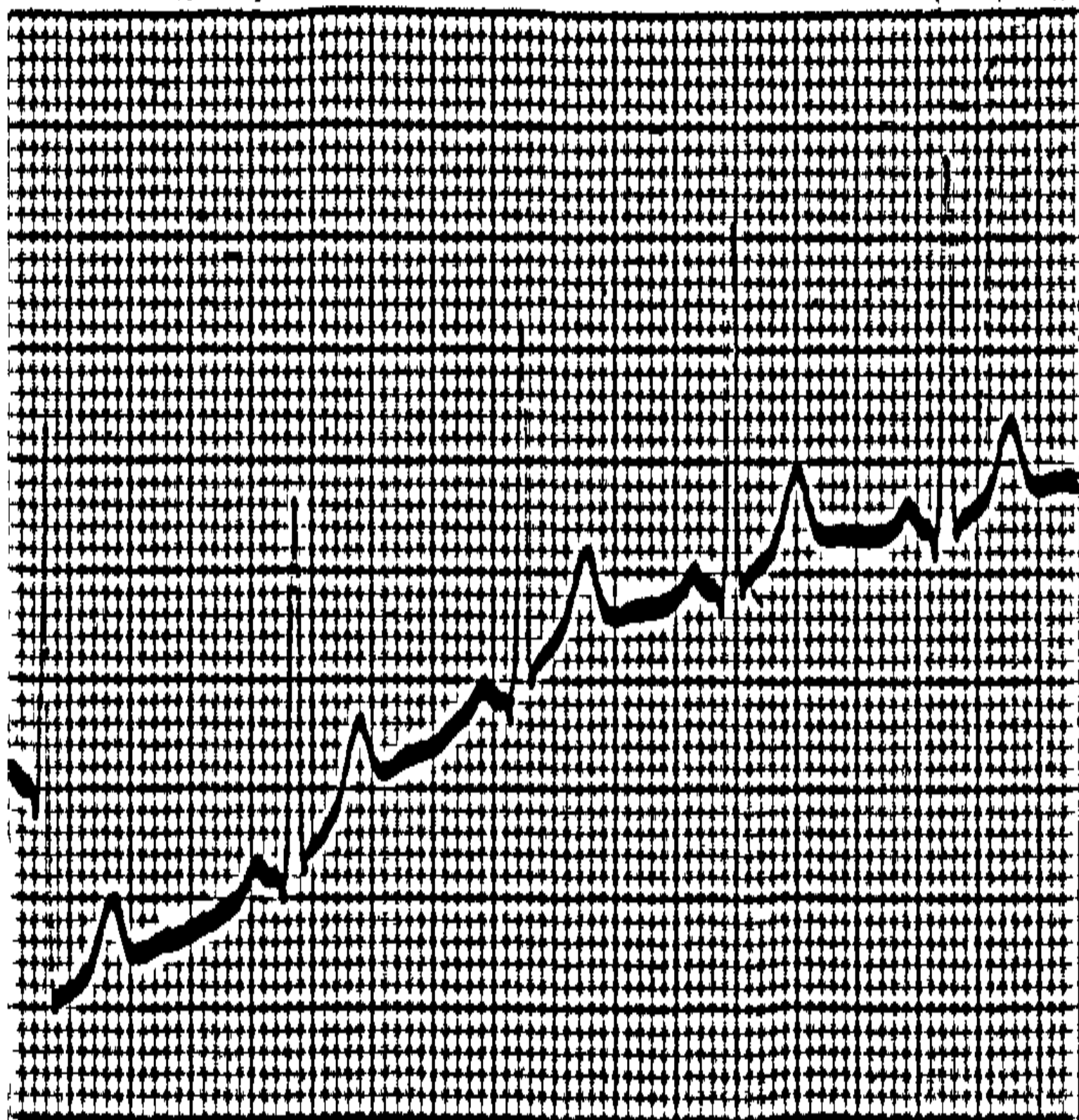
ELECTROCARDIOGRAPHIC REPORT
Standard Form 520



3484- / APR 10 '51

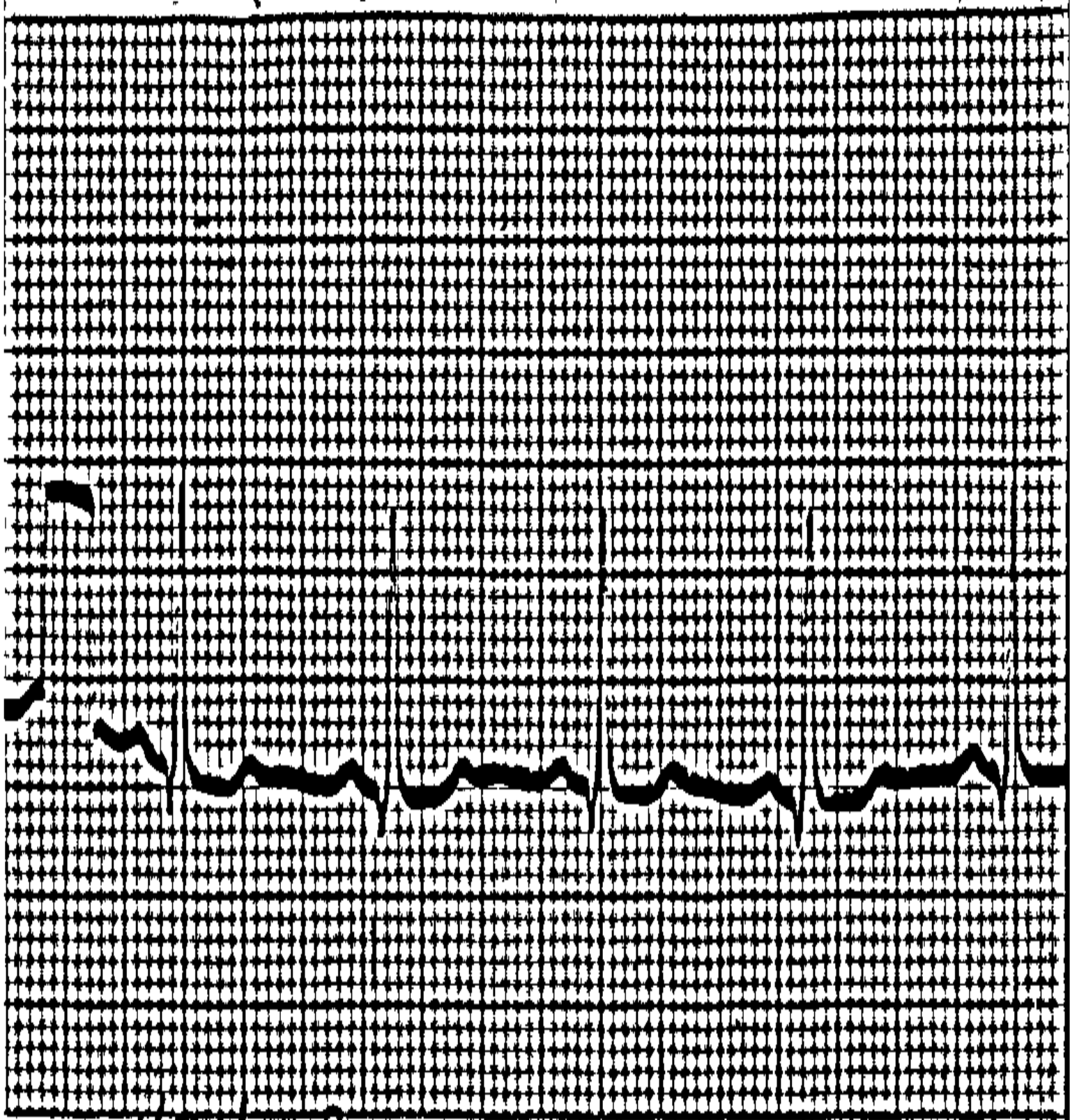
SANBORN VISO-CARD

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3489-2 APR 10 '51

15-10-1954

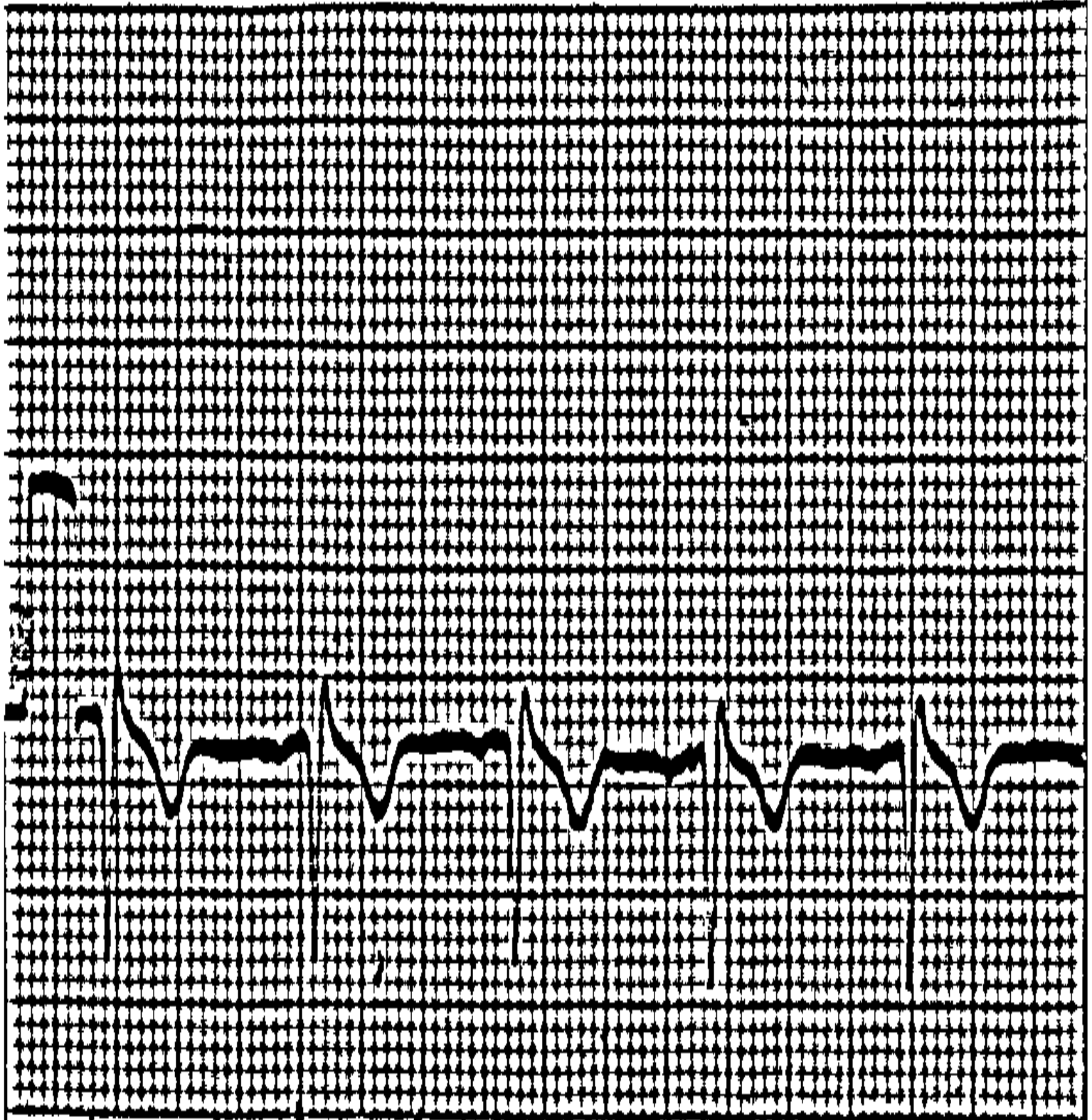


3484-3 APR 10 54

8 p.m.

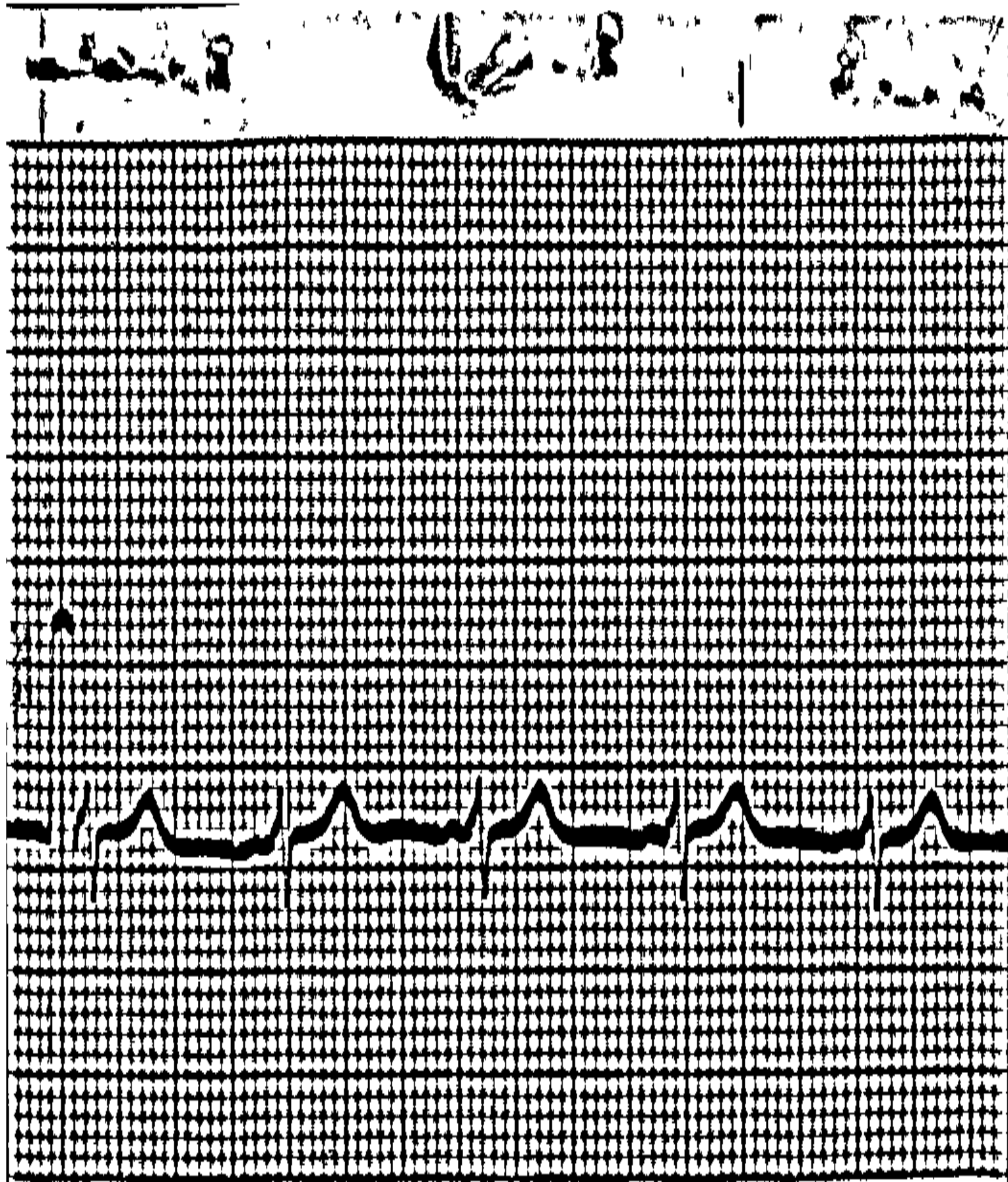
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25-10



3484-A VR

APR 10 '51

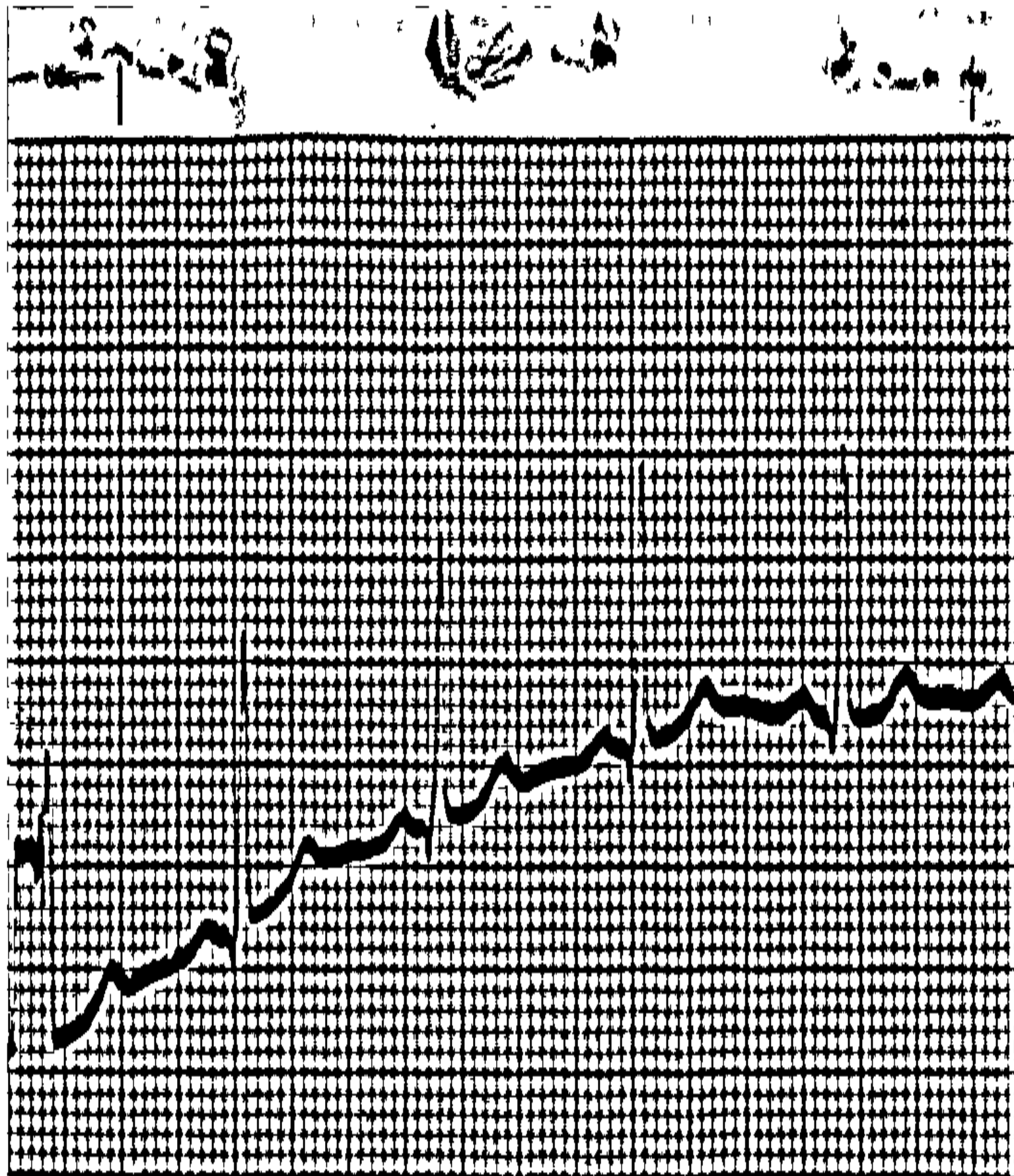


348.4

AVL

APR 10 '51

CHART NO. 120



3484 AVF APR 10 51

CHART NO. 120

ISO-CARDIOTE/Refinpaper

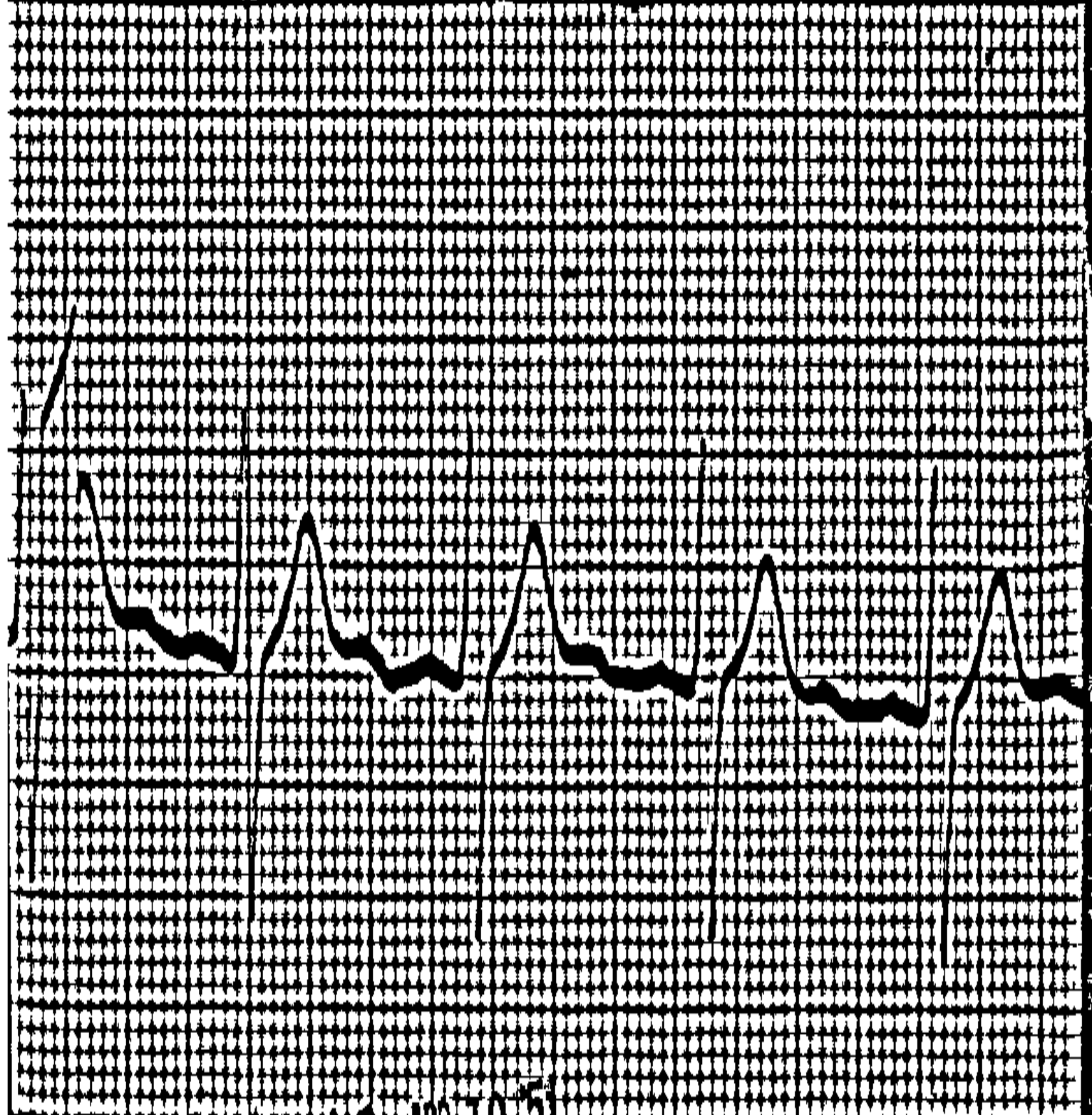
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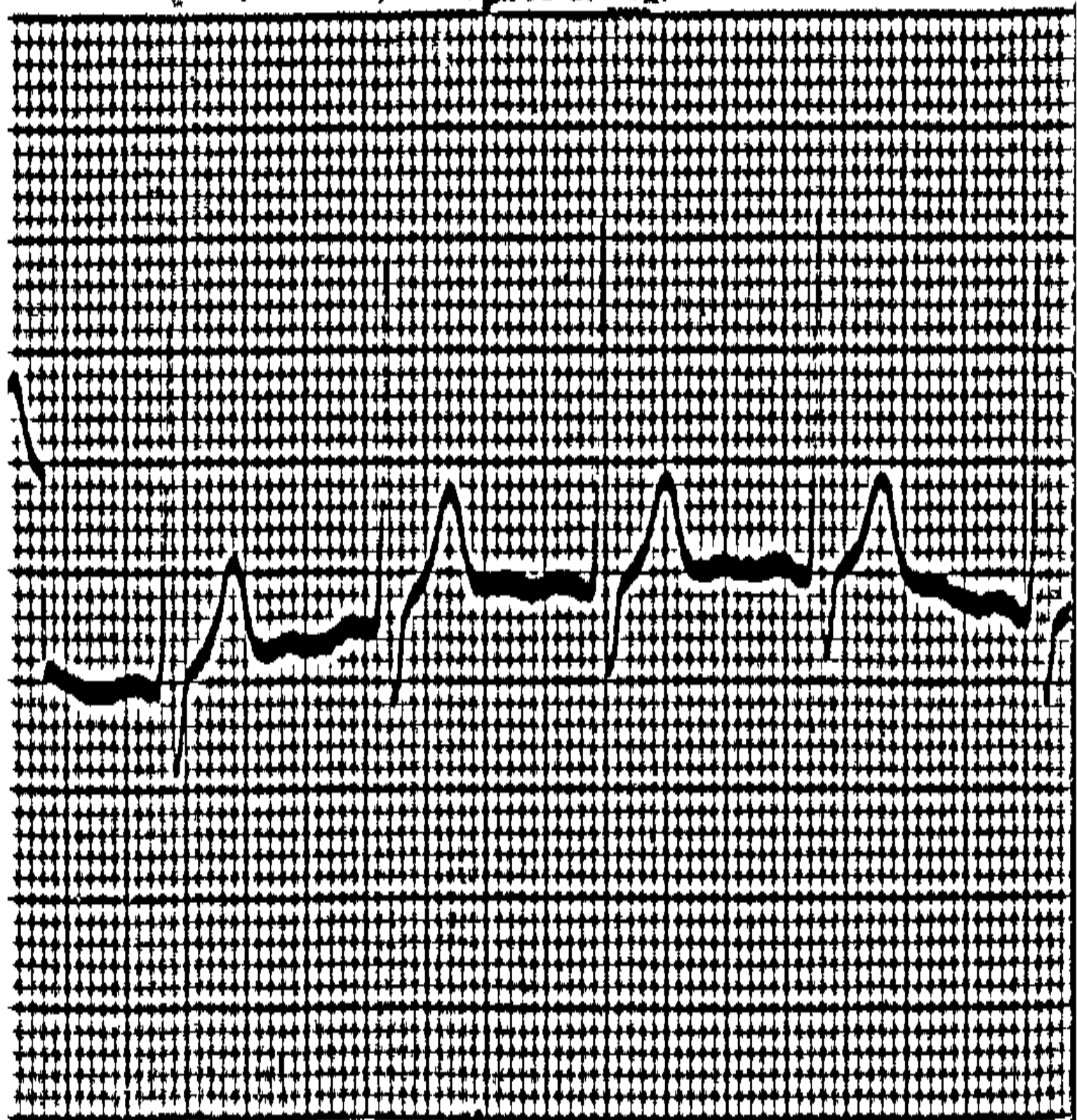
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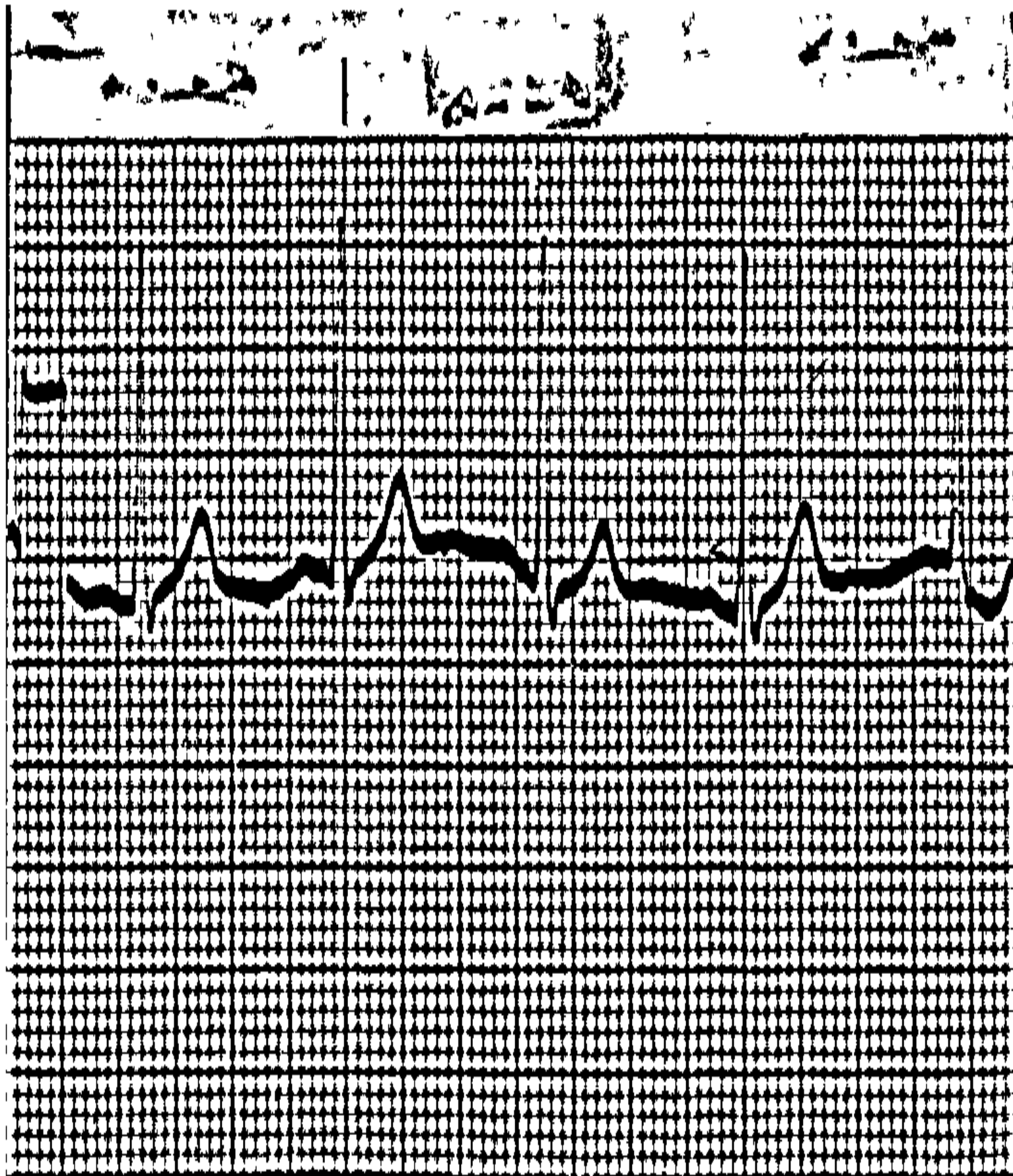


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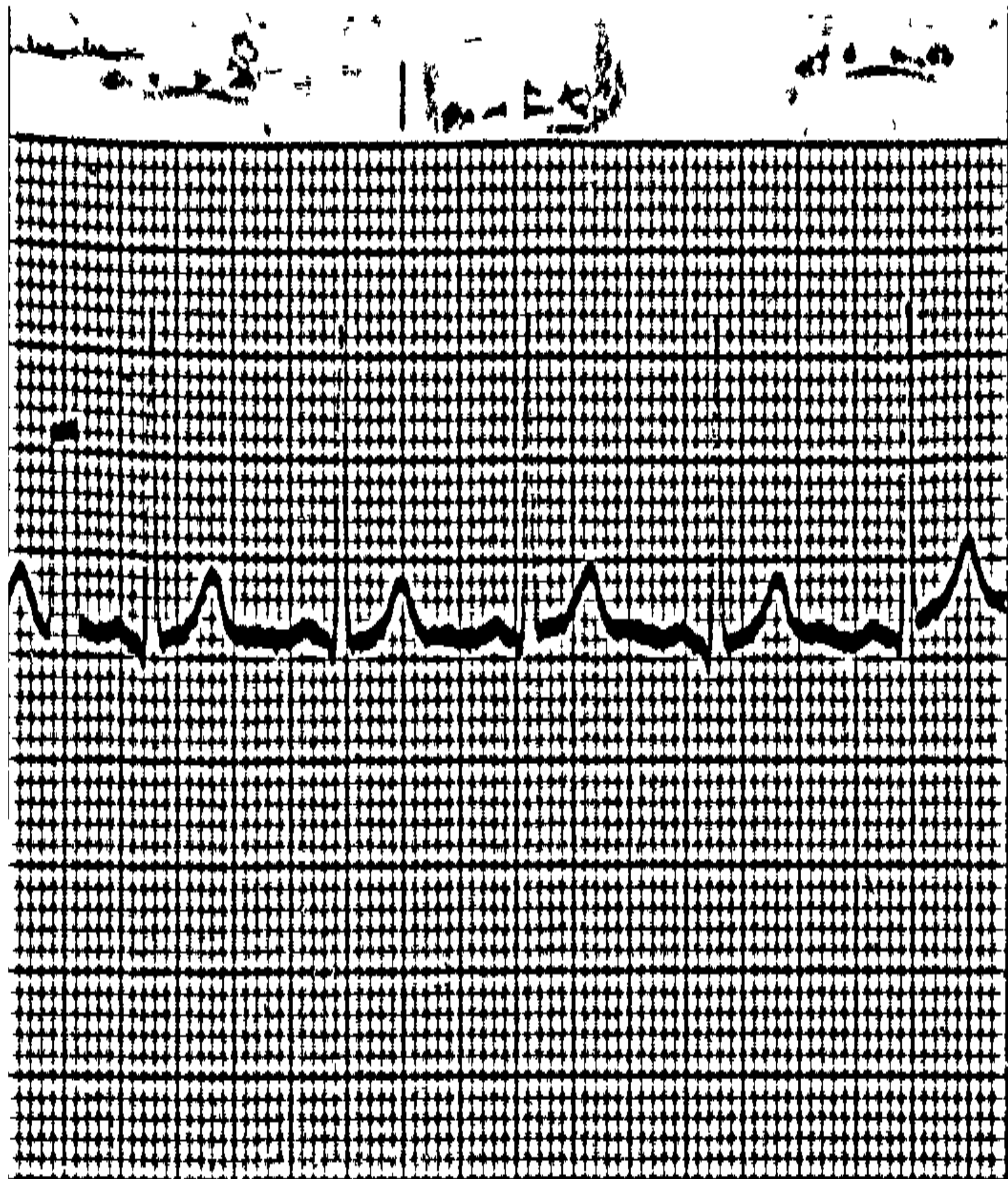
3484 V3 SANBORN ISO-CARDIETTE Permapaper



3484 V4 APR 10 51
SANBORN VISO-CARDIETTE Permapaper



3484 V5 APR 10 51 SANBORN VISO-CARDIETTE Permap



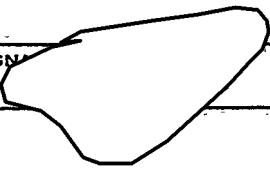
3484-V 6 APR 10 '51

SANBORN VISO-CARDIETTE *Penn*

CLINICAL RECORD						ELECTROCARDIOGRAPHIC REPORT		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES <input type="checkbox"/> NO	
AGE SEX RACE HEIGHT WEIGHT B. P. SIGNATURE OF WARD PHYSICIAN						<input type="checkbox"/> EMERGENCY <input type="checkbox"/> BEDSIDE			
						<input type="checkbox"/> ROUTINE <input type="checkbox"/> AMBULANT			
RHYTHM Sinus						AXIS DEVIATION (QRS)		DATE	
INTERVALS PR .14 QRS QT						P WAVES		RATES AURIC. 78 VENT.	
QRS COMPLEXES									
RS-T SEGMENT						T WAVES upright limb leads			
PRECORDIAL LEADS (Specify) The transition zone is between V3 and V4, and there is a sinus arrhythmia									
SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:									

Conclusion: Within normal limits. There has been no change since the tracing of 1948.

b6
b7c

NO. ECG E- 8381	SIGNATURE 	TITLE CDR MC USN	DATE 3-9-50
--------------------	---	---------------------	----------------

A 4
M 6

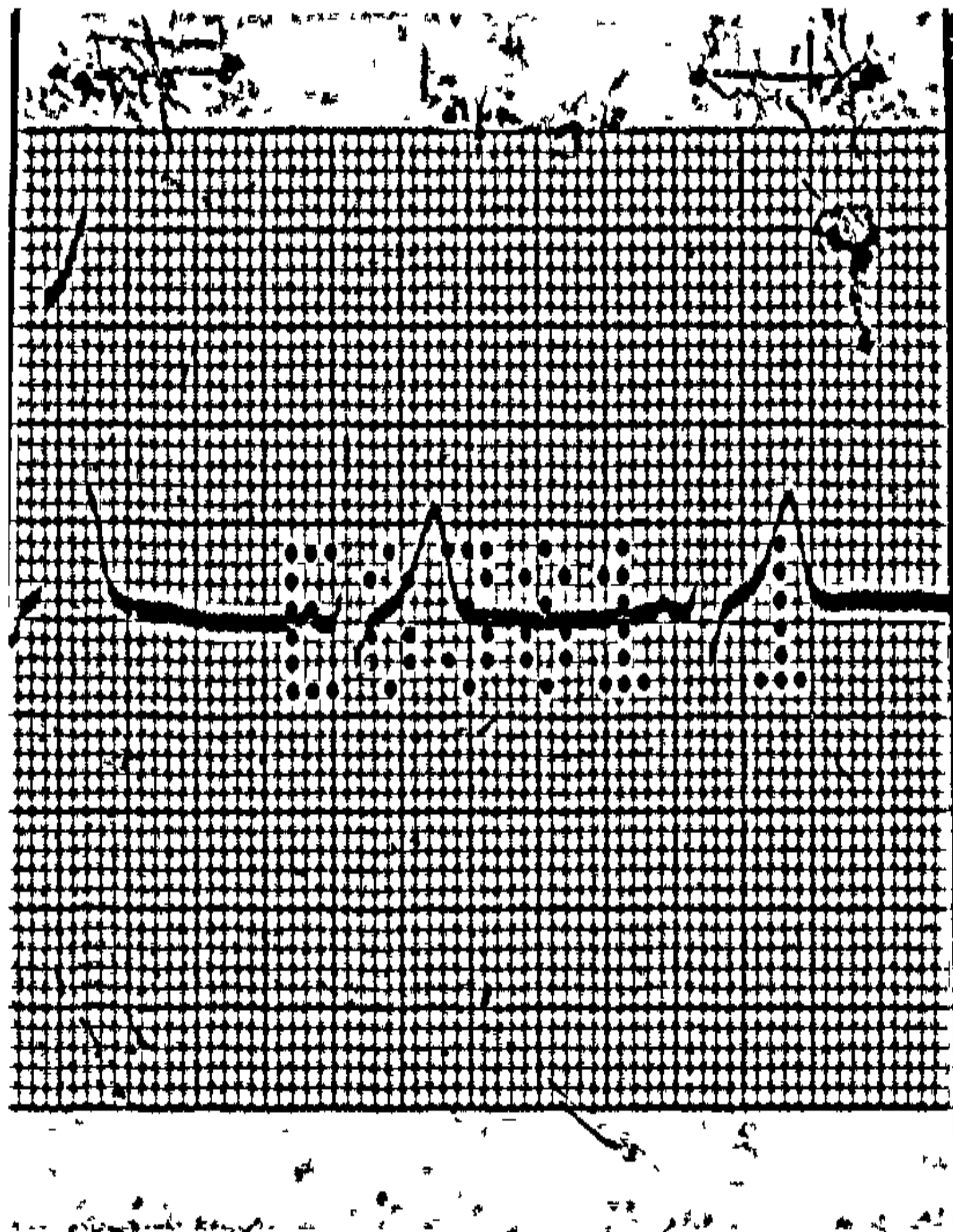
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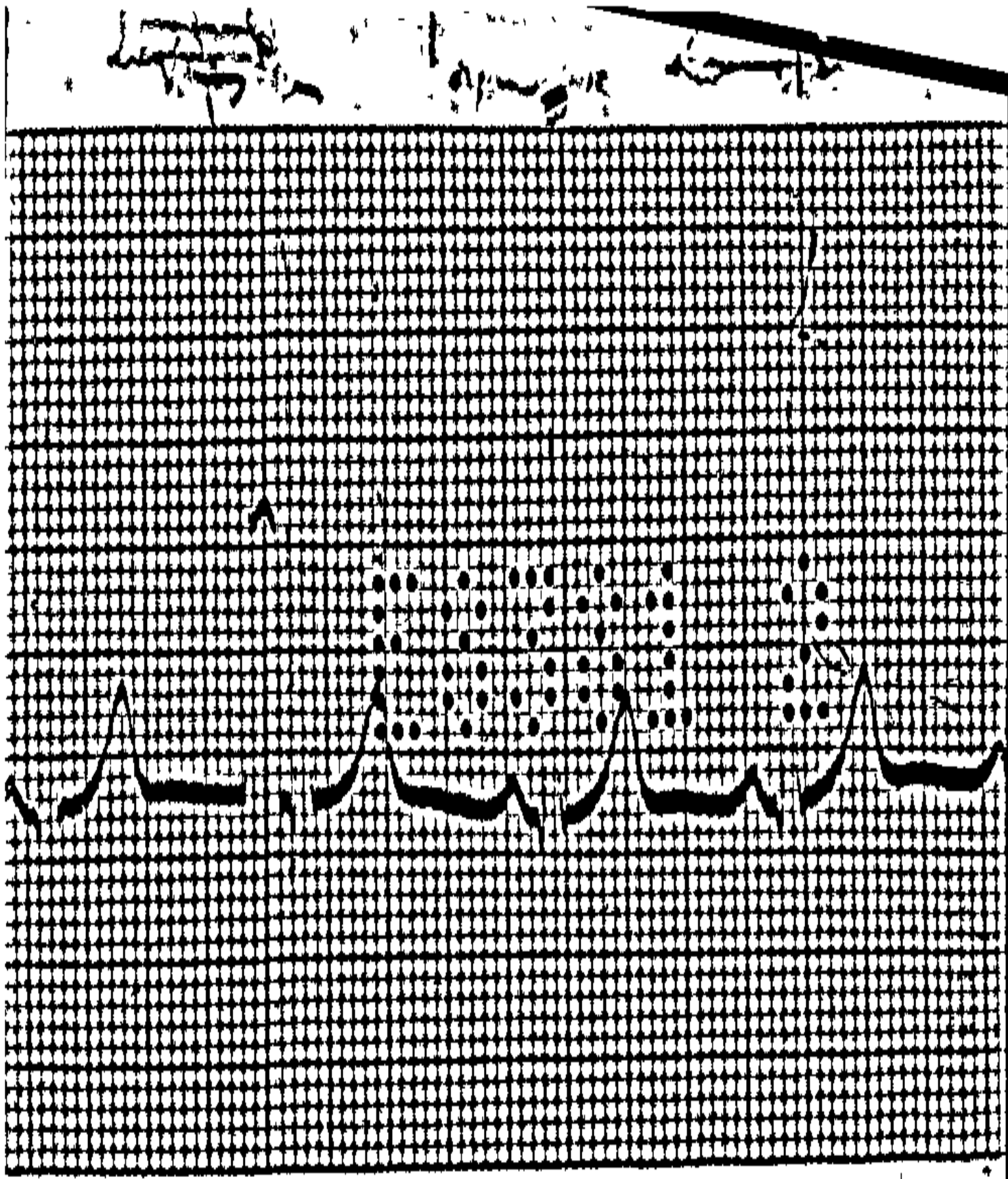
MOUNT TRACINGS HERE

(Continue on reverse)

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USNH, Bethesda, Md.				
(NAME OF HOSPITAL OR OTHER MEDICAL FACILITY)				

ELECTROCARDIOGRAPHIC REPORT
Standard Form 520

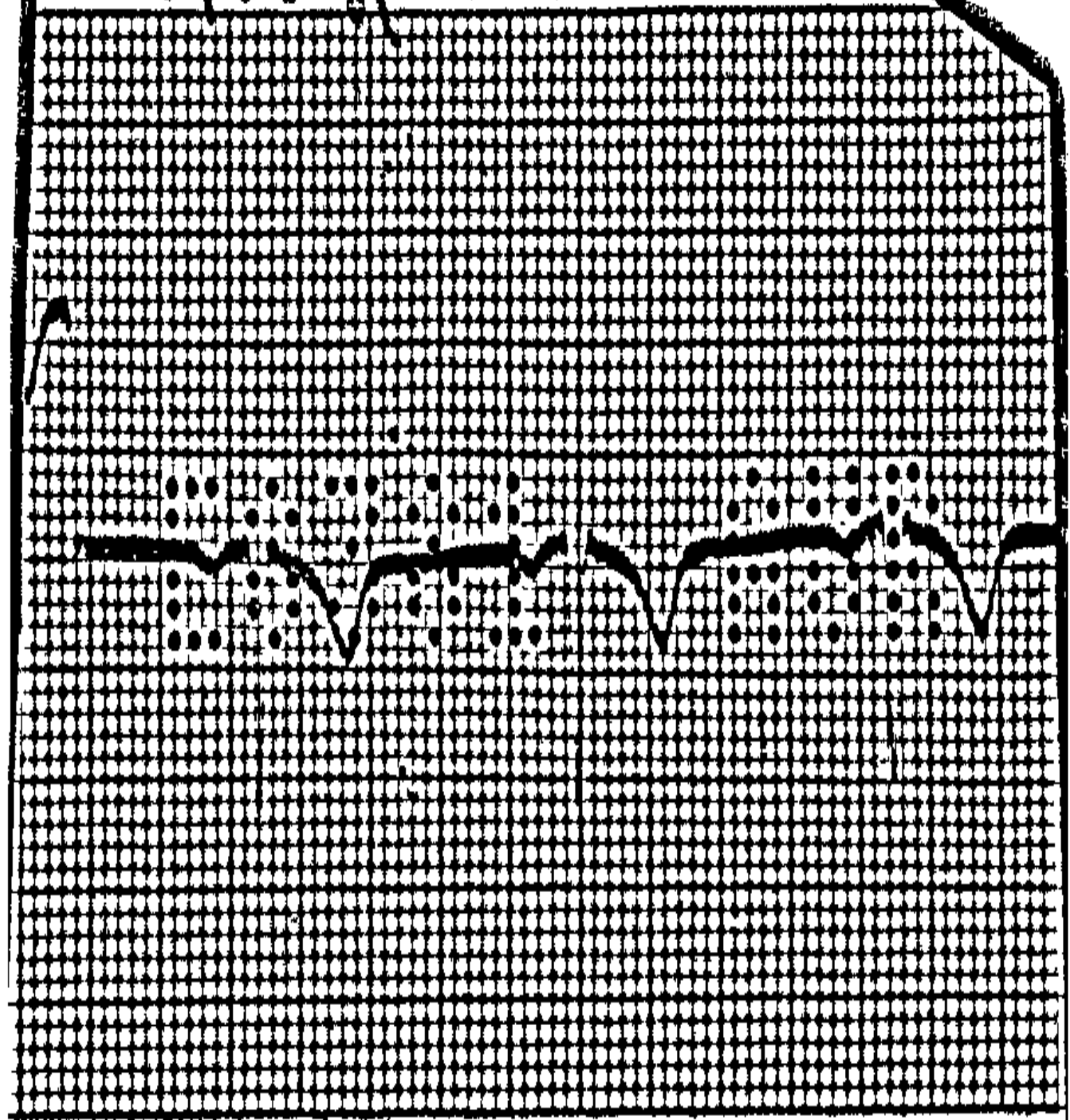




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CHART NO. 120

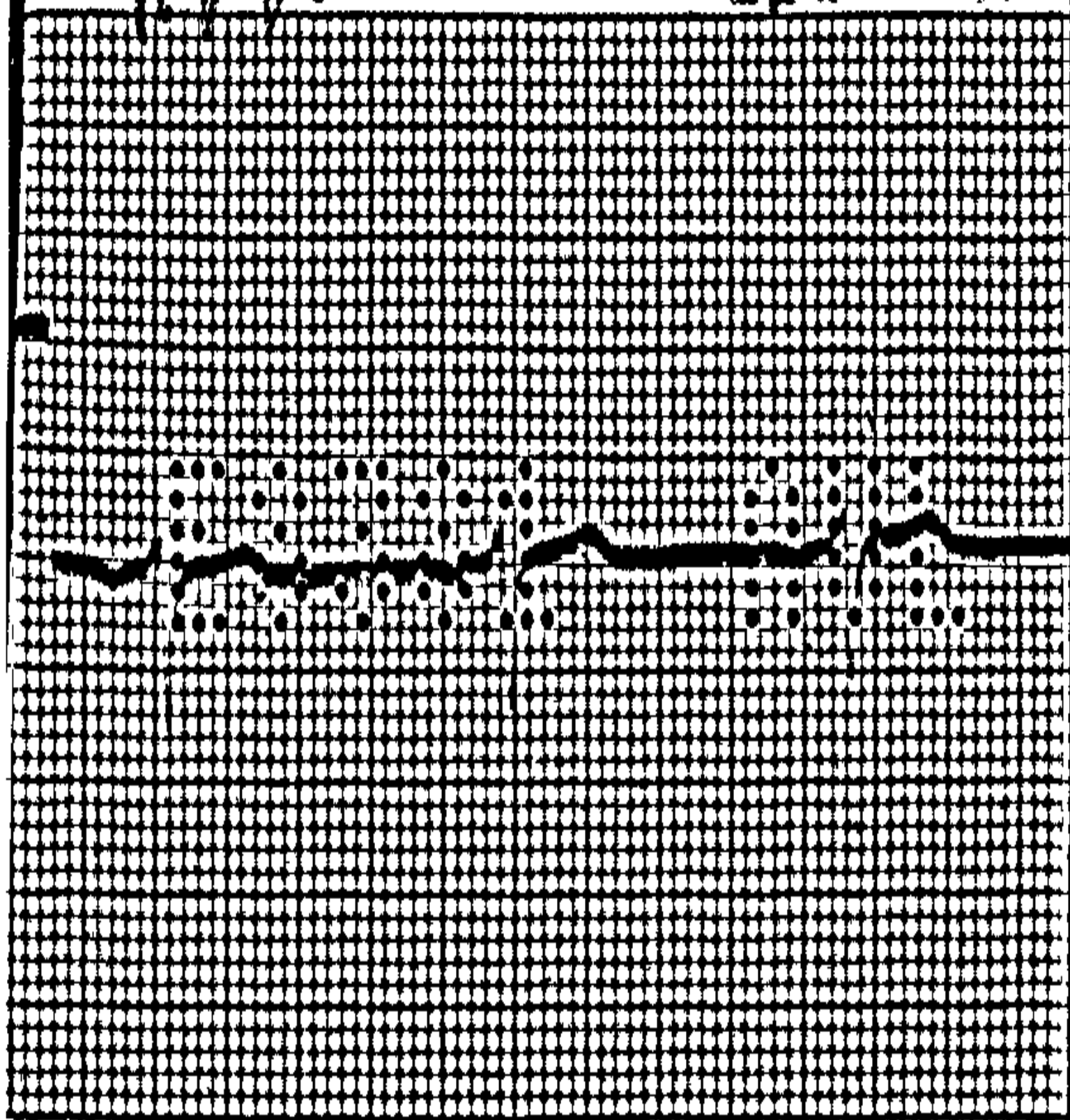
4-VR



SANBORN VISO-CARDIETTE *Permapaper*

11/12

11-12-13

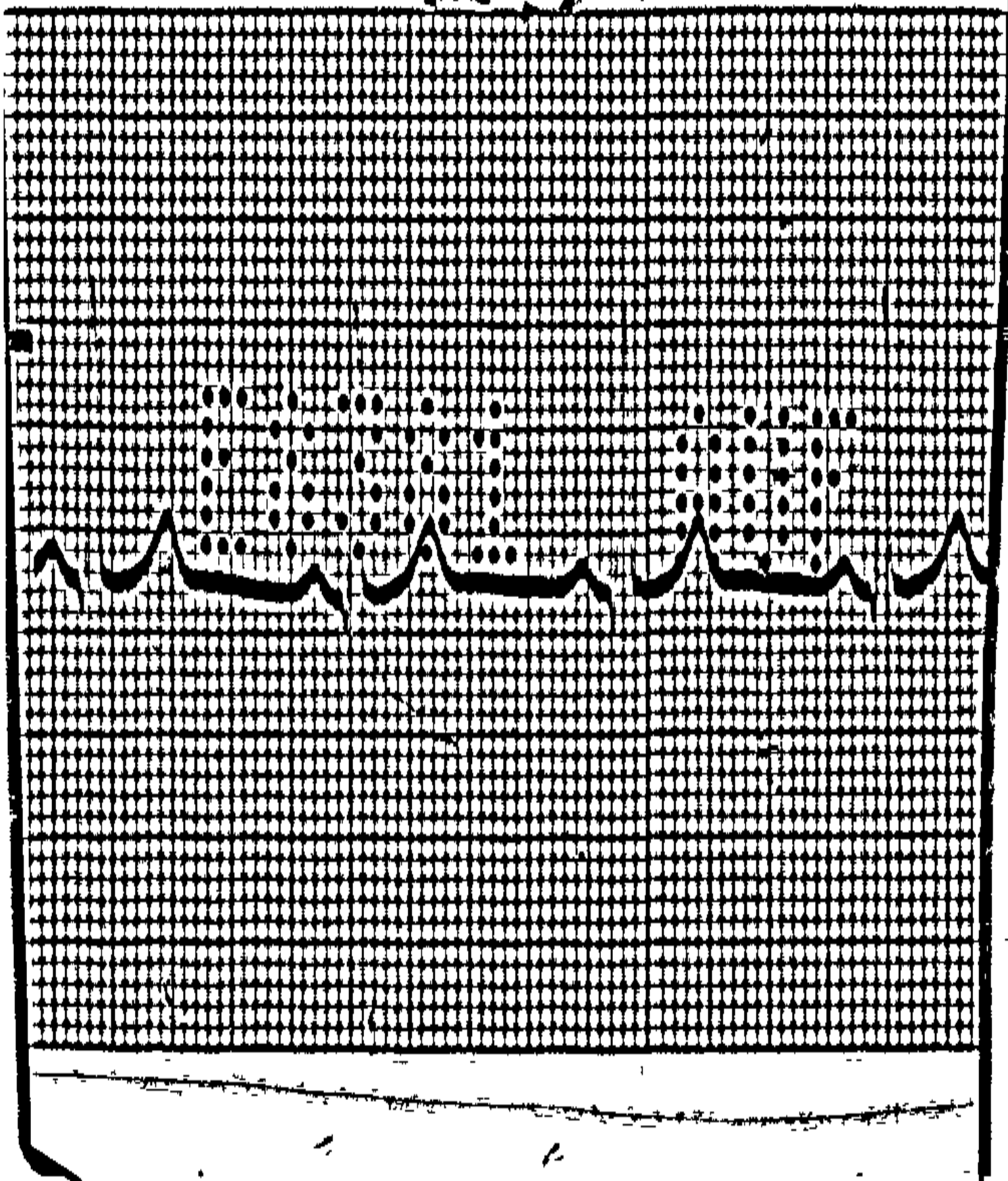


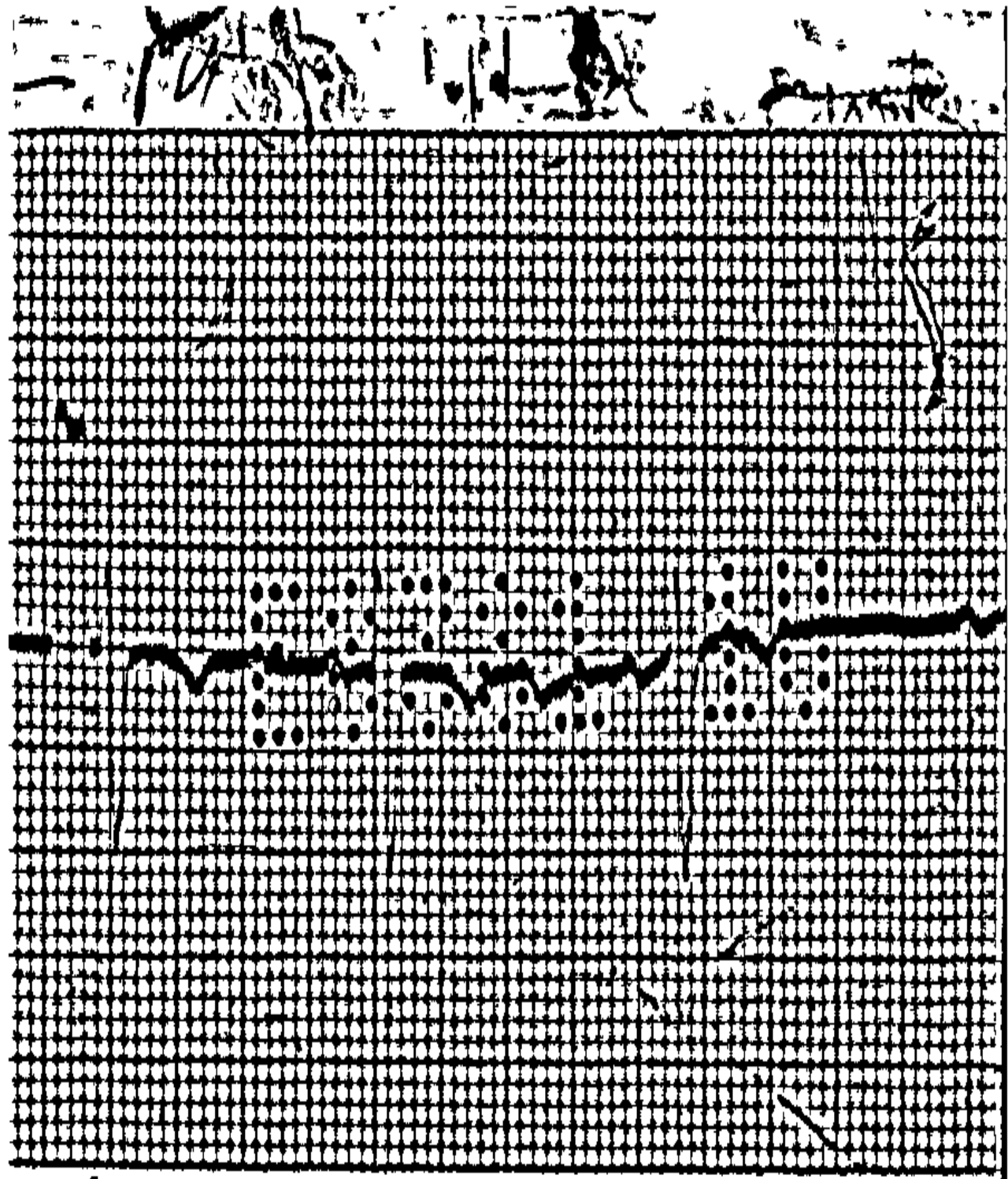
CARDIETTE Permapaper

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SANBORN VISO-CARD

SANBORN VISO-CARDIETTE *Permapaper*

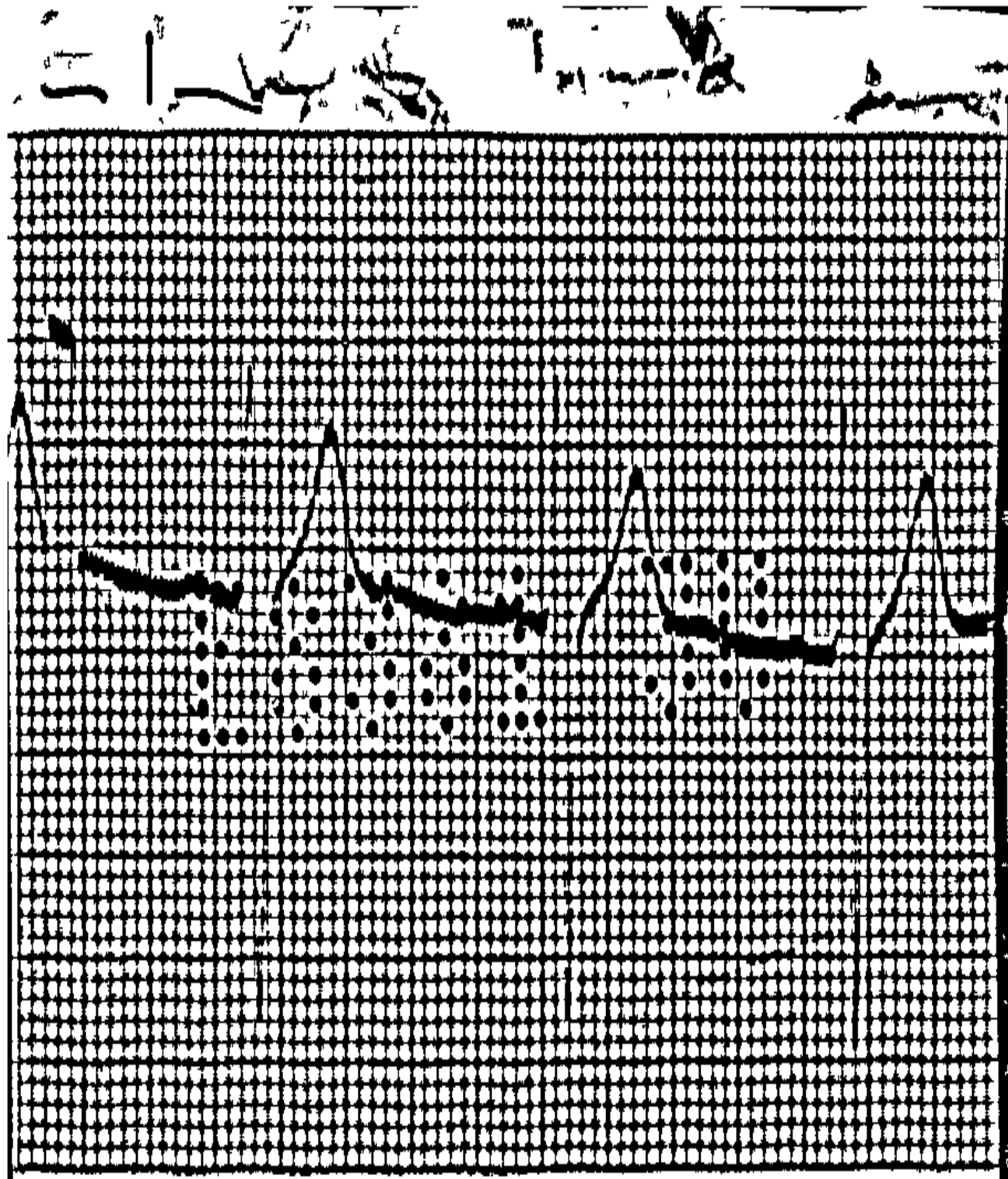
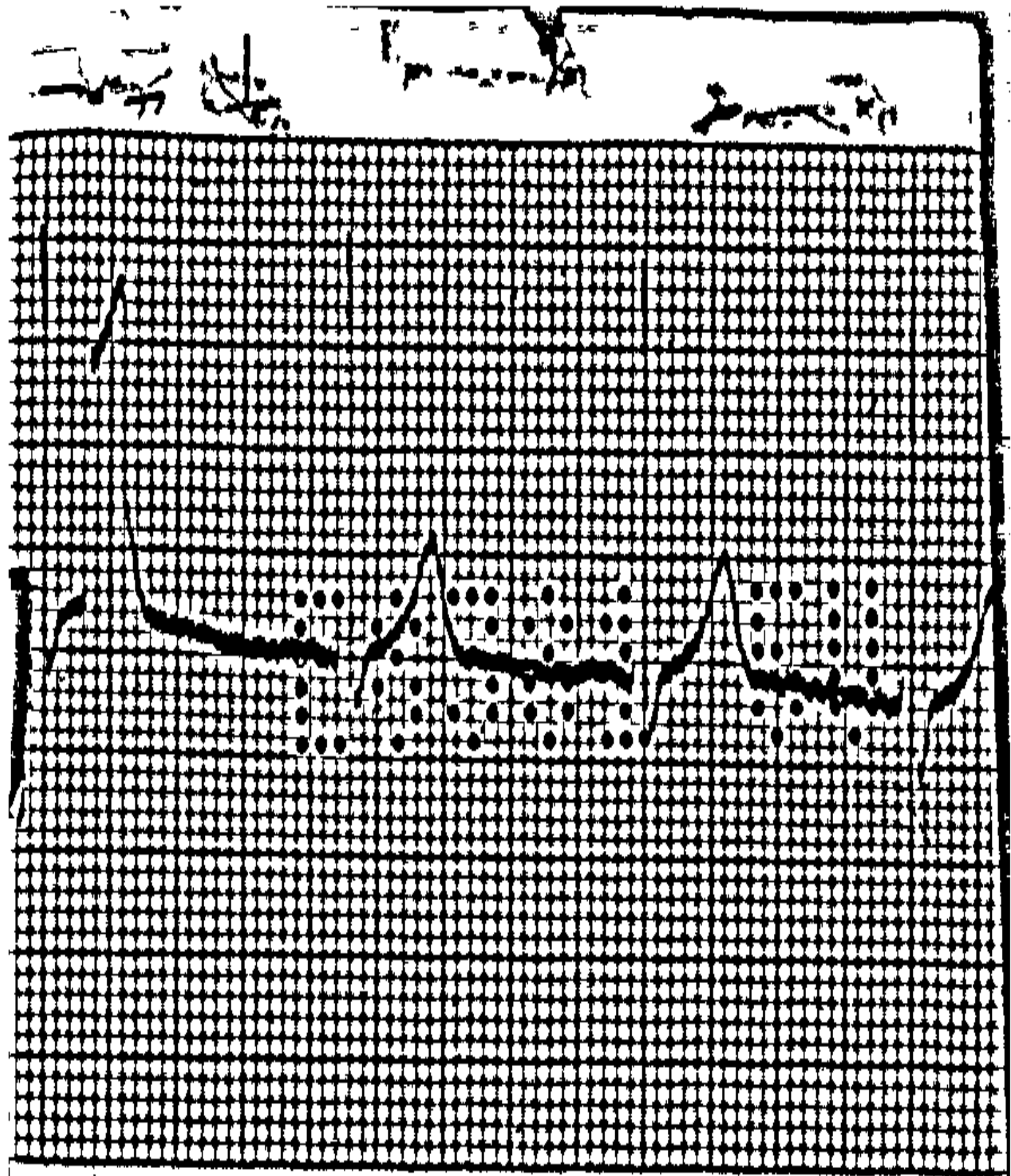
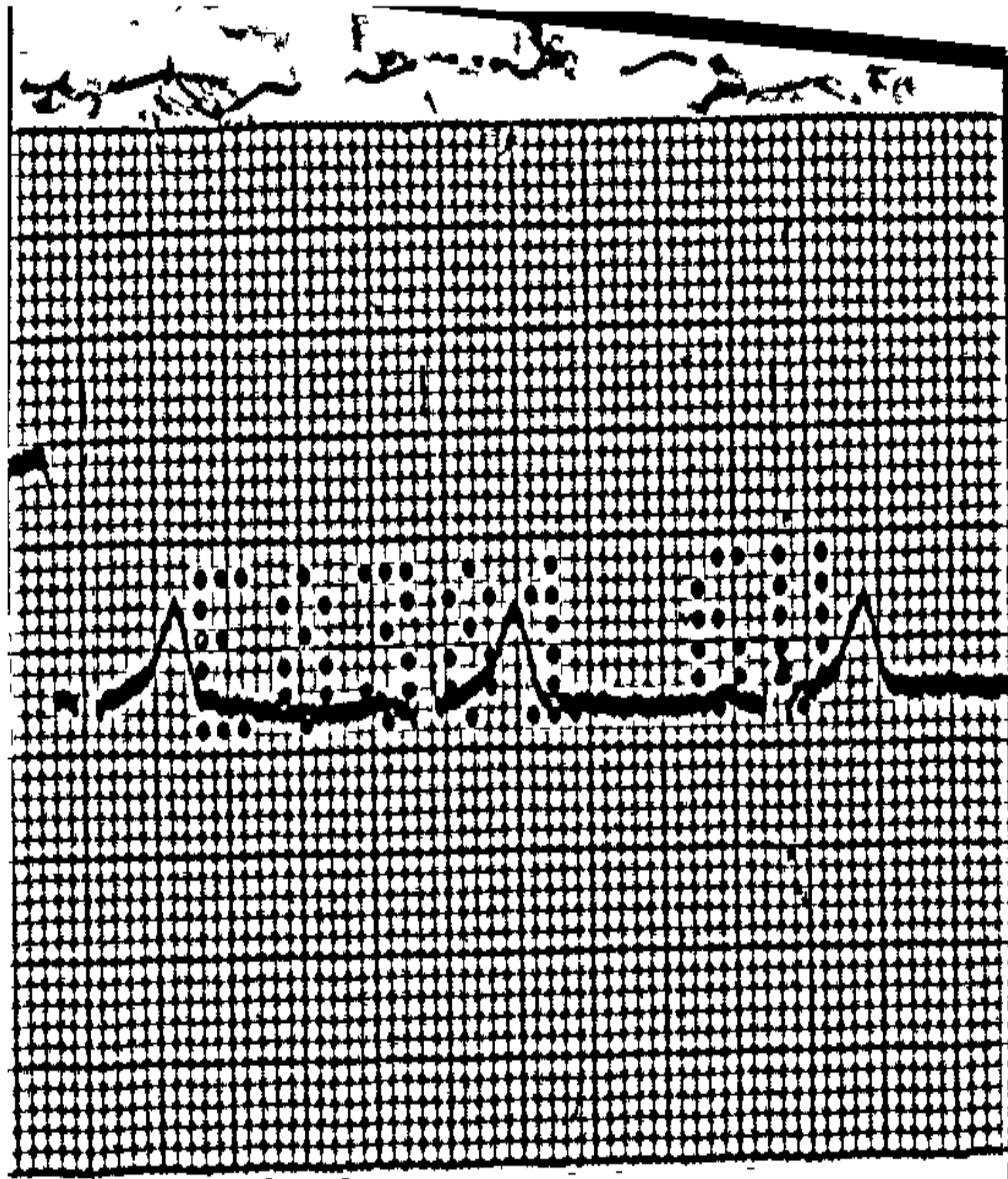


CHART NO

CHART NO. 120



RT NO. 120



SANBORN VISO-CARDIETTE *Permapaper*

NNMC-172
(15m)

NATIONAL NAVAL MEDICAL CENTER
BETHESDA, MARYLAND

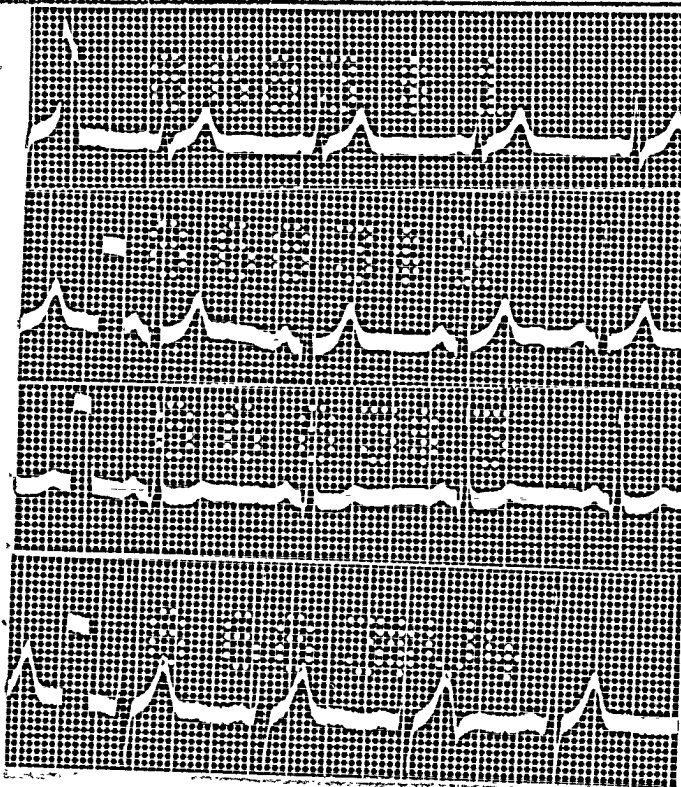
ELECTROCARDIOGRAPH STUDY

Name JONES, Milton A. Rate FBI Age 35 Ward 101

Diagnosis _____ Previous Tests No

Referred by [REDACTED] MC, USN(R)

b6
b7C



INTERPRETATION

Cardiac No. D-8683

ECG Taken 9-20-48

Rhythm:

Rate: 76 per minute.

P Waves:

P-R Interval:

QRS Occupies:

Q Waves:

Axis Deviation:

S-T Segment:

T Waves:

Chest Leads:

Conclusion: Within normal limits.

b6
b7C

[REDACTED]
Comdr. (MC), USN.


CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD		PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION		<input type="checkbox"/> YES	<input type="checkbox"/> NO
								<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
								<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE	SEX	RACE	HEIGHT	WEIGHT	B. P.	SIGNATURE OF WARD PHYSICIAN			DATE
50	M	6-1	190			7/16/63 ⁰			
RHYTHM						AXIS DEVIATION (QRS)		RATES	
sinus						+75		AURIC. VENT. 60	
INTERVALS						P WAVES			
PR .16 QRS 08 .36 QT									
QRS COMPLEXES									
normal									
RS-T SEGMENT						T WAVES			
normal						normal			
UNIPOLAR EXTREMITY LEADS (Specify)									

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

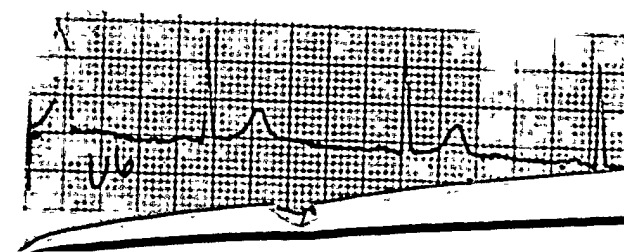
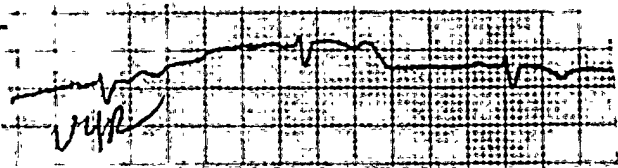
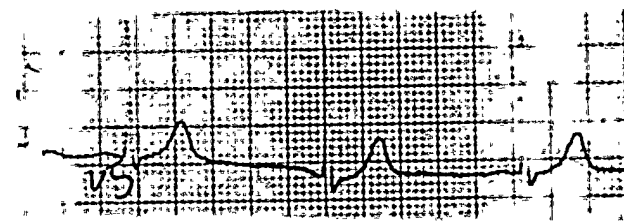
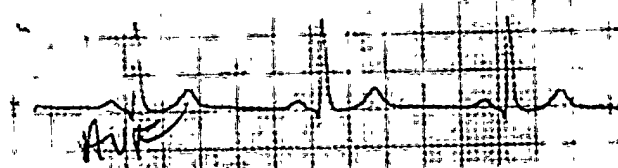
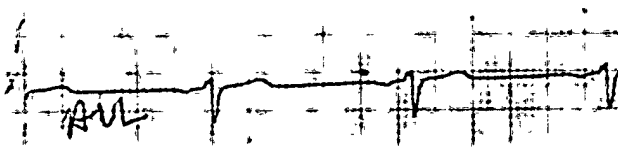
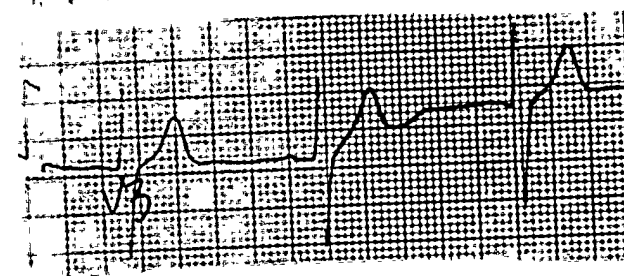
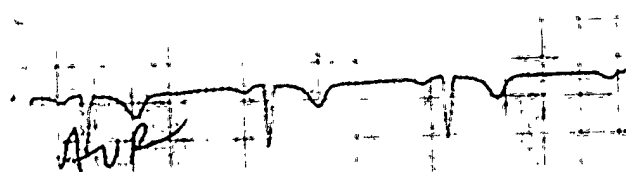
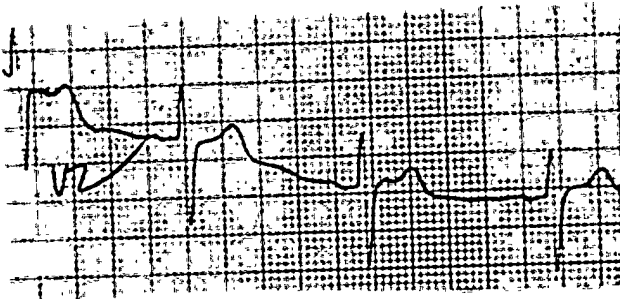
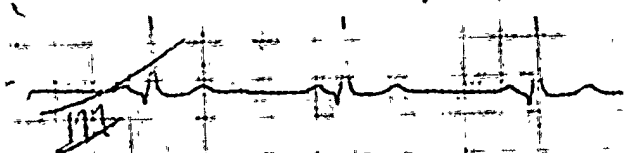
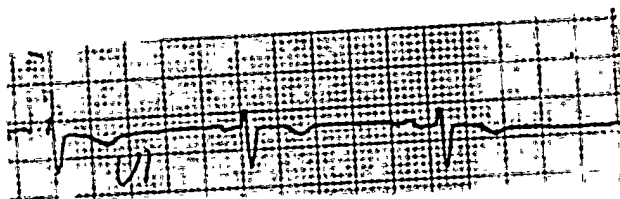
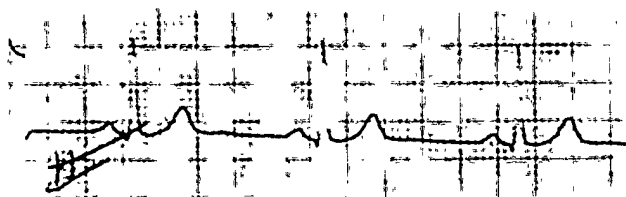
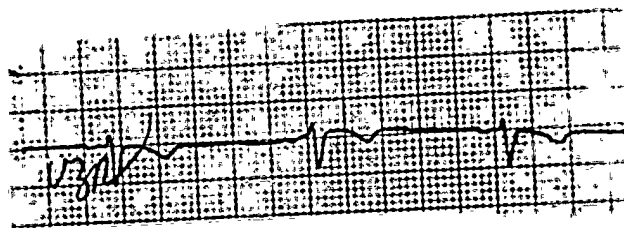
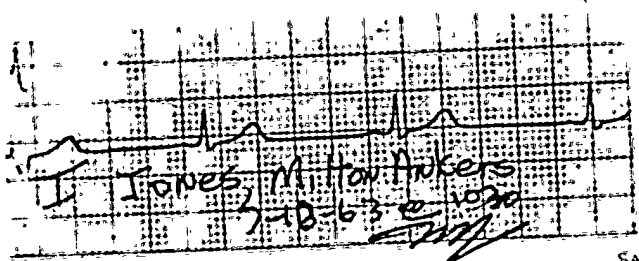
1. Within normal limits

b6
b7C

NO. ECG		SIGNATURE		TITLE		DATE	
				LCDR MCUSN		7/16/63	
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)						REGISTER NO.	WARD NO.
A JONES MILTON FBI							ST CL

ELECTROCARDIOGRAPHIC RECORD
Standard Form 520

520-101
(Attach tracings to S.F. 5021)




CLINICAL RECORD						ELECTROCARDIOGRAPHIC RECORD				PREVIOUS ECG	
CLINICAL IMPRESSION						MEDICATION				<input type="checkbox"/> YES	<input type="checkbox"/> NO
										<input type="checkbox"/> EMERGENCY	<input type="checkbox"/> BEDSIDE
										<input type="checkbox"/> ROUTINE	<input type="checkbox"/> AMBULANT
AGE 49	SEX M	RACE W	HEIGHT 191	WEIGHT 6-2	B. P.	SIGNATURE OF WARD PHYSICIAN				DATE 6 Aug. 62	
RHYTHM NSR						AXIS DEVIATION (QRS) +70°				RATES AURIC. VENT. \$\$\$ 65	
INTERVALS PR 0.14 QRS 0.08 QT 0.38						P WAVES Normal					
QRS COMPLEXES Normal											
RS-T SEGMENT Normal						T WAVES Normal					
UNIPOLAR EXTREMITY LEADS (Specify)											

PRECORDIAL LEADS (Specify)

SUMMARY, SERIAL CHANGES, AND IMPLICATIONS:

WNL. No changes from 8/25/61

b6
b7C

NO. ECG 20389		SIGNATURE 		TITLE LT. (MC)		DATE 7 Aug. 62			
PATIENT'S IDENTIFICATION (For typed or written entries give: Name—last, first, middle; grade; date; hospital or medical facility)						REGISTER NO.		WARD NO. STCL	

ELECTROCARDIOGRAPHIC RECORD

Standard Form 520

520-101

(Attach tracings to S. P. 507)

Jones, Milton A.
F.B.I.

9.9.62

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